August 30, 2022

John H. Clarke Law Office of John H. Clarke 1629 K Street, NW Suite 300 johnhclarke@earthlink.net

RE: Freedom of Information Act Request: NGC21-632; Civil Action No. 20-1735 (RCL)

Dear Mr. Clarke:

This is in response to your client's Freedom of Information Act (FOIA) requests to the National Archives and Records Administration (NARA), dated April 20, 2020, and May 21, 2021. We assigned your request internal tracking number NGC21-632.

As part of this fourth release, we processed 15 electronic PDF documents totaling 601 pages responsive to your request. After our review, we have determined that all 601 pages can be released in full. The attached files are finding aids and accessioning paperwork for Record Group (RG) 218, Records of the U.S. Joint Chiefs of Staff, and RG 342, Records of U.S. Air Force Commands, Activities, and Organizations.

Another part of this fourth release contains the records related to the McCain Bill. This contains RG 289, Records of the Naval Intelligence Command, RG 330, Records of the Secretary of Defense, and RG 428, General Records of the Department of the Navy.

As this request is now in litigation, please contact Assistant United States Attorney Thomas W. Duffey (Thomas.duffey@usdoj.gov) if you have any questions. The case number for this litigation case <u>20-cv-01735 (RCL)</u>.

Sincerely,

Joseph A. Scanlon

Joseph A. Scanlon

FOIA & Privacy Act Officer Office of General Counsel 301-837-0583 work Joseph.scanlon@nara.gov

1983 Accession List

1983 - BOX: 1 - (001-034)	TOTAL: 121 DECL: 1133	3
Referrals: OSD, NSC, CIA, ARMY, DOE, SOCOM.	REF: 80 EX: 0	
Exemptions: None.	Withdrawn:	453
001 (16 Mar 83) H. R. 65, 98 th Congress Bill	REF	U
001 (18 May 83) HOT BOX	DECL	U
Executive Secretary-National Security Council 001 (15 Jul 83)	DECL	U
NSC Meetings 005 (09 Dec 83) DOE EV 85 Defense Activities Dudget	REF	S
DOE FY 85 Defense Activities Budget 010 (25 Apr 83) Organizational Charters Under Saa Def (Balias)	DECL	U
Organizational Charters-Under Sec Def (Policy) 020 (28 Jun 83) Review of JCS MOP 133	DECL	U
020 (01 Jul 83) JCS Pub 4	DECL	U
Organization & Functions of the JCS 020 (02 Nov 83)	Withdrawn	TS/FRD
WITHDRAWN-Dissemination of JCS History 023 (CY 1983)	DECL	U
Control Points under JCS Sub-registry 024 (17 Feb 83) DSS Charter	DECL	U
026 (04 Apr 83)	DECL	U
Charter of the Operations Directorate 028 (19 Jan 83) Charter of the Plans & Policy Directorate J-5	DECL	U
030 (04 Jan 83) Nomination of Non-government personnel to JSTPS-SAG	DECL	U
030 (04 Mar 83) Joint Organization of C2 Special Operations Forces	REF	S
030 JSTPS (16 Mar 83) Nomination of Non-government personnel to JSTPS-SAG	DECL	U
030 (08 Aug 83) Nomination of Non-government personnel to JSTPS-SAG	DECL	U
030 (14 Sep 83) JSTPS-Scientific Advisory Group, Membership	DECL	U
030 (16 Sep 83) Special Operations Command & Control	REF	S
030 (05 Dec 83)	REF	S

Joint Special Operations agency Charter 034 (09 May 1983) Orientation Course for Political Appointees 034 (20 Jun 83) Nomination for Vacancies-National Defense University 034 (18 Jul 83) Curriculum & Resources for GOFO Course 034 (02 Sep 83) Reserve Components National Security Course 034 (08 Nov 83) Chair of Joint C3-Naval Postgraduate School 034 (08 Nov 83) Management of Joint C3-Education-Training 034 (21 Dec 83) Uniform Policy within National Defense University	DECL DEL REF DECL DECL DECL	U U U U U U
034 (28 Dec 83) Proposal to establish service at NDU	DECL	U
1983 - BOX: 2 – (035-040) Referrals: OSD, NSA, NSC, ARMY, NAVY, USAF,	TOTAL: 176 DECL: 1260 REF: 208	
DOE, EUCOM, NASA, NORTHCOM, SOUTHCOM, STRATCOM.	EX: 294 Withdrawn:	275
Exemptions: X5.		
035 (21 Jun 83) Management of Joint Service Air/Land Battle Brogram	DECL	U
Management of Joint Service Air/Land Battle Program 035 (28 Jun 83)	DECL	U
	DECL	U
Charter of JCS-Staff Medical Steering Committee 035 (21 Nov 83)	DECL	U
Charter of JCS-Staff Medical Steering Committee 035 (21 Nov 83) Terms of reference for Ad HOC-JOPES 040 (CY 1983)		
Charter of JCS-Staff Medical Steering Committee 035 (21 Nov 83) Terms of reference for Ad HOC-JOPES	DECL	U
Charter of JCS-Staff Medical Steering Committee 035 (21 Nov 83) Terms of reference for Ad HOC-JOPES 040 (CY 1983) WITHDRAWN-CINC Quarterly Report 040 (CY 1983)	DECL Withdrawn	U TS/FRD
Charter of JCS-Staff Medical Steering Committee 035 (21 Nov 83) Terms of reference for Ad HOC-JOPES 040 (CY 1983) WITHDRAWN-CINC Quarterly Report 040 (CY 1983) WITHDRAWN- CINC Quarterly Report-Sec 2 040 (CY 1983) HOT BOX CINC Quarterly Report-Sec 3 040 (CY 1983) Commanders of Unified & Specified Commands	DECL Withdrawn Withdrawn REF DECL	U TS/FRD TS/FRD TS U
Charter of JCS-Staff Medical Steering Committee 035 (21 Nov 83) Terms of reference for Ad HOC-JOPES 040 (CY 1983) WITHDRAWN-CINC Quarterly Report 040 (CY 1983) WITHDRAWN- CINC Quarterly Report-Sec 2 040 (CY 1983) HOT BOX CINC Quarterly Report-Sec 3 040 (CY 1983)	DECL Withdrawn Withdrawn REF	U TS/FRD TS/FRD TS

040 (08 Apr 83)	REF-EX	S
Agenda Package for JCS 1259/994-UCP 040 (08 Apr 83)	REF	S
Agenda Package for JCS 1259/994-UCP 040 (08 Apr 83)	REF	S
Agenda Package for JCS 1259/994-UCP		
040 (07 Jun 83)-Sec 1 Unified Command for Space	REF	S
-	TOTAL: 191	1
1983 - BOX: 3 - (040-047.1)	DECL: 235	1
Referrals: OSD, DIA, CINCPAC, EUCOM, SOCOM, STRATCOM.	REF: 1676 EX: 294 Withdrawn:	1784
Exemptions: X5.	vv itilui a vv lit	1701
040 (07 Jun 83)-Sec 2	REF-EX	TS
Command Arrangements for Space Study 040 (07 Jun 83)-Sec 3	REF	TS
Terms of Reference for Joint Planning Staff-Space	IXL/I	15
042 (19 Oct 83)-Sec 1 Historical Perpert of CINICLANIT CV 1082	REF	S
Historical Report of CINCLANT CY 1983 042 (19 Oct 83)-Sec 1A	REF	S
CMD History of the CINC Atlantic Fleet	DEE	C
043 (31 Dec 83) History of Space Command/ADCOM	REF	S
044 (01 Jul 83)	Withdrawn	S/RD
WITHDRAWN-EUCOM 82-Historical Report 045 (16 Sep 83)	Withdrawn	TS/RD
WITHDRAWN-CINCPAC 82-Command History VOL I, II, III		~
045 (16 Sep 83)-Sec 1A CMD History –US Forces JAPAN	REF	S
045 (16 Sep 83)-Sec 1A	Withdrawn	S/FRD
WITHDRAWN-US Forces KOREA-Historical Report 045 (27 Sep 83)	Withdrawn	S/FRD
WITHDRAWN-US Forces Command-Historical Summary	DEE	G
046 (15 May 83) US SOUTHCOM Annual 82-Historical Report	REF	S
046 (13 Dec 83)	REF	TS
Agenda Package Only-JCS 2542/28 046 (13 Dec 83)	REF	TS
US SOUTHCOM Force Structure-Basing Requirement		
047 (29 Dec 83) Requirement for US REDCOM JTF HQ	DECL	U
047.1 (19 May 83)	DECL	U

FHE A-float Options

1983 - BOX: 4 - (047.1-062)	TOTAL: 945	5
Referrals: OSD, STATE, CIA, DIA, ARMY, CENTCOM, SOUTHCOM.	DECL: 686 REF: 259 EX: 0 Withdrawn: 429	
Exemptions: None.		
047.1 (02 Aug 83)	REF	S
US CENTCOM Forward HQ 047.1 (15 Aug 83)	REF	S
US CINCCENT Concept of Operations 051 (09 Feb 83)	DECL	U
Armed Services Medical Regulating Office		
055 (CY 1983) Monthly Report of DOD Accomplishments	DECL	U
056 (11 Apr 83) Joint Reporting Structure-VOL II	DECL	U
056 (11 Apr 83)	DECL	U
Joint Reporting Structure-VOL II 057 (22 Jun 83)	DECL	U
Histories, Special Studies & Chronologies 057 (22 Jun 83)-Sec 1	DECL	U
Dissemination of Special Historical Study		
057 (22 Jun 83)-Sec 1A JCS Special Historical Study (Panama Canal Treaty)	REF	S
057 (Jun 83) WITHDRAWN- JCS & National Policy-VOL VIII	Withdrawn	TS/RD
057 (06 Jul 83)-Sec 1	DECL	U
Dissemination of JCS History 060 (02 Dec 83)	DECL	U
OJCS FY 1984 Out of Cycle Study 062 (CY 1983)-Sec 1	REF	С
JCS Information Memos		
062 (CY 1983)-Sec 2 JCS Information Memos	REF	С
062 (CY 1983)-Sec 3 JCS Information Memos	REF	С
1983 - BOX: 5 - (062-065)	TOTAL: 261 DECL: 2597	
Referrals: None.	REF: 0 EX: 22	
Exemptions: X5.	11/1. 22	

062 (05 Jul 83)	EX	С
JCS Memorandum of Policy & Index		
062 (16 Aug 83)-Sec 1	UNCL	U
JCS Pub 15-Mobility System Policies, Procedure		
062 (16 Aug 83)-Sec 1A	UNCL	U
JCS Pub 15-Mobility System Policies, Procedure		
062 (15 Sep 83)	UNCL	U
JCS Pub 4-01-Mobility System Policies, Procedure		
065 (CY 1983) Jan-May	DECL	U
Daily Status Report of Items-JCS		
065 (CY 1983) Jun-Sep	DECL	U
Daily Status Report of Items-JCS		
065 (CY 1983) Oct-Dec	DECL	U
Daily Status Report of Items-JCS		
1983 - BOX: 6 - (065-075)	TOTAL: 20 1	19
	DECL: 1811	
Referrals: OSD, STATE, DIA, PACOM.	REF: 131	
	EX: 77	
Exemptions: X5.	Withdrawn:	282
065 (23 Sep 83)	UNCL	U
Processing Procedure for JCS Actions		
068 (CY 1983)	DECL	U
068 (CY 1983) Request for Documents		
068 (CY 1983) Request for Documents 068 (03 Mar 83)	DECL UNCL	U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information	UNCL	U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83)		
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data	UNCL UNCL	U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83)	UNCL	U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83	UNCL UNCL REF	U U S
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983)	UNCL UNCL	U U
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068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD	UNCL UNCL REF DECL DECL UNCL	U U S U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983)	UNCL UNCL REF DECL DECL	U U S U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD	UNCL UNCL REF DECL DECL UNCL	U U S U U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983)	UNCL UNCL REF DECL DECL UNCL	U U S U U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983) Donation or Transfer of Official Federal Records 070 (02 May 83) Records Management Guide	UNCL UNCL REF DECL DECL UNCL UNCL	U U S U U U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983) Donation or Transfer of Official Federal Records 070 (02 May 83)	UNCL UNCL REF DECL DECL UNCL UNCL	U U S U U U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983) Donation or Transfer of Official Federal Records 070 (02 May 83) Records Management Guide	UNCL UNCL REF DECL DECL UNCL UNCL	U U S U U U U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983) Donation or Transfer of Official Federal Records 070 (02 May 83) Records Management Guide 071 (CY 1983)	UNCL UNCL REF DECL DECL UNCL UNCL	U U S U U U U U
068 (CY 1983) Request for Documents 068 (03 Mar 83) Guidance on Release of Operations Plan Information 068 (23 Sep 83) Request for Authority to Release Data 068 (07 Dec 83) Access to Annex-A (Intelligence) to JSCP FY 83 069 (CY 1983) Request for Documents 069 (CY 1983) Freedom of Information Request 069 (07 Nov 83) Contractor Access to TPFDD 070 (CY 1983) Donation or Transfer of Official Federal Records 070 (02 May 83) Records Management Guide 071 (CY 1983) Annual Report of Records	UNCL UNCL REF DECL DECL UNCL UNCL UNCL	U U S U U U U U U

075 (CY 83) Jan-Feb (20 Jan 83) WITHDRAWN- Major issues for Smart Round III	Withdrawn	S/FRD
075 (CY 83) Jan-Feb (12 Jan 83) WITHDRAWN- Ballistic Missile Throw Weight	Withdrawn	S/FRD
075 (CY 83) Jan-Feb (05 Jan 83) WITHDRAWN- Determining Ballistic Missile Throw Weight	Withdrawn	S/FRD
075 (CY 83) Jan-Feb (18 Jan 83) WITHDRAWN- Mil Objectives/Modernization Program	Withdrawn	TS/FRD
075 (CY 83) Jan-Feb (18 Jan 83) WITHDRAWN- CDR, JSOC Training Plan	Withdrawn	C/FRD
075 (CY 83) Jan-Feb (18 Jan 83) WITHDRAWN- Mil Objectives/Modernization Program	Withdrawn	TS/RD
075 (CY 83) Mar-May Agendas-(MAR-MAY)	REF-EX	TS
075 (CY 83) Mar-May (21 Apr 83) WITHDRAWN- Cohen-Nunn Reductions	Withdrawn	S/FRD
075 (CY 83) Mar-May (22 Apr 83) WITHDRAWN- MBFR Update	Withdrawn	S/FRD
075 (CY 83) Mar-May (23 Mar 83) WITHDRAWN- Strategic Forces Tech Assessment	Withdrawn	S/FRD
075 (CY 83) Mar-May (29 Mar 83) WITHDRAWN- W-79	Withdrawn	S/FRD
075 (CY 83) Mar-May (19 Mar 83) WITHDRAWN- Background Brief/Presidents SF	Withdrawn	S/FRD
WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM.	Withdrawn TOTAL: 258 DECL: 1621 REF: 664 EX: 296 Withdrawn:	1
WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,	TOTAL: 258 DECL: 1621 REF: 664 EX: 296	1
 WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM. Exemptions: X5. 075 (CY 83) Jun-Jul 	TOTAL: 258 DECL: 1621 REF: 664 EX: 296	1
 WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM. Exemptions: X5. 075 (CY 83) Jun-Jul JUN-JUL) AGENDA PACKS 075 (CY 83) Aug 	TOTAL: 258 DECL: 1621 REF: 664 EX: 296 Withdrawn:	1 0
 WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM. Exemptions: X5. 075 (CY 83) Jun-Jul JUN-JUL) AGENDA PACKS 	TOTAL: 258 DECL: 1621 REF: 664 EX: 296 Withdrawn: REF-EX	1 0 TS
 WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM. Exemptions: X5. 075 (CY 83) Jun-Jul JUN-JUL) AGENDA PACKS 075 (CY 83) Aug (AUG) AGENDA PACKS 075 (CY 83) Sep-Oct 	TOTAL: 258 DECL: 1621 REF: 664 EX: 296 Withdrawn: REF-EX REF-EX	1 0 TS TS
 WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM. Exemptions: X5. 075 (CY 83) Jun-Jul JUN-JUL) AGENDA PACKS 075 (CY 83) Aug (AUG) AGENDA PACKS 075 (CY 83) Sep-Oct (SEP-OCT) AGENDA PACKS 075 (CY 83) Nov-Dec (NOV-DEC) AGENDA PACKS 075 (21 Nov 83) 	TOTAL: 258 DECL: 1621 REF: 664 EX: 296 Withdrawn: REF-EX REF-EX REF-EX	1 0 TS TS S
 WITHDRAWN- Background Brief/Presidents SF 1983 - BOX: 7 – (075-109) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, CENTCOM, NARA, SOCOM. Exemptions: X5. 075 (CY 83) Jun-Jul JUN-JUL) AGENDA PACKS 075 (CY 83) Aug (AUG) AGENDA PACKS 075 (CY 83) Sep-Oct (SEP-OCT) AGENDA PACKS 075 (CY 83) Nov-Dec (NOV-DEC) AGENDA PACKS 	TOTAL: 258 DECL: 1621 REF: 664 EX: 296 Withdrawn: REF-EX REF-EX REF-EX REF-EX	1 0 TS TS S S

Spouse Travel to Annual International Function 081 (CY 1983)	UNCL	U
Official Visit	UNCL	U
081 (23 Jun 83)	UNCL	U
Visit of ROK College		
085 (CY 1983)	UNCL	U
Planning Guidance for Conduct of Public Information		
095 (01 Jun 83)	UNCL	U
Implementation of the DOD Law of Armed Conflict		
105 (07 Jun 83)	UNCL	U
Defense Privacy Board Decision Memo 83-1	IDICI	TT
105 (23 Sep 83) Aviation Concerting Pay	UNCL	U
Aviation Career Incentive Pay 109 (04 Feb 83)-Sec 1	UNCL	U
JMP-USCENTCOM-FY 83-88	UNCL	U
109 (04 Feb 83)-Sec 1A	UNCL	U
JMP-USCENTCOM-FY 83-84 (Part I)	UTICE	U
109 (04 Feb 83)-Sec 1B	UNCL	U
JMP-USCENTCOM-FY 83-84 (Part II)		
1983 - BOX: 8 – (109-110) Referrals: CENTCOM	TOTAL: 25 DECL: 2532 REF: 38 EX: 1	
	EA: I	
Exemptions: X5.	Withdrawn:	: 0
	Withdrawn	
109 (24 Aug 83)-Sec 1	-	: 0 S
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities	Withdrawn: EX	S
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A	Withdrawn	
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities	Withdrawn: EX UNCL	S U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B	Withdrawn: EX	S
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities	Withdrawn: EX UNCL	S U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities	Withdrawn: EX UNCL UNCL	S U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A	Withdrawn: EX UNCL UNCL	S U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program	Withdrawn: EX UNCL UNCL REF UNCL	S U U S U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B	Withdrawn: EX UNCL UNCL REF	S U U S
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support	Withdrawn: EX UNCL UNCL REF UNCL UNCL	S U U S U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C	Withdrawn: EX UNCL UNCL REF UNCL	S U U S U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C JMP-USCENTCOM-FY 85/Intelligence Production	Withdrawn: EX UNCL UNCL REF UNCL UNCL UNCL	S U U S U U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C JMP-USCENTCOM-FY 85/Intelligence Production 109 (30 Sep 83)-Sec 2	Withdrawn: EX UNCL UNCL REF UNCL UNCL	S U U S U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C JMP-USCENTCOM-FY 85/Intelligence Production 109 (30 Sep 83)-Sec 2 JMP-USCENTCOM-FY 85-89 (Part II)	Withdrawn: EX UNCL UNCL REF UNCL UNCL UNCL UNCL	S U U S U U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C JMP-USCENTCOM-FY 85/Intelligence Production 109 (30 Sep 83)-Sec 2 JMP-USCENTCOM-FY 85-89 (Part II) 109 (30 Sep 83)-Sec 2	Withdrawn: EX UNCL UNCL REF UNCL UNCL UNCL	S U U S U U U U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C JMP-USCENTCOM-FY 85/Intelligence Production 109 (30 Sep 83)-Sec 2 JMP-USCENTCOM-FY 85-89 (Part II)	Withdrawn: EX UNCL UNCL REF UNCL UNCL UNCL UNCL	S U U S U U U U U
109 (24 Aug 83)-Sec 1 JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1A JMP-USCENTCOM-FY 84-88/Special Activities 109 (24 Aug 83)-Sec 1B JMP-USCENTCOM-FY 84-88/Special Activities 109 (30 Sep 83)-Sec 1 JMP-USCENTCOM-FY 85-89/Joint Activities 109 (30 Sep 83)-Sec 1A JMP-USCENTCOM-FY 85/Joint Manpower Program 109 (30 Sep 83)-Sec 1B JMP-USCENTCOM-FY 85/Computer Systems Support 109 (30 Sep 83)-Sec 1C JMP-USCENTCOM-FY 85/Intelligence Production 109 (30 Sep 83)-Sec 2 JMP-USCENTCOM-FY 85-89 (Part II) 109 (30 Sep 83)-Sec 2 JMP-USCENTCOM-FY 85-89 (Part III)	Withdrawn: EX UNCL UNCL REF UNCL UNCL UNCL UNCL UNCL	S U U S U U U U U

110 (04 Jan 83)-Sec 2	UNCL	U
Report/Findings JCS Manpower Survey-USCENTCOM	UNICI	ТT
110 (04 Jan 83)-Sec 3 Report/Findings JCS Manpower Survey-USCINCPAC	UNCL	U
110 (04 Jan 83)-Sec 4	UNCL	U
JCS Manpower Survey Report		
110 (31 Aug 83)	UNCL	U
FY 83-JMP Office of Defense Cooperation-France	IDICI	T T
110 (29 Sep 83) Transmittal of WIS Joint Mannayor Plan	UNCL	U
Transmittal of WIS Joint Manpower Plan 110 (26 Oct 83)	UNCL	U
Electromagnetic Compatibility Analysis/JMP FY 85	UTTEL	U
110 (12 Nov 83)	UNCL	U
Increased Manpower Requirements		
1002 DOV. 0 (112 114)	TOTAL: 243	6
1983 - BOX: 9 - (112-114)	DECL: 2355	U
Referrals: DIA, PACOM.	REF: 84	
	EX: 0	
Exemptions: None.	Withdrawn:	0
112 (14 Sep 83)	REF	S
FY 85 Joint Manpower Program (JMP)		~
112 (07 Oct 83)	UNCL	U
Submission of JMP Requirements		
112 (17 Oct 83)	DECL	U
Annual Submission of JUWTFA JMP 112 (18 Oct 83)	UNCL	U
HQ, Atlantic Command JMP-FY 85	UNCL	U
112 (21 Oct 83)	UNCL	U
JMP FY 84-88		
112 (26 Oct 83)	UNCL	U
Submission of FY 85-JMP	DEE	C
112 (20 Dec 83) Submission of FY 85-JMP for USMLO Barbados	REF	С
113 (30 Sep 83)	UNCL	U
NORAD/ADCOM JMP Submission for FY 85		
114 (07 Jan 83)	UNCL	U
JMP HQ USEUCOM FY 84-88	IDICI	T T
114 (25 Jan 83) EX 82 JMD for US Linison Office (USLO) (UAE)		U
FY 83 JMP for US Liaison Office (USLO) (UAE) 114 (18 Mar 83)	UNCL	
FY 83 JMP for USDAO Augmentation, Austria		IJ
	UNCL	U
114 (21 Mar 83)		U U
114 (21 Mar 83) FY 83-87 JMP for MAP, Jordan	UNCL UNCL	U
114 (21 Mar 83)	UNCL	

JMP for Office of Cooperation (ODC), Belgium 114 (12 Apr 83)	UNCL	U
FY 83 JMP for USDAO Augmentation, Nigeria	UNCL	U
114 (06 May 83)	UNCL	U
FY 83 JMP US Military Mission, Liberia		
114 (31 May 83)	UNCL	U
FY 83 JMP US Military Mission, Zaire		
114 (04 Jul 83)	REF	S
FYDP Analysis-European Troop Strength		ТT
114 (11 Aug 83) FY 83 JMP for USLO Tunisia	UNCL	U
114A (11 Aug 83)	UNCL	U
FY 83 JMP for Office of Cooperation (ODC), Sudan	UNCL	U
114 (12 Aug 83)	UNCL	U
FY 83 JMP for USLO Kenya		-
114 (16 Aug 83)	UNCL	U
FY 83 JMP US Military Training Mission, Saudi Arabia		
114 (18 Aug 83) A	DECL	U
Security Assistance Organization in KAKAR, Senegal		
114 (18 Aug 83) B	UNCL	U
FY 83 JMP for Office of Defense Cooperation (ODC), Italy		T T
114 (19 Aug 83) TV DOD for Laint US Militare Minsion Aid Techar	UNCL	U
FY JMP for Joint US Military Mission Aid, Turkey 114 (30 Aug 83)	UNCL	U
FY 83 JMP for Office of Military Cooperation, Egypt	UNCL	U
114 (22 Sep 83)	REF	S
FY 85-89 JMP Submission-USNMR SHAPE, NATO School,		5
JUSMG Spain and Special Activities		
114 (28 Sep 83)	UNCL	U
HQ, USEUCOM FY 85-89 JMP Submission		
114 (18 Oct 83) Sec 1	REF	С
Five-Year JMP		
114 (18 Oct 83) Sec 1A	UNCL	U
HQ USREDCOM JMP FY 85	INCI	ΤT
114 (18 Oct 83) Sec 1B Joint Deployment Agency JMP FY 85	UNCL	U
114 (18 Oct 83) Sec 1C	UNCL	U
Joint Communications Support Element JMP FY 85	UNCL	U
114 (18 Oct 83) Sec 1D	UNCL	U
Joint Special Operations Support Element JMP FY 85		
1983 - BOX: 10 - (114-121)	TOTAL: 249	
	DECL: 2494	
Referrals: None.	REF: 0	
Examptions: Nono	EX: 0 With drawn.	22
Exemptions: None.	Withdrawn:	<i>L L</i>

114 (09 Nov 83)	UNCL	U
FY 83 JMP for Security Assistance Augmentation, UK 114 (22 Dec 83)	UNCL	U
Out-of-Cycle Change Request for OMC, Somalia	UNCL	0
115 (22 Apr 83)	DECL	U
Establishment of SOCPAC 115 (30 Jun 83)	UNCL	U
Establishment of CINCPAC HQs Support Activity	UNCL	U
115 (30 Jun 83) Sec 1	UNCL	U
FY 84 JMP for CINCPAC HQs Support Activity	IDICI	TT
115 (28 Oct 83) Sec 1 FY 85 JMP, Intelligence Center Pacific	UNCL	U
115 (28 Oct 83) Sec 1A	UNCL	U
FY 85 JMP REQUEST, Intelligence Center Pacific	01102	0
115 (12 Dec 83)	UNCL	U
FY 85 JMP, Pacific Stars and Stripes (Proposed)		
115 (19 Dec 83)	UNCL	U
FY 85 JMP, USPACOM ADP System Support Group 115 (20 Dec 83)	UNCL	U
FY 85 JMP, JCRC	UNCL	0
116 (22 Feb 83) Sec 1	DECL	U
Recommendations JCS Manpower Survey, USSOUTHCOM		
116 (22 Feb 83) Sec 2	DECL	U
Recommendations JCS Manpower Survey, USSOUTHCOM	IDICI	**
116 (07 Oct 83)	UNCL	U
FY 85 Proposed JMP Requirements 120 (16 May 83) Sec 1	UNCL	U
FY 84 JMP for Defense Nuclear Agency	UNCL	0
120 (16 May 83) Sec 1A-Part I	UNCL	U
JMP, Organization & Functions, Field CMD, DNA		
120 (16 May 83) Sec 1B-Part II	UNCL	U
JMP, Joint Table of Distribution, Field CMD, DNA	IDICI	**
120 (16 May 83) Sec 1C-Part I	UNCL	U
JMP, Organization & Functions, HQ, DNA 120 (16 May 83) Sec 1D-Part II	UNCL	U
JMP, Joint Table of Distribution, HQ, DNA	UNCL	0
120 (16 May 83) Sec 1E-Part I & II	UNCL	U
JMP, Organization & Functions		
120 (01 Nov 83)	Withdrawn	S/FRD
WITHDRAWN- Out-of-Cycle Manpower Request	IDICI	**
121 (06 May 83)	UNCL	U
Revised FY 83 JMP 121 (27 May 83) Sec 1	UNCL	U
FY 84-88, JMP-HQ, DCA and Field Activities	UNCL	U
121 (27 May 83) Sec 1A-(ENCLS 1-4)	UNCL	U
FY 84-88, JMP-HQ, DCA		

1983 - BOX: 11 – (121-125)	TOTAL: 2496	
Referrals: OSD, DIA, NAVY.	DECL: 1740 REF: 756 EX: 56	
Exemptions: X5.	Withdrawn:	0
121 (27 May 83) Sec 1B-(ENCLS 5-9)	UNCL	U
FY 84-88, JMP-Planning & Systems Integration Center 121 (27 May 83) Sec 1C-(ENCLS 10-17)	UNCL	U
FY 84-88, JMP-DCA, Defense Communications System 122 (05 Jan 83) Sec 1	REF	С
FY 83-87-DIA, Joint Mobilization Augmentation (JMA) 122 (05 Jan 83) Sec 1A-(VOL III)	DECL	U
JMP-FY 83-87-DIA, Joint Mobilization Augmentation (JMA) 122 (26 Jan 83)	REF	S
Out-of-Cycle Change to DIA-FY 83-87 JMP		
122 (10 Aug 83) Sec 1 DIA-FY 84-88-JMP	REF	С
122 (10 Aug 83) Sec 1A-(VOL I) DIA-FY 84-88-JMP, Joint Table of Distribution (DAS Field)	REF	С
122 (10 Aug 83) Sec 1B-(VOL II)	REF	С
DIA-FY 84-88-JMP, (DAS) Joint Table of Distribution 123 (02 Jun 83) Sec 1	UNCL	U
FY 84-88 JMP for Defense Mapping Agency 123 (02 Jun 83) Sec 1A-Parts I, II, III	UNCL	U
DMA-FY 84-88-JMP, HQs & HQs Support Activity 123 (02 Jun 83) Sec 1B-Parts I, II, III	UNCL	U
DMA-FY 84-88-JMP, SPO for Exploitation Modernization		
123 (02 Jun 83) Sec 1C-Parts I, II, III DMA-FY 84-88-JMP, Defense Mapping Agency	UNCL	U
123 (02 Jun 83) Sec 1D-Parts I, II, III DMA-FY 84-88-JMP, Inter American Geodetic Survey	UNCL	U
123 (02 Jun 83) Sec 1E-Parts I, II, III DMA-FY 84-88-JMP, Office of Distribution Services	UNCL	U
123 (02 Jun 83) Sec 1F-Parts I, II, III	UNCL	U
DMA-FY 84-88-JMP, Aerospace Center 123 (02 Jun 83) Sec 1G-Parts I, II, III	UNCL	U
DMA-FY 84-88-JMP, Hydrographic/Topographic Center 125 (03 Feb 83) HOT BOX	EX	S
Joint Special Operations Command		
125 (04 Mar 83) Sec 1 FY 84 JMP for JSTPS (JTD 21)	UNCL	U
125 (04 Mar 83) Sec 1A FY 84-88 JMP for JSTPS (JTD 21)	UNCL	U
125 (29 Sep 83) Sec 1 Proposed JEWC JMP for FY 85-89	UNCL	U

Proposed JEWC JMP for FY 85-89UNCLU125 (30 Sep 83)TOTAL: 2479 J983 - BOX: 12 - (126-130) TOTAL: 2463 Referrals: DIA.REF: 16Exemptions: None. Withdrawn: 0126 (03 Oct 83)UNCLFY 84-85 Joint Manpower ProgramUNCL127 (26 Aug 83)UNCL127 (26 Aug 83)UNCLUNCLUJMP for US Element-Inter American Defense Board127 (02 Dec 83)UNCLUNCLUFY 85 JMP for US Element-Inter American Defense Board129 (01 Sep 83)UNCLUS Approval of College Rotations (NWC, ICAF, AFSC)General/Flag Officer Nomination Status130 (Jan 83) Sec 1 HOT BOXUNCL130 (Jeb 83) Sec 1 HOT BOXUNCLNominations130 (Jeb 83) Sec 1 HOT BOXUNCLNominations130 (Mar 83) Sec 1 HOT BOXUNCLNominations130 (Mar 83) Sec 1 HOT BOXUNCLUNCLUNominations130 (Apr 83) Sec 1 HOT BOXUNCLUNCLUNCL <t< th=""><th>125 (29 Sep 83) Sec 1A</th><th>UNCL</th><th>U</th></t<>	125 (29 Sep 83) Sec 1A	UNCL	U																																																																								
Referrals: DIA.DECL: 2463 REF: 16 EX: 0Exemptions: None.Withdrawn: 0126 (03 Oct 83)UNCLUFY 84-85 Joint Manpower ProgramUNCLU127 (26 Aug 83)UNCLUJMP for US Element-Inter American Defense BoardUNCLU129 (01 Sep 83)UNCLUFY 83-87 JMP for Joint US Military Aid Group, GreeceUNCLU130 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)UNCLUGeneral/Flag Officer Nomination StatusUNCLU130 (Jan 83) Sec 1 HOT BOXUNCLUNominationsUNCLU130 (Feb 83) Sec 1 HOT BOXUNCLUNominations130 (Mar 83) Sec 3 HOT BOXUNCLUNominations130 (Mar 83) Sec 3 HOT BOXUNCLUNominations130 (Jan 83) Sec 1 HOT BOXUNCLUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUNominations130	· · ·	UNCL	U																																																																								
Referrals: DIA.REF: 16 EX: 0Exemptions: None.Withdrawn: 0126 (03 Oct 83) FY 84-85 Joint Manpower Program 127 (22 6 Aug 83) JMP for US Element-Inter American Defense Board 129 (01 Sep 83) S JMP for US Element-Inter American Defense Board 129 (01 Sep 83) S JMP for Joint US Military Aid Group, Greece 130 (CY 1983) JCS Approval of College Rotations (NWC, ICAF, AFSC) General/Flag Officer Nomination Status 130 (Jan 83) Sec 1 HOT BOX Nominations 130 (Jan 83) Sec 1 HOT BOXUNCLU U UNCLNominations 130 (Jan 83) Sec 1 HOT BOXUNCLU U Nominations130 (Jan 83) Sec 1 HOT BOX NominationsUNCLU U U Nominations130 (Jan 83) Sec 1 HOT BOX NominationsUNCLU U U Nominations130 (Mar 83) Sec 1 HOT BOX NominationsUNCLU U Nominations130 (Mar 83) Sec 3 HOT BOX NominationsUNCLU U Nominations1983 - BOX: 13 – (130-145) Exemptions: None.TOTAL: 1895 DECL: 1891 REF: 4 EX: 0130 (Apr 83) Sec 1 HOT BOX NominationsUNCLU130 (Apr 83) Sec 1 HOT BOX NominationsUNCLU130 (Apr 83) Sec 1 HOT BOX NominationsUNCLU130 (Apr 83) Sec 1 HOT BOX None.UNCLU130 (Apr 83) Sec 1 HOT BOX NoninationsUNCLU130 (Apr 83)	1983 - BOX: 12 - (126-130)																																																																										
126 (03 Oct 83)UNCL126 (03 Oct 83)UNCLUFY 84-85 Joint Manpower Program127 (02 Gag 83)UNCLUJMP for US Element-Inter American Defense Board127 (02 Dec 83)UNCLUFY 85 JMP for US Element-Inter American Defense Board129 (01 Sep 83)UNCLUFY 85.3R7 JMP for Joint US Military Aid Group, Greece130 (CY 1983)UNCLUJOCS Approval of College Rotations (NWC, ICAF, AFSC)General/Flag Officer Nomination StatusUNCLUNominations130 (Jan 83) Sec 1 HOT BOXUNCLUUNominations130 (Feb 83) Sec 1 HOT BOXUNCLUUNominations130 (Gar 83) Sec 1 HOT BOXUNCLUUNominations130 (Mar 83) Sec 2 HOT BOXUNCLUUNominations130 (Mar 83) Sec 3 HOT BOXUNCLUUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUUNominations130 (Apr 83) Sec 1 HOT BOXUNCLUU130 (Apr 83) Sec 1 HOT BOXUNCLUUU <tr <="" td=""><td></td><td>REF: 16 EX: 0</td><td></td></tr> <tr><td>FY 84-85 Joint Manpower Program127 (26 Aug 83)UNCLUJMP for US Element-Inter American Defense BoardUNCLU127 (02 Dec 83)UNCLUFY 85 JMP for US Element-Inter American Defense BoardUNCLU129 (01 Sep 83)UNCLUFY 83-87 JMP for Joint US Military Aid Group, GreeceUNCLUJ30 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)UNCLUGeneral/Flag Officer Nomination StatusUNCLUNominationsUNCLU130 (Mar 83) Sec 1 HOT BOXUNCLU<t< td=""><td>Exemptions: None.</td><td>Withdrawn:</td><td>0</td></t<></td></tr> <tr><td>JMP for US Element-Inter American Defense BoardUNCLU127 (02 Dec 83)UNCLUFY 85 JMP for US Element-Inter American Defense Board129 (01 Sep 83)UNCLUFY 83-87 JMP for Joint US Military Aid Group, Greece130 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)General/Flag Officer Nomination StatusUNCLUNominations130 (Jan 83) Sec 1 HOT BOXUNCLUUNomination for Special Assistant for Military AffairsUNCLU130 (Feb 83) Sec 1 HOT BOXUNCLUNominationsUNCLU130 (Mar 83) Sec 3 HOT BOXUNCLUNominationsUNCLU130 (Apr 83) Sec 1 HOT BOXUNCL<</td><td></td><td>UNCL</td><td>U</td></tr> <tr><td>FY 85 JMP for US Element-Inter American Defense BoardUNCLU129 (01 Sep 83)UNCLUFY 83-87 JMP for Joint US Military Aid Group, Greece130 (CY 1983)UNCLUJ30 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)General/Flag Officer Nomination Status130 (Jan 83) Sec 1 HOT BOXUNCLUNominations130 (Jan 83) Sec 1 HOT BOXUNCLUUNomination for Special Assistant for Military Affairs130 (Feb 83) Sec 1 HOT BOXUNCLUNominations130 (Geb 83) Sec 1 HOT BOXUNCLUUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUUNominations130 (Mar 83) Sec 3 HOT BOXUNCLUUNominations130 (Mar 83) Sec 3 HOT BOXUNCLUUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUUNominations130 (Apr 83) Sec 1 HOT BOXUNCLUU130 (Apr 83) Sec 1 HOT BOXUNCLUUUNominations130 (Apr 83) Sec 1 HOT BOXUNCLUUNominations130 (Apr 83) Sec 1 HOT BOXUNCLUU130 (Apr 83) Sec 1 HOT BOXUNCLUU<</td><td>127 (26 Aug 83) JMP for US Element-Inter American Defense Board</td><td></td><td>U</td></tr> <tr><td>FY 83-87 JMP for Joint US Military Aid Group, Greece130 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)General/Flag Officer Nomination StatusUNCLU130 (Jan 83) Sec 1 HOT BOXUNCLUUNominations130 (Jan 83) Sec 1 HOT BOXREFS130 (Jan 83) Sec 1 HOT BOXUNCLUUNominationsUNCLUU130 (Apr 83) Sec 1 HOT BOXUNCL</td><td></td><td>UNCL</td><td>U</td></tr> <tr><td>130 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)General/Flag Officer Nomination StatusUNCLUJ30 (Jan 83) Sec 1 HOT BOXUNCLUUNominationsREFSJ30 (Jan 83) Sec 1 A HOT BOXREFSNomination for Special Assistant for Military AffairsUNCLUNominationsUNCLU1983 - BOX:13 – (130-145)TOTAL: 1895DECL:1891Referrals: STATE.EX: 0Exemptions: None.UNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLU130 (Apr 83) Sec 1 HOT BOXUNCL<!--</td--><td></td><td>UNCL</td><td>U</td></td></tr> <tr><td>130 (Jan 83) Sec 1 HOT BOXUNCLUNominationsREFS130 (Jan 83) Sec 1A HOT BOXREFSNomination for Special Assistant for Military AffairsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLUNominationsUNCLU130 (Mar 83) Sec 3 HOT BOXUNCLUNominationsExemptions: None.Withdrawn: 0130 (Apr 83) Sec 1 HOT BOXUNCLUNominationsUNCLU</td><td>130 (CY 1983) JCS Approval of College Rotations (NWC, ICAF, AFSC)</td><td>UNCL</td><td>U</td></tr> <tr><td>130 (Jan 83) Sec 1A HOT BOX Nomination for Special Assistant for Military AffairsREFS130 (Feb 83) Sec 1 HOT BOX NominationsUNCLU130 (Feb 83) Sec 2 HOT BOX NominationsUNCLU130 (Mar 83) Sec 1 HOT BOX NominationsUNCLU130 (Mar 83) Sec 2 HOT BOX NominationsUNCLU130 (Mar 83) Sec 2 HOT BOX NominationsUNCLU130 (Mar 83) Sec 2 HOT BOX NominationsUNCLU130 (Mar 83) Sec 3 HOT BOX NominationsUNCLU1983 - BOX:13 - (130-145) DECL:TOTAL:1895 DECL:1983 - BOX:State Nome.UNCLU130 (Apr 83) Sec 1 HOT BOX NominationsUNCLU</br></br></br></td><td>130 (Jan 83) Sec 1 HOT BOX</td><td>UNCL</td><td>U</td></tr> <tr><td>130 (Feb 83) Sec 1 HOT BOXUNCLUNominations130 (Feb 83) Sec 2 HOT BOXUNCLUNominations130 (Mar 83) Sec 1 HOT BOXUNCLUNominations130 (Mar 83) Sec 2 HOT BOXUNCLUNominations130 (Mar 83) Sec 3 HOT BOXUNCLUNominationsUNCLUNominationsExemptionsUNCLU1983 - BOX: 13 - (130-145)TOTAL: 1895Referrals: STATE.REF: 4EX: 0Exemptions: None.UNCLU130 (Apr 83) Sec 1 HOT BOXUNCLUNominationsUNCLU</td><td>130 (Jan 83) Sec 1A HOT BOX</td><td>REF</td><td>S</td></tr> <tr><td>130 (Feb 83) Sec 2 HOT BOX UNCL U Nominations 130 (Mar 83) Sec 1 HOT BOX UNCL U Nominations 130 (Mar 83) Sec 2 HOT BOX UNCL U Nominations 130 (Mar 83) Sec 2 HOT BOX UNCL U Nominations 130 (Mar 83) Sec 3 HOT BOX UNCL U Nominations UNCL U 130 (Mar 83) Sec 3 HOT BOX UNCL U Nominations UNCL U 1983 - BOX: 13 - (130-145) TOTAL: 1895 Referrals: STATE. REF: 4 EX: 0 Exemptions: None. 130 (Apr 83) Sec 1 HOT BOX UNCL U Nominations UNCL U</td><td>130 (Feb 83) Sec 1 HOT BOX</td><td>UNCL</td><td>U</td></tr> <tr><td>130 (Mar 83) Sec 1 HOT BOX NominationsUNCLU130 (Mar 83) Sec 2 HOT BOX NominationsUNCLU130 (Mar 83) Sec 3 HOT BOX NominationsUNCLU1983 - BOX: 13 - (130-145)TOTAL: 1895 DECL: 1891Referrals: STATE. Exemptions: None.REF: 4 EX: 0Withdrawn: 0130 (Apr 83) Sec 1 HOT BOX NominationsUNCLU</td><td>130 (Feb 83) Sec 2 HOT BOX</td><td>UNCL</td><td>U</td></tr> <tr><td>130 (Mar 83) Sec 2 HOT BOX UNCL U Nominations UNCL U 130 (Mar 83) Sec 3 HOT BOX UNCL U Nominations TOTAL: 1895 DECL: 1891 Referrals: STATE. REF: 4 EX: 0 Exemptions: None. Withdrawn: 0 UNCL U</td><td></td><td>UNCL</td><td>U</td></tr> <tr><td>130 (Mar 83) Sec 3 HOT BOX UNCL U Nominations UNCL I 1983 - BOX: 13 - (130-145) TOTAL: 1895 DECL: 1891 Referrals: STATE. REF: 4 EX: 0 Exemptions: None. Withdrawn: 0 130 (Apr 83) Sec 1 HOT BOX UNCL U</td><td></td><td>UNCL</td><td>U</td></tr> <tr><td>1983 - BOX: 13 - (130-145) TOTAL: 1895 Referrals: STATE. DECL: 1891 Resemptions: None. REF: 4 130 (Apr 83) Sec 1 HOT BOX UNCL U Nominations UNCL U</td><td>130 (Mar 83) Sec 3 HOT BOX</td><td>UNCL</td><td>U</td></tr> <tr><td>Referrals: STATE.REF: 4 EX: 0Exemptions: None.Withdrawn: 0130 (Apr 83) Sec 1 HOT BOX NominationsUNCL U</td><td></td><td></td><td>95</td></tr> <tr><td>Exemptions: None.Withdrawn: 0130 (Apr 83) Sec 1 HOT BOX NominationsUNCLU</td><td>Referrals: STATE.</td><td>REF: 4</td><td></td></tr> <tr><td>Nominations</td><td>Exemptions: None.</td><td></td><td>0</td></tr> <tr><td></td><td></td><td>UNCL</td><td>U</td></tr> <tr><td></td><td></td><td>UNCL</td><td>U</td></tr>		REF: 16 EX: 0		FY 84-85 Joint Manpower Program127 (26 Aug 83)UNCLUJMP for US Element-Inter American Defense BoardUNCLU127 (02 Dec 83)UNCLUFY 85 JMP for US Element-Inter American Defense BoardUNCLU129 (01 Sep 83)UNCLUFY 83-87 JMP for Joint US Military Aid Group, GreeceUNCLUJ30 (CY 1983)UNCLUJCS Approval of College Rotations (NWC, ICAF, AFSC)UNCLUGeneral/Flag Officer Nomination StatusUNCLUNominationsUNCLU130 (Mar 83) Sec 1 HOT BOXUNCLU <t< td=""><td>Exemptions: None.</td><td>Withdrawn:</td><td>0</td></t<>	Exemptions: None.	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Nominations 130 (May 83) HOT BOX	UNCL	U
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130 (Jun 83) HOT BOX Nominations	REF	С
130 (Jul 83) HOT BOX	UNCL	U
Nominations 130 (Aug 83) HOT BOX	UNCL	U
Nominations	INCI	TT
130 (Sep 83) HOT BOX Nominations	UNCL	U
130 (Oct 83) HOT BOX	UNCL	U
Nominations 130 (Nov 83) HOT BOX	UNCL	U
Nominations 130 (Dec 83) HOT BOX	UNCL	U
Nominations	UNCL	U
134 (27 Jun 83) Size of Class National Defense University 1084 85	UNCL	U
Size of Class-National Defense University-1984-85 145 (13 Jun 83)	UNCL	U
FY 84 Reductions in Consulting & Related Services		
1983 - BOX: 14 - (147)	TOTAL: 2	
Referrals: DIA. Exemptions: None.	DECL: 257 REF: 17 EX: 0 Withdrawn	
	REF: 17 EX: 0	
Exemptions: None.	REF: 17 EX: 0 Withdrawi	n: 0
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83)	REF: 17 EX: 0 Withdrawn UNCL	n: 0 U
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83) Hostile Fire Pay 147 (28 Oct 83)	REF: 17 EX: 0 Withdrawn UNCL UNCL	n: 0 U U
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83) Hostile Fire Pay 147 (28 Oct 83) Special Pay-Duty Subject to Hostile Fire or Imminent Danger 147 (16 Nov 83) Sec 1	REF: 17 EX: 0 Withdrawn UNCL UNCL UNCL	n: 0 U U U
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83) Hostile Fire Pay 147 (28 Oct 83) Special Pay-Duty Subject to Hostile Fire or Imminent Danger 147 (16 Nov 83) Sec 1 5 th Quadrennial Review-Mil Comp 147 (16 Nov 83) Sec 1A	REF: 17 EX: 0 Withdrawn UNCL UNCL UNCL REF	n: 0 U U U S
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83) Hostile Fire Pay 147 (28 Oct 83) Special Pay-Duty Subject to Hostile Fire or Imminent Danger 147 (16 Nov 83) Sec 1 5 th Quadrennial Review-Mil Comp 147 (16 Nov 83) Sec 1A 5 th Quadrennial Review-Mil Comp-Executive Summary 147 (16 Nov 83) Sec 1B, VOL 1	REF: 17 EX: 0 Withdrawn UNCL UNCL REF UNCL	n: 0 U U U S U
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83) Hostile Fire Pay 147 (28 Oct 83) Special Pay-Duty Subject to Hostile Fire or Imminent Danger 147 (16 Nov 83) Sec 1 5 th Quadrennial Review-Mil Comp 147 (16 Nov 83) Sec 1A 5 th Quadrennial Review-Mil Comp-Executive Summary 147 (16 Nov 83) Sec 1B, VOL 1 5 th Quadrennial Review-Mil Comp-Retirement System 147 (16 Nov 83) Sec 1C, VOL 1A (A-G)	REF: 17 EX: 0 Withdrawn UNCL UNCL REF UNCL UNCL	n: 0 U U U S U U U
Exemptions: None. 147 (09 Mar 83) HOT BOX Military Retired and Retainer Pay 147 (09 Jun 83) Hostile Fire Pay-US Military Personnel, Lebanon 147 (12 Aug 83) Hostile Fire Pay 147 (28 Oct 83) Special Pay-Duty Subject to Hostile Fire or Imminent Danger 147 (16 Nov 83) Sec 1 5 th Quadrennial Review-Mil Comp 147 (16 Nov 83) Sec 1A 5 th Quadrennial Review-Mil Comp-Executive Summary 147 (16 Nov 83) Sec 1B, VOL 1 5 th Quadrennial Review-Mil Comp-Retirement System	REF: 17 EX: 0 Withdrawn UNCL UNCL REF UNCL UNCL UNCL	n: 0 U U U S U U U U

147 (16 Nov 83) Sec 1E, VOL 1C (P-Q)	UNCL	U
5 th Quadrennial Review-Mil Comp-Retirement System 147 (16 Nov 83) Sec 1F, VOL III 5 th Quadrennial Review-Mil Comp-Special-Incentive Pays	UNCL	U
 147 (16 Nov 83) Sec 1G, VOL II 5th Quadrennial Review-Mil Comp-Survivor Benefits Program 	UNCL	U
1983 - BOX: 15 - (157-203)	TOTAL: 257 DECL: 541	3
Referrals: DIA.	DECL: 541 REF: 2032 EX: 0	
Exemptions: None.	Withdrawn:	0
157 (04 Jan 83)	UNCL	U
Visit by Pakistan National Defense College Team 157 (19 Jan 83)	REF	N/RES
NATO Defense College-North American Tour Course 62 157 (21 Jul 83)	UNCL	U
NATO Defense College-North American Tour Course 63 157 (03 Aug 83)	UNCL	U
Designation of Executive Agent 157 (07 Dec 83)	REF	N/RES
NATO Defense College-North American Tour Course 64		
157 (19 Dec 83) Visit of National Defense College Team of Canada	UNCL	U
161 (18 Jan 83) Recommendation for Award-Humanitarian Service Medal	UNCL	U
161 (31 Oct 83)	UNCL	U
Award of Ceremonial Sabers by ROK President 161 (02 Nov 83)	UNCL	U
Award-Armed Forces Expeditionary Medal-Grenadian Ops 161 (23 Nov 83)	UNCL	U
Armed Forces Expeditionary Medal-Lebanon 162 (CY 1983)	UNCL	U
DODD 1010-Drunk & Drugged Driving-DOD Personnel 181 (13 May 83)	UNCL	U
Federal Civilian Compensation & Benefits		
190 (27 Oct 83) Proposed Revised Procedures for Processing SAO, JMP	UNCL	U
195 (24 Mar 83) Use of Local National Civilian Labor in Overseas Areas	UNCL	U
202 (26 Aug 83) 1983-Defense Wide Intelligence Plan	UNCL	U
203 (17 Jan 83) Sec 1	REF	TS
JIEP for Planning FY 85-FY 94 203 (17 Jan 83) Sec 1A	REF	TS

JIEP for Planning FY 85-FY 94		
203 (23 Dec 83)	REF	TS
Superseded Pages Only		1.0
203 (23 Dec 83) Sec 1	REF	TS
Joint Intelligence Estimate for Planning FY 1986-1995		
203 (23 Dec 83) Sec 1A	REF	TS
Joint Intelligence Estimate for Planning FY 1986-1995		
1983 - BOX: 16 - (210-300)	TOTAL: 218	3
Referrals: OSD, NSA, STATE, CIA, DIA.	DECL: 1096 REF: 882	
Exemptions: X5, X6.	EX: 205 Withdrawn: 58 TBR: 6: 1991	
210 (13 Apr 83)	UNCL	U
Intelligence Support Requirements		
210 (17 Jun 83)	REF	S
US Intelligence Support-Naval Countermeasures		
211 (25 May 83)	REF	TS
Phase II of DOD HUMINT Plan, FY 1983-1995		
211 (27 Sep 83) Sec 1	REF	S
Intelligence Priorities for Strategic Planning FY 84-94	DEE	C
211 (27 Sep 83) Sec 1A	REF	S
Intelligence Priorities for Strategic Planning FY 84-94	REF	S
212 (30 Mar 83) Sec 1 Soviet Military Threat Assessment Briefing	KLT	3
212 (30 Mar 83) Sec 1A	UNCL	U
Soviet Military Power	ONCE	U
225 (23 Feb 83)	UNCL	U
US SIGINT Plan		
225 (11 Mar 83)	REF	U
DEFCON II SIGINT Communications		
225 (05 Apr 83)	UNCL	U
Intelligence Communications Requirements		
225 (25 Jul 83)	REF	S
SIGINT Wartime Requirements	UNICI	ΤT
233 (CY 1983) Sound Attenuation of the Gold Room Perimeter	UNCL	U
250 (30 Nov 08)	UNCL	U
Employment of DOD Resources-Support of US Secret Service	UNCL	U
252 (15 Mar 83)	UNCL	U
Access to Classified OJCS Papers		-
252 (07 Apr 83)	UNCL	U
Designation of an OJCS Rep-Agent Orange Working Group		
252 (28 May 83)	UNCL	U

Revision of Policy on Release for JCS Papers	DEE	C
252 (14 Jun 83) Misrouting of Classified Documents	REF	С
252 (27 Jul 83)	FOUO	U
Procedures for Handling Classified National Plan-EMP		
253 (CY 1983)	UNCL	U
Notice of Probable Compromise 254 (CY 1983)	UNCL	U
Mandatory Declassification	UNCL	0
255 (23 May 83)	UNCL	U
Improper Classification of JCS Documents		
259 (18 Aug 83)	UNCL	U
Agreement-US Secret Service & DOD-Protection		TT
265 (CY 1983) Information Requests	UNCL	U
265 (10 Jan 83)	Withdrawn	S/RD
WITHDRAWN- Disclosure-TRIDENT II-Employment	vv initial a vv in	5,102
265 (09 Mar 83)	UNCL	U
Processing Atomic Information of Interest to JCS		
265 (10 Aug 83)	EX	S
Combined US-UK Policy Disclosure of Classified Mil Info	Withdrawn	S/FRD
265 (21 Dec 83) WITHDRAWN- Guidance for Sanitization, Distribution SIOP	withdrawn	5/FKD
271 (15 Jun 83)	FOUO	U
Operations Security-Survey Planning Guide		
271 (05 Aug 83)	EX	S
OPSEC Program for C3 Systems, 5-Year Plan (1991)		~
291 (07 Oct 83) Sec 1	EX	S
Canada-US Land Operation Plan 291 (07 Oct 83) Sec 1A	EX	S
Canada-US Land Operation Plan (CANUS LANDOP)	LA	5
291 (21 Dec 83)	REF	TS
US Position For CANUS Intel Estimate Military Threat		
292 (26 Jan 83)	EX	S
Sponsorship Total Force Capability Assessment for FY 1983		TT
292 (01 Apr 83) Sec 1 IDA Paper P-1675	UNCL	U
292 (01 Apr 83) Sec 1A	EX	S
IDA Paper P-1675		~
300 (10 Feb 83)	REF	S
Pilot Program for Developing Joint Doctrine		
1983 - BOX: 17 - (300-329)	TOTAL: 24 8	85
	DECL: 1548	
Referrals: OSD, STATE, CIA, ARMY, NAVY, CENTROM ELCOM NATO BACOM SOCOM	REF: 481	
CENTCOM, EUCOM, NATO, PACOM, SOCOM.	EX: 456	

Exemptions: X5.	Withdrawn: TBR: 2:199	
300 (04 Apr 83) Sec 1	UNCL	U
Revision of JOPS, VOL I, DPP	UNICI	TT
300 (04 Apr 83) Sec 1A	UNCL	U
JOPS, VOL I, DPP 300 (04 Apr 83) Sec 1B	UNCL	U
Joint Planning/Execution Conference-Phase I-Final Report	UNCL	U
300 (16 Dec 83) Sec 1	UNCL	U
Revision of JOPS, VOL III, ADP Support		-
300 (16 Dec 83) Sec 1A	UNCL	U
JOPS, VOL III, ADP Support		
302 (10 Jan 83)	EX	S
Revision of Basic Planning Directive for Land Defense/CONUS		
310 (10 Feb 83)	EX-REF	TS
Military Requirements for CIA Support		
310 (11 May 83) HOT BOX	DECL	U
Joint Special Operations Command Planning	IDICI	TT
310 (09 Dec 83)	UNCL	U
Proposed Special Plans 311 (30 May 83)	EX	S
Joint Unconventional Procedures	ĽΛ	3
312 (13 May 83)	REF	S
Enhancing Psychological Operations Capability (NATO)		5
312 (21 Jun 83)	REF	S
DOD-USIA Command Relationship Agreement		
313 (08 Apr 83)	REF	S
Binary Chemical Program Changes		
313 (Jul 83)	Withdrawn	S/FRD
WITHDRAWN-IDA Study of Chemical Warfare-Central Europe		
313 (25 Aug 83)	REF	S
Production, Storage and Transportation of Binary Weapons	DEE	G
313 (29 Aug 83) Joint Concert for Chamical Patalisters Operations	REF	S
Joint Concept for Chemical Retaliatory Operations 318 (01 Apr 83)	EX	S
Delineation of Responsibilities-Evasion & Escape	ĽΛ	3
318 (05 Oct 83)	EX	S
Delineation of Responsibilities-Evasion & Escape w/DOD		5
323 (16 Sep 83)	UNCL	U
JCS Pub-8 Doctrine for Air Defense-Overseas Land Areas		
323.1 (30 Mar 83)	UNCL	U
Charter for Crossbow-S Committee		
325 (29 Jul 83)	REF	S
Joint USN/USMC Pre-positioning Ships-OPS & Basic Plan	DECI	ТT
325 (25 Nov 83)	DECL	U

USS New Jersey 329 (02 Nov 83) Sec 1	EX-REF	S
Change 5 to Canada-US Maritime Operation Plan/West/ 329 (02 Nov 83) Sec 1A CANUS MARWESTOP	REF	S
1983 - BOX: 18 - (332-342)	TOTAL: 254 DECL: 310	1
Referrals: DIA, ARMY, NAVY, USAF, CENTCOM, EUCOM, PACOM.	REF: 139 EX: 943 Withdrawn:	445
Exemptions: X1, X5.		
332 (CY 1983) Monthly Reconnaissance Forecast	EX	S
332 (31 Jan 83)	UNCL	U
Defense Reconnaissance Support Program 332 (10 Aug 83) Wide Area Surveillance & Tracking	REF	S
332 (20 Sep 83)	EX	S
U-2R Augmentation of the TR-1 in Europe 333 (01 Jul 83)	UNCL	U
Compendium of Rules of Engagement 334 (11 Jan 83) HOT BOX	REF	S
Command Agreement-USCINCCENT & JSOC		
334 (18 Jan 83) HOT BOX Command Agreement-CINCPAC & CDR, JSOC	REF	S
334 (16 Jun 83) HOT BOX	REF	S
Command Agreement-CDR, CJTF & CINCLANT 336 (21 Jun 83)	UNCL	U
Staff Meteorological Support to CDR-Unified & Spec CMD	UTTEL	U
339 (31 Jan 83) WITHDRAWN- JSTPS VOL III, SIOP 6	Withdrawn	S/RD
339 (20 Jun 83)	EX	TS
Pre-Launch Survivability 339 (15 Apr 83)	EX	TS
SIOP 6/US Version & SIOP Termination		10
339 (21 Apr 83)	EX	S
Draft SIOP Reconnaissance Plan-6 339 (26 Apr 83) Sec 1	EX	S
Policy for Safeguarding SIOP		5
339 (26 Apr 83) Sec 1A	EX	S
Safeguarding the SIOP 339 (01 Dec 83)	EX	TS
JSTPS War games Report SIOP-6 VS RISOP-6	1.11 X	10
342 (15 Feb 83) Sec 1	REF	S

Change 5 to CINCLANT CONPLAN 2100-83 342 (15 Feb 83) Sec 1A	REF	С
Plan Area-CINCLANT CONPLAN 2100-83 342 (11 Jul 83) Sec 1 CINCLANT OPLAN 2200-83	EX	S
342 (11 Jul 83) Sec 1A Plan Area- CINCLANT OPLAN 2200-83	EX	TS
342 (08 Dec 83) Sec 1 FY 84 review USCINCLANT CONPLAN 2366-84	REF	С
342 (08 Dec 83) Sec 1A Plan Area-USCINCLANT CONPLAN 2366-84	EX	С
342 (31 Jan 84) WITHDRAWN-USLANTCOM-CMD/Control-Master Plan	Withdrawn	TS
342 (23 Mar 84) WITHDRAWN-APP 1/ANX C-CINCLANT OPLAN 2200-83	Withdrawn	TS
342 (22 May 84) WITHDRAWN- Tab B/APP 1/ANX C-CINCLANT OPLAN 2200 242 (16 Jul 84)	Withdrawn)-83 Withdrawn	TS TS
342 (16 Jul 84) WITHDRAWN-Tab A/APP 1/ANX C-CINCLANT OPLAN 2200 342 (21 Sep 84) Change 2		TS TS
WITHDRAWN-Tab A/APP 1/ANX C-CINCLANT OPLAN 2200		15
1983 - BOX: 19 - (343-345)	TOTAL: 175	7
Referrals: EUCOM Exemptions: X5.	DECL: 54 REF: 6 EX: 1697 Withdrawn:	1459
Exemptions: X5. 343 (21 May 83) Sec 1	REF: 6 EX: 1697	1459 S
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A	REF: 6 EX: 1697 Withdrawn:	
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6100-83-Plan Area 343 (23 May 83)	REF: 6 EX: 1697 Withdrawn: EX	S
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6100-83-Plan Area 343 (23 May 83) USCINCSO CONPLAN 6170-83 343 (23 May 83) Sec 1	REF: 6 EX: 1697 Withdrawn: EX EX	S S
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6100-83-Plan Area 343 (23 May 83) USCINCSO CONPLAN 6170-83	REF: 6 EX: 1697 Withdrawn: EX EX EX	S S TS
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6100-83-Plan Area 343 (23 May 83) USCINCSO CONPLAN 6170-83 343 (23 May 83) Sec 1 USCINCSO CONPLAN 6170-83 343 (21 May 83) Sec 1A	REF: 6 EX: 1697 Withdrawn: EX EX EX	S S TS TS
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6100-83-Plan Area 343 (23 May 83) USCINCSO CONPLAN 6170-83 343 (23 May 83) Sec 1 USCINCSO CONPLAN 6170-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6170-83-Plan Area 343 (18 Nov 83) USCINCSO Contingency Planning Guidance 344 (01 Jan 83) Sec 1 WITHDRAWN-CINCNORD/CINCAD OPLAN 3000-83	REF: 6 EX: 1697 Withdrawn: EX EX EX EX EX EX EX	S S TS TS TS TS S
Exemptions: X5. 343 (21 May 83) Sec 1 USCINCSO CONPLAN 6100-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6100-83-Plan Area 343 (23 May 83) USCINCSO CONPLAN 6170-83 343 (23 May 83) Sec 1 USCINCSO CONPLAN 6170-83 343 (21 May 83) Sec 1A USCINCSO CONPLAN 6170-83-Plan Area 343 (18 Nov 83) USCINCSO Contingency Planning Guidance 344 (01 Jan 83) Sec 1	REF: 6 EX: 1697 Withdrawn: EX EX EX EX EX	S S TS TS TS TS

344 (01 Jan 83) Sec 1C	Withdrawn	S
WITHDRAWN-(ADNAC) OPLAN 3000-83		~
344 (01 Jan 83) Sec 1D	Withdrawn	TS
WITHDRAWN-(ADNAC) OPLAN 3000-83		
344 (01 Jan 83) Sec 1E	Withdrawn	S
WITHDRAWN-(ADNAC) OPLAN 3000-83		
344 (01 Jan 83) Sec 1F	Withdrawn	S
WITHDRAWN-(ADNAC) OPLAN 3000-83		
344 (01 Feb 83) Sec 1	UNCL	U
CINCAD CONPLAN 3332-83		
344 (01 Feb 83) Sec 1A	EX	S
CINCAD CONPLAN 3332-83		
344 (01 Mar 83)	EX	S
USCINCRED CONPLAN 7034		
344 (01 Mar 83)	UNCL	U
USCINCRED CONPLAN 7034		
344 (01 Apr 83) Sec 1	EX	S
CINCNORAD/CINCAD OPLAN 3003-83		
344 (01 Apr 83) Sec 1A	EX	S
CINCNORAD/CINCAD OPLAN 3003-83-Plan Area		
344 (21 Apr 83)	Withdrawn	TS/FRD
WITHDRAWN-USCINCEUR CONPLAN 4240-83		
344 (01 Sep 83) Sec 1	UNCL	U
CINCNORAD/CINCAD CARDA OPLAN 3022-83		
344 (01 Sep 83) Sec 1A	EX	S
CINCNORAD/CINCAD CARDA OPLAN 3022-83		
344 (01 Oct 83) Sec 1	UNCL	U
CINCAD OPLAN 3348B-83		
344 (01 Oct 83) Sec 1A	EX	TS
CINCAD OPLAN 3348B-83-Plan Area		
344 (15 Oct 83) Sec 1	UNCL	U
CINCAD OPLAN 3102-84		~
344 (15 Oct 83) Sec 1A	EX	S
CINCAD OPLAN 3102-84		••
344 (19 Dec 83)	UNCL	U
FY 84 Review of CINCAD COPLAN 3104-84		~
345 (21 Apr 83) Sec 1A	EX	S
USCINCEUR CONPLAN 4240-83	XX71.1 1	
345 (21 Apr 83)	Withdrawn	TS/FRD
WITHDRAWN-USCINCEUR CONPLAN 4240-83		a
345 (24 Jun 83)	EX	S
USCINCEUR OPLAN 4101-83		G
345 (01 Jul 83)	REF-EX	S
Planning Schedule USCINCEUR OPLANS 4102 & 4112	XX7*.1 1	
345 (01 Aug 83)	Withdrawn	S/FRD
WITHDRAWN-USCINCEUR OPLAN 4102-83		

345 (01 Aug 83) VOL II, ANX D, Logistics	Withdrawn	TS/FRD
WITHDRAWN-USCINCEUR OPLAN 4102-83 345 (01 Aug 83) Sec 1 USCINCEUR OPLAN 4102 84 VOL 1 & U	EX	S
USCINCEUR OPLAN 4102-84, VOL I & II 345 (01 Aug 83) Sec 1A USCINCEUR OPLAN 4102-83, APP 7 to ANX C	EX	S
345 (31 Oct 83) Sec 1 USCINCEUR SECEVACPLAN 4356-84	UNCL	U
345 (31 Oct 83) Sec 1A	EX	S
USCINCEUR SECEVACPLAN 4356-84		
1983 - BOX: 20 - (345-347)	TOTAL: 324 DECL: 33	6
Referrals: DIA, CENTCOM, PACOM.	REF: 353	
Exemptions: X5.	EX: 2860 Withdrawn:	761
345 (19 Nov 83)	EX	S
USCINCEUR CONPLAN 4285	EV	C
345 (19 Nov 83) USCINCEUR CONPLAN 4285-Plan Area	EX	S
345 (12 Apr 84)	Withdrawn	S/FRD
WITHDRAWN-USCINCEUR CONPLAN 4302-83		
345 (28 Dec 83) Sec 1	EX	S
USCINCEUR OPLAN 4112-83 345 (28 Dec 83) Sec 1A	Withdrawn	TS/FRD
WITHDRAWN-USCINCEUR OPLAN 4112-83	williarawii	15/FKD
345 (28 Dec 83) Sec 1	EX	S
USCINCEUR OPLAN 4112-83-VOL II, ANX D, Logistics		-
345 (31 Dec 83) Sec 1	EX	S
USCINCEUR OPLAN 4304-83		
345 (31 Dec 83) Sec 1A	EX	S
USCINCEUR OPLAN 4304-83		TO
346 (24 Jan 83) Sec 1 CINCPAC OPLAN 5020-85	EX	TS
346 (24 Jan 83) Sec 1A	EX	TS
CINCPAC OPLAN 5020-85-Plan Area		15
346 (08 Feb 83) Sec 1	UNCL	U
CINCPAC CONPLAN 5137-83		
346 (08 Feb 83) Sec 1A	FOUO	U
CINCPAC CONPLAN 5137-83	IDICI	T T
346 (16 Nov 83) Sec 1	UNCL	U
USCINCPAC PLAN 5139-83 346 (16 Nov 83) Sec 1A	FOUO	U
USCINCPAC PLAN 5139-83	1000	U
346 (20 Dec 83)	Withdrawn	TS/FRD

USCINCPAC OPLANS 5000-5001-82		
346 (20 Dec 83) Sec 1	EX	TS
USCINCPAC OPLANS 5000-5001-82-APP I, ANX C 347 (01 Jan 83) Sec 1 HOT BOX	REF	S
USCINCCENT CONPLAN 0300-83		2
347 (01 Jan 83) Sec 1A HOT BOX	EX	S
USCINCCENT CONPLAN 0300-83 347 (01 Jan 83) Sec 1B HOT BOX	EX	S
USCINCCENT CONPLAN 0300-84	EA	3
347 (01 Jan 83) Sec 1	EX	S
USCINCCENT CONPLAN 1100-83		
347 (01 Jan 83) Sec 1A	EX	S
USCINCCENT CONPLAN 1100-83-Plan Area 347 (01 Feb 83)	REF	S
USCENTCOM Mission in a Global War	KL1	5
347 (05 Apr 83)	REF	TS
Advisability & Utility Study	DEE	TG
347 (15 Apr 83) Sec 1 SON-USCINCCENT CONPLAN 1-83	REF	TS
347 (15 Apr 83) Sec 1A	EX	S
SON-USCINCCENT CONPLAN 1-83-Plan Area		
347 (30 Apr 83) Sec 1	REF-EX	S
USCINCCENT OPLAN 1002-82 347 (30 Apr 83) Sec 1A	EX	S
USCINCCENT OPLAN 1002-82	LA	3
347 (13 Jun 83) Sec 1	REF	S
USCINCCENT CONPLAN 1101-84		~
347 (13 Jun 83) Sec 1A USCINCCENT CONPLAN 1101-84-Plan Area	EX	S
USCINCCENT CONPLAN 1101-84-Plan Area		
1983 - BOX: 21 - (347-350)	TOTAL: 387	9
	DECL: 60	
Referrals: NONE.	REF: 0 EX: 3819	
Exemptions: X5, X6.	Withdrawn:	0
		~
347 (23 Sep 83) New OPLANS Development	EX	S
New OPLANS Development 347 (07 Oct 83)	EX	TS
Planning Factors for USCICNCENT CONPLAN 1006		1~
347 (20 Dec 83)	EX	S
USCENTCOM Strategy, Command Objectives, Logistical Concep		тс
347 (23 Dec 83) Sec 1 USCENTCOM PLAN Prioritization	EX	TS
347 (23 Dec 83) Sec 1A	EX	S
USCENTCOM Strategy, Command Objectives, Logistical Concep	ots	

348 (15 Feb 83)	EX	TS
CINCSAC OPLAN 1003/1004-84, APP I, ANX A 348 (15 Feb 83) Sec 1	UNCL	U
CINCSAC OPLAN 1004-82 348 (15 Feb 83) Sec 1A	EX	TS
CINCSAC OPLAN 1004-82- Plan Area 348 (01 Apr 83) Sec 1	UNCL	U
CINCSAC OPLAN 5027-83 348 (01 Apr 83) Sec 1A	EX	S
CINCSAC OPLAN 5027-83-Plan Area 349 (25 Jan 83) Sec 1	EX	S
USCINCRED/DIRJDA CONPLAN 7085-83 349 (25 Jan 83) Sec 1A USCINCRED/DIRJDA CONPLAN 7085-83-Plan Area	EX	S
349 (01 Feb 83) Sec 1 USCINCRED CONPLAN 7120-83	EX	S
349 (01 Feb 83) Sec 1A USCINCRED CONPLAN 7120-83-Plan Area	EX	S
349 (01 Feb 83) USCINCRED CONPLAN 7400-Plan Area	EX	TS
350 (15 Jan 83) Sec 1 Review of CINCUNC/CFC OPLAN 5027	EX	S
350 (15 Jan 83) Sec 1A Review of CINCUNC/CFC OPLAN 5027 (Final)	EX	S
1000000100100000000000000000000000000		
1983 - BOX: 22 – (350-351)	TOTAL: 445 DECL: 6	59
	TOTAL: 445 DECL: 6 REF: 78 EX: 4375	59
1983 - BOX: 22 - (350-351)	DECL: 6 REF: 78	
1983 - BOX: 22 – (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B	DECL: 6 REF: 78 EX: 4375	
1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command 350 (14 Apr 83) Sec 1	DECL: 6 REF: 78 EX: 4375 Withdrawn:	0
1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command	DECL: 6 REF: 78 EX: 4375 Withdrawn: EX	0 S
 1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command 350 (14 Apr 83) Sec 1 CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 2 (Draft) 	DECL: 6 REF: 78 EX: 4375 Withdrawn: EX DECL	0 S U
1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command 350 (14 Apr 83) Sec 1 CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 2 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft)	DECL: 6 REF: 78 EX: 4375 Withdrawn: EX DECL EX	0 S U S
1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command 350 (14 Apr 83) Sec 1 CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 2 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft) CINCUNC/CFC OPLAN 5027X 351 (31 Jan 83) Sec 1	DECL: 6 REF: 78 EX: 4375 Withdrawn: EX DECL EX EX	0 S U S S
1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command 350 (14 Apr 83) Sec 1 CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 2 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft) CINCUNC/CFC OPLAN 5027X 351 (31 Jan 83) Sec 1 CINCMAC OPLAN 5000-81, VOL I & VOL II 351 (31 Jan 83) Sec 1A	DECL: 6 REF: 78 EX: 4375 Withdrawn: EX DECL EX EX UNCL	0 S U S S U
 1983 - BOX: 22 - (350-351) Referrals: USAF. Exemptions: X5, X6. 350 (15 Jan 83) Sec 1B CGCC OPLAN 5027 ROK/US Command Forces Command 350 (14 Apr 83) Sec 1 CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 2 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft) CINCUNC/CFC OPLAN 5027X 350 (14 Apr 83) Sec 3 (Draft) CINCUNC/CFC OPLAN 5027X 351 (31 Jan 83) Sec 1 CINCMAC OPLAN 5000-81, VOL I & VOL II 351 (31 Jan 83) Sec 1A CINCMAC OPLAN 5000-81, VOL I-Plan Area 351 (15 Feb 83) Sec 1 	DECL: 6 REF: 78 EX: 4375 Withdrawn: EX DECL EX EX UNCL EX	0 S U S S U S

CINCMAC OPLAN 5000-81, VOL I-Plan Area 351 (15 Feb 83) Sec 1B	EX	S
CINCMAC OPLAN 5000-81, VOL II-Plan Area	LA	5
351 (30 Jul 83)	UNCL	U
CINCMAC CONPLAN 2360 351 (30 Jul 83)	EX	S
CINCMAC CONPLAN 2360-83		5
351 (16 Sep 83) Sec 1	UNCL	U
CINCMAC OPLAN 5000, VOL I & VOL II 351 (16 Sep 83) Sec 1A	EX	S
CINCMAC OPLAN 5000, VOL I-Plan Area		~
351 (16 Sep 83) Sec 1B	EX	S
CINCMAC OPLAN 5000, VOL II-Plan Area		
1983 - BOX: 23 - (355-363)	TOTAL: 27	
Referrals: OSD, NSA, DIA, NAVY, USAF,	DECL: 108 REF: 183	7
SOCOM.	EX: 1413	
	Withdrawn	: 0
Exemptions: X4, X5.		
355 (07 Feb 83)	UNCL	U
JCS Involvement in Posse Comitatus Tasking-Action Memo 357 (08 Feb 83)	DECL	U
Designation- Noncombatant Evacuation Operations & Repatriation		U
357 (31 Aug 83)	DECL	U
Noncombatant Evacuation Operations & Repatriation Planning 358 (26 Aug 83) HOT BOX	EX	S
Master Training Plan, FY 85-87		5
360 (13 Jan 83)	EX	TS
Mobile Command Center, Program Operational Capability 360 (18 Jan 83)	EX	S
Emergency War Order Locations for WWMCCS		5
360 (18 Jan 83)	UNCL	U
Funding Responsibility-JCSE Procurement & Modernization 360 (19 Jan 83)	REF	С
Parameters for Joint Operational Requirement-TDI Link A		C
360 (01 Feb 83)	EX	S
WWMCCS Evaluation Program, VOL I, ANX K 360 (01 Apr 83)	DECL	U
HQ, USMC-CCS		-
360 (01 Apr 83) C2S Evolution Percent	EX	TS
C3S Evaluation Report 360 (19 Apr 83)	REF	S
Joint C2 Operational Requirement		
360 (02 May 83)	EX	TS

Near Term Guidance for MCC Program		
360 (09 May 83)	REF	S
SDDM on ANTI-JAM Communications Program		
360 (11 May 83)	EX	S
WWMCCS ROC for CINCPAC ABNCP UHF/FDM		
360 (23 Jun 83)	UNCL	U
ROC for Defense Logistics Agency Interface w/WWMCCS		C
360 (15 Aug 83)	EX	S
NMCS 5 year Master Objectives Program for FY 1985-89 360 (26 Aug 83)	DECL	U
WWMCCS Information System Automated Message Handling	DECL	U
360 (26 Aug 83)	UNCL	U
Automated Message Handling	UNCL	U
360 (24 Oct 83) Sec 1	DECL	U
C3S Evaluation Report		
360 (24 Oct 83 Sec 1A	EX	TS
Semi-Annual Report Eval-C3S-Ending 01 Oct 83		
360 (26 Oct 83)	UNCL	U
ROC-USSOUTHCOM-WWMCCS Action Memo		
360 (15 Nov 83) Sec 1	DECL	U
IDA Report R-268		a
360 (15 Nov 83) Sec 1A	EX	S
IDA Report R-268 for JTC2 Rapid Deployment	UNCL	U
360 (29 Nov 83) Command & Control System Planning	UNCL	U
360 (13 Dec 83)	REF	S
Sea-Based Platform	KLI	5
360 (14 Dec 83) Sec 1	EX	S
USCINCEUR Command & Control System Master Plan		~
360 (14 Dec 83) Sec 1A	EX	S
USCINCEUR Command & Control System Master Plan		
362 HOT BOX	Withdrawn	TS
WITHDRAWN-2536/26-Pentagon SCIF		
363 (06 Dec 83)	DECL	U
Designation of USECOM War Support Responsibilities		
363 (16 Dec 83)	REF	С
Required Operational Capability for Azores JCP-USCINCLANT		
1983 - BOX: 24 - (364-374)	TOTAL: 179 DECL: 117	91
Referrals: OSD, DIA, ARMY, NAVY, USAF, DLA, CENTCOM, EUCOM, PACOM, SOUTHCOM, STRATCOM.	REF: 1051 EX: 623 Withdrawn:	610

Exemptions: X5.

364 (08 Feb 83)	REF	S
USCINCSO Regional Voice Network-ROC 364 (28 Feb 83)	Withdrawn	TS
WITHDRAWN-Command & Control System Master Plan 364 (28 Feb 83) Sec 1	UNCL	U
PACOM-Command & Control System Master Plan 364 (18 Apr 83) Sec 1 USSOUTHCOM-Command & Control System Master Plan	REF	S
364 (18 Apr 83) Sec 1A USSOUTHCOM-Command & Control System Master Plan	REF	S
364 (25 Apr 83) Sec 1	REF	S
USREDCOM-Command & Control System Master Plan 364 (25 Apr 83) Sec 1A USREDCOM-Command & Control System Master Plan	REF	S
364 (03 May 83) Sec 1 CINCMAC-Command & Control System Master Plan, VOL I	UNCL	U
364 (03 May 83) Sec 1A CINCMAC-Command & Control System Master Plan, VOL I	REF	S
364 (23 May 83) ROC for USCENTCOM Theater Initial Communications Capabili	REF	S
364 (09 Jun 83) ROC for USCENTCOM Theater 2d Communications Capability	REF	S
364 (14 Jun 83) ROC for USCENTCOM Theater 3rd Communications Capability	REF	S
364 (01 Jul 83) Sec 1 SAC-Command & Control System Master Plan	UNCL	U
364 (01 Jul 83) WITHDRAWN-SAC-Command & Control System Master Plan	Withdrawn	S
364 (Oct 83) Sec 1 USCENTCOM-Command & Control System Master Plan	UNCL	U
364 (Oct 83) Sec 1A USCENTCOM-Command & Control System Master Plan, VOL I	EX	S
364 (31 Oct 83) ROC for USCENTCOM Theater Minor Communications Nodes	REF	S
364 (01 Nov 83) USCINCCENT Airborne Command & Control Deployment	REF	S
366 (20 Jan 83) Non-Strategic Nuclear Forces-C3	REF	S
366 (21 Mar 83) Sec 1 JSCS Strategic C3 Evaluation	EX	TS
366 (21 Mar 83) Sec 1A JSCS Strategic C3 Evaluation	EX	TS
366 (26 Aug 83) Strategic C3 Enhancement	UNCL	U
366 (09 Sep 83) Inter Theater C3	REF	С

366 (05 Dec 83)	REF	С
Revision of JCS MOP 185-C3 366 (23 Dec 83) Sec 1	DECL	U
Institute for Defense Analyses Study S-545 366 (23 Dec 83) Sec 1A	EX	S
IDA Study S-545, Joint Tactical C3 Capabilities, Phase I 372 (01 Jan 83)	UNCL	U
Military Posture 372 (01 Jan 83)	UNCL	U
CJCS Testimony Congressional Committee 16-22 Feb 83 372 (07 Jun 83)	REF	S
JCS Capability Report-(01 Apr 82-31 Mar83) 373 (20 Dec 83)	EX	S
Forces for Unified & Specified Commands, 01 Jan 83 374 (18 May 83)	UNCL	U
Air Land Battle 374 (21 Jun 83)	REF	S
JCS Capability Report-US Forces in Europe 374 (08 Dec 83) JCS Capability Report-(01 Apr- 30 Sep 83)	REF-EX	S
1983 - BOX: 25 - (375-385)	TOTAL: 284	1
	DECL: 325	
Referrals: DIA, ARMY.	REF: 286 EX: 2516	
Referrals: DIA, ARMY. Exemptions: X5.		0
Exemptions: X5. 375 (18 May 83) Sec 1	EX: 2516	0 U
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A	EX: 2516 Withdrawn:	
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83)	EX: 2516 Withdrawn: UNCL	U
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1	EX: 2516 Withdrawn: UNCL REF	U C
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1 FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A	EX: 2516 Withdrawn: UNCL REF UNCL	U C U
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1 FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A	EX: 2516 Withdrawn: UNCL REF UNCL UNCL	U C U U
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1 FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A FY82 Readiness Assessment of Reserve Components	EX: 2516 Withdrawn: UNCL REF UNCL UNCL UNCL	U C U U U
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1 FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A FY82 Readiness Assessment of Reserve Components 382 (03 May 83) Inactivation of the 4/4 MX Brigade	EX: 2516 Withdrawn: UNCL REF UNCL UNCL UNCL REF	U C U U U S
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1 FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A FY82 Readiness Assessment of Reserve Components 382 (03 May 83) Inactivation of the 4/4 MX Brigade 382 (12 Aug 83) Emergency Mobilization Preparedness Initiatives 383 (11 May 83) CHOP of US UW Forces	EX: 2516 Withdrawn: UNCL REF UNCL UNCL UNCL REF REF EX	U C U U S S S S
Exemptions: X5. 375 (18 May 83) Sec 1 Transmittal of IDA Paper P-1680 375 (18 May 83) Sec 1A IDA Paper P-1680 377 (10 Nov 83) Service Affiliation of Chief of Staff-US Forces Japan 379 (05 Apr 83) Sec 1 FY82 Readiness Assessment of Reserve Components 379 (05 Apr 83) Sec 1A FY82 Readiness Assessment of Reserve Components 382 (03 May 83) Inactivation of the 4/4 MX Brigade 382 (12 Aug 83) Emergency Mobilization Preparedness Initiatives 383 (11 May 83)	EX: 2516 Withdrawn: UNCL REF UNCL UNCL UNCL REF REF	U C U U S S S

JCS Participation in Exercise Gallant Knight 83 385 (01 Feb 83) Sec 1	EX	S
Staff Participation in Exercise-WINTEX-CIMEX 83 385 (01 Feb 83) Sec 1A	DECL	U
JCS EXPLAN 0023-Exercise-WINTEX-CIMEX 83 385 (16 Feb 83) Sec 1 Exercise Planning Cuidance for EV 1085 80, ICS	EX	S
Exercise Planning Guidance for FY 1985-89, JCS 385 (16 Feb 83) Sec 1B Schedules of Significant Military Exercises Oct83-Sep84	EX	S
385 (18 Feb 83) Disposition of Forces for Exercise-WINTEX-CIMEX 83	EX	С
385 (02 Mar 83) Sec 1 JCS-Exercise Schedules for FY 1984-88	DECL	U
385 (02 Mar 83) Sec 1A JCS-Exercise Schedules for FY 1984-88 (JCS 2517/240 Only)	EX	S
385 (02 Mar 83) Sec 1B JCS-Exercise Schedules for FY 1984-88 (Updated FY 1983)	EX	S
385 (23 Mar 83) Proposed Revision to JCS-Sponsored Command Post Exercise	DECL	U
1983 - BOX: 26 – (385-385) Referrals: OSD, NAVY, USAF, CENTCOM, DOE,	TOTAL: 29 DECL: 631 REF: 346	42
DOT, EUCOM, PACOM, NARA. Exemptions: X5.	EX: 1965 Withdrawn	: 0
Exemptions: X5. 385 (01 Apr 83) Sec 1		: 0 S
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A	Withdrawn	
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A USCINCCENT OPLAN 184PP 385 (15 Apr 83)	Withdrawn REF	S
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A USCINCCENT OPLAN 184PP	Withdrawn REF REF	S S
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A USCINCCENT OPLAN 184PP 385 (15 Apr 83) Joint Electronic Warfare Center Observe-Autumn Forge 1982 385 (25 Apr 83) Sec 1 EXERCISE "NIGHT TRAIN"84 385 (25 Apr 83) Sec 1A	Withdrawn REF REF REF	S S C
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A USCINCCENT OPLAN 184PP 385 (15 Apr 83) Joint Electronic Warfare Center Observe-Autumn Forge 1982 385 (25 Apr 83) Sec 1 EXERCISE "NIGHT TRAIN"84 385 (25 Apr 83) Sec 1A EXERCISE "NIGHT TRAIN"84-Evaluation Report 385 (25 Apr 83) Sec 1A	Withdrawn REF REF REF REF-EX	S S C S
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A USCINCCENT OPLAN 184PP 385 (15 Apr 83) Joint Electronic Warfare Center Observe-Autumn Forge 1982 385 (25 Apr 83) Sec 1 EXERCISE "NIGHT TRAIN"84 385 (25 Apr 83) Sec 1A EXERCISE "NIGHT TRAIN"84-Evaluation Report	Withdrawn REF REF REF-EX EX	S S C S S
Exemptions: X5. 385 (01 Apr 83) Sec 1 EXERCISE "PRESSURE POINT"84 385 (01 Apr 83) Sec 1A USCINCCENT OPLAN 184PP 385 (15 Apr 83) Joint Electronic Warfare Center Observe-Autumn Forge 1982 385 (25 Apr 83) Sec 1 EXERCISE "NIGHT TRAIN"84 385 (25 Apr 83) Sec 1A EXERCISE "NIGHT TRAIN"84-Evaluation Report 385 (25 Apr 83) Sec 1A EXERCISE "NIGHT TRAIN"84-Final Report-VOL I 385 (28 Apr 83)	Withdrawn REF REF REF-EX EX EX	S S C S S S

385 (28 Jun 83)	REF-EX	S
EXERCISE "NIGHT TRAIN"84-Exercise Dates 385 (20 Jul 83)	REF	С
EXERCISE "PREMIER TASK"84 385 (25 Aug 83)	DECL	U
Enhanced Exercise Security 385 (16 Sep 83) Sec 1	UNCL	U
COSIN for EXERCISE "NIGHT TRAIN"84 385 (16 Sep 83) Sec 1A	REF-EX	S
Draft-COSIN JCS EXPLAN 0025 385 (16 Sep 83) Sec 1B	REF-EX	S
Systems Description APP 1, ANX G, COSIN JCS EXPLAN 0025 385 (21 Sep 83) Sec 1 JSC-Directed Exercise Schedules-FY 1985-89	EX	S
1983 - BOX: 27 - (385-390)	TOTAL: 296 DECL: 4	3
Referrals: OSD, SOUTHCOM.	REF: 125 EX: 2834	
Exemptions: X5.	Withdrawn:	40
385 (21 Sep 83) Sec 2 JCS-APP B, APP C, APP D-Exercises FY 1984	EX	S
385 (21 Sep 83) Sec 2A JSC-Directed & Coordinated Exercise Schedules-FY 1985-89	EX	S
385 (06 Oct 83) Sec 1	EX	S
EXERCISE "POWDER RIVER"85 385 (06 Oct 83) Sec 1A EXERCISE "POWDER RIVER"85- Evaluation Report	EX	S
385 (06 Oct 83) Sec 1B Evaluation Report-EXERCISE "POWDER RIVER"85	EX	S
385 (27 Dec 83) EXERCISE "BLUE BLADE"84	REF	S
386 (CY 1983) Politico-Military Simulation, OMEGA-83	EX	S
386 (27 May 83) RISOP-5G-VOL III, VOL IV, VOLVI	EX	TS
386 (28 Dec 83)	REF	S
PROUD PROPHET-83		
390 (15 Mar 83) Sec 1	UNCL	U
Emergency Action Procedures (EAP)-JCS-VOL 1-General 390 (15 Mar 83) Sec 1A	UNCL EX	U TS
Emergency Action Procedures (EAP)-JCS-VOL 1-General		

1983 - BOX: 28 - (390-444)	TOTAL: 248 DECL: 1864	2
Referrals: OSD, NSC, NAVY, USAF, CENTCOM, PACOM.	REF: 63 EX: 555 Withdrawn: 0	
Exemptions: X5.	withur a wir.	U
390 (09 May 83) Sec 1	EX	С
Crisis Staffing Procedures of JCS 390 (09 May 83) Sec 1A	EX	С
SM 481-83-Crisis Staffing Procedures of JCS 396 (04 Apr 83)	UNCL	U
Joint Crisis Management Capability Level 2/3 396 (06 Apr 83)	REF	S
Contingency Planning for Potential US-USSR Confrontation 400 (25 Feb 83)	DECL	U
Apportionment of Non-Unit Re-Supply		
402 (21 Apr 83) Upgrade of Equipment	DECL	U
404 (14 Jun 83) Joint Inter-Service Resource Study Group	UNCL	U
412 (21 Jul 83)	UNCL	U
International Military RSI between US & Allies 415 (10 May 83) Sec 1	REF-EX	S
Production Surge Planning	UNCL	U
415 (10 May 83) Sec 1A Report-Defense Science Board-Industrial Responsiveness		
415 (25 May 83) Contractual Claim North American Weapons, LTD	UNCL	U
416 (12 Jul 83)	UNCL	U
Pre-Positioning of Material, Division Sets 5 & 6 416 (23 Nov 83)	UNCL	U
Military Assessment to National Defense Stockpile 418 (12 Jan 83)	REF	S
Assignment of Force/Activity Designator I to TACAMO		
418 (10 Feb 83) Master Urgency List-MILSTAR Satellite Communications	REF	S
418 (13 May 83) Proposed Revision of DOD Master Urgency List	REF	S
418 (07 Oct 83)	DECL	U
Force/Activity Designators for Foreign Country Forces 418 (22 Dec 83)	REF	С
Force/Activity Designators for TACAMO 418 (23 Dec 83)	DECL	U
		U

WITHDRAWN-EAP-JCS-VOL IV-Alternate Procedures

Force/Activity Designators for Foreign Country Forces 418 (28 Nov 83)	REF	S
Force/Activity Designators for ALMV Anti Satellite Program 419 (29 Apr 83) Sec 1	REF	С
Pacific Theater Cooperative War Reserve Stocks Pool 419 (29 Apr 83) Sec 1A	UNCL	U
PASOLS Project Development Group 419 (11 Nov 83)	UNCL	U
Strategic & Critical Materials Stockpile 420 (07 Mar 83)	UNCL	U
Host Nation-Funded Construction Programs		
425 (22 Mar 83) Defense Health Agency Study	UNCL	U
425 (25 Apr 83) Defense Health Agency Feasibility Study	UNCL	U
425 (14 Jun 83) Rapidly Deployable Medical Facilities	REF	S
425 (22 Nov 83) Space Available Dental Care for Family Members	FOUO	U
426 (29 Jul 83)	UNCL	U
Use of Animals-Ballistic Wound Research & Training 442 (23 Mar 83)	REF	С
Use of Allied Mobility Assets in Pacific Contingency 444 (14 Sep 83)	REF	S
	REF	S
444 (14 Sep 83)	TOTAL: 172	
444 (14 Sep 83) Military Transportation Command		
444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510)	TOTAL: 172 DECL: 250 REF: 374	9
444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83)	TOTAL: 172 DECL: 250 REF: 374 EX: 1105	9
 444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83) Annual Report of DOD Mobility Fuel Requirements 460 (13 May 83) 	TOTAL: 172 DECL: 250 REF: 374 EX: 1105 Withdrawn:	29 0
 444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83) Annual Report of DOD Mobility Fuel Requirements 460 (13 May 83) KC-135 Planning Guidance 460 (15 Mar 83) 	TOTAL: 172 DECL: 250 REF: 374 EX: 1105 Withdrawn: UNCL	29 0 U
 444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83) Annual Report of DOD Mobility Fuel Requirements 460 (13 May 83) KC-135 Planning Guidance 	TOTAL: 172 DECL: 250 REF: 374 EX: 1105 Withdrawn: UNCL DECL	29 0 U U
 444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83) Annual Report of DOD Mobility Fuel Requirements 460 (13 May 83) KC-135 Planning Guidance 460 (15 Mar 83) KC-10 Management & Utilization 	TOTAL: 172 DECL: 250 REF: 374 EX: 1105 Withdrawn: UNCL DECL DECL	29 0 U U U
 444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83) Annual Report of DOD Mobility Fuel Requirements 460 (13 May 83) KC-135 Planning Guidance 460 (15 Mar 83) KC-10 Management & Utilization 470 (15 Feb 83) Joint Army/Air Force Statement-Installation Management Group 480 (15 Jun 83) JCS Guidelines for Missile Operational Testing & Reporting 	TOTAL: 172 DECL: 250 REF: 374 EX: 1105 Withdrawn: UNCL DECL DECL UNCL EX	29 0 U U U U
 444 (14 Sep 83) Military Transportation Command 1983 - BOX: 29 – (450-510) Referrals: OSD, NSC, ARMY, STATE. Exemptions: X5. 450 (14 Oct 83) Annual Report of DOD Mobility Fuel Requirements 460 (13 May 83) KC-135 Planning Guidance 460 (15 Mar 83) KC-10 Management & Utilization 470 (15 Feb 83) Joint Army/Air Force Statement-Installation Management Group 480 (15 Jun 83) 	TOTAL: 172 DECL: 250 REF: 374 EX: 1105 Withdrawn: UNCL DECL DECL UNCL	29 0 U U U U S

481 (02 Dec 83)	REF	S
DARM Strategy & Policy Assessment 485 (03 Nov 83)	UNCL	U
Operational Requirements for Anti-Radiation Weapons 488 (06 Jan 83) Conventional Ammunition Allocation Policies & Procedures	UNCL	U
490 (27 Jun 83)	DECL	U
Research Department Explosive/High Melt Explosive 495 (03 Jan 83) Sec 1	UNCL	U
JSAMS FY 84-88 495 (03 Jan 83) Sec 1A	EX	S
JSAMSA FY 1984-1988 495 (18 Aug 83) Sec1	UNCL	U
JSAMSA FY 1985-89 495 (18 Aug 83) Sec 1A JSAMSA FY 1985-89	EX	S
495 (01 Sep 83)	REF	S
JCS C/R for FY 1985 Security Assistance Program 495 (06 Sep 83)	UNCL	U
FY 85-Security Assistance Legislation 495 (16 Sep 83)	DECL	U
JSAM FY 85-89 495 (23 Sep 83)	DECL	U
Study on JCS Role in Security Assistance 495 (25 Oct 83)	REF	S
FY 1985 Security Assistance Program 499 (04 Apr 83)	REF	С
FY 83 Special Defense Acquisition Fund Procurement Plan 510 (31 Jan 83) Out-of-Cycle Change to VOL II (Forces) of JSCP FY 83	EX	TS
1983 - BOX: 30 - (510-510)	TOTAL: 213	0
Referrals: ARMY, NAVY, CENTCOM, EUCOM, NARA.	DECL: 152 REF: 121 EX: 1857	
Exemptions: X5.	Withdrawn:	0
510 (22 Feb 83) Sec 1 VOL I, Concepts, Tasks, Planning Guidance-JSCP FY 84	EX	TS
510 (22 Feb 83) Sec 1A JSCP FY 84-VOL I, Concepts, Tasks, Planning Guidance	EX	TS
510 (22 Feb 83) Sec 2 Changes to VOL I, Concepts, Tasks, Planning Guidance- JSCP FY	REF-EX	TS
510 (21 Mar 83) HOT BOX Allocation of 25 th Infantry Division in JSCP	REF	S
510 (08 Apr 83) Sec 1	EX	TS

VOL II, Forces-JSCP FY 84		
510 (08 Apr 83) Sec 1A	EX	TS
VOL II, Forces-JSCP FY 84		TO
510 (08 Apr 83) Sec 2 Out-of-Cycle Change to VOL II, Forces of JSCP FY 84	REF-EX	TS
510 (08 Apr 83)	REF-EX	TS
Agenda Package for JCS 1844/739		1~
510 (11 Apr 83) Sec 1	EX	TS
ANX F, Chemical Warfare, NBC Defense, RCA-JSCP FY 84		TC
510 (11 Apr 83) Sec 1A JSCP for FY 1984-ANNEX F	EX	TS
510 (28 Apr 83) Sec 1, JCS 1844/725	EX	С
ANX H, Nuclear Weapons, Civil Defense, R & R-JSCP FY 84		
510 (28 Apr 83) Sec 1A, SM-312-83	EX	С
ANX H, Nuclear Weapons, Civil Defense, R & R-JSCP FY 84		C
510 (24 May 83) Sec 1 ANX D, Psychological Operations-JSCP FY 84	EX	S
510 (24 May 83) Sec 1A	EX	S
JSCP FY 84-ANX D, Psychological Operations		2
510 (02 Jun 83) Sec 1	EX	S
ANX I, Command & Control-JSCP FY 84		a
510 (02 Jun 83) Sec 1A ISCD EX 84 ANX I Command & Control	EX	S
JSCP FY 84-ANX I, Command & Control 510 (07 Jun 83) Sec 1	EX	S
ANX H, Mobilization-JSCP FY 84	LA	5
510 (07 Jun 83) Sec 1A	EX	S
JSCP FY 84-ANX H, Mobilization		
510 (16 Jun 83) Sec 1	EX	S
ANX E, Unconventional Warfare-JSCP FY 84	EV	C
510 (16 Jun 83) Sec 1A JSCP FY 84-ANX E, Unconventional Warfare	EX	S
JSCF F I 64-ANA E, Onconventional Warrate		
1983 - BOX: 31 - (510-511)	TOTAL: 118	83
	DECL: 5	
Referrals: NONE.	REF: 0	
Francis V5	EX: 1178	0
Exemptions: X5.	Withdrawn:	U
510 (17 Jun 83) Sec 1	EX	S
ANX A, Intelligence-JSCP FY 84		
510 (17 Jun 83) Sec 1A	EX	S
JSCP FY 84-ANX A, Intelligence		C
510 (21 Jun 83) Sec 1 ANX B, Logistics-JSCP FY 84	EX	S
510 (21 Jun 83) Sec 1A	EX	S
JSCP FY 84-ANX B, Logistics	1.221	5

510 (30 Jun 83) Sec 1	EX	S
ANX G, Mapping, Charting, Geodesy-JSCP FY 84 510 (30 Jun 83) Sec 1A	EX	S
JSCP FY 84-ANX G, Mapping, Charting, Geodesy 510 (06 Jul 83) Sec 1	EX	С
ANX L, Civil Affairs-JSCP FY 84 510 (06 Jul 83) Sec 1A	EX	С
JSCP FY 84-ANX L, Civil Affairs 510 (07 Jul 83)	EX	S
AGENDA PACK ONLY 510 (07 Jul 83) Sec 1A	EX	S
ANX J, Mobility-JSCP FY 84 510 (14 Jul 83) ANX K, Decention, ISCP	UNCL	U
ANX K, Deception-JSCP 510 (23 Aug 83) ANX O, Counter-C3-JSCP FY 84	EX	S
511 (07 Feb 83) Sec 1 ANX D, Research & Development-JSPD FY 85-92	EX	S
511 (07 Feb 83) Sec 1A JSPD FY 85-92-ANX D, Research & Development	EX	S
511 (14 Apr 83) WITHDRAWN-ANX B, Nuclear-JSPD FY 85-92	Withdrawn	S/RD
511 (25 Apr 84) WITHDRAWN-JSPD FY 86-93	Withdrawn	TS/RD
511 (06 May 83) WITHDRAWN-ANX B, Nuclear-JSPD FY 85-92	Withdrawn	S/RD
511 (11 May 83) WITHDRAWN-ANX D, Research & Development-JSPD FY 86-9	Withdrawn 93	S/RD
511 (22 Jul 83) JSPD FY 86-93	Withdrawn	TS/RD
1983 - BOX: 32 – (511-533) Referrals: OSD, NAVY, EUCOM, PACOM. Exemptions: X5.	TOTAL: 240 DECL: 1230 REF: 109 EX: 1067 Withdrawn: 3	
511 (13 Sep 83) Sec 1	EX	S
ANX D, Research & Development-JSPD FY 86-93 511 (13 Sep 83) Sec 1A	EX	S
JSPD FY 86-93-ANX D, Research & Development-JCSM 277-83 511 (13 Sep 83) Sec 1	DECL	U
ANX F, Manpower & Personnel-JSPD FY 86-93 511 (13 Sep 83) Sec 1A	DECL	U
JSPD FY 86-93-ANX F, Manpower & Personnel-SM 779-83		
511 (20 Sep 83) Sec 1	EX	TS

ANX C, C3-JSPD FY 86-93 511 (20 Sep 83) Sec 1A	EX	TS
JSPD FY 86-93-ANX C, C3-JCSM 276-83 511 (07 Oct 83) Sec 1	EX	S
ANX E, Mapping, Charting, Geodesy-JSCP FY 86-93 511 (07 Oct 83) Sec 1A	EX	S
JSCP FY 84-ANX E, Mapping, Charting, Geodesy 511 (08 Dec 83) Sec 1	EX	S
Part I, Strategy & Force Planning Guidance-JSPDSA FY 87-94 511 (08 Dec 83) Sec 1A	EX	S
JSPDSA FY 87-94-Part I, Strategy & Force Planning Guidance 520 (25 Aug 83)	REF-EX	S
Strategic Sufficiency 520 (16 Sep 83)	REF-EX	S
NSSD 6-83 533 CY 83	REF	S
Folder 1		
1983 - BOX: 33 - (533-546 Sec 1)	TOTAL: 192	29
Referrals: OSD, STATE, CIA, DIA, NAVY, USAF, DOT, FBI, EUCOM, PACOM.	DECL: 880 REF: 1049 EX: 0 Withdrawn: 0	
Exemptions: None.		0
533 CY 83	REF	С
Folder 7		U
Folder 2 533 (11 Aug 83)	UNCL	U
533 (11 Aug 83)Request for Negotiation of an International Agreement533 (12 Dec 83)	UNCL REF	S
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) 		-
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) Customs Inspection, Plant Protection & Public Health Spraying 542 (14 Jun 83) 	REF	S
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) Customs Inspection, Plant Protection & Public Health Spraying 542 (14 Jun 83) Williamsburg Summit Follow-up: Key Themes 546 (19 Aug 83) 	REF REF	S C
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) Customs Inspection, Plant Protection & Public Health Spraying 542 (14 Jun 83) Williamsburg Summit Follow-up: Key Themes 546 (19 Aug 83) US-Exercise of Navigation & Over-flight Rights at Area 546 (31 Aug 83) Sec 1 	REF REF FOUO	S C U
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) Customs Inspection, Plant Protection & Public Health Spraying 542 (14 Jun 83) Williamsburg Summit Follow-up: Key Themes 546 (19 Aug 83) US-Exercise of Navigation & Over-flight Rights at Area 	REF REF FOUO REF	S C U S
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) Customs Inspection, Plant Protection & Public Health Spraying 542 (14 Jun 83) Williamsburg Summit Follow-up: Key Themes 546 (19 Aug 83) US-Exercise of Navigation & Over-flight Rights at Area 546 (31 Aug 83) Sec 1 	REF REF FOUO REF REF TOTAL: 40 4	S C U S S
 533 (11 Aug 83) Request for Negotiation of an International Agreement 533 (12 Dec 83) Permanent MOU Legislation Authorizing Reciprocal 542 (26 Mar 83) Customs Inspection, Plant Protection & Public Health Spraying 542 (14 Jun 83) Williamsburg Summit Follow-up: Key Themes 546 (19 Aug 83) US-Exercise of Navigation & Over-flight Rights at Area 546 (31 Aug 83) Sec 1 W/W Air Carrier Disaster; Korean Airplane Missing 	REF REF FOUO REF REF	S C U S S

Exemptions: None.

546 (31 Aug 83) Sec 2 W/W Air Carrier Disaster; Korean Airplane Missing	REF	S
1983 - BOX: 35 – (546 Sec 3) Referrals: STATE, DIA, NAVY, PACOM.	TOTAL: 374 DECL: 39 REF: 335 EX: 0	ļ
Exemptions: None.	Withdrawn:	0
546 (31 Aug 83) Sec 3 W/W Air Carrier Disaster; Korean Airplane Missing	REF	S
1983 - BOX: 36 - (546-547)	TOTAL: 156	7
Referrals: OSD, NSC, STATE, CIA, DIA, NAVY, PACOM.	DECL: 74 REF: 1493 EX: 0 Withdrawn:	0
Exemptions: None.		
546 (31 Aug 83) Sec 4	REF	S
W/W Air Carrier Disaster; Sitrep 546 (31 Aug 83) Sec 5	REF	S
Offer to observe Soviet KAL Investigation 547 (12 Jul 83)	REF	S
Draft-Assessment of Benefits & Risks-Advanced Technology-Chi 547 (12 Jul 83)	na REF	S
Assessment of Benefits & Risks-Advanced Technology-China 547 (09 Sep 83)	UNCL	U
Assessment of Benefits & Risks-Advanced Technology-China 547 (12 Sep 83) Proposed Transfer of Jet Engine & Technology-China	REF	S
1983 - BOX: 37 - (548-555)	TOTAL: 374	0
Referrals: OSD, STATE, DIA, ARMY, NAVY, USAF.	DECL: 283 REF: 3457 EX: 0	
Exemptions: None.	Withdrawn:	593
548 (28 Mar 83)	UNCL	U
Organization of Defensive Technologies-Action Memo 550 (06 Jun 83)	UNCL	U
Appeal-House Armed Services Committee Markup 550 (01 Aug 83)	UNCL	U
Joint Service Acquisition Programs 555 (CY 1983) Vulnerability Assessments & Internal Control Systems	UNCL	U

555 (25 Jan 83) Sec 1	UNCL	U
Jan-Issue, FYDP & Construction, Procurement & RDT&E 555 (25 Jan 83) Sec 1A	REF	S
FYDP FY 1984 Budget-Summary & Program Element Detail 555 (25 Jan 83) Sec 1B	REF	S
FYDP-Procurement Annex FY 1984 Budget 555 (25 Jan 83) Sec 1C	REF	S
FYDP FY 1985-89 Budget-Summary & Program Element Detail 555 (25 Jan 83) Sec 1D	REF	S
FYDP-Procurement ANX-POM-May 11, 1983 Update 555 (25 Jan 83) Sec 1E	REF	S
FYDP RDT&E ANX-POM-May 11, 1983 Update 555 (25 Jan 83) Sec F	REF	S
FYDP FY 1985 Budget-Summary & Program Element Detail 555 (25 Jan 83) Sec G	REF	S
FYDP FY-RDT&E ANX-1985 Budget Submission 555 (24 Feb 83)	REF	S
Guidelines for Development-JPAM-FY 85-92 555 (02 Mar 83)	UNCL	U
FY 84-DOD Program for Research, Development & Acquisition 555 (02 Mar 83) Sec 1	REF	S
FY 84-Budget 555 (02 Mar 83) Sec 1A	REF	S
FY 84-DOD Program for Research, Development & Acquisition 555 (02 Jun 83) Sec 1 & 1A	Withdrawn	S/FRD
WITHDRAWN-Joint Program Assessment Memorandum (JPAM) 555 (12 Aug 83)) REF	S
Planning Phase of DOD PPB System FY 1986-90 555 (24 Aug 83) WITHDRAWN-JPAM-Nuclear ANX to JPAM FY 85-92	Withdrawn	S/RD
555 (27 Sep 83) WITHDRAWN-DOD Guidance FY 1986-90 for Comment Draft	Withdrawn	S/FRD
555 (27 Sep 83) WITHDRAWN-DOD Guidance FY 1986-90 for Comment Draft	Withdrawn	S/FRD
555 (27 Oct 83) Sec 1 Draft-FY 1986 Resources Planning Guidance	REF	S
1983 - BOX: 38– (557-615)	TOTAL: 181	4
Referrals: OSD, NSA, ARMY, NAVY, USAF, DISA, CENTCOM, EUCOM, PACOM, SOUTHCOM.	DECL: 378 REF: 690 EX: 724 Withdrawn:	
Exemptions: X5.		
557 (30 Aug 83) Sponsorship of Total Force Capability Assessment-FY 1984	EX-REF	S

560 (09 Mar 83) Sec 1	REF-EX	S
FY 1985-89 Defense Guidance 560 (09 Mar 83) Sec 1A	REF	S
DOD Defense Guidance FY 1985-89	KL1	5
560 (09 Mar 83) Sec 1B	EX	S
JCSM 158-84 Defense Guidance Study #4		
565 (20 Jul 83)	UNCL	U
Appeal to Authorization Conferences		
565 (21 Oct 83)	UNCL	U
Appeal to Appropriation Conferences		
572 (17 May 83)	UNCL	U
Impact of DCA, FY 83 Funding Problem, JCS	DEE	C
572 (22 Aug 83)	REF	S
USSOUTHCOM Requirements 572 (08 Dec 83)	UNCL	U
CINC Readiness Fund Report	UNCL	U
575 (27 Sep 83)	EX	С
Reallocation of FY 1984, JCS Exercise Program Funds		C
595 (CY 1983)	DECL	U
GAO-Final Report (LCD-78-430)	DECE	U
600 (21 Sep 83)	UNCL	U
Telecommunications Economy& Discipline		
601 (15 Feb 83)	UNCL	U
Strategic Connectivity Integrated Objective Architecture		
602 (31 Mar 83)	REF	С
Near-Term (84-89) Key Distribution Architecture SVIP		
602 (01 Jun 83)	REF	С
Secure Voice Improvement Program (SVIP)		
602 (09 Sep 83) Sec 1	UNCL	U
Defense Communications System-FYP 86-FY 1986-90	DEE	C
602 (09 Sep 83) Sec 1A Defense Communications System EVB 86 EV 1086 00	REF	S
Defense Communications System-FYP 86-FY 1986-90 602 (03 Nov 83)	UNCL	U
Defense Communications System-FYP-Joint Validation Procedure		0
605 (02 Dec 83)	Withdrawn	TS/RD
WITHDRAWN-ROC-Improved Com-Capability-UW/SOF	··· Itilitii u ··· II	10/10
610 (11 May 83)	UNCL	U
SHF-Communications for Strategic-Tactical Users		
611 (13 Jun 83)	UNCL	U
AUTODIN Modernization		
611 (23 Nov 83)	UNCL	U
AAFES Request for AUTOVON Service		
611 (28 Nov 83)	REF	С
AUTODIN/NICS-TARE Interface		-
611 (09 Dec 83)	REF	С
Washington Area WIDEBAND System, Phase V		

Request for AUTOVON-NON-DOD Activity 612 (20 Jan 83)UNCLUSecure Conferencing Project (SCP)REFC612 (20 Jan 83)DECLUG12 (20 Jan 83)DECLUJCS Worldwide Secure Voice Conference SystemDECLU615 (06 Jan 83)UNCLUSecure Conferencing ProjectEX-REFC615 (06 Jan 83)UNCLUSecure Conferencing ProjectEX-REFC615 (12 Jul 83)REFSCOMSEC Monitoring of OAHU Microwave Links615 (21 Jul 83)REF615 (21 Sep 83)REFSCommunications Security in Integrated SystemsDECL: 1623 1983 - BOX:39 - (621-652) TOTAL: 2420 DECL: 1623 1983 - BOX:39 - (621-652) TOTAL: 2420 DECL: 1623 1983 - BOX:39 - (621-652) Withdrawn: 0 Exemptions:X5. UNCLU621 (03 Jan 83) Sec 1UNCLUUS MSG Text Formatting Program, JCS Pub 25UNCLU621 (03 Jan 83) Sec 1UNCLUInter-Service/Agency Extension of Automation, Jacksonville, FL621 (10 Nov 83)UNCLU623 (02 Feb 83)UNCLUUUInter-Service/Agency Extension of Automation, New Orleans630 (11 May 83) Sec 1UNCLUInter-Service/Agency Extension of Automation, New Orleans630 (11 May 83) Sec 1UNCLUInter-Service/Agency Extension of Automation, New Orleans630 (11 May 83) Sec 1UNCLUSto	611 (14 Dec 83)	UNCL	U
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PREP-Critical C3 Facilities 630 (28 Sep 83) UNCL U	621 (03 Jan 83) Sec 1 US MSG Text Formatting Program, JCS Pub 25 621 (03 Jan 83) Sec 1A US MSG Text Formatting Program, JCS Pub 25 621 (12 Jul 83) Inter-Service/Agency Extension of Automation, Jacksonville, FL 621 (10 Nov 83) Inter-Service/Agency Automated Message Processing 623 (02 Feb 83) Promulgation of Non-cryptographic Allied Communication 630 (11 May 83) Sec 1 Inter-Service/Agency Extension of Automation, New Orleans 630 (11 May 83) Sec 1A Inter-Service/Agency Extension of Automation, New Orleans 630 (11 May 83) Sec 1A	UNCL UNCL UNCL UNCL UNCL	U U U U U
AUTOSEVOM Service OJCS J-31 Quarters 630 (07 Oct 83) Sec 1 UNCL U Inter-Service/Agency Extension of Automation, Atlanta, GA	621 (03 Jan 83) Sec 1 US MSG Text Formatting Program, JCS Pub 25 621 (03 Jan 83) Sec 1A US MSG Text Formatting Program, JCS Pub 25 621 (12 Jul 83) Inter-Service/Agency Extension of Automation, Jacksonville, FL 621 (10 Nov 83) Inter-Service/Agency Automated Message Processing 623 (02 Feb 83) Promulgation of Non-cryptographic Allied Communication 630 (11 May 83) Sec 1 Inter-Service/Agency Extension of Automation, New Orleans 630 (11 May 83) Sec 1A Inter-Service/Agency Extension of Automation, New Orleans 630 (18 May 83) Study-Inter-Service/Agency Ext/Automation, Clark AF 630 (01 Jun 83)	UNCL UNCL UNCL UNCL UNCL UNCL UNCL	U U U U U U U U

Referrals: OSD, NSA, ARMY, NAVY, USAF, DIA, DOE, DTRA, CENTCOM, EUCOM, SOUTHCOM.	REF: 618 EX: 458 Withdrawn:	2809
1983 - BOX: 40 - (654-718)	TOTAL: 168 DECL: 612	8
Systems Engineering SVCS-JEWC EW/C3CM-APX E		-
652 (19 Mar 83) Sec 1A	UNCL	U
652 (19 Mar 83) Sec 1 Systems Engineering Capability-JEWC	UNCL	U
Revision of JCS MOP 95, "Electronic Warfare"	IDICI	TT
652 (28 Feb 83)	EX-REF	S
Acquisition of Commercial Satellite Communications Services		
645 (20 Apr 83)	UNCL	U
Inter-Service/Agency Extension of Automation, Hampton Roads A		U
Inter-Service/Agency Extension of Tele-Com, Hampton Roads, VA 640 (03 Nov 83) Sec 1A	A UNCL	U
640 (03 Nov 83) Sec 1 Inter Service/Agency Extension of Tele Com, Hampton Poads, V/	UNCL	U
Request-Approval to Negotiate Telecommunications Agreement		T T
640 (20 Oct 83)	REF	S
Telecommunications Activities		
640 (06 Sep 83)	UNCL	U
640 (09 Aug 83) Request-Authority to Negotiate & Conclude-International Agreeme	UNCL	U
National Security Telecommunications Policy-NSDD	IDICI	TT
640 (27 Apr 83) HOT BOX	REF	С
HQ USEUCOM Task Force on Improvement-US C-E SHAPE		
633 (20 Jun 83)	REF	S
Cooperation Agreement-DOD & Board for International Broadcast		
632 (27 May 83) HOT BOX	REF	S
Loan of Army Transmitters to USIA	KL1	0
Procurement of Lightweight, Tactical-Digital FAX Equipment 631 (21 Sep 83)	REF	S
631 (15 Sep 83)	UNCL	U
Multi-Command Operational Capability-Wave Transmission		••
631 (31 Aug 83)	EX	S
JMTSS for USREDCOM-Summary Report (Apr 83)		~
631 (05 Jul 83) Sec 1A	REF	S
631 (05 Jul 83) Sec 1 JMTSS for USREDCOM	REF	S
Inter-Service/Agency Extension of Automation, Omaha, NE	DEE	G
631 (17 Jun 83)	REF	S
Study-Inter-Service/Agency Extension of Automation, Atlanta, GA		U
630 (07 Oct 83) Sec 1A	UNCL	U

Exemptions: X5.

654 (09 Feb 83)	REF	S
Requirement for Communication Connectivity-Jam Resistant 654 (13 Jun 83)	REF	С
Force Activity Designator I for C3 Countermeasures 654 (27 Jun 83)	REF	S
Procedures for coordination of Plans-Against Foreign Communica 654 (21 Jul 83)	tion REF	С
Foreign Jamming & Deception Activities 654 (22 Nov 83)	REF	S
Radio Controlled Devices		
660 (27 May 83) Sec 1 JCS Master Navigation Plan	DECL	U
660 (27 May 83) Sec 1A	EX	S
JCS Master Navigation Plan	2	2
661 (03 Feb 83)	UNCL	U
Review of DOD/FAA/FOC Plan for SCATANA, ESCAT		
662 (05 Jul 83)	UNCL	U
IFFN, Joint Test & Evaluation Program		
664 (26 Aug 83)	REF	S
Radar Survey Report		
675 (03 Feb 83)	REF	S
MROC for Upgraded Switching System WWABCNP Aircraft		
675 (04 Feb 83)	EX	S
MROC for Trailing Wire Antenna System EC-135		
685 (02 Dec 83)	REF	S
COCOM Computer & SPC Switching Proposal		
685 (05 Dec 83)	UNCL	U
Establishment of a Requirement Review Group		
690 (03 Jan 83) Sec 1	REF	С
Interface-US Army AN/TSQ-73 w/German Air Defense System		
690 (03 Jan 83) Sec 1A	UNCL	U
MOA-DOD of US & FMD of FRG (English & German)		
700 (11 Mar 83)	UNCL	U
Summary of the Evolution of US Strategic Policy		
700 (14 Jun 83)	EX	TS
Classification Guidance for USCENTCOM Plans		
700 (30 Jun 83)	REF	S
Nuclear Contingency Planning System		
700 (01 Jul 83)	EX	S
Nuclear Contingency Planning System		
704 (09 May 83)	Withdrawn	TS/RD
WITHDRAWN-Amendment to US/UK Mutual Defense Agreeme		- /
707 (27 Mar 84)	Withdrawn	S/FRD
WITHDRAWN-INF Theater Coordination Report	XX 7 . 1 1	
707 (20 Sep 83)	Withdrawn	S/FRD
WITHDRAWN-INF Theater Coordination Report		

707 (Oct 83) HOT BOX	REF	S
INF 710 (23 May 83)	Withdrawn	S/FRD
WITHDRAWN-INF Point Paper		
710 (28 Sep 83)	REF	S
OSD Net Assessment	**** 1 1	a (
710 (Dec 83)	Withdrawn	S/RD
WITHDRAWN-Trends/Projections of Non-Strategic Nuclear Ford	Withdrawn	S/RD
711 (19 Apr 83) WITHDRAWN-Draft-NWDG	winnarawii	S/KD
711 (20 Jun 83) Sec 1	Withdrawn	S/RD
WITHDRAWN-Final Report/DOD/DOE Long Range Planning	W Inford W II	5/ RD
711 (20 Jun 83) Sec 1A	Withdrawn	S/RD
WITHDRAWN-Final Report/DOD/DOE Long Range Planning		
711 (20 Jun 83) Sec 1C	Withdrawn	S/RD
WITHDRAWN-Final Report/DOD/DOE Long Range Planning		
711 (20 Jun 83) Sec 1D	REF	U
APX A-Final Report/DOD/DOE Long Range Planning		
711 (20 Jun 83)	Withdrawn	S/RD
WITHDRAWN-Final Report/DOD/DOE Long Range Planning		
713 (05 Apr 83)	Withdrawn	S/RD
WITHDRAWN-Emergency Destruction of W80		a
713 (18 Oct 83)	EX	S
Timing of Nuclear Role for JTMS	DEE	C
715 (20 Jan 83) Custo du bu Ain National Cuand Washington Ain Definite	REF	S
Custody by Air National Guard-Weapons for Air Defense	REF	С
715 (04 Apr 83) Sec 1 NWTI Trends Analysis	КЕГ	C
715 (04 Apr 83) Sec 1A	REF	С
DOD/NWTI Trends Analysis-Semi-Annual Report (Oct81-Mar82		C
715 (04 Apr 83) Sec 1B	REF	С
DOD/NWTI Trends Analysis-Semi-Annual Report (Apr82-Sep82		C
715 (10 Aug 83)	UNCL	U
Nuclear & Chemical Matters		
717 (14 Jan 83)	Withdrawn	S/RD
WITHDRAWN-Proposed Safety Rules for Atomic Demolition		
717 (09 Feb 83)	Withdrawn	S/RD
WITHDRAWN-Proposed Safety Rules for CONUS Depot Operat		
717 (18 Feb 83)	Withdrawn	S/FRD
WITHDRAWN-Proposed Safety Rules for Pershing/W50		
717 (24 Jun 83)	Withdrawn	S/RD
WITHDRAWN-Proposed Safety Rules for Ground Launched Mis		
717 (24 Jun 83) WITUDD A WAL Promoted Sofety Dulas for Crown d Lowerhod Mis	Withdrawn	S/RD
WITHDRAWN-Proposed Safety Rules for Ground Launched Mis		
717 (09 Jul 83) WITHDRAWN-Proposed Revised Safety Rules for "Trident"	Withdrawn	S/RD
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717 (28 Jul 83)	Withdrawn	S/RD
WITHDRAWN-Proposed Safety Rules for Non-NATO Aircraft 717 (28 Jul 83) WITHDRAWN-Proposed Safety Rules for Pershing II	Withdrawn	S/RD
717 (01 Aug 83) WITHDRAWN-Proposed Safety Rules for FB-111A, B43, B61	Withdrawn	S/RD
717 (01 Sep 83) Proposed Changes to Safety Rules for Airborne Launch CS	REF	S
717 (30 Sep 81) WITHDRAWN-Measurement/Signature Data Requirement	Withdrawn	S
717 (24 Oct 83) WITHDRAWN-Proposed Safety Rules for Non-US, NATO F-104	Withdrawn	S/FRD
717 (28 Oct 83) Sec 1 WITHDRAWN-Proposed Revised Safety Rules for B-52G/H	Withdrawn	S/RD
717 (28 Oct 83) Sec 2 WITHDRAWN-Revised Safety Rules for B-52 Weapons System	Withdrawn	S/FRD
1983 - BOX: 41 - (720-785)	TOTAL: 941 DECL: 158	
Referrals: OSD, NSC, ARMY, NAVY, USAF, DIA, DOE, EUCOM, NARA.	REF: 419 EX: 364 Withdrawn:	1023
Exemptions: X5.	withurawii.	1023
720 (30 Mar 83)	EX-REF	TS
720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83)	EX-REF Withdrawn	TS TS/RD
720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2		
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) 	Withdrawn	TS/RD
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) WITHDRAWN-Nuclear Weapons Stockpile 720 (27 Oct 83) 	Withdrawn EX-REF Withdrawn Withdrawn	TS/RD S
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) WITHDRAWN-Nuclear Weapons Stockpile 720 (27 Oct 83) WITHDRAWN- EO Summary-Nuclear Weapons Stockpile-FY 83 721 (25 Mar 83) 	Withdrawn EX-REF Withdrawn Withdrawn	TS/RD S TS/RD
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) WITHDRAWN-Nuclear Weapons Stockpile 720 (27 Oct 83) WITHDRAWN- EO Summary-Nuclear Weapons Stockpile-FY 83 721 (25 Mar 83) WITHDRAWN-FY 83-85 Allocation of Nuclear Weapons 721 (19 Jul 83) 	Withdrawn EX-REF Withdrawn Withdrawn	TS/RD S TS/RD S/FRD
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) WITHDRAWN-Nuclear Weapons Stockpile 720 (27 Oct 83) WITHDRAWN-EO Summary-Nuclear Weapons Stockpile-FY 83 721 (25 Mar 83) WITHDRAWN-FY 83-85 Allocation of Nuclear Weapons 721 (19 Jul 83) WITHDRAWN-Conditional Deployments 721 (16 Sep 83) 	Withdrawn EX-REF Withdrawn Withdrawn Withdrawn	TS/RD S TS/RD S/FRD TS/FRD
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) WITHDRAWN-Nuclear Weapons Stockpile 720 (27 Oct 83) WITHDRAWN- EO Summary-Nuclear Weapons Stockpile-FY 83 721 (25 Mar 83) WITHDRAWN-FY 83-85 Allocation of Nuclear Weapons 721 (19 Jul 83) WITHDRAWN-Conditional Deployments 721 (16 Sep 83) WITHDRAWN-Nuclear Weapons Deployments 721 (16 Sep 83) 	Withdrawn EX-REF Withdrawn Withdrawn Withdrawn Withdrawn Withdrawn	TS/RD S TS/RD S/FRD S/FRD
 720 (30 Mar 83) Role of Tomahawk Missile in Nuclear Planning 720 (30 Mar 83) WITHDRAWN-Nuclear Weapon Deployments 720 (30 Mar 83) Sec 2 Guidance for Employment of Tomahawk Nuclear Land Attack 720 (07 Sep 83) WITHDRAWN-Nuclear Weapons Stockpile 720 (27 Oct 83) WITHDRAWN- EO Summary-Nuclear Weapons Stockpile-FY 83 721 (25 Mar 83) WITHDRAWN-FY 83-85 Allocation of Nuclear Weapons 721 (19 Jul 83) WITHDRAWN-Conditional Deployments 721 (16 Sep 83) WITHDRAWN-Nuclear Weapons Deployments 	Withdrawn EX-REF Withdrawn Withdrawn Withdrawn Withdrawn Withdrawn	TS/RD S TS/RD S/FRD TS/FRD S/FRD

732 (30 Jun 83)	EX	С
Nuclear Contingency Planning System 750 (31 Jan 83) HOT BOX	REF	U
FY 84-Abbrieviated Arms Control Impact Statements 750 (10 Feb 84) WITHDRAWN-Arms Control Impact Statement, Airborne	Withdrawn	S/RD
750 (24 Oct 84)	Withdrawn	S/RD
WITHDRAWN-Arms Control Impact Statement, Interim-Range 751 (20 Jan 83)	REF	S
Sea Launched Cruise Missiles 751 (29 Sep 83)	EX	TS
Anti Satellite Negotiations 755 (06 Oct 83)	EX	S
Build-Down-Strategic Weapons /Direct Throw-Weight Limits 756 (17 Nov 83)	REF	С
Preparations for 84 Radiological Weapons Working Group 757 (22 Apr 83) HOT BOX	REF	S
Mutual & Balanced Force Reductions MBFR 757 (26 May 83) HOT BOX	REF	S
MBFR-Memo by Secretary of State 757 (08 Aug 83) HOT BOX	REF	S
MBFR-Form of Reduction 770 (07 Nov 83)	REF	S
Request for Proposals-Transfer US Civil-Private Sector 773 (26 Apr 83)	UNCL	U
DOD Contingency Support for Space Transportation System 773 (09 Jun 83)	REF	С
Space Shuttle Contingency Recovery Policies & Procedures 773 (15 Jun 83)	UNCL	U
Responsibilities of DOD Manager for Space Transportation 785 (05 Jan 83) JCS Communications Plan-JCS COMM 1-83	EX-REF	S
1983 - BOX: 42 - (785-806)	TOTAL: 1950 DECL: 130 REF: 1213 EX: 607 Withdrawn: 0	
Referrals: OSD, NSA, NSC, STATE, ARMY, NAVY, USAF, DISA, EUCOM, NARA.		
Exemptions: X5.	vvitnur a vvii.	U
785 (18 Feb 83) Sec 1 Designation of Executive Agent for MILSTAR	DECL	U
785 (18 Feb 83) Sec 1A MILSTAR-C3 Concept System-Implementation Plan (MISP)	EX	S
785 (08 Mar 83) Presidential Support-NEACP	REF	TS

785 (07 Jul 83)	REF	S
Interim Satellite Communications Earth Terminal		
785 (06 Sep 83)	REF	S
Wideband MILSATCOM Architectural Planning		
785 (08 Sep 83)	REF	S
SHF Satellite Modem Program		
785 (19 Oct 83)	EX-REF	TS
HMX-1/NEACP Connectivity		
785 (15 Nov 83)	EX-REF	S
Launch Priority of Defense Support Program		
785 (21 Nov 83)	UNCL	U
Request for Authorization to Conclude US/UK/NATO Post-1982		
800/333 (15 Apr 83)	REF	S
LIVE OAK Rules of Engagement (ROE)		2
802/075 (CY 1983)	REF	S
Minutes-1/83 Canada-US Military Cooperation Committee	KL1	5
	EX	S
802/501 (21 Jan 83) Sec 1 Canada United States Degis Security Plan /MCC 100/20	ĽΛ	3
Canada-United States Basic Security Plan /MCC 100/29	DEE	C
802/501 (21 Jan 83) Sec 1A	REF	S
Canada-United States Basic Security Plan /MCC 100/29		G
804/075 (CY1983)	EX	S
Journal of Discussions & Decisions-164 th Meeting – PJBD		~
806 (CY 1983) Sec 1	EX-REF	С
Outlines for Emerging Technologies Paper-Flanks & Maritime		
806 (CY 1983) Sec 2	REF	С
806 (07 Jan 83)	REF	С
NATO Conventional Capabilities Study		
806 (10 Mar 83)	REF	S
Update of NATO Document-NATO Forces in NGA, End 81		
806 (17 May 83) Sec 1	REF	S
US Reply to 1983 NATO Planning Review Questionnaire		
806 (17 May 83) Sec 1A	REF	S
US Reply to 1983 NATO Planning Review Questionnaire		
1983 - BOX: 43 - (806-806)	TOTAL: 202	2
	DECL: 508	
Referrals: OSD, NSC, CIA, DIA, NARA.	REF: 922	
	EX: 592	
Exemptions: X5.	Withdrawn:	2
Exemptions. AS.	withurawii.	2
806 (17 May 83) Sec 2A	EX	S
	LA	3
DPQ-83, US-D/1 Defense Planning Review-ITEM I	EV	c
806 (17 May 83) Sec 2B	EX	S
DPQ-83, US-D/1 Defense Planning Review-ITEM II		C
806 (17 May 83) Sec 2C	EX	S
DPQ-83, US-D/1 DPR-ITEM III-Navy Section		

806 (17 May 83) Sec 2D	EX	S
DPQ-83, US-D/1 DPR-ITEM V-Financial & Economic Section 806 (17 May 83) Sec 2F	EX	S
DPQ-83, US-D/1 DPR-ITEM VII-Addendum II (Mobile/Augment 806 (05 Jul 83) US Reply to 1983 NATO Planning Review Questionnaire	t) REF	S
806 (12 Aug 83)	REF	S
US Reply to 1983 NATO Planning Review Questionnaire/DPQ 83 806 (12 Dec 83)	Withdrawn	S/FRD
WITHDRAWN-Corrigendum to US Reply to DPQ 83 806/190 (CY 1983) Sec 1	REF	С
Annual Review of Peacetime Establishment for HQ Allied Forces 806/190 (CY 1983) Sec 2	REF	С
Sub-Registry 806/201 (09 Jun 83)	UNCL	U
Draft-NATO Military Committee Intelligence Estimate, MC 255/8 806/201 (20 Jun 83)		U
Draft-NATO Military Committee Intelligence Estimate, MC161/8		0
806/201 (07 Dec 83) Sec 1	REF	S
NATO MCIE of Warsaw Pact Strength & Capabilities, MC161/84 806/201 (07 Dec 83) Sec 1A	REF	S
Warsaw Pact Military Capabilities Ground Forces, Part II-Sec 4 806/292 (07 Feb 83)	REF	S
US-Allied Working Papers for NATO MCIE, MC 161/83 806/292 (14 May 83)	REF	S
US-Portuguese Working Papers for NATO MCIE, MC 255/83	KLT	3
806/307 (10 Feb 83)	REF	S
NATO Conventional Capability Improvement Study 806/312 (24 Jun 83)	UNCL	U
1984 ACE Psychological Operations Conference		_
806/320 (Feb 83)	REF	S
IDA Report R-270 Indirect Fire Support, Phase II, VOL I: Intro 806/320 (Feb 83)	REF	S
IDA Report R-270 Indirect Fire Support, Phase II, VOL II: Analys 806/322 (02 Mar 83)	sis REF	S
US Response-IMS Request-Additional Data on CS/CSS Shortfalls		-
806/333 (18 Aug 83) ACE Mobile Force (Land) Rules of Engagement, MC 193 (Final)	EX	S
806/336 (12 Jan 83)	REF	С
Annual Report-NATO on Meteorological Reconnaissance		
1983 - BOX: 44 - (806/350-883/250)	TOTAL: 136 DECL: 227	2
Referrals: OSD, NSC, ARMY, AFCOM, CENTCOM, EUCOM, NARA.	REF: 984 EX: 151 Withdrawn:	278

Exemptions: X5.

806/350 (CY 1983)	EX-REF	S
SACEUR OPLANS 806/350 (04 Jan 83) SACEUR/SACLANT/CINCHAN Contingency Operation Plan	UNCL	U
806/350 (18 Mar 83) SACEUR Contingency OPLAN 10606, GHOST HAWK	REF	S
806/350 (03 Oct 83) Allied Land Forces, Southern Europe OPLAN 41420	REF	S
806/370 (24 May 83) Allocation of Forces & Transfer of Authority	REF	S
806/370 (02 Dec 83) Questionnaire on Personnel Strength of Forces	DECL	U
806/372 (17 Feb 83) Coordination of NATO Conventional Capability Improvement Stu	REF Idv	S
806/374 (20 Sep 83) Draft-1985-90 ACE Force Proposals Relating to Out-of-Area	REF	S
806/385 (CY 1983) Sec 1 Sub-Registry	REF	S
806/386 (11 Aug 83) WITHDRAWN-Exercise WINTEX - CIMEX 83	Withdrawn	S/FRD
806/480 (20 Mar 83) NATO HLG Study; Evaluation of Current SFINF/SNF	REF	S
806/499 (08 Sep 83) Emerging Technologies Candidate Activities/Projects	REF	С
806/547 (27 Jul 83) Regional Storage of Critical Items-CINCSOUTH C/C	UNCL	U
806/547 (15 Aug 83) Taking Advantage of Emerging Technologies for Maritime	REF DECL	C U
806/612 (06 Dec 83) NATO Integrated Communications System Requirements 806/652 (02 Feb 83)	REF	S
US Position on NATO Electronic Warfare Support Measure Syste	m	
806/652 (23 May 83) Guidelines for 35th NATO EW Plenary Meeting	REF	С
806/652 (12 Sep 83) Draft Message for Dispatch by Department of State	REF	С
806/652 (14 Nov 83) US-NATO Maritime Electronic Warfare Support Phase III	REF	С
806/653 (29 Sep 83) Configuration Management Plan for NATO Airborne Early Warni	UNCL ng	U
806/685 (03 Nov 83) Field Descriptors	UNCL	U
806/711 (24 Aug 81) WITHDRAWN-Final Report, TNF Systems Evaluation, Phase II	Withdrawn	S/RD

	Withdrawn	TS/FRD
	REF	С
	REF	S
	UNCL	U
	REF	С
	REF	С
	REF	С
	REF	TS
	REF	S
	REF	С
	REF	S
Taiwan Arms Sales 883/250 (15 Aug 83) US Policy for China	REF	S
Referrals: OSD, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, CENTCOM, DSSA, EUCOM, NARA, PACOM.	TOTAL: 209 DECL: 486 REF: 1004 EX: 605 Withdrawn: (
Exemptions: X5.	withurawit.	U
	EX-REF	S
	REF	S
	REF	S
Technology Transfer to China 883/547 (15 Dec 83) Response to PRC Request for Opinion-Transfer of US Tech	REF	S

Referrals: OSD, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, CENTCOM, DSAA, EUCOM, PACOM.	REF: 734 EX: 670 Withdrawn:	0
1983 - BOX: 46- (896/545-911/175)	TOTAL: 175 DECL: 33	7
US Multinational Force Mission		
896/543 (24 Dec 83)	REF	TS
Next Steps in Lebanon		
896/520 (29 Dec 83) HOT BOX	REF	TS
Reviewing Terrorist Defenses in Gulf/Rules of Engagement		
896/310 (CY 1983)	EX-REF	S
Lebanese Armed Forces-Analysis & Recommendations	NLT.	5
Lebanese Army Modernization Program (LAMP) 896/292 (09 Dec 83)	REF	S
896/292 (05 May 83) Lebanese Army Modernization Program (LAMP)	KEF	S
Intelligence Collection, Production, Dissemination-Beirut, Lebano	n REF	ç
896/211 (27 Dec 83)	REF	S
Freeze on Official Travel to Lebanon	DEE	C
896/080 (30 Aug 83) HOT BOX	UNCL	U
NSDD 111		
896 (18 Nov 83) HOT BOX	EX-REF	TS
AGENDA PACKS ONLY		
896 (18 Nov 83) HOT BOX	EX-REF	TS
Sustainability of ROK Forces		5
892/498 (03 Nov 83)	REF	S
892/350 (18 Aug 83) CINCUNC/CFC CONPLAN 5021X	REF	TS
Republic of Korea Air Defense System	DEE	TO
892/323 (01 Apr 83)	REF	S
Terms of Reference for CINCUNC		~
892/040 (19 Jan 83)	REF	S
Korean Issues		
892 (11 Jul 83)	REF	S
Report of Activities of United Nations Command	UTTEL	U
892 (21 Mar 83)	UNCL	U
892 (CY 1983) HQ-UNC Command Historical Summary (Jan-Dec 82)	UNCL	U
CONPLAN THUMB ARROW	INCI	ТT
891/350 (18 Nov 83) HOT BOX	EX	S
Harassment of UN Truce Supervision-Israeli Defense Force		
889/305 (04 Apr 83)	REF	S
Enhancement of US-Indian Military to Military Relations		~
885/081 (22 Jul 83)	REF	S

Exemptions: X5, X6.

896/545 (02 Nov 83) Sec 1	REF	S
DOD Commission on Beirut (BIA) Terrorist Act 896/545 (02 Nov 83)	UNCL	U
Report-DOD Commission on Beirut (BIA) Terrorist Act 896/545 (08 Nov 83) HOT BOX	REF	TS
Pro-Active Preventive Measures in Lebanon 897/652 (12 Dec 83)	REF	С
Basic Electronic Warfare Training for Malaysia 898/370 (23 Nov 83)	REF	S
Middle East Force Augmentation 898/445 (07 Feb 83)	REF	S
Middle East Civil Aviation Augmentation 902 (12 Sep 83)	REF	TS
Review US-Pakistan Military to Military Relationship 902/495 (12 Sep 83) Transfer of Advanced Technology Weapon Systems-Pakistan	REF	S
902/547 (17 Oct 83) Sec 1	EX-REF	S
Security-Transfer of Advanced Technology Weapon Systems-Paki	stan	
902/547 (17 Oct 83) Sec 1A	EX	S
JCS Recommendation on Conventional Arms Transfer-Pakistan 902/547 (17 Oct 83) Sec 2	REF	S
Pakistan Security Assistance 903/395 (14 Oct 83)	REF	S
Security Assistance Request-MDE-Philippines 905 (14 Feb 83)	REF	S
Strategy Briefing for OMANI Foreign Minister 905/327 (21 Sep 83)	REF	S
Elf One E-3A Drawdown-Action Memorandum 905/496 (10 Jan 83)	REF	С
Command, Control, Support for DOD Agencies-Saudi Arabia 905/499 (15 Sep 83)	REF	TS
Release if I-CHAPARRAL (MIM-72)-Saudi Arabia 906/378 (15 Jul 83)	REF	S
Restructure of Amphibious Presence-Indian Ocean 906/378 (15 Jul 83)	REF	S
Restructure of Amphibious Presence-Indian Ocean 906/385 (19 Jul 83)	REF	С
Procedures-Indian Ocean Small Scale Bilateral Naval Tng Exercise		
906/466 (08 Dec 83) Contingency for Military Presence-Indian Ocean	REF	S
907/350 (12 May 83) Sec 1	REF	S
Philippines-US Mutual Defense Board OPLAN 1-83 907/350 (12 May 83) Sec 1A	REF	S
Philippines-US MDB OPLAN 1-83-External Attacks 911/175 (02 Mar 83) Explosive Ordnance Disposal Southwest Asia MIA Operations	REF	С
Explosive Ordnance Disposal-Southwest Asia MIA Operations		

1983 - BOX: 47 – (915/395-925/332)	TOTAL: 1083 DECL: 260 REF: 799 EX: 24 Withdrawn: 0	
Referrals: OSD, NSA, NSC, STATE, DIA, ARMY, NAVY, CIA,CENTCOM, DSSA, PACOM, SOUTHCOM.		
Exemptions: X5.	· · · · · · · · · · · · · · · · · · ·	Ū
915/395 (05 Aug 83)	REF	S
JCS Policy for Allied Participation in Southwest Asia 915/452 (03 Aug 83)	REF	S
Additives for Commercial Jet Fuel in Southwest Asia 922 (04 Jan 83)	REF	S
Combined Planning w/Regional Democracies 922/060 (10 Nov 83)	UNCL	U
Assistance for a Study of the Grenada Operation 922/370 (01 Dec 83)	REF	S
Withdrawal Schedule of US Forces-Grenada 922/378 (14 Oct 83)	REF	С
US Navel Presence in Central American Waters 922/380 (25 May 83)	UNCL	U
Training Opportunities in Central America 922/461 (03 May 83)	REF	С
USSOUTHCOM Helicopter Training Study 922/495 (20 Sep 83)	REF	TS
Study on Security Assistance to Central America 922/520 (22 Sep 83)	REF	TS
Development of Long Range Strategy for Caribbean Basin 922/520 (04 Feb 83)	REF	TS
Integrated Regional Strategy for Caribbean Basin 922/601 (28 Dec 83)	REF	S
Proposed Required Operational Capability/ROC/CA 922/675 (21 Dec 83)	REF	TS
Turks & Caicos, British West Indies 925 (17 Mar 83)	REF	S
Cuban Reconnaissance Coverage 925 (20 Sep 83) Cuba in Global Conflict	REF	S
1983 - BOX: 48 – (927/323-952/323) Referrals: OSD, NSC, STATE, CIA, DIA, ARMY, NAVY,	TOTAL: 2300 DECL: 326 REF: 1967	
USAF, EUCOM, DOE, DISA, NARA, PACOM, SOUTHCOM.	EX: 54 Withdrawn:	15

Exemptions: X5, X6.

927/323 (01 Sep 83)	REF	S
Offensive Firepower Capability for El Salvador 927/328 (01 Mar 83)	REF	S
Sea based Support Force for El Salvador 927/425 (06 Oct 83)	REF	S
Medical Evacuation System for El Salvador 930/385 (31 Mar 83)	REF	S
Central American Civic Action Exercises in Honduras 930/495 (08 Jun 83)	REF	U
Data Provided by General Alverez 930/520 (30 Dec 83)	REF	TS
US Presence in Honduras-CY 1984 933/155 (28 Jan 83)	REF	С
Funding for PACAM 933/155 (19 Apr 83) Palaastian of US Army School of the American	REF	С
Relocation of US Army School of the Americas 940/372 (28 Nov 83)	REF	С
European Troop Strength-USCINCEUR Authority 940/372 (28 Oct 83) Rationale for Growth of European Troop Strength	REF	S
940/374 (21 Jan 83) Sec 1 WITHDRAWN-European Troop Strength Levels	Withdrawn	S/FRD
940/374 (21 Jan 83) Sec 2 FY 84 European Troop Strengths	REF	S
940/374 (22 Feb 83) Reinforcement Plans for Europe	EX-REF	TS
952/323 (15 Jul 83) German-US Bilateral Air Defense Initiative	REF	S
952/323 (07 Jun 83) Military Positions on US-FRG Joint Expert Group	REF	S
1983 - BOX: 49 – (954/427-998) Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, EUCOM, PACOM.	TOTAL: 132 DECL: 189 REF: 774 EX: 256	24
Exemptions: X5, X6.	Withdrawn:	84
954/472 (01 Jun 83) Greek Base Negotiations	REF	S
956/323.1 (02 Feb 84) WITHDRAWN-INF Theater Coordination Report	Withdrawn	S
956/323.1 (16 Mar 83) Sec 1A Alternative System Concepts; N. Atlantic Defense System	REF	S
956/470 (14 Oct 83) Iceland	REF	S

960/416 (15 Feb 83)	REF	S
Prepositioning for USCENTCOM 963 (03 Apr 83)	REF	S
Exploitation of Soviet Vulnerabilities within Warsaw Pact	KL1	5
964 (06 Jan 83)	REF	S
Impact of Loss of Present & Proposed Facilities in Portugal	DEE	G
964/452 (25 Aug 83) POL Requirements for Lajes Air Base	REF	S
966/035 (05 Jan 83)	DECL	U
Terms of Reference for Joint Special Studies Group		0
966/130 (08 Apr 83)	REF	S
Meeting the Soviet Challenge in the Third World		
966/723 (04 May 84)	Withdrawn	TS
WITHDRAWN-Technical Study Number 211 970/323 (16 Sep 83)	REF	S
Air Defense for Turkish Bases	KL1 [*]	3
970/601 (30 Dec 83)	REF	С
Request for Authority to Negotiate-Internal Agreement		
970/652 (22 Jun 83)	REF	С
Joint Electronic Welfare Assessment Team, Turkey		
971/301 (29 Aug 83)	REF	S
Diego Garcia Security Review	INCI	TT
971/336 (27 Dec 83) KWBC Grid Code Bulletins for PFO HQSTC	UNCL	U
971/785 (19 Oct 83)	UNCL	U
Satellite Support for UK on US Defense SCS	UNCL	U
975/472 (12 Jan 83)	REF	S
US Military Requirements in Palau		
979/130 (24 Jan 83)	REF	С
Proposed Canadian Replacement for Deputy CINCNORAD		
987/530 (15 Feb 83)	REF	S
Military Industrial Cooperation w/Brazil	REF	U
998 (11 Mar 83) Relationships between CINCPAC and KMR	КЕГ	U
Relationships between enver ne and Runk		

DJSM 1983

BOX: 50-1983 - DJSM-1-83 - 300-83

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,	TOTAL: 2516
NAVY, USAF, DOE, EUCOM, CENTCOM, JFCOM,	DECL: 1264
PACOM, TREASURY, NORTHCOM, SOUTHCOM,	REF: 902
STRATCOM, NATO, PII.	EX: 264
	RD/FRD: 228

Exemptions: X1, X5-X6, X8-X9.

Folder 1-DJSM - 1-83 – 80-83		
DJSM-1-83 (03 Jan 83)	UNCL	U
Recommendation for Award-DSSM		-
DJSM-2-83 (03 Jan 83)	UNCL	U
Reconsideration for Award-DSSM		
DJSM-3-83 (03 Jan 83)	UNCL	U
Revised Terms of Reference for Development		
DJSM-4-83 (03 Jan 83)	UNCL	U
Meeting of Operation Planning Steering Group		
DJSM-5-83 (03 Jan 83)	DECL	U
CJCS Visit to HQ USREDCOM/USCENTCOM		
DJSM-6-83 (03 Jan 83)	DECL	U
Honduras		
DJSM-7-83 (03 Jan 83)	UNCL	U
DOD Year-end Report		
DJSM-8-83 (03 Jan 83)	DECL	U
JSTP Staff Presentation-SIOP-5G		
DJSM-9-83 (04 Jan 83)	REF	С
NDU Visit & US-Soviet Military Contacts		
DJSM-10-83 (04 Jan 83)	Withdrawn	TS/SI
WITHDRAWN-SIOP Targeting of Soviet Command& Control*IN		
DJSM-11-83 (04 Jan 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-12-83 (04 Jan 83)	DECL	U
Status Report for CJCS-CINCRED Initiatives		
DJSM-13-83 (04 Jan 83)	REF	U
POC for Peacetime J & IED		
DJSM-14-83 (04 Jan 83)	REF	S
ADA F 15s replacing F106s		
DJSM-15-83 (05 Jan 83)	UNCL	U
Significant Military Exercise		
DJSM-16-83 (05 Jan 83)	UNCL	U
CJCS Meeting w/ Dr. Perry, 6 Jan 83		
DJSM-17-83 (05 Jan 83)	REF	S
START Basic Elements		
DJSM-18-83 (05 Jan 83)	UNCL	U
FOIA Request #979		
DJSM-19-83 (05 Jan 83)	DECL	PII
SIOP-ESI Access for Contractor Employee		
DJSM-20-83 (05 Jan 83)	REF	S
PII & GLCM Deployments		
DJSM-21-83 (05 Jan 83)	REF	S
B-52 EMP Harding Program		
DJSM-22-83 (05 Jan 83)	REF	S
DRB Issue: B-52 EMP Harding Program		

DJSM-23-83 (06 Jan 83)	REF	S
Dual Hatting of CINCSOUTH	IDICI	T T
DJSM-24-83 (06 Jan 83)	UNCL	U
CJCS Visit to Thailand	INCI	U
DJSM-25-83 (06 Jan 83) Industrial Mobilization Exercise	UNCL	U
DJSM-26-83 (06 Jan 83)	REF	S
TTBT Net Assessment	KLI	5
DJSM-27-83 (06 Jan 83)	REF	С
Chile-Courtesy Call		C
DJSM-28-83 (06 Jan 83)	DECL	U
Swedish Proposal for European Nuclear Free Zone		
DJSM-29-83 (06 Jan 83)	DECL	U
Contributions of Allies to US Forces		
DJSM-30-83 (07 Jan 83)	UNCL	U
JCS Conference Room Security		
DJSM-31-83 (06 Jan 83)	DECL	U
Republic of Korea		
DJSM-32-83 (06 Jan 83)	UNCL	U
JCS/NCA Information Requirements for WWMCCS		
DJSM-33-83 (06 Jan 83)	REF	S
Preparation for HARM DSARC Issues		
DJSM-34-83 (06 Jan 83)	UNCL	U
Information for DRB Meeting		
DJSM-35-83 (07 Jan 83)	UNCL	U
JCS Recognition		
DJSM-36-83 (07 Jan 83)	DECL	U
FOIA Request #982		
DJSM-37-83	Not in File	
DJSM-38-83 (10 Jan 83)	REF	PII
Recommendation for Award	IDICI	T T
DJSM-39-83 (10 Jan 83)	UNCL	U
OSD-Proposed Response to J. Blanchard	DECI	τī
DJSM-40-83 (10 Jan 83) Evrop ded Multingtingel Force Assessment	DECL	U
Expanded Multinational Force Assessment DJSM-41-83 (10 Jan 83)	UNCL	U
US Army Contract to Israeli Firm	UNCL	U
DJSM-42-83 (10 Jan 83)	UNCL	U
USCENTCOM Briefing for NATO Allies	UNCL	U
DJSM-43-83 (10 Jan 83)	DECL	U
HARM DSARC III	DICL	U
DJSM-44-83 (10 Jan 83)	UNCL	U
Reappointment of Consultant		
DJSM-45-83 (10 Jan 83)	UNCL	U
JCS Briefings		
DJSM-46-83 (10 Jan 83)	UNCL	U

Computer Drocromming Longuage Delieu		
Computer Programming Language Policy DJSM-47-83 (10 Jan 83)	UNCL	U
LTC Gariboldi Courtesy Call w/Chairman	UNCL	U
DJSM-48-83 (10 Jan 83)	UNCL	U
Visit to JCS by Ambassador Walker	ONCE	U
DJSM-49-83 (10 Jan 83)	REF	S
PII & GLCM Deployments	KLI	5
DJSM-50-83 (10 Jan 83)	DECL	U
Program of Politico-Military Simulations, CY 83	DECL	U
DJSM-51-83 (11 Jan 83)	REF	PII
Recommendation for Award-DSSM	KEF	ГП
DJSM-52-83 (11 Jan 83)	REF	С
IMET	КЕГ	C
DJSM-53-83 (11 Jan 83)	DECL	U
Newspaper Article-SGT I El Salvador	DECL	U
DJSM-54-83	Not in File	
	UNCL	TT
DJSM-55-83 (12 Jan 83) Duties of JS Public Affairs Officer	UNCL	U
	UNCI	U
DJSM-56-83 (12 Jan 83)	UNCL	U
Executive Summary	UNICI	ТT
DJSM-57-83 (12 Jan 83)	UNCL	U
Historical Review of Soviet Weapons Deliveries	UNICI	ТT
DJSM-58-83 (12 Jan 83)	UNCL	U
Executive Agent for POT	DEE	C
DJSM-59-83 (12 Jan 83)	REF	S
Revision to Unified Command Plan & Force Allocations	DECI	ТT
DJSM-60-83 (12 Jan 83)	DECL	U
Bilateral SLOC Study		ТT
DJSM-61-83 (13 Jan 83)	UNCL	U
NSPG Meeting on Short-Term US-Soviet Policy		TT
DJSM-62-83 (13 Jan 83)	UNCL	U
Senate Staff Visit to JSTPS & JSCS		TT
DJSM-63-83 (13 Jan 83)	UNCL	U
General Flag Officer Capstone Course		TT
DJSM-64-83 (13 Jan 83)	UNCL	U
Security Assistance FEML	DECI	T T
DJSM-65-83 (13 Jan 83)	DECL	U
Preparation for Visit of Japanese Prime Minister	DEE	a
DJSM-66-83 (13 Jan 83)	REF	S
CJCS Discussions w/Italian MOD Lagorio	IDICI	* *
DJSM-67-83 (13 Jan 83)	UNCL	U
FYDP Computer Tapes	IDICI	* *
DJSM-68-83 (13 Jan 83)	UNCL	U
Modern Aids to Planning	IDICI	T T
DJSM-69-83 (14 Jan 83)	UNCL	U
Visit by FR MOD Hernu		

DJSM-70-83 (14 Jan 83)	REF	S
Chile & Argentina	IDICI	TT
DJSM-71-83 (14 Jan 83)	UNCL	U
SES-19-82 DJSM-72-83 (14 Jan 83)	REF	PII
Nomination for 12 Airmen of the Year-83	КЕГ	ГШ
DJSM-73-83 (14 Jan 83)	DECL	U
Subic Bay Transportation Controversy	DECE	U
DJSM-74-83 (17 Jan 83)	UNCL	U
Venezuelan Air Defense	UNCL	U
DJSM-75-83 (17 Jan 83)	DECL	U
Special Operations Forces-PACOM	2202	0
DJSM-76-83 (17 Jan 83)	UNCL	U
Assistance (WWII Awards)		
DJSM-77-83 (17 Jan 83)	UNCL	U
Installation Management		
DJSM-78-83 (17 Jan 83)	UNCL	U
Award Recommendation		
DJSM-79-83 (17 Jan 83)	UNCL	U
Brookings Study of Soviet Missile Deployment		
DJSM-80-83 (17 Jan 83)	UNCL	U
Transfer of SAGA Division to NDU		
Folder 2-DJSM - 81-83 - 155-83		
DJSM-81-83 (17 Jan 83)	UNCL	U
Speakers to Address Arms Control		
DJSM-82-83 (17 Jan 83)	UNCL	U
Establishment of National Technical Center		
DJSM-83-83 (17 Jan 83)	UNCL	U
DD Form 1610-TDY Travel DOD Personnel		
DJSM-84-83 (17 Jan 83)	UNCL	U
Spouse Travel-International Negotiation		
DJSM-85-83 (17 Jan 83)	UNCL	U
Executive Dining Room Prices		
DJSM-86-83 (17 Jan 83)	DECL	U
Luncheon & Briefing for Mr. Casey		
DJSM-87-83 (17 Jan 83)	UNCL	U
Development of Improved Joint Operation System		
DJSM-88-83 (17 Jan 83)	DECL	U
Possible Visit to CTF 60/61 Ships		••
DJSM-89-83 (17 Jan 83)	UNCL	U
DOD Master Mobilization Plan	DECI	• •
DJSM-90-83 (17 Jan 83)	DECL	U
Significant Military Exercise		TT
DJSM-91-83 (18 Jan 83)	UNCL	U
Inputs for congressional Testimony for FY 1984	DECI	TT
DJSM-92-83 (18 Jan 83)	DECL	U

WINTEX-CIMEX 83		
DJSM-93-83	Not in File	
DJSM-94-83 (18 Jan 83)	UNCL	U
Recommendation for Award-DSSM		
DJSM-95-83 (18 Jan 83)	UNCL	U
National Strategic Mobility Conference 25-6 May	01102	
DJSM-96-83 (18 Jan 83)	UNCL	U
Proposed Revision to DOD Instruction 1000.15	UTTEL	U
DJSM-97-83 (18 Jan 83)	REF	С
Participation in Exercise WINTEX-CIMEX 83		e
DJSM-98-83 (18 Jan 83)	DECL	U
Participation in Exercise WINTEX-CIMEX 83	DLUL	U
DJSM-99-83 (18 Jan 83)	UNCL	U
Visits by Foreign Dignitaries	UTTEL	U
DJSM-100-83 (18 Jan 83)	DECL	U
Visit by CHOD Luxembourg	DLCL	U
DJSM-101-83 (19 Jan 83)	UNCL	U
Defense Communications System Facility	UNCL	U
DJSM-102-83 (19 Jan 83)	UNCL	U
Award Recommendation	UNCL	U
DJSM-103-83 (19 Jan 83)	REF	S
DRB Meeting on 19 Jan 83	KE F	3
DJSM-104-83 (19 Jan 83)	DECL	U
FY 84 Budget Decrement	DECL	U
DJSM-105-83 (19 Jan 83)	UNCL	U
	UNCL	U
OJCS Resources Management Organization Working Group	DECL	U
DJSM-106-83 (19 Jan 83) Dates for 5 th MCM/15 th SCM	DECL	U
	UNICI	TT
DJSM-107-83 (19 Jan 83)	UNCL	U
Appointment	UNICI	ТT
DJSM-108-83 (19 Jan 83)	UNCL	U
JCS Requirements I Support of President Commission	UNICI	ТT
DJSM-109-83 (19 Jan 83)	UNCL	U
SHAPEX 83		ТT
DJSM-110-83 (19 Jan 83)	UNCL	U
News Media Visit to NMCC	IDICI	* *
DJSM-111-83 (19 Jan 83)	UNCL	U
Horizontal Integration	IDICI	T T
DJSM-112-83 (19 Jan 83)	UNCL	U
Release of Attainability Data Base to IDA		~
DJSM-113-83 (20 Jan 83)	REF	S
Terms of Reference for CINCUNC		•••
DJSM-114-83 (20 Jan 83)	UNCL	U
JCS Meeting Papers		.
DJSM-115-83 (20 Jan 83)	DECL	U
Terms & Conditions of Appointment of Chairman		

	DEE	C
DJSM-116-83 (20 Jan 83)	REF	С
Letter of Ambiguous Warning	INCI	ТT
DJSM-117-83 (20 Jan 83) Civilian Personnel Branch	UNCL	U
DJSM-118-83 (20 Jan 83)	UNCL	U
Travel of Spouse, JCSREPINF Negotiations	UNCL	U
DJSM-119-83 (20 Jan 83)	UNCL	U
Joint Working Group Secretarial Support	UNCL	U
DJSM-120-83 (20 Jan 83)	REF	S
US-Israeli Security	KLI	3
DJSM-121-83 (20 Jan 83)	UNCL	U
Death of Mr. Hogan	UNCL	U
DJSM-122-83 (21 Jan 83)	UNCL	U
AEGIS Site Locations	UNCL	U
	UNCL	U
DJSM-123-83 (21 Jan 83) Draft DOD Directive 5106.1	UNCL	U
	DECI	τī
DJSM-124-83 (21 Jan 83)	DECL	U
WINTEX-CIMEX 83	UNCL	τī
DJSM-125-83 (21 Jan 83)	UNCL	U
SIOP-ESI Access	INCI	τī
DJSM-126-83 (21 Jan 83)	UNCL	U
Final Report of Defense Guidance Study # 8	INCI	ТT
DJSM-127-83 (21 Jan 83)	UNCL	U
Feb-Schedule of Key Joint Documents	DECI	TT
DJSM-128-83 (21 Jan 83)	DECL	U
FOIA Request #984	DEE	C
DJSM-129-83 (21 Jan 83)	REF	S
Background Paper for CJCS-Luncheon	INCI	TT
DJSM-130-83 (24 Jan 83)	UNCL	U
Defense Industrial Security Program-Overseas	IDICI	тт
DJSM-131-83 (24 Jan 83)	UNCL	U
CINC Readiness Fund (CRF), 84 Budgets	DEE	C
DJSM-132-83 (24 Jan 83)	REF	S
Briefing for SECDEF by Mr. Koch	DECI	T T
DJSM-133-83 (24 Jan 83)	DECL	U
Exercise Live Firings	DEE	a
DJSM-134-83 (24 Jan 83)	REF	S
Report Team Talks	DECI	T T
DJSM-135-83 (24 Jan 83)	DECL	U
Remits from 81 st & 82d MC/CS	DECI	•••
DJSM-136-83 (24 Jan 83)	DECL	U
Industrial Mobilization Exercise	DEE	a
DJSM-137-83 (24 Jan 83)	REF	S
Letter-Review of Draft Report	DECI	
DJSM-138-83 (24 Jan 83)	DECL	U
Termination of Previous Direction		

DJSM-139-83 (24 Jan 83)	UNCL	U
Terms of Reference for JS Officer Training Steering Group		
DJSM-140-83 (24 Jan 83)	DECL	U
PII & GLCM Deployments		~
DJSM-141-83 (24 Jan 83)	REF	S
PII & GLCM Deployment		~
DJSM-142-83 (25 Jan 83)	REF	S
CJCS Question on Final Budget Submit		•••
DJSM-143-83 (25 Jan 83)	UNCL	U
JCS 235/690		•••
DJSM-144-83 (25 Jan 83)	UNCL	U
Report of Support to Civilian Law Enforcement Officials		•••
DJSM-145-83 (25 Jan 83)	UNCL	U
Joint Staff Officer Training System		
DJSM-146-83 (25 Jan 83)	DECL	U
Senior Representative for US-Philippine MBA Review		
DJSM-147-83 (25 Jan 83)	UNCL	U
Temporary Assignment of Military & Civilian Personnel		
DJSM-148-83 (25 Jan 83)	UNCL	U
Temporary Assignment of Military & Civilian Personnel		
DJSM-149-83 (25 Jan 83)	UNCL	U
Temporary Assignment of Military & Civilian Personnel		
DJSM-150-83 (25 Jan 83)	UNCL	U
Temporary Assignment of Military & Civilian Personnel		
DJSM-151-83 (25 Jan 83)	UNCL	U
Temporary Assignment of Military & Civilian Personnel		
DJSM-152-83 (25 Jan 83)	REF	PII
Extension of Tour of Duty for Member of JS		
DJSM-153-83 (26 Jan 83)	UNCL	U
Letters of Invitation to Speakers for Pilot Capstone Course		
DJSM-154-83 (27 Jan 83)	REF	S
Cuba		
DJSM-155-83 (27 Jan 83)	UNCL	U
NMCS Mobile Radio Telephone Network		
Folder 3-DJSM - 156-83 - 230-83		
DJSM-156-83 (27 Jan 83)	REF	S
National Space Strategy		
DJSM-157-83 (27 Jan 83)	UNCL	U
Interim Meeting of OPSG		
DJSM-158-83 (27 Jan 83)	REF	S
Comparison of US & USSR BM & Space Launches		
DJSM-159-83 (27 Jan 83)	UNCL	U
Letter to HON Eldon Rudd		
DJSM-160-83 (27 Jan 83)	UNCL	U
Recertification of Remote ADP Terminals		
DJSM-161-83 (27 Jan 83)	DECL	U

Revised Draft Directive	INCI	TT
DJSM-162-83 (27 Jan 83) 1983 Visit by Pakistan ND Collago Team	UNCL	U
1983 Visit by Pakistan ND College Team DJSM-163-83 (28 Jan 83)	REF	S
Philippine Issues	KLI	3
DJSM-164-83 (28 Jan 83)	UNCL	U
FOIA Request #955A	UNCL	U
DJSM-165-83 (28 Jan 83)	REF	S
Harry Rowan Paper-Soviet Arms Control		
DJSM-166-83 (28 Jan 83)	UNCL	U
US Military Attendance at IISS		
DJSM-167-83 (28 Jan 83)	UNCL	U
NSC Briefing on National Security Budget		
DJSM-168-83 (28 Jan 83)	DECL	U
Proposed CINCCENT Visit		
DJSM-169-83 (28 Jan 83)	UNCL	U
Monthly Report of DOD Accomplishments		
DJSM-170-83 (28 Jan 83)	Withdrawn	TS/FRD
WITHDRAWN-Preparation for CJCS Testimony FY 84 Budget		
DJSM-171-83 (28 Jan 83)	UNCL	U
Official Visit of General Fabian Ver		
DJSM-172-83 (28 Jan 83)	UNCL	U
Official Visit of General Yoon Ho Kim		
DJSM-173-83 (28 Jan 83)	UNCL	U
Official Visit of General Jackson Mulinge		
DJSM-174-83 (28 Jan 83)	UNCL	U
Official Visit of General Wolfgang Altenbug		
DJSM-175-83 (28 Jan 83)	UNCL	U
Proposal for Security Training		
DJSM-176-83 (28 Jan 83)	EX-REF	TS
Background Info for JCS of Staff Meeting	DDD	a
DJSM-177-83 (29 Jan 83)	REF	S
Visit of PNG Prime Minister Somare		TT
DJSM-178-83 (31 Jan 83)	UNCL	U
5 th Quadrennial Review-Military Compensation	EV	C
DJSM-179-83 (31 Jan 83)	EX	S
JSO Briefing DISM 180 83 (31 Jap 83)	EX	S
DJSM-180-83 (31 Jan 83) Request for Navel Visit: Seychelles	EΛ	3
DJSM-181-83 (31 Jan 83)	DECL	U
USCENTCOM Pre-Positioning Material	DECE	U
DJSM-182-83 (31 Jan 83)	UNCL	U
Recommendation for Award-DSSM	UNCL	U
DJSM-183-83 (31 Jan 83)	REF	S
US Combined Training w/CENTCOM		~
DJSM-184-83 (31 Jan 83)	UNCL	U
		-

Preparation for CJCS Testimony of FY 84 budget		
DJSM-185-83 (31 Jan 83)	UNCL	U
Charter Operations Directorate	ONCE	U
DJSM-186-83 (31 Jan 83)	REF	U
Preparation for CJCS Testimony of FY 84 budget		
DJSM-187-83 (31 Jan 83)	UNCL	U
Washington Post Article, 28 Jan 83		
DJSM-188-83 (31 Jan 83)	UNCL	U
KC-10 Management & Utilization		
DJSM-189-83 (31 Jan 83)	REF	S
Visit of Asst Secretary of State, Veliotes		
DJSM-190-83 (31 Jan 83)	DECL	U
Egyptian Training Center		
DJSM-191-83 (31 Jan 83)	UNCL	U
Meeting of JS Officer Training Steering Group		•••
DJSM-192-83 (31 Jan 83)	UNCL	U
Joint test & Evaluation Program	DECI	TT
DJSM-193-83 (31 Jan 83)	DECL	U
Chairman's Role in WINTEX-CIMEX 83		TT
DJSM-194-83 (31 Jan 83)	UNCL	U
Air Force Research Associates Program	DECI	ΤŢ
DJSM-195-83 (31 Jan 83) Significant Military Evencies	DECL	U
Significant Military Exercise DJSM-196-83 (1 Feb 83)	REF	S
INF Public Affairs Strategy	KLI	3
DJSM-197-83 (01 Feb 83)	UNCL	U
GAO Study of Home Work Study	UNCL	U
DJSM-198-83 (02 Feb 83)	REF	S
Response to LTG Kingston's Memo	IXL1	5
DJSM-199-83 (02 Feb 83)	UNCL	U
Use of SCDC of NDU	01102	C
DJSM-200-83 (02 Feb 83)	DECL	U
Exercises		
DJSM-201-83 (02 Feb 83)	UNCL	U
Use of SCDC of NDU		
DJSM-202-83 (02 Feb 83)	UNCL	U
Thanks for MEMO, 4 Jan 83		
DJSM-203-83 (02 Feb 83)	UNCL	U
Vehicular Support for JCRC LN Office, Bangkok		
DJSM-204-83 (03 Feb 83)	REF	S
New Transmitter Sites for Voice of America		
DJSM-205-83 (03 Feb 83)	UNCL	U
Program Force Closure Estimates for POM		
DJSM-206-83 (03 Feb 83)	UNCL	PII
Recommendation for Award-DDSM		
DJSM-207-83 (03 Feb 83)	UNCL	U

Joint Test & Evaluation Senior Advisory Council	INCI	TT
DJSM-208-83 (03 Feb 83) European Troop Strength Levels	UNCL	U
DJSM-209-83 (04 Feb 83)	REF	S
Background Info for CJCS Meeting		~
DJSM-210-83 (04 Feb 83)	UNCL	U
Travel of Spouse		
DJSM-211-83 (04 Feb 83)	UNCL	U
Selection Memo for SES Position		
DJSM-212-83 (04 Feb 83)	EX-REF	TS
Interim Report Recommendations for LCD		
DJSM-213-83 (07 Feb 83)	UNCL	U
FY 84 Military Pay Raise		D .11
DJSM-214-83 (07 Feb 83)	REF	PII
Recommendation for Award-DSSM	ΓV	C
DJSM-215-83 (07 Feb 83)	EX	S
Proposed Trip to Mid-East DJSM-216-83 (07 Feb 83)	EX-REF	TS
SIOP Revision	LA-KLI	15
DJSM-217-83 (07 Feb 83)	UNCL	U
FY 1984 Europe Force Structure	UNCE	U
DJSM-218-83 (07 Feb 83)	Withdrawn	S/FRD
WITHDRAWN-Security of Nuclear NIKE HERCULES Sites	, indiana in	Sind
DJSM-219-83 (07 Feb 83)	DECL	U
Final Report of EOD, Mine Clearance, Beirut		
DJSM-220-83 (07 Feb 83)	UNCL	U
Reconnaissance Briefing for Deputy, SECDEF		
DJSM-221-83 (07 Feb 83)	DECL	U
Joint Strategic Planning		
DJSM-222-83 (07 Feb 83)	DECL	U
ROK Concerns about New Article		
DJSM-223-83 (07 Feb 83)	REF	U
Contingency Plans for Suriname	UNICI	TT
DJSM-224-83 (08 Feb 83) Joint Tests & Evaluation-USCINCRED	UNCL	U
DJSM-225-83 (08 Feb 83)	UNCL	U
Letter-National League of Families (POW/MIA)	UNCL	0
DJSM-226-83 (08 Feb 83)	UNCL	U
OJCS Visit by NATO Defense College, Class 62	Unce	U
DJSM-227-83 (08 Feb 83)	UNCL	U
OJCS Visit by NATO Defense College, Class 62		
DJSM-228-83 (09 Feb 83)	Withdrawn	TS/SI
WITHDRAWN-BMDSCOM*IMD SCIF*		
DJSM-229-83 (09 Feb 83)	UNCL	PII
Recommendation for Award-DSSM		
DJSM-230-83 (09 Feb 83)	UNCL	U

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CJCS Testimony before Congressional Committee DJSM-232-83 (09 Feb 83)	REF	S
Mobile Command Center-Operational Capability DJSM-233-83 (09 Feb 83)	UNCL	U
Military Operational Metric-Day Study DJSM-234-83 (10 Feb 83)	UNCL	U
Defense Production Act Amendment of 1983		
DJSM-235-83 (10 Feb 83) Exercise AHUAS TARA	UNCL	U
DJSM-236-83 (10 Feb 83) C-140-83 Letter from ASD to USCINCEUR	UNCL	U
DJSM-237-83 (10 Feb 83) CINC Conference	DECL	U
DJSM-238-83 (10 Feb 83)	REF	S
Disestablishment of USCENTCOM WLO DJSM-239-83 (10 Feb 83)	DECL	U
Upcoming Visits by Bahraini Defense Minister DJSM-240-83 (10 Feb 83)	UNCL	U
OJCS Security Program DJSM-241-83 (10 Feb 83)	UNCL	U
PACOM Logistics Infrastructure DJSM-242-83 (10 Feb 83)	UNCL	U
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DJSM-243-83 (10 Feb 83) JSTPS (SAG) Closed Meetings	UNCL	U
DJSM-244-83 (10 Feb 83) JWG TDY/Travel Funds	UNCL	U
DJSM-245-83 (14 Feb 83) Invitation to Join Chairman Dining Room	REF	PII
DJSM-246-83 (14 Feb 83)	DECL	U
Greek Labor Relations DJSM-247-83 (14 Feb 83)	DECL	U
UK Combined Training w/CENTCOM DJSM-248-83 (14 Feb 83)	REF	S
Strategy Briefing for Omani Foreign Minister DJSM-249-83 (14 Feb 83)	EX-REF	TS
Nuclear Control Issue DJSM-250-83 (14 Feb 83)	UNCL	U
Internal Control		
DJSM-251-83 (14 Feb 83) Consolidation of Telecommunications Center at Pentagon	UNCL	U
DJSM-252-83 (14 Feb 83) Significant Military Exercise	DECL	U

DJSM-253-83 (14 Feb 83)	UNCL	U
Submission of Requirements for OJCS (POM) DJSM-254-83 (15 Feb 83)	EX-REF	TS
Strategic Force Capability	LA-KLI	15
DJSM-255-83 (15 Feb 83)	REF	S
US-Greece DECA Negotiations Update	KL1	5
DJSM-256-83 (16 Feb 83)	UNCL	U
Examination of US/Federal Republic of German ADA	UNCE	U
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Recommendation for Award	ICL1	1 11
DJSM-258-83 (16 Feb 83)	REF	PII
Recommendation for Award		
DJSM-259-83 (17 Feb 83)	UNCL	U
Attendees at MCM/SCM		
DJSM-260-83 (17 Feb 83)	EX	U
MCM Discussion Topics		
DJSM-261-83 (17 Feb 83)	DECL	U
Pre-Positioned War Reserve Stocks		
DJSM-262-83 (17 Feb 83)	EX	TS
Interim Report-Limiting Collateral Damage		
DJSM-263-83 (17 Feb 83)	UNCL	U
Personnel Security Program		
DJSM-264-83 (17 Feb 83)	REF	S
Assessment of DOE Nuclear Weapons		
DJSM-265-83 (17 Feb 83)	REF	N/RES
-	REF	N/RES
DJSM-265-83 (17 Feb 83)	REF REF	N/RES S
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA		
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83)		
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues	REF	S
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83)	REF	S
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance	REF DECL UNCL	S U U
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83)	REF DECL	S U
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion	REF DECL UNCL UNCL	S U U U
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion DJSM-270-83 (18 Feb 83)	REF DECL UNCL	S U U
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion DJSM-270-83 (18 Feb 83) Significant Military Exercise	REF DECL UNCL UNCL DECL	s U U U U
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DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion DJSM-270-83 (18 Feb 83) Significant Military Exercise DJSM-271-83 (18 Feb 83) Extension of Tour of Duty-Member JCS	REF DECL UNCL UNCL DECL REF	S U U U U PII
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion DJSM-270-83 (18 Feb 83) Significant Military Exercise DJSM-271-83 (18 Feb 83) Extension of Tour of Duty-Member JCS DJSM-272-83 (18 Feb 83)	REF DECL UNCL UNCL DECL	s U U U U
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion DJSM-270-83 (18 Feb 83) Significant Military Exercise DJSM-271-83 (18 Feb 83) Extension of Tour of Duty-Member JCS DJSM-272-83 (18 Feb 83) Authorization to Conclude MOU w/NATO	REF DECL UNCL UNCL DECL REF REF	S U U U PII U
DJSM-265-83 (17 Feb 83) Appointment of JCS Rep to SACEUR ADA DJSM-266-83 (17 Feb 83) MCC Program Issues DJSM-267-83 (17 Feb 83) JCS Involvement in NATO Guidance DJSM-268-83 (18 Feb 83) Nuclear Weapons Technical Inspections DJSM-269-83 (18 Feb 83) SIOP Briefing & Discussion DJSM-270-83 (18 Feb 83) Significant Military Exercise DJSM-271-83 (18 Feb 83) Extension of Tour of Duty-Member JCS DJSM-272-83 (18 Feb 83) Authorization to Conclude MOU w/NATO DJSM-273-83 (19 Feb 83)	REF DECL UNCL UNCL DECL REF	S U U U U PII
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DJSM-276-83 (22 Feb 83)	UNCL	U
Management of Joint Service Air/Land DJSM-277-83 (22 Feb 83)	DECL	U
DRB Meeting 23 Feb 83, Defense Guidance	DLCL	U
DJSM-278-83 (22 Feb 83)	DECL	U
CINC Conference DJSM-279-83 (22 Feb 83)	UNCL	U
Proposed Letter from Chairman, JCS, Canadian C/DS	UNCL	U
DJSM-280-83 (22 Feb 83)	REF	S
Iceland Force Upgrade		a
DJSM-281-83 (22 Feb 83) Cuba	EX	S
DJSM-282-83 (23 Feb 83)	UNCL	U
Hazardous Weather Dismissal Policy	CITCL	U
DJSM-283-83 (23 Feb 83)	UNCL	U
Response to Letter from Representative Downey		
DJSM-284-83 (23 Feb 83)	UNCL	U
Invitation for SECDEF for CINC Conference		
DJSM-285-83 (23 Feb 83)	REF	TS
Contingency Planning	IDICI	T T
DJSM-286-83 (23 Feb 83)	UNCL	U
Code of Conduct/Risk of Capture Training DJSM-287-83 (23 Feb 83)	UNCL	U
Force Activation & Inactivation in Total Force	UNCL	U
DJSM-288-83 (23 Feb 83)	UNCL	U
FOIA Request #994	CITCL	U
DJSM-289-83 (23 Feb 83)	DECL	U
BLP Validation Exercise w/Thailand		
DJSM-290-83 (23 Feb 83)	UNCL	U
Proposed Joint PSYOP Document Prepared by USREDCOM		
DJSM-291-83 (24 Feb 83)	EX	TS
AWACS/AC130 Operation	IDICI	T T
DJSM-292-83 (24 Feb 83)	UNCL	U
C3 Program Plan DJSM-293-83 (24 Feb 83)	DECL	U
Meeting Book	DECL	U
DJSM-294-83 (24 Feb 83)	UNCL	U
NSC Meeting 25 Feb 82-Defense Guidance	CITCL	U
DJSM-295-83 (24 Feb 83)	REF	S
CJCS Visit to Norway		
DJSM-296-83 (24 Feb 83)	UNCL	U
Topics fir Study by SCDC		
DJSM-297-83 (24 Feb 83)	UNCL	U
Security Sponsorship of Technical Meeting	UNCI	ΤT
DJSM-298-83 (24 Feb 83) Request for RISOP-5G Briefing & Documentation	UNCL	U
request for resort-so briefing & Documentation		

DJSM-299-83 (24 Feb 83)	UNCL	U
WWMCCS Evaluation Program DJSM-300-83 (24 Feb 83) Exercise WINTEX-CIMEX 83	UNCL	U
BOX: 51-1983 – DJSM 301-83 – 600-83		
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, NATO, NORTHCOM, PACOM, SOUTHCOM, STRATCOM. Exemptions: X1, X5-X6, X9.	TOTAL: 240 DECL: 1125 REF: 833 EX: 350 RD/FRD: 100	
Folder 1-DJSM - 301-83 – 360-83		
	UNCL	U
DJSM-301-83 (25 Feb 83) CINC Readiness Fund	UNCL	0
DJSM-302-83 (25 Feb 83)	DECL	U
C3 Systems-Schedule of Evaluation Events	DECL	U
DJSM-303-83 (25 Feb 83)	UNCL	U
C3 Systems-Schedule of Evaluation Events	UNCL	U
DJSM-304-83 (25 Feb 83)	EX	S
Proposed CJCS Trip to Mid-East		5
DJSM-305-83 (25 Feb 83)	REF	PII
Recommendation for Award	IXL1	1 11
DJSM-306-83 (25 Feb 83)	REF	PII
Recommendation for Award	KL1	1 11
DJSM-307-83	Not in File	
DJSM-308-83 (25 Feb 83)	REF	S
Politico-Military Simulation, OMEGA-83	IXL1	5
DJSM-309-83 (28 Feb 83)	UNCL	U
Draft-POM Preparation Instructions	UNCL	U
DJSM-310-83 (25 Feb 83)	REF	S
START/INF: Areas of Notional Compromises	ILLI	5
DJSM-311-83 (28 Feb 83)	UNCL	U
Significant Military Exercise	UNCL	U
DJSM-312-83 (28 Feb 83)	UNCL	U
Draft DOD Directive-Construction Mobilization	01102	0
DJSM-313-83 (28 Feb 83)	UNCL	U
Exercise Scheduling	01102	0
DJSM-314-83 (28 Feb 83)	REF	S
Countering Piracy of US Flag Ships		
DJSM-315-83 (28 Feb 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-316-83 (28 Feb 83)	REF	S
Draft DOD Instruction S-5200.11		
DJSM-317-83 (28 Feb 83)	UNCL	U

Request for Release of DCS Data Base		
DJSM-318-83 (28 Feb 83)	REF	S
Operations		5
DJSM-319-83 (01 Mar 83)	EX	S
Information for Meeting, 2 Mar 83-CJCS & D-SECDEF		
DJSM-320-83 (01 Mar 83)	DECL	U
Ambassador-Visit w/Chairman, JCS		
DJSM-321-83 (01 Mar 83)	UNCL	U
Financial Disclosure Report		
DJSM-322-83 (01 Mar 83)	REF	С
83d MC/CS Agenda Items		
DJSM-323-83 (01 Mar 83)	REF	PII
Recall of Member of JS	INCI	тт
DJSM-324-83 (01 Mar 83)	UNCL	U
Meeting of OPSG DISM 225 82 (02 Mor 82)	UNCL	U
DJSM-325-83 (02 Mar 83) March Schedule of Key Joint Documents	UNCL	U
DJSM-326-83 (02 Mar 83)	REF	S
Joint MILSATCOM Threat Summary	ICL1	5
DJSM-327-83 (02 Mar 83)	DECL	U
Significant Military Exercise	DICL	U
DJSM-328-83 (03 Mar 83)	DECL	U
Monthly Report of DOD Accomplishments		
DJSM-329-83 (03 Mar 83)	DECL	U
Significant Military Exercise		
DJSM-330-83 (03 Mar 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-331-83 (03 Mar 83)	UNCL	U
Congressional Hearing of the CRF		
DJSM-332-83 (04 Mar 83)	DECL	U
Deployable Carrier Battle Group	IDICI	* *
DJSM-333-83 (04 Mar 83)	UNCL	U
Comments of FY 84-88 Budget	INCI	τī
DJSM-334-83 (04 Mar 83) Nomination for Distinguished Executive Bank	UNCL	U
Nomination for Distinguished Executive Rank DJSM-335-83 (04 Mar 83)	REF	S
CINC Suggested Topics for Discussion	KLI	3
DJSM-336-83 (07 Mar 83)	UNCL	U
C-140-83 Memo from ASD to USCINCEUR	OTTOL	U
DJSM-337-83 (07 Mar 83)	UNCL	U
Host Nation-Funded Construction Programs		
DJSM-338-83 (07 Mar 83)	UNCL	U
Report of NDU/DIS Board of Visitor		
DJSM-339-83 (07 Mar 83)	UNCL	U
JESS Development		
DJSM-340-83 (07 Mar 83)	UNCL	U

Request for Senator Jackson to speak at OJCS		
DJSM-341-83 (07 Mar 83)	UNCL	U
Recommend Changes to Defense Production Act		_
DJSM-342-83 (07 Mar 83)	UNCL	U
Meeting for Steering & Working Groups-JSOTS		
DJSM-343-83 (07 Mar 83)	REF	PII
Recommendation for Award		
DJSM-344-83 (07 Mar 83)	REF	PII
Recommendation for Award		
DJSM-345-83 (07 Mar 83)	UNCL	PII
Extension of Tour of Duty-Member of JS		
DJSM-346-83 (07 Mar 83)	UNCL	U
SHAPE Certificate of Appreciation		
DJSM-347-83 (07 Mar 83)	REF	TS
Soft Warfare/Material Suppression Programs		
DJSM-348-83 (07 Mar 83)	UNCL	U
Proposed DOD Directive 7600.XX		
DJSM-349-83 (07 Mar 83)	UNCL	U
Security Incident		
DJSM-350-83 (08 Mar 83)	UNCL	U
DODD 1010.XX		
DJSM-351-83 (08 Mar 83)	UNCL	U
Access to Records		••
DJSM-352-83 (08 Mar 83)	UNCL	U
Travel of Spouse, Deputy US Commissioner, SCC		
DJSM-353-83	Not in File	• •
DJSM-354-83 (08 Mar 83)	DECL	U
Briefing-UNTSO	DEE	C
DJSM-355-83 (08 Mar 83)	REF	С
FY 83 IMET for Spain	UNICI	τī
DJSM-356-83 (08 Mar 83)	UNCL	U
Nomination for Deputy CINCNORAD	DECI	U
DJSM-357-83 (09 Mar 83) NSPG Maating	DECL	U
NSPG Meeting DJSM-358-83 (09 Mar 83)	DECL	U
C3	DECL	U
DJSM-359-83 (09 Mar 83)		TT
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	UNCL	U
Background Material for Visit to CJCS		
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83)	UNCL UNCL	U
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83) Papers for CJCS Meeting w/ADM Long		
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83) Papers for CJCS Meeting w/ADM Long Folder 2-DJSM - 361-83 - 425-83	UNCL	U
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83) Papers for CJCS Meeting w/ADM Long Folder 2-DJSM - 361-83 – 425-83 DJSM-361-83 (09 Mar 83)		
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83) Papers for CJCS Meeting w/ADM Long Folder 2-DJSM - 361-83 – 425-83 DJSM-361-83 (09 Mar 83) Visit of DEPSECDEF to USCENTCOM	UNCL UNCL	U
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83) Papers for CJCS Meeting w/ADM Long Folder 2-DJSM - 361-83 – 425-83 DJSM-361-83 (09 Mar 83) Visit of DEPSECDEF to USCENTCOM DJSM-362-83 (09 Mar 83)	UNCL	U U
Background Material for Visit to CJCS DJSM-360-83 (09 Mar 83) Papers for CJCS Meeting w/ADM Long Folder 2-DJSM - 361-83 – 425-83 DJSM-361-83 (09 Mar 83) Visit of DEPSECDEF to USCENTCOM	UNCL UNCL	U U

Letter of Appreciation		
DJSM-364-83 (09 Mar 83)	REF	PII
Recommendation of Award-DSSM		
DJSM-365-83 (09 Mar 83)	REF	PII
Recommendation of Award-DSSM		
DJSM-366-83 (09 Mar 83)	REF	PII
Recommendation of Award-DSSM		
DJSM-367-83 (09 Mar 83)	UNCL	U
FY 83 Supplemental		* *
DJSM-368-83 (10 Mar 83)	DECL	U
14 Mar Meeting w/Danish MOD Engell	DECI	TT
DJSM-369-83 (10 Mar 83)	DECL	U
Iceland Force Upgrades	EX-REF	TS
DJSM-370-83 (10 Mar 83) Status of Menu Items for CJCS Use at CINC Conference	ΕΛ-ΚΕΓ	15
DJSM-371-83 (10 Mar 83)	UNCL	U
Recommendation for Award-DSSM	UNCL	U
DJSM-372-83 (10 Mar 83)	UNCL	U
National War College Student Participation	UTTEL	U
DJSM-373-83 (10 Mar 83)	UNCL	U
Results of HAVE CLEAR (SEEK Talks)		
DJSM-374-83 (10 Mar 83)	Withdrawn	TS/FRD
WITHDRAWN-FY 83 Nuclear Weapon Allocations & Deployments		
DJSM-375-83 (11 Mar 83)	REF	S
Additional Background for LIVE OAK Briefing		
DJSM-376-83 (11 Mar 83)	REF	TS
Additional Background for LIVE OAK Briefing		
DJSM-377-83 (11 Mar 83)	REF	S
CINC Suggested Topics for Discussion w/SECDEF		
DJSM-378-83 (11 Mar 83)	DECL	U
CJCS Middle East Visit: 23-27 Apr 83		~
DJSM-379-83 (11 Mar 83)	REF	С
Background Papers for ACM Gingell Visit		ΤC
DJSM-380-83 (14 Mar 83)	EX -REF	TS
US Response to SACEUR Request	DECI	TT
DJSM-381-83 (14 Mar 83) Collegated Operation Pages	DECL	U
Collocated Operation Bases DJSM-382-83 (14 Mar 83)	UNCL	U
Air Force Assistance Fund	UNCL	0
DJSM-383-83 (14 Mar 83)	EX	S
Operations Security Survey-ELK HUNTER System		5
DJSM-384-83 (14 Mar 83)	UNCL	U
European Troop Strength Levels	01102	•
DJSM-385-83 (15 Mar 83)	EX	S
Mobile Command Center Program		
DJSM-386-83 (14 Mar 83)	UNCL	U
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Transcript of Briefing, HASC R&D Subcommittee		
DJSM-387-83 (15 Mar 83)	UNCL	U
Mobile Command Center Program		-
DJSM-388-83 (15 Mar 83)	UNCL	U
Mobile Command Center Program		
DJSM-389-83 (15 Mar 83)	DECL	U
Schedule of Significant Military Exercise		
DJSM-390-83 (15 Mar 83)	UNCL	U
Response to Letter from Ambassador Laingen		
DJSM-391-83 (15 Mar 83)	UNCL	U
NMCS C2 Initiatives Fund		
DJSM-392-83 (15 Mar 83)	UNCL	U
Access to JSCP	**** 4 4	
DJSM-393-83 (15 Mar 83)	Withdrawn	S/FRD
WITHDRAWN-Background Paper-Meeting w/Netherlands Prime		* *
DJSM-394-83 (15 Mar 83)	UNCL	U
Joint C3 Award for Academic Achievement	DECI	TT
DJSM-395-83 (16 Mar 83)	DECL	U
Disputed Pacific Island Treaties	INCI	TT
DJSM-396-83 (16 Mar 83)	UNCL	U
DOD Instruction 4000.XX	DECI	ΤT
DJSM-397-83 (16 Mar 83) Dilataral Logistics Planning (DLP) LOCEX 26	DECL	U
Bilateral Logistics Planning (BLP) LOGEX-26 DJSM-398-83 (16 Mar 83)	UNCL	U
Spouse Travel to International Negotiation Site	UNCL	U
DJSM-399-83 (16 Mar 83)	REF	С
ASEAN TCC Data Link	KLI	C
DJSM-400-83 (16 Mar 83)	UNCL	U
Legislative Proponency	UNCL	U
DJSM-401-83 (16 Mar 83)	REF	S
AOC/DOD Electronic Warfare Technical Study	ILLI	5
DJSM-402-83 (16 Mar 83)	UNCL	U
Executive Order 11490		-
DJSM-403-83 (16 Mar 83)	REF	S
Pre-Positioning for USCENTCOM		
DJSM-404-83 (16 Mar 83)	UNCL	U
Strategic C3 Evaluation		
DJSM-405-83 (16 Mar 83)	UNCL	U
Summary of Major Programs in Research		
DJSM-406-83 (16 Mar 83)	UNCL	U
Request for Use of DIA Damage Criteria Study		
DJSM-407-83 (16 Mar 83)	REF	TS
Agenda/Country Issues-Nuclear Planning Group Meeting		
DJSM-408-83 (16 Mar 83)	EX	S
DEPSECDEF Visit to SAC & NORAD	IDICI	* *
DJSM-409-83 (16 Mar 83)	UNCL	U

Claim of Mr. Belcher, North American Weapons		
DJSM-410-83 (17 Mar 83)	UNCL	U
Joint/Combined Training-Staff, NATO Headquarters		
DJSM-411-83 (17 Mar 83)	UNCL	U
National Strategic Mobility Conference, 25-26 May 83		
DJSM-412-83 (17 Mar 83)	UNCL	U
Significant Military Exercise	IDICI	T T
DJSM-413-83 (17 Mar 83)	UNCL	U
Significant Military Exercise DJSM-414-83 (17 Mar 83)	UNICI	U
US-Japan JCS-JSO Exchange Conference	UNCL	U
DJSM-415-83 (17 Mar 83)	REF	S
Cuba	KL1	5
DJSM-416-83 (18 Mar 83)	REF	S
Info on Number of US Strategic Nuclear Launchers		
DJSM-417-83 (18 Mar 83)	UNCL	U
Background Materials for CJCS Trip to NPG		
DJSM-418-83 (18 Mar 83)	UNCL	U
Mobilization Aspects of the Military Retirement System		
DJSM-419-83 (18 Mar 83)	UNCL	U
Request for Assistance, Miskito Indians	DEE	a
DJSM-420-83 (21 Mar 83)	REF	С
Appointment of New Israeli Chief of Staff	UNCL	U
DJSM-421-83 (21 Mar 83) Report of Violation of Security Procedures	UNCL	U
DJSM-422-83 (21 Mar 83)	UNCL	U
Internal Control Review Plans	UTTEL	U
DJSM-423-83 (21 Mar 83)	EX	S
Defense Guidance FY 1985-89		
DJSM-424-83 (21 Mar 83)	EX	S
Briefing to CJCS on LIVE OAK & NATO		
DJSM-425-83 (21 Mar 83)	REF	S
Medical Organization to be used in Humanitarian Role		
Folder 3-DJSM - 426-83 - 510-83	IDICI	
DJSM-426-83 (21 Mar 83)	UNCL	U
Preparation for CY 1983 Program Review	DECI	ΤT
DJSM-427-83 (21 Mar 83) Modern Aids to Planning	DECL	U
DJSM-428-83 (21 Mar 83)	DECL	U
Joint USN/USAF Exercises for Sea Lane Defense	DLCL	U
DJSM-429-83 (21 Mar 83)	DECL	U
Organization for Continuity of Government Actions-OJCS		_
DJSM-430-83 (21 Mar 83)	DECL	U
Organization for Continuity of Government Actions-OJCS		
DJSM-431-83 (21 Mar 83)	DECL	U
Organization for Continuity of Government Actions-OJCS		

DJSM-432-83 (21 Mar 83)	UNCL	U
Meeting of OPSG		
DJSM-433-83 (21 Mar 83)	UNCL	U
Word Processing Equipment		
DJSM-434-83 (21 Mar 83)	EX-REF	TS
Nuclear Issue		
DJSM-435-83 (21 Mar 83)	Withdrawn	S/FRD
WITHDRAWN-PACOM (NSNF) Improvements		
DJSM-436-83 (21 Mar 83)	UNCL	U
PACOM (NSNF) Improvement Study		
DJSM-437-83 (21 Mar 83)	REF	S
El Salvador Training Plan		
DJSM-438-83 (22 Mar 83)	REF	S
NSC Meeting 11-1200, 22 Mar 83		
DJSM-439-83 (22 Mar 83)	UNCL	U
Voluntary Reduction of Officer Grade for JS		
DJSM-440-83 (22 Mar 83)	UNCL	U
Voluntary Reduction of Officer Grade for JS		
DJSM-441-83 (22 Mar 83)	UNCL	U
April Schedule of Key Joint Documents		
DJSM-442-83 (22 Mar 83)	UNCL	U
JCS Legislative Initiatives		
DJSM-443-83 (22 Mar 83)	REF	С
US Program		
DJSM-444-83 (23 Mar 83)	EX	TS
Strategic Defense Fact Book for CJCS		
DJSM-445-83 (23 Mar 83)	REF	PII
Recall of a Member of JS		
DJSM-446-83 (23 Mar 83)	UNCL	U
AFAF 1983		
DJSM-447-83 (23 Mar 83)	UNCL	U
FOIA Request #1005		
DJSM-448-83 (23 Mar 83)	DECL	U
Significant Military Exercise		
DJSM-449-83 (23 Mar 83)	REF	С
Annual Review of US-USSR Incidents		
DJSM-450-83 (23 Mar 83)	DECL	U
Middle East Civil Aviation Augmentation		
DJSM-451-83 (23 Mar 83)	UNCL	U
Official Visit of MG Ishii		
DJSM-452-83 (23 Mar 83)	UNCL	U
Chairman, OSD (SCTTT)		
DJSM-453-83 (24 Mar 83)	UNCL	U
AOC/DOD Electronic Warfare Technical Study		
DJSM-454-83 (24 Mar 83)	UNCL	U
European Troop Strength		

DJSM-455-83 (25 Mar 83)	DECL	U
Status of POMCUS Plans in Europe		-
DJSM-456-83 (25 Mar 83)	EX	S
JSOC Capabilities Demo III		.
DJSM-457-83 (25 Mar 83)	UNCL	U
NDU Request for Documents	DECI	.
DJSM-458-83 (28 Mar 83)	DECL	U
Call by Bahraini Delegation of CJCS		~
DJSM-459-83 (28 Mar 83)	EX	S
Secure Communications Request for Oman		.
DJSM-460-83 (28 Mar 83)	UNCL	U
PBAC		.
DJSM-461-83 (28 Mar 83)	UNCL	U
European Troop Strength		
DJSM-462-83 (28 Mar 83)	UNCL	U
1983 Savings Bond Campaign		
DJSM-463-83 (28 Mar 83)	EX	TS
NSSD-4 Issues		
DJSM-464-83 (28 Mar 83)	REF	S
Follow-up Information Concerning USSOUTHCOM		
DJSM-465-83 (28 Mar 83)	EX	TS
CUBA		
DJSM-466-83 (28 Mar 83)	DECL	U
Significant Military Exercise		
DJSM-467-83 (28 Mar 83)	DECL	U
Incident Reporting		
DJSM-468-83 (29 Mar 83)	EX	TS
Reply to USCINCCENT		
DJSM-469-83 (29 Mar 83)	UNCL	U
Letter of Appreciation		
DJSM-470-83 (29 Mar 83)	UNCL	U
Brief for CJCS-JSOS-Central American Actions		
DJSM-471-83 (29 Mar 83)	EX	S
Proposed Concept & Participants for OMEGA-83		
DJSM-472-83 (29 Mar 83)	UNCL	U
US Navy Port Calls/Flag Officer visit to Israel		
DJSM-473-83 (29 Mar 83)	UNCL	U
Recommendation for Award-DSSM		
DJSM-474-83 (29 Mar 83)	UNCL	U
NSMC, 25-26 May 83		
DJSM-475-83	Not in File	
DJSM-476-83 (30 Mar 83)	EX	S
Military UHF Satellite Communications-President		
DJSM-477-83 (30 Mar 83)	REF	PII
Contractor SIOP-SI Access		
DJSM-478-83 (30 Mar 83)	DECL	U

Monthly Deport of DOD Accomplishments		
Monthly Report of DOD Accomplishments DJSM-479-83 (30 Mar 83)	DECL	U
FOIA Request #1012	DECE	U
DJSM-480-83 (30 Mar 83)	REF	S
Phase II: Effects of Dust-Aircraft Survivability		
DJSM-481-83 (30 Mar 83)	DECL	PII
Request for SIOP-ESI Temporary Accesses		
DJSM-482-83 (30 Mar 83)	DECL	U
Opening Remarks-5th ROK/US MCM		
DJSM-483-83 (30 Mar 83)	DECL	U
Planning for Multinational Force		* *
DJSM-484-83 (30 Mar 83)	UNCL	U
Extension-Tour of Duty-Member of JS		тт
DJSM-485-83 (30 Mar 83)	UNCL	U
European Troop Strength	UNICI	τī
DJSM-486-83 (31 Mar 83)	UNCL	U
Foreign Military Retirement Systems	UNICI	U
DJSM-487-83 (31 Mar 83) SMR to MBA Review	UNCL	U
	DECL	U
DJSM-488-83 (31 Mar 83) OSD Circumvention of JCS-Recommendation to SECDEF	DECL	U
DJSM-489-83 (31 Mar 83)	REF	U
Bogota	KL1 [*]	U
DJSM-490-83 (31 Mar 83)	UNCL	U
WHS/OJCS Travel Services	UNCL	U
DJSM-491-83 (31 Mar 83)	REF	S
Allocation of Special Forces Battalions	i dei	2
DJSM-492-83 (01 Apr 83)	REF	U
Allocation of 25 th Infantry Division in JSCP		
DJSM-493-83 (01 Apr 83)	UNCL	U
Space Available Travel for FAA Personnel		
DJSM-494-83 (01 Apr 83)	UNCL	U
Action Memo-SECDEF-VA & DOD Contingency Plan		
DJSM-495-83 (01 Apr 83)	REF	S
TEAM SPIRIT 83		
DJSM-496-83 (01 Apr 83)	EX	U
ROK Air Defense System		
DJSM-497-83 (01 Apr 83)	EX	S
Request for Briefing- Mr. Latimer		
DJSM-498-83 (01 Apr 83)	UNCL	U
Military Retired & Retainer Pay		
DJSM-499-83 (01 Apr 83)	UNCL	U
Force Expansion Plan	IDICI	ТŢ
DJSM-500-83 (01 Apr 83)	UNCL	U
DOD Operations Security Program	INCI	TΤ
DJSM-501-83 (01 Apr 83)	UNCL	U

Legislative Initiatives Letter-Senator Boschwitz		
DJSM-502-83 (01 Apr 83)	REF	S
Broad-Area Surveillance Executive Committee		
DJSM-503-83 (01 Apr 83)	EX	S
5 th ROK/US (MCM-15 th SCM)		~
DJSM-504-83 (02 Apr 83)	REF	S
For Comment-Draft, NSSD	DECI	тт
DJSM-505-83 (02 Apr 83)	DECL	U
USCENTCOM Executive Agent	INCI	TI
DJSM-506-83 (04 Apr 83)	UNCL	U
DOD University Research Instrumentation Program	UNCL	U
DJSM-507-83 (04 Apr 83) EMPB Briefing for NATO	UNCL	U
DJSM-508-83 (05 Apr 83)	REF	S
European Troop Strength	KL1	5
DJSM-509-83 (04 Apr 83)	DECL	U
C3 Reconstitution	DLCL	U
DJSM-510-83 (04 Apr 83)	UNCL	U
Draft-CJCS Letter for Select Congress Representatives	OIVEL	U
Folder 4-DJSM - 511-83 – 600-83		
DJSM-511-83 (04 Apr 83)	DECL	U
F-16 at Misawa		
DJSM-512-83 (04 Apr 83)	UNCL	U
Defense Information Resources Management Program		
DJSM-513-83 (04 Apr 83)	UNCL	U
Orientation for DJS-Designate		
DJSM-514-83 (04 Apr 83)	DECL	U
Management & Maintenance of Hatch Cover Antennas		
DJSM-515-83 (05 Apr 83)	REF	S
Air Forces Special Operations Forces		
DJSM-516-83 (05 Apr 83)	UNCL	U
Military Retired & Retainer Pay-Draft Letter		
DJSM-517-83 (05 Apr 83)	DECL	U
Ecuador-Official Call-Chief, Armed Forces Joint Command	IDICI	T T
DJSM-518-83 (05 Apr 83)	UNCL	U
FOIA Request #1019	INICI	тт
DJSM-519-83 (05 Apr 83)	UNCL	U
Request for Target Data Base	UNICI	TT
DJSM-520-83 (05 Apr 83) Paguast Sanatar Taylor snack OJCS 3d C3 Conference	UNCL	U
Request Senator Tower speak-OJCS 3d C3 Conference DJSM-521-83 (05 Apr 83)	REF	S
INF	KL1	3
DJSM-522-83 (05 Apr 83)	REF	S
High Speed Anti-Radiation Missile	111/1	5
DJSM-523-83 (06 Apr 83)	REF	S
US/ROK Follow-on		~

DJSM-524-83 (06 Apr 83)	UNCL	U
Meeting of Chairman, JCS w/President, NDU DJSM-525-83 (06 Apr 83)	EX	S
Contingency Planning Assistance		
DJSM-526-83 (06 Apr 83) Change 1 to April Recon Schedule-CORONET STING	EX	S
DJSM-527-83 (06 Apr 83)	DECL	U
Draft—JCS Recommendation to SECDEF DJSM-528-83 (06 Apr 83)	REF	S
IDF Presence in Baabda	KLT	3
DJSM-529-83 (06 Apr 83)	REF	S
Nuclear Weapons Employment-Acquisition Master Plan DJSM-530-83 (06 Apr 83)	REF	С
After-Action Report-US-Chile Security Consultations		
DJSM-531-83 (06 Apr 83) Telling Danage CICS Masting sty/CEN LIKA NATO CINCNOPT	EX	S
Talking Paper-CJCS Meeting w/GEN-UKA, NATO CINCNORT DJSM-532-83 (07 Apr 83)	DECL	U
DEPLOYMENT ORDER		
DJSM-533-83 (07 Apr 83) SALT II & START I	REF	S
DJSM-534-83 (07 Apr 83)	UNCL	U
Recommendation for Award-DSSM	DECI	• •
DJSM-535-83 (07 Apr 83)	DECL	U
European Troop Strength DJSM-536-83 (07 Apr 83)	REF	TS
US Assistance to Thailand	КЕГ	15
DJSM-537-83 (08 Apr 83)	REF	S
OLYMPIC VICTOR Operations	ILLI	0
DJSM-538-83 (08 Apr 83)	EX	S
US Assistance to Thailand		D
DJSM-539-83 (08 Apr 83)	UNCL	U
Talking Paper SECDEF Meeting w/Jacob Stein	CITCL	U
DJSM-540-83 (08 Apr 83)	DECL	U
ROK/US Senior Staff Group		
DJSM-541-83 (08 Apr 83)	UNCL	U
FOIA Request #987		
DJSM-542-83 (08 Apr 83)	UNCL	U
DOD Directive 4000.25		
DJSM-543-83 (11 Apr 83)	DECL	U
Manpower Authorizations for US Military Group, El Salvador		
DJSM-544-83 (11 Apr 83)	UNCL	U
FOIA Request #986		
DJSM-545-83 (11 Apr 83)	DECL	U
CJCS Courtesy Call w/RADM Chewning		
DJSM-546-83 (11 Apr 83)	UNCL	U
Background Material for 5 th ROK/US (MCM/SCM)		

DJSM-547-83 (11 Apr 83)	UNCL	U
15 ROK/US Securities Consultative Meeting	DEE	G
DJSM-548-83 (11 Apr 83)	REF	S
Call on Omani Delegation of SECDEF	XX7' 41 1	
DJSM-549-83 (11 Apr 83)	Withdrawn	S/FP
WITHDRAWN-Suspension of FULL TETHER Operations*IMD		C
DJSM-550-83 (11 Apr 83)	REF	S
Pre-Positioning for USCENTCOM	DECI	ΤT
DJSM-551-83 (11 Apr 83) Deckerson d Back for NATO Defense Callege Class (2)	DECL	U
Background Book for NATO Defense College, Class 62	DEE	S
DJSM-552-83 (11 Apr 83) Assessment of START Round III	REF	3
DJSM-553-83 (11 Apr 83)	REF	S
	КЕГ	3
CINCSAC Message	UNCL	U
DJSM-554-83 (11 Apr 83) FOIA Request #989	UNCL	U
DJSM-555-83 (12 Apr 83)	UNCL	U
Security Requirements for WWMCCS Standard ADP	UNCL	U
DJSM-556-83 (12 Apr 83)	UNCL	U
Manpower Authorization for US Military Group, El Salvador	UNCL	U
DJSM-557-83 (12 Apr 83)	Withdrawn	S/FRD
WITHDRAWN-Trip Book for CJCS Trip to Kirtland, AFB	w muarawn	S/TKD
DJSM-558-83 (12 Apr 83)	Withdrawn	S/FRD
WITHDRAWN-Nuclear Artillery Warheads	vv marawn	5/1 KD
DJSM-559-83 (12 Apr 83)	REF	S
Proposal by PRC to Utilize Subic Transshipment Point	KL1	5
DJSM-560-83 (12 Apr 83)	UNCL	PII
Reporting Official for LTC Albert	UNCE	1 11
DJSM-561-83 (12 Apr 83)	REF	С
Efforts of US/FRG Joint Experts Group/Improving NATO	T(E)	e
DJSM-562-83 (12 Apr 83)	Withdrawn	S/FRD
WITHDRAWN-POSEIDON Missile Reliability	,, initial a , in	Sille
DJSM-563-83 (12 Apr 83)	REF	S
Intelligence Support to NATO		
DJSM-564-83 (13 Apr 83)	UNCL	PII
Renewal of Appointment of Consultant		
DJSM-565-83 (13 Apr 83)	UNCL	U
3d Annual C3 Conference 27-28 Jun 83		
DJSM-566-83 (13 Apr 83)	REF	S
Hawk/Improved Hawk for Turkish Armed Forces		
DJSM-567-83 (14 Apr 83)	REF	С
ECM Deconfliction		
DJSM-568-83 (14 Apr 83)	DECL	U
Significant Military Exercise		
DJSM-569-83 (14 Apr 83)	REF	S
OJCS Evaluation of LANDSAT & METSAT Commercialization		

DJSM-570-83 (14 Apr 83)	UNCL	PII
Extension –Tour of Duty for Member of JS DJSM-571-83 (14 Apr 83)	REF	S
Arms Control Implication	KL1	5
DJSM-572-83 (14 Apr 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-573-83 (15 Apr 83)	Withdrawn	TS/FRD
WITHDRAWN-Nuclear Artillery Warheads		
DJSM-574-83 (15 Apr 83)	UNCL	U
Final Report of DSB Task Force on AUTDIN II		* *
DJSM-575-83 (15 Apr 83)	UNCL	U
Spare Parts to Support SAC DJSM-576-83	Not in File	
DJSM-570-85 DJSM-577-83 (15 Apr 83)	UNCL	U
Medical Assistance to Guatemala	UNCL	0
DJSM-578-83 (15 Apr 83)	UNCL	U
After Dinner Remarks for GEN Kim, ROK	OILCE	U
DJSM-579-83 (15 Apr 83)	UNCL	U
FOIA Request #1026		
DJSM-580-83 (16 Apr 83)	EX	S
Missile Warning System		
DJSM-581-83 (16 Apr 83)	UNCL	U
DOD Directive 5000.39		
DJSM-582-83 (16 Apr 83)	UNCL	U
Initiation of Joint Tests		
DJSM-583-83 (16 Apr 83)	DECL	U
Accompanied Tours & Tour Lengths-El Salvador		TT
DJSM-584-83 (16 Apr 83)	UNCL	U
Reaccreditation of Terminal Sites	DEE	S
DJSM-585-83 (16 Apr 83) Elements of Exploratory Approach to Soviets on MBFR	REF	3
DJSM-586-83 (18 Apr 83)	Withdrawn	S/FRD
WITHDRAWN-Stockpile Change for W33 Warheads	w marawn	SITKD
DJSM-587-83 (18 Apr 83)	DECL	U
Use of Allied Mobility Assets-Pacific Contingency	2202	0
DJSM-588-83 (18 Apr 83)	UNCL	U
Request for Support		
DJSM-589-83 (18 Apr 83)	REF	С
Casualty Estimation, Chemical & Nuclear War in Europe		
DJSM-590-83 (18 Apr 83)	Withdrawn	TS/SI
WITHDRAWN-Military Requirements for CIA Support*IMD SC		
DJSM-591-83	Not in File	
DJSM-592-83 (18 Apr 83)	DECL	U
Key Joint Logistic Issues	DEE	C
DJSM-593-83 (18 Apr 83)	REF	С
RP-US (MBD) OPLAN 1-82		

Follow-on Echelon Attack MechanismsUNCLUDJSM-595-83 (18 Apr 83)UNCLU
Meeting of Consultant Panel of JS Training
DJSM-596-83 (18 Apr 83) DECL U
FOIA Request #1022
DJSM-597-83 (18 Apr 83) DECL U
AMB Theberge (Chile) Visit w/CJCS
DJSM-598-83 (18 Apr 83) Withdrawn S/RD
WITHDRAWN-W82 155 mm Nuclear Artillery Warhead
DJSM-599-83 (18 Apr 83) UNCL U
Information Requirements during Crises
DJSM-600-83 (18 Apr 83) DECL U
ADM Crowe Meeting w/CJCS

BOX: 52-1983 - DJSM 601-83 - 840-83

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, EUCOM, CENTCOM, CINCPAC, PACOM, SOUTHCOM. Exemptions: X5, X6, X7	TOTAL: 1736 DECL: 747 REF: 486 EX: 431 RD/FRD: 72	
Folder 1-DJSM - 601-83 - 680-83		
DJSM-601-83 (18 Apr 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-602-83 (19 Apr 83)	UNCL	U
Timeliness of DIA Study-LANDSAT/METSAT		
DJSM-603-83 (19 Apr 83)	DECL	U
Briefing Book for CJCS		
DJSM-604-83 (19 Apr 83)	UNCL	U
Accreditation of Terminal Site		
DJSM-605-83 (19 Apr 83)	REF	S
CJCS Discussions w/BG Loeffke		
DJSM-606-83 (19 Apr 83)	UNCL	U
May Schedule of Key Joint Documents		
DJSM-607-83 (19 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-608-83 (19 Apr 83)	UNCL	U
Discussion during SIOP/RISOP-5G War Games		
DJSM-609-83 (19 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-610-83 (19 Apr 83)	REF	PII
Recommendation for Award-DSSM		-
DJSM-611-83 (19 Apr 83)	EX	TS
USCINCSO OPLAN 6150-82		

DJSM-612-83 (19 Apr 83)	UNCL	U
UK Chinook Helicopter Engine Request		TT
DJSM-613-83 (19 Apr 83) Middle Fast Target Analysis	UNCL	U
Middle East Target Analysis DJSM-614-83 (19 Apr 83)	UNCL	U
Scowcroft Commission Report	UNCL	U
DJSM-615-83 (19 Apr 83)	UNCL	U
20 th Annual DOD/AOC Electronic Warfare	OTTOL	U
DJSM-616-83 (19 Apr 83)	DECL	U
Relocation of US Army Schools of Americas		
DJSM-617-83 (20 Apr 83)	DECL	U
Allocation of the 25 th Infantry Division in JSCP		
DJSM-618-83 (20 Apr 83)	DECL	U
Improving US-Israeli Relations		
DJSM-619-83 (20 Apr 83)	UNCL	U
DSB Summer Study on Training Technology		
DJSM-620-83 (20 Apr 83)	DECL	U
State Department Request for JCS Histories		
DJSM-621-83 (20 Apr 83)	UNCL	U
Original Classification Authority NMCS		
DJSM-622-83 (20 Apr 83)	UNCL	U
Role of Tomahawk Missile in Nuclear Planning		
DJSM-623-83 (21 Apr 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-624-83 (21 Apr 83)	UNCL	U
Agent Orange Working Group		••
DJSM-625-83 (21 Apr 83)	UNCL	U
Designation of an OJCS Representative to Agent Orange WG		T T
DJSM-626-83 (21 Apr 83)	UNCL	U
POM, FY 1985-89	DEE	DII
DJSM-627-83 (21 Apr 83)	REF	PII
Request to Frock LTC, USMC	DEE	C
DJSM-628-83 (21 Apr 83)	REF	S
DEFCON II Communications	INCI	U
DJSM-629-83 (22 Apr 83) Inserts for Baserd of ICS Testimony to SASC	UNCL	U
Inserts for Record of JCS Testimony to SASC DJSM-630-83 (22 Apr 83)	REF	S
Chairman's Book	KLI	3
DJSM-631-83 (22 Apr 83)	DECL	U
US-Portuguese Military Staff Talks	DLCL	U
DJSM-632-83 (22 Apr 83)	EX-REF	TS
JSCP Tasking-Launch Considerations		15
DJSM-633-83 (22 Apr 83)	UNCL	U
Preparation for CY 1983 Program Review		-
DJSM-634-83 (22 Apr 83)	UNCL	U
Meeting of OPSG		-
0		

DJSM-635-83 (22 Apr 83)	Withdrawn	S/FRD
WITHDRAWN-W82 155mm Nuclear Artillery Projectile DJSM-636-83 (22 Apr 83)	UNCL	U
OJCS Participation in PROUD PROPHET 83 DJSM-637-83 (22 Apr 83)	UNCL	U
Response to Congressional Inquiry DJSM-638-83 (22 Apr 83)	EX	S
PROUD PROPHET 83 DJSM-639-83 (22 Apr 83)	DECL	U
JP-5 Leakage Problem DJSM-640-83 (22 Apr 83)	REF	S
Pacific Army Reorganization DJSM-641-83 (22 Apr 83)	UNCL	U
Recommendation for Award-DDSM DJSM-642-83 (22 Apr 83)	REF	S
ACJCS Office Visit DJSM-643-83 (23 Apr 83)	REF	С
RADM, Director IADC DJSM-644-83 (25 Apr 83)	REF	S
Secure Communications for SECDEF Vehicle DJSM-645-83 (25 Apr 83)	UNCL	U
Revision of DISAM-DODD 5160.66 DJSM-646-83 (25 Apr 83)	UNCL	U
Reconsideration for Award-DSSM DJSM-647-83 (25 Apr 83)	REF	S
Defensive Technologies Executive Committee DJSM-648-83 (25 Apr 83)	EX	C
Approved Minutes of Exercise PROUD SABER 83		
DJSM-649-83 (25 Apr 83) Review of Exercise REFORGER 82/AUTUMN FORGE	REF	C
DJSM-650-83 (25 Apr 83) Trip Communications Support, Chairman, JCS	UNCL	U
DJSM-651-83 (25 Apr 83) EMP Hardening of Critical C3 Nodes	REF	S
DJSM-652-83 (25 Apr 83) Republic of Korea Air Defense System	REF	S
DJSM-653-83 (25 Apr 83) US/ROK Mutual Support Legislation	DECL	U
DJSM-654-83 (25 Apr 83) KC-135 Planning Guidance	DECL	U
DJSM-655-83 (25 Apr 83) Acquisition of Nuclear Survivable Systems	UNCL	U
DJSM-656-83 (25 Apr 83) CINC Semiannual SITREPS	UNCL	U
DJSM-657-83 (25 Apr 83) Request for Approval	DECL	U

DJSM-658-83 (26 Apr 83)	UNCL	U
Funding of Unified & Specified Commands HQ	DECI	TT
DJSM-659-83 (26 Apr 83) Four Proposed Pacific Island Treaties	DECL	U
DJSM-660-83 (26 Apr 83)	DECL	U
Significant Military Exercise	DLCL	U
DJSM-661-83 (26 Apr 83)	REF	U
Synopsis of Current Arms Control Agreements		
DJSM-662-83 (26 Apr 83)	UNCL	U
DSB Summer Study		
DJSM-663-83 (26 Apr 83)	UNCL	U
Preparation for Defense Planning Committee		
DJSM-664-83 (27 Apr 83)	UNCL	U
Request for Early Release of AFSC Student		
DJSM-665-83	Not in File	
DJSM-666-83 (27 Apr 83)	Withdrawn	S/FP
WITHDRAWN-Continued BLUNT ARROW Operations		
DJSM-667-83 (27 Apr 83)	UNCL	U
DOD START Policy Council		
DJSM-668-83 (28 Apr 83)	REF	S
Defense Technology		
DJSM-669-83	Not in File	
DJSM-670-83 (28 Apr 83)	EX	U
Request for NEACP		
DJSM-671-83 (28 Apr 83)	REF	S
Portuguese Elections		
DJSM-672-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-673-83 (28 Apr 83)	REF	S
COMBAT SENT Operations		
DJSM-674-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-675-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-676-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-677-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-678-83 (29 Apr 83)	UNCL	U
Automated Information Processing Issue		
DJSM-679-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-680-83 (28 Apr 83)	UNCL	U
Visit Request, Japan		
Folder 2-DJSM - 681-83 – 725-83		
DJSM-681-83 (28 Apr 83)	UNCL	U

SECDEF Memo to Services of Active-Reserve		
DJSM-682-83 (28 Apr 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-683-83 (28 Apr 83)	UNCL	U
Retirement Taskforce		
DJSM-684-83 (29 Apr 83)	DECL	U
Alaska News Stories		
DJSM-685-83 (29 Apr 83)	UNCL	U
Visit of the USS Acadia to Mogadishu	DEE	TEC
DJSM-686-83 (29 Apr 83)	REF	TS
Memo for DUSD-Policy	DECI	T T
DJSM-687-83 (29 Apr 83)	DECL	U
Monthly Report for DOD Accomplishments	INCI	TT
DJSM-688-83 (29 Apr 83)	UNCL	U
Commercialization of Expendable Launch Vehicles	INCI	TT
DJSM-689-83 (29 Apr 83)	UNCL	U
MCM PRIVATE SESSION-13 April 1983	INCI	ΤT
DJSM-690-83 (29 Apr 83) Brussels American Schools	UNCL	U
	REF	PII
DJSM-691-83 (29 Apr 83) Recommendation for Award-DSSM	КЕГ	ГП
DJSM-692-83 (29 Apr 83)	REF	PII
Recommendation for Award-DSSM	KLI	F 11
DJSM-693-83 (02 May 83)	REF	PII
Recommendation for Award-DSSM	KL1	1 11
DJSM-694-83 (02 May 83)	DECL	U
UK Chinook Helicopter Engine Request	DLCL	U
DJSM-695-83 (02 May 83)	Withdrawn	S/FRD
WITHDRAWN-CINCSAC Recommendation on PEACEKEEPER		Sille
DJSM-696-83 (02 May 83)	UNCL	U
Contractor Support Funding	01102	0
DJSM-697-83 (02 May 83)	UNCL	U
JCS Identification Badge		
DJSM-698-83 (02 May 83)	UNCL	U
Follow-up – PMEPC		
DJSM-699-83 (02 May 83)	DECL	U
Official Contacts w/Soviets		
DJSM-700-83 (02 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-701-83 (03 May 83)	DECL	U
Temporary SIOP-ESI Access		
DJSM-702-83 (03 May 83)	DECL	U
SCDC Work Program		
DJSM-703-83 (03 May 83)	EX	S
Saddlebunch Key Radio Facility		
DJSM-704-83 (03 May 83)	EX	S

Patriot- Hawk/Nike Replacement Scheme		
DJSM-705-83 (03 May 83)	EX	S
Memo for Director, Plans & Policy		~
DJSM-706-83 (03 May 83)	UNCL	U
Memo for Director, Operations		
DJSM-707-83 (03 May 83)	UNCL	U
National & International Security, Harvard		••
DJSM-708-83 (03 May 83)	UNCL	U
WHS/OJCS Travel Services	UNICI	ΤT
DJSM-709-83 (03 May 83) Joint Planner Identifier Program	UNCL	U
DJSM-710-83 (03 May 83)	EX	TS
NSSD-4 Issues		15
DJSM-711-83 (03 May 83)	DECL	U
USREDCOM Joint Operational Interface		
DJSM-712-83 (03 May 83)	EX-REF	TS
START-Force Structure Excursion		
DJSM-713-83 (03 May 83)	UNCL	U
OMEGA-83 Luncheon		
DJSM-714-83 (03 May 83)	UNCL	U
Thank you Letter for Senator Sarbanes- Ms. Tripp	IDICI	T T
DJSM-715-83 (03 May 83) Official Visit BG Martinez	UNCL	U
DJSM-716-83 (03 May 83)	UNCL	U
Official Visit of Air Chief McNamara	UNCL	U
DJSM-717-83 (03 May 83)	UNCL	U
JCS Exercise Program	UNCL	U
DJSM-718-83 (03 May 83)	DECL	U
Designation of Army as DOD Executive Agent		
DJSM-719-83 (03 May 83)	REF	S
PACOM Multinational Strategy		
DJSM-720-83 (04 May 83)	EX	S
NEACP Activity		••
DJSM-721-83 (04 May 83)	UNCL	U
Unscheduled Rotation of General Flag Officers DJSM-722-83 (04 May 83)	DECI	U
Visit of Pakistani Defense College	DECL	U
DJSM-723-83 (04 May 83)	REF	PII
Recommendation for Award-DSSM		1 11
DJSM-724-83 (04 May 83)	REF	TS
Summary Paper: Key Actions on Central America		
DJSM-725-83 (04 May 83)	UNCL	U
JCS Identification Badge		
Folder 3-DJSM - 726-83 – 765-83	IDICI	
DJSM-726-83 (04 May 83)	UNCL	U
Congressional Visit to HQ SAC		

DJSM-727-83 (05 May 83)	DECL	U
CINCPAC Visit to New Zealand & Australia DJSM-728-83 (05 May 83)	REF	S
Embassy Guidance on Proposed new CBM	ILLI	5
DJSM-729-83 (05 May 83)	DECL	U
DOD START Policy Council		C
DJSM-730-83 (05 May 83) Command & Control 5 Year Summary Plan	EX	S
DJSM-731-83 (05 May 83)	UNCL	U
FLEETEX 83-1	ONCE	U
DJSM-732-83 (05 May 83)	REF	S
Encryption of Flight Test Data		
DJSM-733-83 (05 May 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-734-83 (05 May 83)	REF	С
NSSD-6-83		•••
DJSM-735-83 (05 May 83)	UNCL	U
JCS Identification Badge	DEE	τī
DJSM-736-83 (05 May 83) Present USC Desition on 8 Each 82 JCDM Test	REF	U
Present USG Position on 8 Feb 83, ICBM Test DJSM-737-83 (05 May 83)	UNCL	U
MG Dinges Meeting w/JCS	UNCL	U
DJSM-738-83 (05 May 83)	UNCL	U
GEN Nagano Visit to CJCS	CITCL	U
DJSM-739-83 (05 May 83)	UNCL	U
Scowcroft/SECDEF MX Cost Estimates		
DJSM-740-83 (06 May 83)	UNCL	U
Recommendation for Award-DSSM		
DJSM-741-83 (06 May 83)	UNCL	U
Mobilization Legal Authorities Conference		
DJSM-742-83 (06 May 83)	UNCL	U
Joint Analytic Warfare System RFP	IDICI	T T
DJSM-743-83 (06 May 83)	UNCL	U
FY 84 budget	DEE	S
DJSM-744-83 (06 May 83) 55-Man Ceiling in El Salvador	REF	3
DJSM-745-83 (06 May 83)	DECL	U
Alaska/Aleutian Command Arrangements	DLCL	U
DJSM-746-83 (06 May 83)	EX	TS
C3S Evaluation Report		12
DJSM-747-83 (06 May 83)	UNCL	U
User Fee		
DJSM-748-83	Not in File	
DJSM-749-83 (06 May 83)	REF	С
Courtesy Call by Chief, Hellenic Army General Staff		• -
DJSM-750-83 (06 May 83)	DECL	U

Significant Military Exercise DJSM-751-83 (06 May 83)	UNCL	U
Congressional Visit to HQ SAC	01102	0
DJSM-752-83 (06 May 83)	UNCL	U
Support of USCENTCOM		
DJSM-753-83 (06 May 83)	UNCL	U
Travel of Spouse, JCSREPINF	DECI	T T
DJSM-754-83 (06 May 83)	DECL	U
Improved Availability of RC Division DJSM-755-83 (06 May 83)	REF	S
Force Upgrade for Iceland-Info	KEF	3
DJSM-756-83 (06 May 83)	UNCL	U
JCS Manpower Survey of HQ, USSOUTHCOM	UNCL	U
DJSM-757-83 (06 May 83)	REF	С
Courtesy Call by GE Attaché on CJCS		-
DJSM-758-83 (06 May 83)	DECL	U
Significant Military Exercise		
DJSM-759-83 (06 May 83)	UNCL	U
JCS Identification Badge		
DJSM-760-83 (06 May 83)	REF	S
Scowcroft Commission Report: Arms Control		* *
DJSM-761-83 (06 May 83)	UNCL	U
PRC Military Research & Development	DEE	C
DJSM-762-83 (07 May 83) Periodic TACAIR Exercises in Oman	REF	S
DJSM-763-83 (09 May 83)	UNCL	U
Meeting of Operation Planning Steering Group	UNCL	U
DJSM-764-83 (09 May 83)	UNCL	U
Meeting of the JSOTS Steering Group	OTTOL	U
DJSM-765-83 (09 May 83)	UNCL	U
Action Officer Orientation Program		
Folder 4-DJSM - 766-83 - 840-83		
DJSM-766-83 (09 May 83)	UNCL	PII
Recommendation for Award		
DJSM-767-83 (09 May 83)	DECL	U
Courtesy Call-Moroccan Delegation	IDICI	T T
DJSM-768-83 (09 May 83)	UNCL	U
Lease Sedan for Deputy Commander DJSM-769-83	Not in File	
DJSM-709-83 DJSM-770-83 (09 May 83)	UNCL	U
Request for Document JSCP, Annex C	UNCL	U
DJSM-771-83 (09 May 83)	UNCL	U
CY 83 Program Review Procedures		
DJSM-772-83 (09 May 83)	UNCL	U
Press Coverage of Resent CJCS Trip to Middle East		
DJSM-773-83 (10 May 83)	REF	TS

Update on High Level Group Activities		
DJSM-774-83 (10 May 83)	DECL	U
CENTCOM Proposal on MILCON	DECE	U
DJSM-775-83 (10 May 83)	REF	S
Philippine – US MDB- OPLAN 1-83		2
DJSM-776-83 (10 May 83)	UNCL	U
Visit of the IADC	ONCE	U
DJSM-777-83 (10 May 83)	Withdrawn	C/SI
WITHDRAWN-Modifying Security on Project QUICK JUMP*IN		C/DI
DJSM-778-83 (10 May 83)	REF	S
Recommended Discussion Topics for SECDEF	NL F	3
1	UNCL	U
DJSM-779-83 (11 May 83) Government Travel for Speuges of ICS Advisors	UNCL	U
Government Travel for Spouses of JCS Advisors	EX	TS
DJSM-780-83 (11 May 83) Driefing Deals for CICS	ΕA	15
Briefing Book for CJCS	DEE	C
DJSM-781-83 (11 May 83)	REF	S
PATRIOT – HAWK/NIKE Replacement Scheme	INICI	TT
DJSM-782-83 (11 May 83)	UNCL	U
Exemption from Registration-Military SSA	PEGI	
DJSM-783-83 (11 May 83)	DECL	U
US Program-Rights at Sea		
DJSM-784-83 (11 May 83)	UNCL	U
Significant Military Exercise		
DJSM-785-83 (11 May 83)	UNCL	U
DOD Instruction 4140.47		
DJSM-786-83 (12 May 83)	REF	S
FY 84 Budgets		
DJSM-787-83 (12 May 83)	UNCL	U
CINC Mini-Conference w/DRB POM Meeting		
DJSM-788-83	Not in File	
DJSM-789-83 (12 May 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-790-83 (12 May 83)	DECL	U
Visit by GEN Altenburg		
DJSM-791-83 (12 May 83)	REF	S
Review of Central American IR		
DJSM-792-83 (12 May 83)	REF	S
Implementation of Recommendations Made		
DJSM-793-83 (12 May 83)	DECL	U
Broad-Area Surveillance Executive Committee		
DJSM-794-83 (12 May 83)	UNCL	U
Upgrade of Equipment		
DJSM-795-83 (12 May 83)	UNCL	U
Program Review Procedures		-
DJSM-796-83 (12 May 83)	UNCL	U
Joint /Combined Training for Officers-NATO		-

DJSM-797-83 (12 May 83) MARC Indian Ocean Deployment	DECL	U
MARG Indian Ocean Deployment DJSM-798-83 (12 May 83) Response to JCS Guidance on JPAM	REF	S
DJSM-799-83 (12 May 83) OMEGA-83 Leadership Positions	FOUO	U
DJSM-800-83 (12 May 83) Conference on National Strategic Mobility	UNCL	U
DJSM-801-83 (12 May 83) Reduction in C-141 Airdrop Qualified Crews	DECL	U
DJSM-802-83 (12 May 83) Request JCS Task CINCREDCOM to JTACMS	UNCL	U
DJSM-803-83 (13 May 83) Courtesy Call on CJCS by Turkish Defense Attaché	DECL	U
DJSM-804-83 (13 May 83) Japan Courtesy Call by MG Ishii	DECL	U
DJSM-805-83 (13 May 83) DODD 1010.XX	UNCL	U
DJSM-806-83 (13 May 83) Civilian Personnel Ceiling for DMA	REF	S
DJSM-807-83 (13 May 83) Proposed DOD Directive C-5200.XX	UNCL	U
DJSM-808-83 (13 May 83) Appointment	UNCL	U
DJSM-809-83 (13 May 83) C-130	REF	S
DJSM-810-83 DJSM-811-83 (16 May 83) Defense Health A genery Study	Not in File UNCL	U
Defense Health Agency Study DJSM-812-83 (16 May 83) Status of AC/RC Mix Initiatives	DECL	U
DJSM-813-83 (16 May 83) DOE Update Briefing to JCS	UNCL	U
DJSM-814-83 (16 May 83) Execution Terminology	EX	S
DJSM-815-83 DJSM-816-83 (16 May 83) CAJIT	Not in File REF	S
DJSM-817-83 (16 May 83) Interdiction Update	REF	S
DJSM-818-83 (16 May 83) Draft-US Government of Australia-MOU	REF	С
DJSM-819-83 (17 May 83) FOIA #1044	DECL	U
DJSM-820-83 (17 May 83) FOIA #1045	DECL	U

DJSM-821-83 (17 May 83) Memo to SECDEF on SCC	DECL	U
DJSM-822-83 (17 May 83)	REF	S
General Mulinge-Information Memo DJSM-823-83 (17 May 83)	REF	S
DRB Meeting-May 83		2
DJSM-824-83 (17 May 83)	EX	S
31st US-GE Joint Staff Talks		
DJSM-825-83 (17 May 83)	UNCL	U
JCS Identification Badge		
DJSM-826-83 (17 May 83)	UNCL	U
Automated Document Storage & Retrieval		
DJSM-827-83 (17 May 83)	UNCL	U
PEACEKEEPER Implementation Group Meeting		
DJSM-828-83 (17 May 83)	REF	PII
Recommendation for Award-DSSM	IDICI	T T
DJSM-829-83 (17 May 83)	UNCL	U
Impact of DCA, FY 83, Funding Problem of JCS	INCI	тт
DJSM-830-83 (17 May 83)	UNCL	U
Talking Points on Central America	INCI	τī
DJSM-831-83 (17 May 83)	UNCL	U
JCS FY 84 Legislative Initiative DJSM-832-83 (17 May 83)	UNCL	U
Proponency for Title 10 Legislative Proposals	UNCL	U
DJSM-833-83 (18 May 83)	UNCL	U
Proposed Legislation - DOD 98-23	UNCL	U
DJSM-834-83 (18 May 83)	REF	S
Technology Transfer to China	ICL1	5
DJSM-835-83 (18 May 83)	REF	PII
Recommendation for Award-DDSM		1 11
DJSM-836-83 (18 May 83)	UNCL	U
Medical Civic Action Project in Honduras		_
DJSM-837-83 (18 May 83)	REF	S
OSD use of Emerging Technologies at Budget Hearings		
DJSM-838-83 (18 May 83)	DECL	U
Farewell Visits to Peru, Venezuela, Columbia		
DJSM-839-83 (18 May 83)	UNCL	U
Military Retirement System Position Statement		
DJSM-840-83 (18 May 83)	REF	S
Change #! To MAY Recon Schedule-BEGGAR HAWK		

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,	TOTAL: 2138
NAVY, USAF, DOE, EUCOM, CENTCOM, DARPA,	DECL: 900
FEMA, SOUTHCOM, NORTHCOM.	REF: 813

Exemptions: X5, X6.	EX: 303 RD/FRD: 122	
Folder 1-DJSM - 841-83 – 905-83		
DJSM-841-83 (18 May 83)	EX	TS
83d MC/CS Background Books		
DJSM-842-83 (18 May 83)	Withdrawn	TS/FRD
WITHDRAWN-CJCS Travel to Turkey		
DJSM-843-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-844-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-845-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-846-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-847-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-848-83 (18 May 83)	EX	S
US/Jordan CONPLAN Thumb Arrow		
DJSM-849-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-850-83 (18 May 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-851-83 (18 May 83)	UNCL	U
FEMA Proposal-Use of IMA		
DJSM-852-83 (18 May 83)	UNCL	U
Luncheon for Brazilian Delegation		* *
DJSM-853-83 (18 May 83)	UNCL	U
Letter-Military Operational Metric-Day	DEE	G
DJSM-854-83 (18 May 83)	REF	С
General Inspector, FRG, Visit w/CJCS		C
DJSM-855-83 (18 May 83)	EX	S
Joint Staff Agenda Topics for CINC Mini-Conference	DEE	C
DJSM-856-83 (18 May 83)	REF	S
DEFCON II SIGINT Communications	DECI	TT
DJSM-857-83 (18 May 83) Maating w/DM Memolani	DECL	U
Meeting w/PM Mamaloni	DEE	S
DJSM-858-83 (18 May 83) OMEGA-83	REF	3
	UNCL	U
DJSM-859-83 (18 May 83) Membershin in OBSG	UNCL	U
Membership in OPSG	REF	С
DJSM-860-83 (18 May 83) Advicebility & Utility Study	NEI	C
Advisability & Utility Study DISM 861 83 (19 May 83)	UNCL	U
DJSM-861-83 (19 May 83) June Schedule of Key Joint Documents	UNCL	U
June Schedule of Key Joint Documents		

DJSM-862-83 (19 May 83)	REF	С
CJCS Meeting w/Turkish Ambassador to US DJSM-863-83 (19 May 83)	UNCL	U
CINC Participation in FY 85-89 Program Review DJSM-864-83 (19 May 83)	UNCL	U
JOPES DJSM-865-83 (19 May 83)	REF	S
Threat to US Military Personnel DJSM-866-83 (19 May 83)	REF	С
NSDD-85 & NSDD 6-83 DJSM-867-83 (19 May 83)	UNCL	U
FOIA Request #1059 DJSM-868-83 (19 May 83)	REF	S
POM Briefing to DRB DJSM-869-83 (19 May 83)	UNCL	U
NRP Procedures DJSM-870-83 (19 May 83)	UNCL	U
Change 1, Terms of Reference for OPSG DJSM-871-83 (19 May 83)	REF	С
Supplemental FY83 FMS Credits for ROK DJSM-872-83 (19 May 83)	DECL	U
MA Joint Committee DJSM-873-83 (19 May 83)	REF	S
CJCS Meeting w/Senators Nunn & Cohen DJSM-874-83 (19 May 83)	UNCL	U
Reply to GEN Davis Message on C3 Consolidation DJSM-875-83 (19 May 83)	REF	S
Assessment of Lebanese – Israeli Agreement DJSM-876-83	Not in File	2
DJSM-877-83 (20 May 83) Contractor SIOP-ESI Access	REF	PVT
DJSM-878-83 (20 May 83) SAGA Politico-Military Simulations	UNCL	U
DJSM-879-83 (20 May 83) C-141 Airdrop Qualified Crews	DECL	U
DJSM-880-83 (20 May 83)	Withdrawn	S/FP
WITHDRAWN-Threat to US Military Personnel DJSM-881-83 (20 May 83)	UNCL	U
Defense Production Act Amendment of 1983 DJSM-882-83 (20 May 83)	UNCL	U
Reinforcement Plans for Europe, CSAM6-83 DJSM-883-83 (20 May 83)	DECL	U
OJCS Participation in CPX UFL 83 DJSM-884-83 (20 May 83)	UNCL	U
Senior Service Representative, OJCS DJSM-885-83 (20 May 83)	UNCL	U

Sonion Somica Domesontative OICS		
Senior Service Representative, OJCS DJSM-886-83 (23 May 83)	DECL	U
Proposed CJCS Letter, Chairman, HASC	DLCL	U
DJSM-887-83 (23 May 83)	Withdrawn	S/RD
WITHDRAWN-FOIA Request #1053		
DJSM-888-83 (23 May 83)	UNCL	U
Meeting of OPSG		
DJSM-889-83 (23 May 83)	EX	S
JSOC Planning		
DJSM-890-83 (23 May 83)	FOUO	U
OMEGA 83 Final Participant Status Report		
DJSM-891-83 (23 May 83)	DECL	U
Nicaragua	IDICI	
DJSM-892-83 (23 May 83)	UNCL	U
Army Reprogramming Action Serial # FY 83-33PA	DECI	TT
DJSM-893-83 (23 May 83) Significant Military Exercise	DECL	U
DJSM-894-83 (23 May 83)	DECL	U
Significant Military Exercise	DLCL	0
DJSM-895-83 (23 May 83)	DECL	U
USS JOHN ROGERS	DLCL	U
DJSM-896-83 (24 May 83)	REF	S
Issue Outlines		
DJSM-897-83 (24 May 83)	DECL	U
CJCS Visit to USSOUTHCOM 24-25 May		
DJSM-898-83 (24 May 83)	UNCL	U
Lease Sedans for Visiting Foreign Officials		
DJSM-899-83 (24 May 83)	REF	S
Meeting w/Senator Staffers-Discuss Build Down		
DJSM-900-83 (25 May 83)	UNCL	U
Automation Support in Pentagon		• •
DJSM-901-83 (25 May 83)	UNCL	U
Army Reprogramming Action Serial # FY 83-35 N	UNICI	U
DJSM-902-83 (25 May 83) Navy Reprogramming Action Serial # FY 83-38 PA	UNCL	U
DJSM-903-83 (25 May 83)	UNCL	U
Item of Interest: SDDM on Anti jam Architecture	UNCL	0
DJSM-904-83 (25 May 83)	REF	С
US Program	TCD1	C
DJSM-905-83 (25 May 83)	UNCL	U
Contractual Claim by North American Weapons, LTD		
Folder 2-DJSM - 906-83 – 970-83		
DJSM-906-83	Not in File	
DJSM-907-83 (25 May 83)	DECL	U
Moroccan Security Assistance Problem		
DJSM-908-83 (25 May 83)	UNCL	U

Foreign Military Retirement System		
DJSM-909-83 (25 May 83)	DECL	U
Naval War College SSG	2202	0
DJSM-910-83 (25 May 83)	DECL	U
Naval War College SSG		
DJSM-911-83 (25 May 83)	UNCL	U
Non-Strategic Nuclear Force Analysis		
DJSM-912-83 (25 May 83)	EX	TS
Review of MCC Required Operational Capability		
DJSM-913-83 (25 May 83)	EX	TS
Review of MCC Required Operational Capability		
DJSM-914-83 (25 May 83)	EX	TS
Review of MCC Required Operational Capability		
DJSM-915-83 (25 May 83)	EX	TS
Review of MCC Required Operational Capability		
DJSM-916-83 (25 May 83)	UNCL	U
Review of MCC Required Operational Capability		
DJSM-917-83 (26 May 83)	UNCL	U
NATO C3 Military Positions		
DJSM-918-83 (26 May 83)	Withdrawn	TS/SI
WITHDRAWN-Modifying Security of Project Quick Jump*IMD		
DJSM-919-83 (26 May 83)	REF	С
ALCM Testing in Canada		
DJSM-920-83 (26 May 83)	REF	PII
Recommendation for Award		••
DJSM-921-83 (26 May 83)	UNCL	U
PROJECT DEFENDER Action Officer	IDICI	* *
DJSM-922-83 (26 May 83)	UNCL	U
Report-Review of the NDU Decision Technology	IDICI	* *
DJSM-923-83 (26 May 83)	UNCL	U
Greek Military Assistance	DEE	a
DJSM-924-83 (26 May 83)	REF	S
Threat to US Military Personnel	DEE	DII
DJSM-925-83 (27 May 83)	REF	PII
Recommendation for Award-DSSM	DECI	TT
DJSM-926-83 (27 May 83)	DECL	U
Changes to UPC	DEE	C
DJSM-927-83 (27 May 83) FY 85-89 Issue Outlines	REF	S
	REF	S
DJSM-928-83 (31 May 83) National Security Requirements & Military Concerns	КЕГ	3
National Security Requirements & Military Concerns DJSM-929-83 (31 May 83)	UNCL	U
Response to GEN Starry Letter	UNCL	U
DJSM-930-83 (31 May 83)	REF	PII
Recommendation for Award-DSSM	IXL/I	1 11
DJSM-931-83 (31 May 83)	REF	PII
(51 Wiay 05)	NL1	1 11

Recommendation for Award-DSSM		
DJSM-932-83 (31 May 83)	REF	PII
Recommendation for Award-DSSM	IDICI	T T
DJSM-933-83 (31 May 83)	UNCL	U
OJCS Manpower Authorization DJSM-934-83 (31 May 83)	UNCL	U
Recommendation for Award-DSSM	UNCL	U
DJSM-935-83 (31 May 83)	UNCL	U
OJCS Review of Reprogramming Actions	01102	0
DJSM-936-83 (31 May 83)	UNCL	U
Development of Joint Service Achievement Medal		
DJSM-937-83 (31 May 83)	UNCL	U
Agenda Book-DPC Ministerial		
DJSM-938-83 (31 May 83)	UNCL	U
Monthly Report of DOD Accomplishment		~
DJSM-939-83 (31 May 83)	REF	S
DSP Launch Alert	DEE	C
DJSM-940-83 (31 May 83) Issue Outlines	REF	S
DJSM-941-83 (31 May 83)	REF	С
IISS Data	KL1 [*]	C
DJSM-942-83 (31 May 83)	UNCL	U
Meeting of the OPSG	CITCL	U
DJSM-943-83 (01 Jun 83)	EX	С
Review of SIOP-ESI Access Authorization		
DJSM-944-83 (01 Jun 83)	EX	С
Review of SIOP-ESI Access Authorization		
DJSM-945-83 (01 Jun 83)	EX	S
Discussions w/MG Ahn		
DJSM-946-83 (02 Jun 83)	UNCL	U
FOIA Request #1042		ТT
DJSM-947-83 (02 Jun 83)	UNCL	U
FOIA Request #1058 DJSM-948-83 (02 Jun 83)	UNCL	U
FOIA Request #637A	UNCL	U
DJSM-949-83 (02 Jun 83)	REF	S
Visit of BG Paredes		S
DJSM-950-83 (02 Jun 83)	UNCL	U
Review of DOD Directive 5525.5		
DJSM-951-83 (02 Jun 83)	REF	С
Interagency Committee on Nuclear Damage Assessment		
DJSM-952-83 (02 Jun 83)	REF	PII
Temporary Assignment of CIA Personnel to OJCS	NI-4 ' T''	
DJSM-953-83	Not in File UNCL	U
DJSM-954-83 (03 Jun 83) Joint/Combined Training for Officers-NATO	UNCL	U
Joint Combined Training for Officers-WATO		

DJSM-955-83 (03 Jun 83)	REF	S
Draft Reply DJSM-956-83 (03 Jun 83)	REF	S
Temporary Assignment-Intelligence Officer-LAMBDA-83 DJSM-957-83 (03 Jun 83) Temporary Assignment of Military-Civilian-LAMBDA-83	DECL	U
DJSM-958-83 (03 Jun 83)	DECL	U
Temporary Assignment of Military-Civilian-LAMBDA-83 DJSM-959-83 (03 Jun 83)	DECL	PII
Temporary Assignment of Military-Civilian-LAMBDA-83 DJSM-960-83 (03 Jun 83)	DECL	U
Temporary Assignment of Military-Civilian-LAMBDA-83 DJSM-961-83 (03 Jun 83)	UNCL	U
Industrial Mobilization Exercise Interim Report DJSM-962-83 (03 Jun 83)	UNCL	U
Industrial Mobilization Exercise Interim Report DJSM-963-83 (03 Jun 83)	UNCL	U
Industrial Mobilization Exercise Interim Report DJSM-964-83 (03 Jun 83)	REF	S
Saudi Air Defense DJSM-965-83 (03 Jun 83)	UNCL	U
Defense Science Board-83 Study-NATO DJSM-966-83 (03 Jun 83)	DECL	U
Planned Closing of NAVFAC DJSM-967-83 (03 Jun 83)	UNCL	U
Access to JCS Papers DJSM-968-83 (03 Jun 83)	UNCL	U
Report of Violation of Security Procedures DJSM-969-83 (03 Jun 83)	REF	S
Alternatives to Ras Banas DJSM-970-83 (03 Jun 83)	DECL	U
Study on Disposition of Naval Forces Folder 3-DJSM - 971-83 – 1035-83		
DJSM-971-83 (06 Jun 83) WITHDRAWN-Handling Procedures/Reclassification Guidance*I	Withdrawn MD SCIF*	S/SI
DJSM-972-83 (06 Jun 83) Command Support Aircraft for UNCINCSO	REF	S
DJSM-973-83 (06 Jun 83) New US Representative to MAC in Korea Call on CJCS	EX	S
DJSM-974-83 (06 Jun 83) Military Operational Metric-Day Study Project	UNCL	U
DJSM-975-83 (06 Jun 83) JCS Brief on Response to Surprise Attack	EX	S
DJSM-976-83 (06 Jun 83) WITHDRAWN-Conditional Deployment	Withdrawn	TS/FRD
DJSM-977-83 (06 Jun 83)	REF	S

Background Paper for VADM Moreau on SIG Meeting	INICI	тт
DJSM-978-83 (06 Jun 83)	UNCL	U
Access to SIOP-ESI by Contractor Employees-AUTODIN	DEE	ТT
DJSM-979-83 (06 Jun 83)	REF	U
OMEGA-83 Letters of Appreciation	NT (' T''	
DJSM-980-83	Not in File	* *
DJSM-981-83 (07 Jun 83)	DECL	U
FOIA Appeal #863	D D GI	•••
DJSM-982-83 (07 Jun 83)	DECL	U
16 th US-FR Joint Staff Talks		
DJSM-983-83 (07 Jun 83)	DECL	U
Honduran CINC – Visit		
DJSM-984-83 (07 Jun 83)	DECL	U
Significant Military Exercise		
DJSM-985-83 (07 Jun 83)	DECL	U
Significant Military Exercise		
DJSM-986-83 (07 Jun 83)	DECL	U
COS, ROKAF Meeting w/CJCS		
DJSM-987-83 (07 Jun 83)	REF	PII
JCS Identification Badge		
DJSM-988-83 (07 Jun 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-989-83 (07 Jun 83)	DECL	U
A Bill: Rendering Nuclear Weapons Obsolete		
DJSM-990-83 (07 Jun 83)	UNCL	U
A Bill: Rendering Nuclear Weapons Obsolete		
DJSM-991-83 (08 Jun 83)	UNCL	U
POM Review Process & DRB		
DJSM-992-83 (08 Jun 83)	REF	S
Office Call on CJCS by US Ambassador, SA		-
DJSM-993-83 (08 Jun 83)	DECL	U
FOIA Request #1060	DLCL	U
DJSM-994-83 (08 Jun 83)	UNCL	U
Re Designation of CINCPAC/CINCLANT Titles	OIVEL	U
DJSM-995-83 (08 Jun 83)	UNCL	U
Data Provided by General Alvarez	UNCL	U
DJSM-996-83 (08 Jun 83)	REF	S
Change #2 to June Recon Schedule	KL1	3
DJSM-997-83 (09 Jun 83)	UNCL	U
	UNCL	U
Draft Appeal Letter to Senate Armed Services Committee	DECI	τī
DJSM-998-83 (09 Jun 83)	DECL	U
Approved Minutes of Exercise WINTEX-CIMEX 83	DECI	τī
DJSM-999-83 (09 Jun 83)	DECL	U
JCS Dinner w/President	DEE	יית
DJSM-1000-83 (09 Jun 83)	REF	PII
Recommendation for Award		

DJSM-1001-83 (09 Jun 83)	REF	S
US Military Representation in Lebanon DJSM-1002-83 (09 Jun 83)	UNCL	U
FY 83-84 JMP for WWMCCS Information		C/EDD
DJSM-1003-83 (09 Jun 83) WITHDRAWN-NSC Meeting on Nuclear Weapons Security	Withdrawn	S/FRD
DJSM-1004-83 (09 Jun 83)	EX-REF	S
OMEGA-83 Key Observations		
DJSM-1005-83 (09 Jun 83)	UNCL	U
Allocation of Executive Position Authorizations FY 84-85	IDICI	TT
DJSM-1006-83 (09 Jun 83) Major Airlift Bala for Civil Corriges	UNCL	U
Major Airlift Role for Civil Carriers DJSM-1007-83 (09 Jun 83)	UNCL	U
CJCS Attendance at SECDEF Meeting	UNCL	U
DJSM-1008-83 (10 Jun 83)	Withdrawn	TS/FRD
WITHDRAWN-CJCS Meeting w/Secretary of Energy	··· itilara ··· ii	10/110
DJSM-1009-83 (10 Jun 83)	REF	PII
Recommendation for Award		
DJSM-1010-83 (10 Jun 83)	UNCL	U
Central America JIT		
DJSM-1011-83 (10 Jun 83)	DECL	U
USREDCOM JTF		-
DJSM-1012-83 (10 Jun 83)	REF	S
Saudi Arabian Air Defense		G
DJSM-1013-83 (10 Jun 83)	EX	S
Draft-Policy for Peacetime Military	UNCL	U
DJSM-1014-83 (13 Jun 83) OJCS Resource Management Restructuring	UNCL	U
DJSM-1015-83 (13 Jun 83)	EX	S
Schedule of Significant Military Exercise		5
DJSM-1016-83 (13 Jun 83)	UNCL	U
NATO Briefing		
DJSM-1017-83 (13 Jun 83)	UNCL	U
NATO Briefing		
DJSM-1018-83 (13 Jun 83)	UNCL	U
President Commission on Strategic Forces		
DJSM-1019-83 (13 Jun 83)	REF	TS
Update on High Level Group Activities	UNCI	TT
DJSM-1020-83 (13 Jun 83) ACE Operational Intelligence Requirements	UNCL	U
DJSM-1021-83 (13 Jun 83)	EX	S
Briefing to Counsel for Presidents IO Board	LA	5
DJSM-1022-83 (13 Jun 83)	EX	S
Revised Terms of Reference		
DJSM-1023-83 (13 Jun 83)	REF	S
CJCS Reply to AMB Stearns		

DJSM-1024-83 (13 Jun 83)	UNCL	U
FY 1984 Reductions in Consulting & Related Services DJSM-1025-83 (13 Jun 83)	UNCL	U
CJCS Remarks for Retirement of GEN Starry	UNCL	U
DJSM-1026-83 (13 Jun 83)	REF	PII
Recommendation for Award		
DJSM-1027-83 (13 Jun 83)	REF	S
Management & Maintenance of HCM Antennas	IDICI	TT
DJSM-1028-83 (13 Jun 83) Orientation for DJS-Designate	UNCL	U
DJSM-1029-83 (13 Jun 83)	UNCL	U
Promotion Statistics	UNCL	U
DJSM-1030-83 (13 Jun 83)	UNCL	U
Proposed Instruction to Govern Programs Overseas Areas		
DJSM-1031-83 (13 Jun 83)	UNCL	U
FOIA Request #1081		
DJSM-1032-83 (13 Jun 83)	DECL	U
US-PO Military Staff Talks DJSM-1033-83 (14 Jun 83)	REF	TS
Initiatives for Honduras	KLI	15
DJSM-1034-83 (14 Jun 83)	REF	S
Review & Comments on Letter on Egypt		~
DJSM-1035-83 (14 Jun 83)	REF	TS
Nunn-Warner Letter		
Nunn-Warner Letter	TOTAL: 22 DECL: 672 REF: 841 EX: 601 RD/FRD: 11	
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-83 —1240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8.	DECL: 672 REF: 841 EX: 601	
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-83 —1240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 – 1100-83	DECL: 672 REF: 841 EX: 601 RD/FRD: 11	9
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-831240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 - 1100-83 DJSM-1036-83 (14 Jun 83)	DECL: 672 REF: 841 EX: 601	
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-83 —1240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 – 1100-83	DECL: 672 REF: 841 EX: 601 RD/FRD: 11	9
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-83 —1240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 – 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF	9 S
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-83 —1240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 – 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83)	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF	9 S
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-83 —1240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 – 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83) Funding for Automation Support	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF REF UNCL	9 S S U
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-831240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 - 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83) Funding for Automation Support DJSM-1039-83 (14 Jun 83)	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF REF	9 S S
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-831240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 - 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83) Funding for Automation Support DJSM-1039-83 (14 Jun 83) Draft NSDD for NSSD 4/82	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF REF UNCL REF	9 S S U TS
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-831240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 - 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83) Funding for Automation Support DJSM-1039-83 (14 Jun 83) Draft NSDD for NSSD 4/82 DJSM-1040-83 (14 Jun 83)	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF REF UNCL	9 S S U
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-831240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 - 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83) Funding for Automation Support DJSM-1039-83 (14 Jun 83) Funding for NSSD 4/82 DJSM-1040-83 (14 Jun 83) Presidential Support	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF REF UNCL REF EX	9 S S U TS TS
Nunn-Warner Letter BOX: 54-1983 - DJSM -1036-831240-83 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DISA, EUCOM, CENTCOM, DARPA, MDA, NARA, SOUTHCOM, PACOM. Exemptions: X5, X6, X8. Folder 1-DJSM - 1036-83 - 1100-83 DJSM-1036-83 (14 Jun 83) Honduras & Nicaragua DJSM-1037-83 (14 Jun 83) Briefing Book for Meeting w/US Ambassador DJSM-1038-83 (14 Jun 83) Funding for Automation Support DJSM-1039-83 (14 Jun 83) Draft NSDD for NSSD 4/82 DJSM-1040-83 (14 Jun 83)	DECL: 672 REF: 841 EX: 601 RD/FRD: 11 REF REF UNCL REF	9 S S U TS

DJSM-1042-83 (15 Jun 83)	UNCL	U
Capstone Course Critique DJSM-1043-83 (15 Jun 83)	DECL	U
FOIA Request #1070 DJSM-1044-83 (15 Jun 83) Combined Exercise w/Korea-Based USAF Aircraft	REF	S
DJSM-1045-83 (15 Jun 83) Courtesy Call on CJCS	DECL	U
DJSM-1046-83 (15 Jun 83) Public Release of MACV Records	UNCL	U
DJSM-1047-83 (15 Jun 83) Issue Summary/Update for CENTAM	DECL	U
DJSM-1048-83 (15 Jun 83) Budget Topic for Presidential Dinner	REF	S
DJSM-1049-83 (15 Jun 83) Freeworld Stockpile Study	DECL	U
DJSM-1050-83 (15 Jun 83) Interdiction-Central America	EX	S
DJSM-1051-83 (15 Jun 83) Memo for Director for Plans & Policy	UNCL	U
DJSM-1052-83 (16 Jun 83) Feasibility of US Navy Salvage Operation-Beirut	DECL	U
DJSM-1053-83 (16 Jun 83) Operations DJSM-1054-83 (16 Jun 83)	REF REF	TS S
El Salvador Training DJSM-1055-83 (16 Jun 83)	REF	S
ROKN Submarine DJSM-1056-83 (16 Jun 83)	DEL	U
Point Paper for Meeting w/Minister of Defense DJSM-1057-83 (16 Jun 83)	REF	S
Assistant to CJCS Meeting w/UK FCO Officials DJSM-1058-83 (16 Jun 83)	UNCL	U
Implementation Plan for JOPES User Group DJSM-1059-83 (16 Jun 83)	REF	PII
Extension of Tour of Duty-JS Staff DJSM-1060-83 (17 Jun 83)	REF	PII
Extension of Tour of Duty-JS Staff DJSM-1061-83 (17 Jun 83)	REF	PII
Extension of Tour of Duty-JS Staff DJSM-1062-83 (17 Jun 83) Courtesy Call by Minister of Defense	REF	S
DJSM-1063-83 (17 Jun 83) POM Review	DECL	U
DJSM-1064-83 (17 Jun 83) Congressional Visit to HQ SAC 19-20	UNCL	U

DJSM-1065-83 (17 Jun 83)	DECL	U
Sale of Combat Vehicles to India DJSM-1066-83 (17 Jun 83)	DECL	U
Command & Control Research Center DJSM-1067-83 (20 Jun 83)	REF	S
Peacekeeper Test Flight	KL1 [*]	5
DJSM-1068-83 (20 Jun 83)	REF	U
Letter to Senator Warner on W82		
DJSM-1069-83 (20 Jun 83) Recommendation for Award-DDSM	REF	PII
DJSM-1070-83 (20 Jun 83)	UNCL	U
Message Traffic to HQ, USCENTCOM	01102	
DJSM-1071-83 (20 Jun 83)	UNCL	U
Funding for SAGA Modernization Program-FY 83		* *
DJSM-1072-83 (20 Jun 83)	UNCL	U
American Red Cross Emergency Campaign DJSM-1073-83 (20 Jun 83)	UNCL	U
Meeting of OPSG	UNCL	U
DJSM-1074-83 (20 Jun 83)	UNCL	U
July Schedule of Key Joint Documents		
DJSM-1075-83 (20 Jun 83)	DECL	U
FOIA Request #1059	INCI	U
DJSM-1076-83 (20 Jun 83) Hostile Fire Pay for US Military Personnel-Lebanon	UNCL	U
DJSM-1077-83 (20 Jun 83)	DECL	U
CSCE/CDE Military & Political Implications-US		
DJSM-1078-83 (20 Jun 83)	UNCL	U
Contractor SIOP-ESI Access		~
DJSM-1079-83 (20 Jun 83)	REF	S
FHE A-Float Option DJSM-1080-83 (20 Jun 83)	REF	S
SECDEF Meeting w/Belgian MOD Vreven	KL1 [*]	5
DJSM-1081-83 (20 Jun 83)	REF	S
Appeal of HASC Markup to SASC		
DJSM-1082-83 (20 Jun 83)	DECL	U
Data Provided by GEN Alvarez	DEE	C
DJSM-1083-83 (21 Jun 83) Talking Paper for CJCS Meeting w/US-NATO	REF	S
DJSM-1084-83 (21 Jun 83)	REF	S
Point Paper for Meeting w/Ambassador Pickering		
DJSM-1085-83 (21 Jun 83)	UNCL	U
Recommendation for Award-DSSM		* *
DJSM-1086-83 (21 Jun 83) Funding Support for ISOTS Implementation	UNCL	U
Funding Support for JSOTS Implementation DJSM-1087-83 (21 Jun 83)	DECL	U
Libya		U
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DJSM-1088-83 (21 Jun 83)	UNCL	U
Increasing Size of AFSC		~
DJSM-1089-83 (21 Jun 83)	EX	S
Response to CINCMAC Special Operations Conference		
DJSM-1090-83 (22 Jun 83)	UNCL	U
Reaccreditation of Terminal Sites		
DJSM-1091-83 (22 Jun 83)	EX	S
CINCSAC R & D Requirements Letter		
DJSM-1092-83 (22 Jun 83)	REF	С
Diversion of Ras Banas MILCON		
DJSM-1093-83 (22 Jun 83)	UNCL	U
Format for MOP 132 Flimsies		
DJSM-1094-83 (22 Jun 83)	REF	С
Visit by MG Park Shik		
DJSM-1095-83 (22 Jun 83)	REF	S
Loan of Army Transmitters to USIA		
DJSM-1096-83 (22 Jun 83)	UNCL	U
Recommended Talking Points for CJCS		
DJSM-1097-83 (22 Jun 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1098-83 (22 Jun 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1099-83 (23 Jun 83)	UNCL	U
Requirements for RDA in Special Operations		
DJSM-1100-83 (23 Jun 83)	REF	S
MBFR Consultations		
Folder 2-DJSM - 1101-83 - 1170-83		
DJSM-1101-83 (23 Jun 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1102-83 (23 Jun 83)	UNCL	U
USREDCOM Initiatives		
DJSM-1103-83 (23 Jun 83)	UNCL	U
A Statement of National Airlift Policy		
DJSM-1104-83 (23 Jun 83)	DECL	U
Turkish High Level Defense Group		
DJSM-1105-83 (23 Jun 83)	REF	S
European Troop Strength		
DJSM-1106-83 (23 Jun 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1107-83 (23 Jun 83)	UNCL	U
Briefing for JEWC		
DJSM-1108-83 (24 Jun 83)	EX	С
CJCS Response to ACM McNamara		
DJSM-1109-83 (24 Jun 83)	UNCL	U
Senior Military Representatives Overseas		
DJSM-1110-83 (24 Jun 83)	DECL	U
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Courtesy Call upon CJCS by Somali Minister of Defense DJSM-1111-83 (24 Jun 83)	REF	S
National Security Requirements		
DJSM-1112-83 (24 Jun 83)	UNCL	U
Accompanying Travel Authorization for Spouse-WESTCOM		
DJSM-1113-83 (24 Jun 83)	UNCL	U
AAFES Procurement Procedures		
DJSM-1114-83 (24 Jun 83)	REF	S
RECAP of CINC R & D Objectives		
DJSM-1115-83 (25 Jun 83)	DECL	U
CJCS Meeting w/CINCPAC		
DJSM-1116-83 (25 Jun 83)	EX	S
OMEGA-83 Key Observations/Policy Initiatives		~
DJSM-1117-83 (25 Jun 83)	EX	S
Saudi Arabian Air Defense	DDD	TC
DJSM-1118-83 (27 Jun 83)	REF	TS
Nuclear Control Issue	DECI	тт
DJSM-1119-83 (27 Jun 83) Significant Military Examine	DECL	U
Significant Military Exercise	REF	С
DJSM-1120-83 (27 Jun 83) Sea lane Passages	КЕГ	C
DJSM-1121-83 (27 Jun 83)	UNCL	U
Monthly Report of DOD Accomplishments	UNCL	0
DJSM-1122-83 (27 Jun 83)	REF	S
Talking Paper for ACJCS Meeting	KL1	5
DJSM-1123-83 (28 Jun 83)	REF	TS
Response to USCINCENT	i di	15
DJSM-1124-83 (28 Jun 83)	UNCL	U
Draft Report to Congress on Total Force		
DJSM-1125-83 (28 Jun 83)	EX	S
Security during UNF Deployments		
DJSM-1126-83 (28 Jun 83)	UNCL	U
Logistic Support of Planning-Execution System Enhancements		
DJSM-1127-83 (28 Jun 83)	UNCL	U
Selection Board Duty		
DJSM-1128-83 (28 Jun 83)	UNCL	U
Audit of Implementation of Internal Controls-JCS		
DJSM-1129-83 (28 Jun 83)	UNCL	U
POMCUS Division 5 & 6		
DJSM-1130-83 (28 Jun 83)	UNCL	U
Conclusions of Major DOD Reorganization Studies		• •
DJSM-1131-83 (28 Jun 83)	UNCL	U
JCS Identification Badge	UNCI	ΤT
DJSM-1132-83 (29 Jun 83) Recommendation for Award-DSSM	UNCL	U
	REF	С
DJSM-1133-83 (29 Jun 83)	KLI'	U

Response to CINCCENT Message		
DJSM-1134-83 (29 Jun 83)	EX	S
Maritime Exclusion Areas		
DJSM-1135-83 (29 Jun 83)	UNCL	U
DOD Directive 7045.13		
DJSM-1136-83 (29 Jun 83)	DECL	U
FOIA Request #1072		
DJSM-1137-83 (29 Jun 83)	UNCL	U
Proposed Revision of Contract		
DJSM-1138-83 (30 Jun 83)	UNCL	U
Foreign Military Retirement Systems		
DJSM-1139-83 (30 Jun 83)	EX	S
Revision of Planning D-Date for DELTA-83		
DJSM-1140-83 (30 Jun 83)	REF	S
Proposed Response to Letter by Chairman		
DJSM-1141-83 (30 Jun 83)	UNCL	U
Meeting of OPSG		
DJSM-1142-83 (30 Jun 83)	UNCL	U
JOPES Recommendations		
DJSM-1143-83 (30 Jun 83)	DECL	U
JCS Ad HOC Medical SCR		
DJSM-1144-83 (30 Jun 83)	DECL	U
National Communications Security Committee		
DJSM-1145-83 (01 Jul 83)	UNCL	U
Military Retirement System		~
DJSM-1146-83 (01 Jul 83)	REF	S
Psychological Operations Studies		• •
DJSM-1147-83 (05 Jul 83)	UNCL	U
Briefings for Director, JS	DEE	a
DJSM-1148-83 (05 Jul 83)	REF	S
Background Paper for CJCS, Meeting w/INF	DEE	G
DJSM-1149-83 (05 Jul 83)	REF	S
US Policy	INCI	TT
DJSM-1150-83 (05 Jul 83)	UNCL	U
Proposed CJCS Letter to Senator Tower	EV	тc
DJSM-1151-83 (05 Jul 83)	EX	TS
USCENTCOM Advisability & Utility Study	DEE	DII
DJSM-1152-83 (05 Jul 83) Recommendation for Award-DDSM	REF	PII
DJSM-1153-83 (05 Jul 83)	UNCL	U
DOD Instruction 4151.11	UNCL	U
	UNCL	U
DJSM-1154-83 (05 Jul 83) H. Con. Res. 83	UNCL	U
DJSM-1155-83 (05 Jul 83)	UNCL	U
Delegation of Authority for WWMCCS ADP	UNCL	U
DJSM-1156-83 (05 Jul 83)	DECL	U
CO JUL CO (CO JUL CO)	DLCL	U

FOIA Request #1076		
DJSM-1157-83 (05 Jul 83)	REF	PII
Contractor TS SIOP-ESI Billets		
DJSM-1158-83 (05 Jul 83)	EX	TS
Request Waiving Access Restrictions		
DJSM-1159-83 (06 Jul 83)	UNCL	U
Request for Aircraft use by US Anciens		
DJSM-1160-83 (06 Jul 83)	UNCL	U
Briefings for Director, JS		
DJSM-1161-83 (07 Jul 83)	UNCL	U
Interim Progress Report		
DJSM-1162-83 (07 Jul 83)	EX	S
Strategic C3 Reconstitution		
DJSM-1163-83 (07 Jul 83)	REF	S
Comments on Nuclear Forces Issues Book		
DJSM-1164-83 (07 Jul 83)	DECL	U
Comments on Policy & Risk Assessment Issue Book	DECI	**
DJSM-1165-83 (07 Jul 83)	DECL	U
Chad Evacuation Information	IDICI	* *
DJSM-1166-83 (07 Jul 83)	UNCL	U
MBA Joint Committee	XX 7° (1 1	
DJSM-1167-83 (07 Jul 83)	Withdrawn	TS/FRD
WITHDRAWN-TURKEY	EV	TC
DJSM-1168-83 (07 Jul 83)	EX	TS
TURKEY	EX	S
DJSM-1169-83 (07 Jul 83) Strategic C3 Reconstitution	EA	3
DJSM-1170-83 (08 Jul 83)	REF	TS
Suriname Update	KEF	15
Folder 3-DJSM - 1171-83 – 1240-83		
DJSM-1171-83 (08 Jul 83)	DECL	U
Significant Military Exercise	DLCL	U
DJSM-1172-83 (08 Jul 83)	REF	S
Comments on Conventional Forces Issue Book	T(E)	2
DJSM-1173-83	Not in File	
DJSM-1174-83 (08 Jul 83)	EX	TS
SECDEF Review		
DJSM-1175-83 (08 Jul 83)	EX	TS
SECDEF Review		
DJSM-1176-83 (08 Jul 83)	EX	TS
Draft NSDD		
DJSM-1177-83 (08 Jul 83)	UNCL	U
Visit of Korean National Defense College		
DJSM-1178-83 (08 Jul 83)	UNCL	U
Request for Personnel Action		
DJSM-1179-83 (08 Jul 83)	UNCL	U

Background & Options, Reemployment Rights		
DJSM-1180-83 (08 Jul 83)	UNCL	U
System Manual for Employing TRI-TAC Equipment		
DJSM-1181-83 (08 Jul 83)	DECL	U
84 th Military Committee MC/CS Meeting		
DJSM-1182-83 (08 Jul 83)	DECL	U
Proposed CJCS Briefing Book		DI
DJSM-1183-83 (11 Jul 83)	REF	PII
Recommendation for Award-DDSM		C
DJSM-1184-83 (11 Jul 83)	EX	S
OJCS Authored Issue Papers DJSM-1185-83 (11 Jul 83)	EX	S
Comments on Modernization & Investment Issue Book	ĽΛ	3
DJSM-1186-83 (11 Jul 83)	REF	S
Near Term Deployments	ICL1	5
DJSM-1187-83 (11 Jul 83)	REF	S
National Intelligence Topics		~
DJSM-1188-83 (11 Jul 83)	UNCL	U
CJCS Reply-Information Package		
DJSM-1189-83 (11 Jul 83)	REF	S
Additional Unclassified Terminal on AUTODIN		
DJSM-1190-83 (11 Jul 83)	UNCL	U
Vice Chief of Staff, USA, Orientation		
DJSM-1191-83 (11 Jul 83)	EX	S
Critical Program Review Issues	DECI	
DJSM-1192-83 (11 Jul 83)	DECL	U
GAO Final Report-Korea	DEE	S
DJSM-1193-83 (11 Jul 83) H. R. 2760	REF	3
DJSM-1194-83 (11 Jul 83)	DECL	U
Significant Military Exercise	DLCL	U
DJSM-1195-83 (11 Jul 83)	UNCL	U
FOIA Request #1086	OTTOL	C
DJSM-1196-83 (11 Jul 83)	UNCL	U
Joint Interdiction Program		
DJSM-1197-83 (11 Jul 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1198-83 (11 Jul 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1199-83 (11 Jul 83)	REF	S
Milstar System Implementation Plan	DEE	C
DJSM-1200-83 (11 Jul 83)	REF	S
Revised Terms of Reference	REF	PII
DJSM-1201-83 (11 Jul 83) Recommendation for Award-DSSM	NLT	ГШ
DJSM-1202-83 (12 Jul 83)	EX	S
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Presidential Support DJSM-1203-83 (12 Jul 83)	UNCL	U
Aspin Retirement Hearing	UNCL	0
DJSM-1204-83 (12 Jul 83)	UNCL	U
Request for TFCA Information		
DJSM-1205-83 (12 Jul 83)	UNCL	U
Request for TFCA Information		T T
DJSM-1206-83 (12 Jul 83) One-Year Tour Extension	UNCL	U
DJSM-1207-83 (12 Jul 83)	REF	С
Request for PATRIOT Planning Information	KLI	C
DJSM-1208-83 (12 Jul 83)	DECL	U
Comments on Manpower Issue Book		_
DJSM-1209-83 (13 Jul 83)	EX	S
Australia MOD Courtesy Call on CJCS		
DJSM-1210-83 (13 Jul 83)	REF	PII
Recommendation for Award-DSSM		• •
DJSM-1211-83 (13 Jul 83)	UNCL	U
FOIA Request #1085	UNCL	U
DJSM-1212-83 (13 Jul 83) Implementation Procedures for O & M	UNCL	U
DJSM-1213-83 (14 Jul 83)	REF	С
Briefings for MC/PS & US 4-Star Generals-EUROPE	TUE!	C
DJSM-1214-83 (14 Jul 83)	UNCL	U
Proposed Participation in Exercise PRESSURE POINT 84		
DJSM-1215-83 (14 Jul 83)	REF	S
B-52 Low Level Training		
DJSM-1216-83 (14 Jul 83)	REF	U
Memo for Director, J-5 DISM 1217 82 (14 Jul 82)	DEE	S
DJSM-1217-83 (14 Jul 83) Central American Reconnaissance	REF	S
DJSM-1218-83 (14 Jul 83)	REF	TS
NSPG Meeting	RE1	15
DJSM-1219-83 (14 Jul 83)	DECL	U
Significant Military Exercise		
DJSM-1220-83 (14 Jul 83)	UNCL	U
Official Visit of GEN Murai		
DJSM-1221-83 (14 Jul 83)	UNCL	U
Review of DOD Directive 5210.65-R	UNCI	TT
DJSM-1222-83 (14 Jul 83) Mobilization Aspects of Military Retirement System	UNCL	U
DJSM-1223-83 (15 Jul 83)	UNCL	U
Mobilization Aspects of Military Retirement System	OTTOL	U
DJSM-1224-83 (15 Jul 83)	REF	S
US Ship Visit		
DJSM-1225-83 (15 Jul 83)	REF	S

New Zealand CDS & SECDEF Courtesy Call-CJCS DJSM-1226-83 (15 Jul 83)	UNCL	U
CJCS Letter to GEN Starry		_
DJSM-1227-83 (15 Jul 83)	REF	S
US/Turkey-High Level Defense Group Meeting		
DJSM-1228-83 (15 Jul 83)	DECL	U
Alaska-UCP Discussion	DECI	
DJSM-1229-83 (18 Jul 83) Significant Military Examples	DECL	U
Significant Military Exercise DJSM-1230-83 (18 Jul 83)	UNCL	U
Meeting of NATO (MC/CS), Fall Tour	UNCL	U
DJSM-1231-83 (18 Jul 83)	UNCL	U
Recommendation for Award-DSSM		
DJSM-1232-83 (18 Jul 83)	UNCL	U
Recommendation for Award-DSSM		
DJSM-1233-83 (18 Jul 83)	UNCL	U
Recommendation for Award-DSSM	IDICI	T T
DJSM-1234-83 (18 Jul 83) Recommendation for Award-DSSM	UNCL	U
DJSM-1235-83 (18 Jul 83)	UNCL	U
Modern Aids to Planning	UNCL	0
DJSM-1236-83 (18 Jul 83)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1237-83 (18 Jul 83)	EX-REF	TS
Nuclear Issues		
DJSM-1238-83 (18 Jul 83)	UNCL	U
Official Representation Funds	UNCL	U
DJSM-1239-83 (18 Jul 83) Defense-wide C3 Special Issue	UNCL	U
DJSM-1240-83 (18 Jul 83)	REF	S
CJCS Attendance, 20 Jul, SECDEF /MOD Woerner	ICL1	5
BOX: 55-1983 - DJSM -1241-831495-83		
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, DISA, MDA, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM.	TOTAL: 1647 DECL: 668 REF: 794 EX: 252	
Exemptions: X1, X5, X6, X7.	RD/FRD: 69)
Folder 1-DJSM - 1241-83 – 1325-83		
DJSM-1241-83 (19 Jul 83)	REF	S
CJCS Meeting 211130 Jul w/the Amir		
DJSM-1242-83 (19 Jul 83)	REF	S
DEPLOYMENT ORDER	UNICI	T 7
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DJSM-1243-83 (19 Jul 83)

August 31, 2022 Production 000110

UNCL U

National Defense University Issues DJSM-1244-83 (19 Jul 83)	UNCL	U
Armacost on MOA-Result of MBA Review	UNCL	U
DJSM-1245-83 (19 Jul 83)	UNCL	U
Authorization of Temporary over Strength		
DJSM-1246-83 (19 Jul 83)	UNCL	U
Year-End Spending	DECI	TT
DJSM-1247-83 (20 Jul 83) Terrorist Threat	DECL	U
DJSM-1248-83 (20 Jul 83)	REF	S
Courtesy Call by AMB Stearns	KL1	5
DJSM-1249-83 (20 Jul 83)	EX	S
Certificate of Commendation		
DJSM-1250-83 (20 Jul 83)	DECL	U
Exercise PROUD SABER Draft		
DJSM-1251-83 (20 Jul 83)	DECL	U
GEN Park Meeting w/ACJCS		
DJSM-1252-83 (21 Jul 83)	UNCL	U
SECDEF Statement-Senate Arms Services Committee	IDICI	TT
DJSM-1253-83 (21 Jul 83)	UNCL	U
Reorganization Follow-up DJSM-1254-83 (21 Jul 83)	UNCL	U
Schedule Overview of Key Joint Document	UNCL	U
DJSM-1255-83 (21 Jul 83)	UNCL	U
Mapping Support in USSOUTHCOM Area	01102	Ū
DJSM-1256-83 (21 Jul 83)	REF	S
Trip Books for CJCS Visit		
DJSM-1257-83 (21 Jul 83)	REF	S
Courtesy Call by Sudanese Director of MI		
DJSM-1258-83 (21 Jul 83)	EX	S
Change #1-July Recon Schedule	IDICI	TT
DJSM-1259-83 (21 Jul 83)	UNCL	U
Foreign Military Retirement Systems DJSM-1260-83 (21 Jul 83)	UNCL	U
Foreign Military Retirement Systems	UNCL	U
DJSM-1261-83 (21 Jul 83)	DECL	U
Air Defense Oversight		-
DJSM-1262-83 (22 Jul 83)	REF	С
JADP Funding		
DJSM-1263-83 (22 Jul 83)	EX	TS
AHUAS TARA II Objectives		
DJSM-1264-83 (22 Jul 83)	REF	PII
Request for SIOP-ESI Temporary Access	DEE	יים
DJSM-1265-83 (22 Jul 83) Request for SIOP-ESI Temporary Access	REF	PII
DJSM-1266-83 (22 Jul 83)	DECL	U
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Significant Military Evancias		
Significant Military Exercise DJSM-1267-83 (22 Jul 83)	UNCL	U
FOIA Request #1110		
DJSM-1268-83 (22 Jul 83)	DECL	U
Significant Military Exercise		
DJSM-1269-83 (22 Jul 83)	DECL	U
Military Construction at Ras Banas, Egypt		
DJSM-1270-83 (22 Jul 83)	UNCL	U
NATO Briefing		
DJSM-1271-83 (22 Jul 83)	UNCL	U
NATO Briefing	DECI	
DJSM-1272-83 (25 Jul 83)	DECL	U
Air Support		T T
DJSM-1273-83 (25 Jul 83)	UNCL	U
Succession as Chairman		тт
DJSM-1274-83 (25 Jul 83)	UNCL	U
Support for OCJCS	UNCI	ΤT
DJSM-1275-83 (25 Jul 83)	UNCL	U
Letter of Appreciation	DECI	τī
DJSM-1276-83 (25 Jul 83)	DECL	U
FOIA Request #1100	UNCI	τī
DJSM-1277-83 (25 Jul 83)	UNCL	U
Proposed NDU Journal	REF	S
DJSM-1278-83 (25 Jul 83) Clark Arms Control Policy Group	КЕГ	3
DJSM-1279-83 (25 Jul 83)	DECL	U
JSTPS-Presentation of SIOP-6 Revision Report	DECL	U
DJSM-1280-83 (25 Jul 83)	UNCL	U
Letter of Appreciation to DIA	UNCL	U
DJSM-1281-83 (25 Jul 83)	UNCL	U
Proposed No-Cost Extension of Contract	UNCL	U
DJSM-1282-83 (25 Jul 83)	DECL	U
Significant Military Exercise	DLCL	U
DJSM-1283-83 (25 Jul 83)	UNCL	U
FOIA Request #1119	01102	
DJSM-1284-83 (26 Jul 83)	EX	S
Libya		
DJSM-1285-83 (26 Jul 83)	EX-REF	S
Military Utility of Pershing II		
DJSM-1286-83 (26 Jul 83)	EX	S
CINCPAC Message-SOF in PACOM		
DJSM-1287-83 (26 Jul 83)	REF	S
Australian ACM McNamara Call on CJCS		
DJSM-1288-83 (26 Jul 83)	UNCL	U
Interim Progress Report-Review of Military Compensation		
DJSM-1289-83 (26 Jul 83)	REF	S

Significant Military Exercise DJSM-1290-83 (26 Jul 83)	DECL	U
USS NEW JERSEY Deployment		
DJSM-1291-83 (26 Jul 83)	UNCL	U
DOD Instruction 4145.5		
DJSM-1292-83 (27 Jul 83)	EX	S
CINCLANT MSG-JSCP		
DJSM-1293-83 (27 Jul 83)	REF	S
Change 3 to July Recon Schedule		
DJSM-1294-83 (27 Jul 83)	UNCL	U
Recommendations for SES Performance Awards		
DJSM-1295-83 (27 Jul 83)	UNCL	U
PO-US Mutual Security Negotiations		
DJSM-1296-83 (27 Jul 83)	UNCL	U
WHS/OJCS Travel Services		
DJSM-1297-83 (28 Jul 83)	REF	TS
O & M Cost Sharing in Oman		
DJSM-1298-83 (28 Jul 83)	REF	S
Appeal to FY 1984 Authorization Conference		
DJSM-1299-83 (28 Jul 83)	UNCL	U
Monthly Report of DOD Accomplishments		
DJSM-1300-83 (28 Jul 83)	UNCL	U
GAO Draft Staff Study Report-UNITREP		
	Matin Eile	
DJSM-1301-83	Not in File	
	UNCL	U
DJSM-1302-83 (28 Jul 83)		U
		U PII
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team	UNCL	
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83)	UNCL	
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS	UNCL REF	PII
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83)	UNCL REF	PII
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland	UNCL REF EX	PII S
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83)	UNCL REF EX	PII S
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR	UNCL REF EX DECL	PII S U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83)	UNCL REF EX DECL	PII S U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83)	UNCL REF EX DECL DECL	PII S U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland	UNCL REF EX DECL DECL	PII S U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83)	UNCL REF EX DECL DECL DECL	PII S U U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military	UNCL REF EX DECL DECL DECL	PII S U U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting	UNCL REF EX DECL DECL DECL UNCL	PII S U U U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting DJSM-1309-83 (29 Jul 83)	UNCL REF EX DECL DECL DECL UNCL	PII S U U U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting DJSM-1309-83 (29 Jul 83) FOIA Request #1049	UNCL REF EX DECL DECL DECL UNCL UNCL	PII S U U U U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting DJSM-1309-83 (29 Jul 83) FOIA Request #1049 DJSM-1310-83 (29 Jul 83)	UNCL REF EX DECL DECL DECL UNCL UNCL	PII S U U U U U
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting DJSM-1309-83 (29 Jul 83) FOIA Request #1049 DJSM-1310-83 (29 Jul 83) Contractor SIOP-ESI Access	UNCL REF EX DECL DECL DECL UNCL UNCL REF	PII S U U U U U PII
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting DJSM-1309-83 (29 Jul 83) FOIA Request #1049 DJSM-1310-83 (29 Jul 83) Contractor SIOP-ESI Access DJSM-1311-83 (29 Jul 83)	UNCL REF EX DECL DECL DECL UNCL UNCL REF	PII S U U U U U PII
DJSM-1302-83 (28 Jul 83) SCDC Briefing for Defensive Technologies Study Team DJSM-1303-83 (29 Jul 83) Recall-Member of JS DJSM-1304-83 (29 Jul 83) CJCS Meeting w/OSD (ISP)-Iceland DJSM-1305-83 (29 Jul 83) CJCS Discussions w/DCINCEUR DJSM-1306-83 (29 Jul 83) CJCS Visit to Iceland & Greenland DJSM-1307-83 (29 Jul 83) US-Spanish Council Meeting/Joint Military DJSM-1308-83 (29 Jul 83) Budget Topic for Presidential Meeting DJSM-1309-83 (29 Jul 83) FOIA Request #1049 DJSM-1310-83 (29 Jul 83) Contractor SIOP-ESI Access DJSM-1311-83 (29 Jul 83) Request for SIOP-ESI Temporary Access	UNCL REF EX DECL DECL DECL UNCL UNCL REF REF	PII S U U U U U PII PII

DJSM-1313-83 (29 Jul 83)	UNCL	U
Federal Preparedness Circulars	DEE	C
DJSM-1314-83 (29 Jul 83) Comparison of US/USSR Aid	REF	S
DJSM-1315-83 (01 Aug 83)	UNCL	U
FY 1985 Military Posture Statement Team	UTTEL	C
DJSM-1316-83 (01 Aug 83)	DECL	U
Augmentation of US SCC Component		
DJSM-1317-83 (01 Aug 83)	EX	S
US SOF Command & Control		••
DJSM-1318-83 (01 Aug 83)	UNCL	U
Official Visit	DEE	וות
DJSM-1319-83 (01 Aug 83) Recall Member of JS	REF	PII
DJSM-1320-83 (01 Aug 83)	UNCL	U
Security Sponsorship	UNCL	U
DJSM-1321-83 (01 Aug 83)	EX	U
Change 1 to Aug Recon Schedule		U
DJSM-1322-83 (01 Aug 83)	REF	С
VOA/RFE/RL Transmitter Site		
DJSM-1323-83 (02 Aug 83)	DECL	U
Defensive Technologies Update Meeting		
DJSM-1324-83 (02 Aug 83)	UNCL	U
Security of DOD Communications Facilities		
DJSM-1325-83 (02 Aug 83)	UNCL	U
Vulnerability Assessments & Internal Control Systems		
Folder 2-DJSM - 1326-83 – 1405-83	DDD	a
DJSM-1326-83 (02 Aug 83)	REF	S
Funding for El Salvador	DECI	ΤT
DJSM-1327-83 (02 Aug 83)	DECL	U
FOIA Request #1067 DJSM-1328-83 (02 Aug 83)	REF	U
CJCS Response to LTG Sumner	KLI	U
DJSM-1329-83 (02 Aug 83)	REF	С
Final Report-WW Military Command & Control		C
DJSM-1330-83 (02 Aug 83)	UNCL	U
Preparation of US Military Posture		
DJSM-1331-83 (03 Aug 83)	REF	PII
Request to frock MAJ Volkmar, USMC		
DJSM-1332-83 (03 Aug 83)	UNCL	U
Report of Security Violation		
DJSM-1333-83 (03 Aug 83)	DECL	U
Significant Military Exercise	DECI	TT
DJSM-1334-83 (03 Aug 83) Significant Military Examples	DECL	U
Significant Military Exercise	DEE	ç
DJSM-1335-83 (03 Aug 83)	REF	S

Danger Areas in Southern Lebanon		
DJSM-1336-83 (04 Aug 83)	DECL	U
NATO Wartime Reallocation Agreement		
DJSM-1337-83 (04 Aug 83)	EX	S
CJCS Question of SOF POM		
DJSM-1338-83 (04 Aug 83)	DECL	U
Central American Initiatives		
DJSM-1339-83 (04 Aug 83)	Withdrawn	TS/FRD
WITHDRAWN-Modernized Artillery Warheads		
DJSM-1340-83 (04 Aug 83)	DECL	U
Modification of RANGER BG Deployment		
DJSM-1341-83 (04 Aug 83)	Withdrawn	S/FP
WITHDRAWN-Terrorist Threat*IMD SCIF*		
DJSM-1342-83 (04 Aug 83)	REF	S
DRB Issue		
DJSM-1343-83 (04 Aug 83)	UNCL	U
Establishment of Position of Commandant		
DJSM-1344-83 (05 Aug 83)	REF	TS
Update on HLG Activities		
DJSM-1345-83 (05 Aug 83)	UNCL	U
DOD Polygraph Program	IDICI	* *
DJSM-1346-83 (05 Aug 83)	UNCL	U
Defense Production Act of 1950	INCI	TT
DJSM-1347-83 (05 Aug 83)	UNCL	U
Draft DOD Directive 7650.2	DEE	TT
DJSM-1348-83 (05 Aug 83)	REF	U
NPW DISM 1240 82 (08 Aug 82)	UNCL	U
DJSM-1349-83 (08 Aug 83) Command & Control Research Center	UNCL	U
DJSM-1350-83 (10 Aug 83)	REF	S
Proposed Response to Letter	KL1 [*]	5
DJSM-1351-83 (08 Aug 83)	REF	PII
Recommendation for Award-DSSM	KL1 [*]	1 11
DJSM-1352-83 (08 Aug 83)	REF	PII
Recommendation for Award-DSSM	ICD1	1 11
DJSM-1353-83 (08 Aug 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1354-83 (08 Aug 83)	REF	S
OPS in or near Sea of Japan		
DJSM-1355-83 (08 Aug 83)	REF	S
US/UK Planners Meeting		
DJSM-1356-83 (08 Aug 83)	REF	С
Japanese Deputy Call on CINCPAC		
DJSM-1357-83 (08 Aug 83)	UNCL	U
WHS/OJCS Travel Services		
DJSM-1358-83 (08 Aug 83)	UNCL	U

Draft-MARCOP Manual		
DJSM-1382-83 (15 Aug 83)	UNCL	U
Report on Review of Jam Resistant Secure Communications	OILEE	U
DJSM-1383-83 (15 Aug 83)	UNCL	U
Official Visit of GEN Hauge	01102	0
DJSM-1384-83 (15 Aug 83)	REF	PII
Request for Temporary SIOP-ESI Clearance		
DJSM-1385-83 (15 Aug 83)	DECL	U
Briefing Paper for CJCS Meeting w/FORSCOM		
DJSM-1386-83 (15 Aug 83)	DECL	U
Concept of OPSEC for MCC Program		
DJSM-1387-83 (15 Aug 83)	DECL	U
Concept of OPSEC for MCC Program		
DJSM-1388-83 (15 Aug 83)	Withdrawn	S/FP
WITHDRAWN-USCINCEUR ROE*IMD SCIF*		
DJSM-1389-83 (15 Aug 83)	REF	S
Response-Request for Strategic Balance Data		
DJSM-1390-83 (15 Aug 83)	UNCL	U
Response to Letter from Mr. Catto		
DJSM-1391-83 (15 Aug 83)	UNCL	U
Appointment		
DJSM-1392-83 (15 Aug 83)	DECL	U
FOIA Request #1083		
DJSM-1393-83 (15 Aug 83)	UNCL	U
DOD Cooperation w/Civilian Law Enforcement		
DJSM-1394-83 (16 Aug 83)	DECL	U
FUELEX-84		
DJSM-1395-83 (16 Aug 83)	UNCL	U
Travel of Spouse, JCS-for INF		
DJSM-1396-83 (16 Aug 83)	REF	S
Iceland Defense Needs		
DJSM-1397-83 (16 Aug 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1398-83 (16 Aug 83)	UNCL	U
FOIA Request #1129		-
DJSM-1399-83 (16 Aug 83)	REF	S
USCENTCOM Forward HQ Element		a
DJSM-1400-83 (16 Aug 83)	EX	S
Request for Data	DEE	G
DJSM-1401-83 (17 Aug 83)	REF	S
SECDEF Memo, 13 APR 83	DFF	DII
DJSM-1402-83 (17 Aug 83)	REF	PII
Recommendation for Award-DSSM	DEE	S
DJSM-1403-83 (17 Aug 83) Military Cooperation	REF	S
Military Cooperation	INCI	ΤT
DJSM-1404-83 (17 Aug 83)	UNCL	U

Interim DOD Policy		
DJSM-1405-83 (17 Aug 83)	REF	S
Mid- Level-Air Defense Survey Team-Saudi Arabia		
Folder 3-DJSM - 1406-83 – 1495-83		
DJSM-1406-83 (17 Aug 83)	DECL	U
Significant Military Exercise		
DJSM-1407-83 (17 Aug 83)	REF	U
US-Portuguese JS Talks		~
DJSM-1408-83 (18 Aug 83)	EX	S
Program of Politico-Military Simulations 84-85		••
DJSM-1409-83 (18 Aug 83)	UNCL	U
C2 Five Year Summary Plans	IDICI	T T
DJSM-1410-83 (18 Aug 83)	UNCL	U
MFR-Director, Operations, Plans & Policy	DECI	TT
DJSM-1411-83 (18 Aug 83)	DECL	U
MFR-Director, Plans & Policy	DECI	TT
DJSM-1412-83 (18 Aug 83)	DECL	U
CINCPAC Orientation Trip-Japan, Korea	UNICI	ΤT
DJSM-1413-83 (18 Aug 83)	UNCL	U
Access to Classified OJCS Papers	ГV	C
DJSM-1414-83 (18 Aug 83)	EX	S
Defense Position on Space Station Issues	UNICI	ΤT
DJSM-1415-83 (18 Aug 83)	UNCL	U
FOIA Request #1117	DECI	τī
DJSM-1416-83 (18 Aug 83)	DECL	U
Response to Invitation to Chairman, JCS, Israel	DEE	S
DJSM-1417-83 (18 Aug 83)	REF	3
AWACS Deployment DJSM-1418-83 (18 Aug 83)	REF	S
Transfer of Air Defense Assets	КЕГ	3
DJSM-1419-83 (18 Aug 83)	DECL	U
Visit to ROK of CINCPAC	DECL	U
DJSM-1420-83 (18 Aug 83)	REF	S
INF Negotiations	KL1	5
DJSM-1421-83 (18 Aug 83)	REF	S
INF Deployments	ICL1	5
DJSM-1422-83 (18 Aug 83)	DECL	U
Major US Force Reinforcements	DLCL	U
DJSM-1423-83 (19 Aug 83)	UNCL	U
Senior Service Representative, OJCS	OTTOL	U
DJSM-1424-83 (19 Aug 83)	REF	S
Background Material for Meeting	TLET	Ð
DJSM-1425-83 (19 Aug 83)	EX	S
Capabilities Demonstration		
DJSM-1426-83 (19 Aug 83)	UNCL	U
Internal Controls		-

DJSM-1427-83 (19 Aug 83)	EX	S
Suggested Planning Factors-War Time Reserves	DECI	T T
DJSM-1428-83 (22 Aug 83)	DECL	U
Information Management Study DJSM-1429-83 (22 Aug 83)	DECL	U
Study of Disposition of Naval Forces	DECL	U
DJSM-1430-83 (22 Aug 83)	UNCL	U
Safeguarding the SIOP	UNCL	U
DJSM-1431-83 (22 Aug 83)	DECL	U
SIG Meeting	DLCL	U
DJSM-1432-83 (22 Aug 83)	UNCL	U
Sep-Schedule of Key Documents	OTTOL	U
DJSM-1433-83 (22 Aug 83)	REF	С
Request from NSC Staff		
DJSM-1434-83 (22 Aug 83)	UNCL	U
Report of Security Violation		
DJSM-1435-83 (22 Aug 83)	UNCL	U
Support for OSD Crisis Coordination Group		
DJSM-1436-83 (23 Aug 83)	REF	S
USAREUR Battalions		
DJSM-1437-83 (23 Aug 83)	EX	S
CJCS Meeting w/US AMB to Spain, Enders		
DJSM-1438-83 (23 Aug 83)	EX	S
Courtesy Call on CJCS		
DJSM-1439-83 (23 Aug 83)	DECL	U
FOIA Request #1103		
DJSM-1440-83 (23 Aug 83)	UNCL	U
Offensive & Space System		
DJSM-1441-83 (23 Aug 83)	REF	S
MBFR Options		
DJSM-1442-83 (23 Aug 83)	DECL	U
Continued Assistance to TJSLP		
DJSM-1443-83 (23 Aug 83)	DECL	U
RDX Plant for Turkey		
DJSM-1444-83 (23 Aug 83)	UNCL	U
Certificate of Commendation		
DJSM-1445-83 (23 Aug 83)	DECL	U
Response to Request for Strategic Balance Data		
DJSM-1446-83 (24 Aug 83)	DECL	U
Request for Information		
DJSM-1447-83	Not in File	.
DJSM-1448-83 (24 Aug 83)	UNCL	U
NUWEP	IDICI	.
DJSM-1449-83 (24 Aug 83)	UNCL	U
Internal Controls	IDICI	ТT
DJSM-1450-83 (24 Aug 83)	UNCL	U

Increasing the Size of AFSC		
DJSM-1451-83 (24 Aug 83)	EX	S
European Plans Briefing		
DJSM-1452-83 (24 Aug 83)	UNCL	U
Spouse Travel		
DJSM-1453-83 (24 Aug 83)	DECL	U
MBA Joint Committee		
DJSM-1454-83 (24 Aug 83)	REF	TS
Point Paper for Meeting		
DJSM-1455-83 (24 Aug 83)	EX	S
Change #5 to Recon Schedule		
DJSM-1456-83	Not in File	
DJSM-1457-83 (24 Aug 83)	DECL	U
Remedial Action Program Semiannual Program		
DJSM-1458-83 (24 Aug 83)	DECL	U
PROJECT DEFENDER		
DJSM-1459-83 (24 Aug 83)	UNCL	U
AHUAS TARA II		
DJSM-1460-83 (25 Aug 83)	DECL	U
Significant Military Exercise		
DJSM-1461-83 (25 Aug 83)	UNCL	U
Tasking European End-Strength Ceiling		
DJSM-1462-83 (25 Aug 83)	UNCL	U
Diplomatic Passport		
DJSM-1463-83 (25 Aug 83)	EX	S
Change #2 to Aug Recon Schedule		
DJSM-1464-83 (25 Aug 83)	UNCL	U
Staff Support for the WWMCCS Information System		
DJSM-1465-83 (25 Aug 83)	UNCL	U
Resource Support		
DJSM-1466-83 (25 Aug 83)	REF	С
Industrial Mobilization Exercise Interim Report		
DJSM-1467-83 (25 Aug 83)	DECL	U
CJCS Meeting w/AMB Robinson		
DJSM-1468-83 (25 Aug 83)	UNCL	U
Procedures for Procuring, Managing Controlling OSD/OJCS		•••
DJSM-1469-83 (25 Aug 83)	DECL	U
Legislation on Nicaragua	IDICI	T T
DJSM-1470-83 (25 Aug 83)	UNCL	U
Report of Security Violation	DECI	T T
DJSM-1471-83 (25 Aug 83)	DECL	U
FOIA Request #1137	ΓV	C
DJSM-1472-83 (25 Aug 83)	EX	S
Change #7 to August Recon Schedule	DECI	ТT
DJSM-1473-83 (25 Aug 83)	DECL	U
Sudanese Security		

DJSM-1474-83 (26 Aug 83) SECDEF Far East Trip	DECL	U
DJSM-1475-83 (26 Aug 83)	UNCL	U
Request for Un-programmed Official Funds DJSM-1476-83 (26 Aug 83)	REF	С
US Navy/Carrier Battle Group Procedures DJSM-1477-83 (26 Aug 83)	UNCL	U
JCS Improvements DJSM-1478-83 (26 Aug 83) Travel of Spouse JCS for INF	UNCL	U
Travel of Spouse, JCS for INF DJSM-1479-83 (26 Aug 83) Radar Survey Report	EX	S
DJSM-1480-83 (29 Aug 83) Release of Information in DOD	DECL	U
DJSM-1481-83 (29 Aug 83) Recommendation for Award-DSSM	REF	PII
DJSM-1482-83 (29 Aug 83) US-Turkish Military Exchanges	DECL	U
DJSM-1483-83 (29 Aug 83) Recall for Member of JS	UNCL	U
DJSM-1484-83 (29 Aug 83)	EX	TS
Review of Planning		
Review of Planning DJSM-1485-83	Not in File	T T
6	Not in File UNCL	U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83)		U U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83)	UNCL	
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83) FOIA Request #1109 DJSM-1488-83 (30 Aug 83) Reaccreditation of Terminal Sites DJSM-1489-83 (30 Aug 83)	UNCL UNCL	U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83) FOIA Request #1109 DJSM-1488-83 (30 Aug 83) Reaccreditation of Terminal Sites DJSM-1489-83 (30 Aug 83) Joint Air Defense Study DJSM-1490-83 (30 Aug 83)	UNCL UNCL UNCL	U U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83) FOIA Request #1109 DJSM-1488-83 (30 Aug 83) Reaccreditation of Terminal Sites DJSM-1489-83 (30 Aug 83) Joint Air Defense Study DJSM-1490-83 (30 Aug 83) MBFR Options DJSM-1491-83 (30 Aug 83)	UNCL UNCL DECL	U U U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83) FOIA Request #1109 DJSM-1488-83 (30 Aug 83) Reaccreditation of Terminal Sites DJSM-1489-83 (30 Aug 83) Joint Air Defense Study DJSM-1490-83 (30 Aug 83) MBFR Options DJSM-1491-83 (30 Aug 83) Preparation for Secretarial Decision Meetings DJSM-1492-83 (30 Aug 83)	UNCL UNCL DECL DECL	U U U U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83) FOIA Request #1109 DJSM-1488-83 (30 Aug 83) Reaccreditation of Terminal Sites DJSM-1489-83 (30 Aug 83) Joint Air Defense Study DJSM-1490-83 (30 Aug 83) MBFR Options DJSM-1491-83 (30 Aug 83) Preparation for Secretarial Decision Meetings DJSM-1492-83 (30 Aug 83) FY 85 Annual Defense Report DJSM-1493-83 (30 Aug 83)	UNCL UNCL DECL DECL UNCL	U U U U U
DJSM-1485-83 DJSM-1486-83 (30 Aug 83) Monthly Report of DOD Accomplishments DJSM-1487-83 (30 Aug 83) FOIA Request #1109 DJSM-1488-83 (30 Aug 83) Reaccreditation of Terminal Sites DJSM-1489-83 (30 Aug 83) Joint Air Defense Study DJSM-1490-83 (30 Aug 83) MBFR Options DJSM-1491-83 (30 Aug 83) Preparation for Secretarial Decision Meetings DJSM-1492-83 (30 Aug 83) FY 85 Annual Defense Report	UNCL UNCL DECL DECL UNCL UNCL	U U U U U U

BOX: 56-1983 - DJSM -1496-83 --1760-83

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, DOJ, NARA, EUCOM, CENTCOM, JFCOM, NORTHCOM, SOUTHCOM. Exemptions: X5, X6.	TOTAL: 2557 DECL: 693 REF: 1301 EX: 306 RD/FRD: 257	
Folder 1-DJSM - 1496-83 – 1585-83		
DJSM-1496-83 (31 Aug 83)	UNCL	U
President's Foreign Intelligence Advisory Board		
DJSM-1497-83 (31 Aug 83)	REF	S
Agenda Items for SECDEF-Pakistan		
DJSM-1498-83 (31 Aug 83)	UNCL	U
FOIA Request #1097		
DJSM-1499-83 (31 Aug 83)	UNCL	U
Visit by NATO Defense College, Class 63		~
DJSM-1500-83 (31 Aug 83)	REF	S
Draft-Explain Military Utility of P-II		• •
DJSM-1501-83 (31 Aug 83)	UNCL	U
Travel of Spouse, JCS Representative	DEE	TO
DJSM-1502-83 (31 Aug 83)	REF	TS
Regional Strategy Guidance for USCINCSO	DEE	С
DJSM-1503-83 (31 Aug 83) USMILREP to the JLC	REF	C
DJSM-1504-83 (01 Sep 83)	DECL	U
Trip Book VADM Moreau	DECL	U
DJSM-1505-83 (01 Sep 83)	REF	S
MFR US-PO JS Talks	KL1	5
DJSM-1506-83 (01 Sep 83)	UNCL	U
Official Visit of FM Sir Bramall	UTTUE	U
DJSM-1507-83 (01 Sep 83)	UNCL	U
Korea-Made Protective Cloth		
DJSM-1508-83 (01 Sep 83)	UNCL	U
NDU Military Construction		
DJSM-1509-83 (01 Sep 83)	REF	S
Turkish Air Defense Review		
DJSM-1510-83 (01 Sep 83)	UNCL	U
Review of RAP w/o Current Milestone		
DJSM-1511-83 (01 Sep 83)	DECL	U
Letter-Final Report		
DJSM-1512-83 (01 Sep 83)	UNCL	U
GAO Claim		
DJSM-1513-83 (02 Sep 83)	UNCL	U
Follow-on Actions		

DJSM-1514-83 (02 Sep 83)	REF	S
Remaining DRB Tasking for JCS		
DJSM-1515-83 (02 Sep 83)	DECL	U
Additional F-4s		
DJSM-1516-83 (02 Sep 83)	UNCL	U
JCS Manpower Survey Report		
DJSM-1517-83 (06 Sep 83)	UNCL	U
Rules of Engagement		
DJSM-1518-83 (06 Sep 83)	DECL	U
CINCPAC Travel Plans		
DJSM-1519-83 (06 Sep 83)	UNCL	U
Assignment of Armed Forces Staff College Grads, AY83		
DJSM-1520-83 (06 Sep 83)	REF	TS
Update on HLG Activities		
DJSM-1521-83 (06 Sep 83)	UNCL	U
Guest Lecturers/Senior Fellows-Capstone Course		
DJSM-1522-83 (06 Sep 83)	DECL	U
USCINCCENT Visit to OMAN		
DJSM-1523-83 (06 Sep 83)	REF	S
German PATRIOT Acquisition Issues		
DJSM-1524-83 (06 Sep 83)	UNCL	U
USSOUTHCOM C3 Upgrade		
DJSM-1525-83 (07 Sep 83)	REF	С
UK Request for Conduct of Communications		
DJSM-1526-83 (07 Sep 83)	UNCL	U
Visit of the NATO Defense College, Class 63		
DJSM-1527-83 (07 Sep 83)	REF	S
Letter-Exchange of Correspondence- DIRCIA & SECDEF		
DJSM-1528-83 (07 Sep 83)	UNCL	U
Presidential Actions – Visit Change		
DJSM-1529-83 (08 Sep 83)	REF	S
Nuclear Matters		
DJSM-1530-83	Not in File	
DJSM-1531-83 (08 Sep 83)	UNCL	U
CINC Strategy Briefings for SECDEF/JCS		
DJSM-1532-83 (08 Sep 83)	DECL	U
Review of Exercise TEAM SPIRIT 83-AAR		
DJSM-1533-83 (08 Sep 83)	DECL	U
Review of Exercise SOLID SHIELD 83-AAR		
DJSM-1534-83 (08 Sep 83)	UNCL	U
Reserve Participation in FY 83		
DJSM-1535-83 (08 Sep 83)	DECL	U
Presidential Visits to Military Exercises		
DJSM-1536-83 (08 Sep 83)	EX	S
Schedule of Significant Military Exercises		
DJSM-1537-83 (08 Sep 83)	UNCL	U

H.R. 3289, a Bill		
DJSM-1538-83 (08 Sep 83)	UNCL	U
Expanded Outline, Military Posture FY 85		C
DJSM-1539-83 (08 Sep 83)	EX	S
Plans Integration DISM 1540 82 (08 Ser 82)	EX	S
DJSM-1540-83 (08 Sep 83) Plans Integration	ΕA	3
DJSM-1541-83 (08 Sep 83)	EX	S
Plans Integration	LA	5
DJSM-1542-83 (08 Sep 83)	REF	S
USCINCSO Tactical Imagery Support		
DJSM-1543-83 (09 Sep 83)	UNCL	U
FOIA Request #999a		
DJSM-1544-83 (09 Sep 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1545-83 (09 Sep 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1546-83 (09 Sep 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1547-83 (09 Sep 83)	REF	PII
Recommendation for Award-DSSM	DEE	C
DJSM-1548-83 (09 Sep 83)	REF	S
Draft Letter to AMB Nitze to Explain P-II DJSM-1549-83	Not in File	
DJSM-1549-85 DJSM-1550-83 (09 Sep 83)	EX	S
Wartime Command Arrangements in Greenland		5
DJSM-1551-83 (09 Sep 83)	UNCL	U
84 th MC/CS	OITEL	U
DJSM-1552-83 (09 Sep 83)	REF	S
NSC Meeting: Build-Down in START		
DJSM-1553-83 (09 Sep 83)	DECL	U
Actions Contained in MFR of CJCS-Iceland		
DJSM-1554-83 (09 Sep 83)	UNCL	U
Proposed Acting Remarks to President's FIA		
DJSM-1555-83 (09 Sep 83)	UNCL	U
JSCOPE		-
DJSM-1556-83 (09 Sep 83)	REF	S
Tactical Deception	DEE	C
DJSM-1557-83 (09 Sep 83)	REF	S
Helicopter Support for American Embassy	INCI	TI
DJSM-1558-83 (09 Sep 83) Defensive Technologies Update Meeting	UNCL	U
DJSM-1559-83 (09 Sep 83)	REF	S
Search Operations for KAL Flight 007	1/1/1	5
DJSM-1560-83 (12 Sep 83)	REF	PII
Recommendation for Award-DSSM		

DJSM-1561-83 (12 Sep 83) Recall of Member of JS	UNCL	U
DJSM-1562-83 (07 Sep 83) Clearance for Post-Simulation Debriefing Trip	DECL	U
DJSM-1563-83 (12 Sep 83) INF	REF	S
DJSM-1564-83 DJSM-1565-83 (12 Sep 83)	Not in File REF	S
Change #2 to September Recon Schedule DJSM-1566-83 (12 Sep 83)	UNCL	U
Recall of Member of JS	UNCL	
DJSM-1567-83 (12 Sep 83) Release	REF	S
DJSM-1568-83 (12 Sep 83)	UNCL	U
Directive for Informal Investigation DJSM-1569-83 (12 Sep 83)	REF	S
CINC Comments for FY 85 Posture statement DJSM-1570-83 (12 Sep 83)	UNCL	U
Special Task Force to Address Transportation DJSM-1571-83 (12 Sep 83)	UNCL	U
Special Task Force to Address Transportation		
DJSM-1572-83 (12 Sep 83) JCS Personnel for SCC Session	UNCL	U
DJSM-1573-83 (12 Sep 83) National Level Command & Control	EX	S
DJSM-1574-83	Not in File	
DJSM-1575-83 (13 Sep 83)	UNCL	U
Recall of Member of JS	UTTEL	C
DJSM-1576-83 (13 Sep 83)	UNCL	U
Recall of LTC Dye, USAF		
DJSM-1577-83 (13 Sep 83)	UNCL	U
Budget Status Reports		
DJSM-1578-83 (13 Sep 83)	UNCL	U
FOIA Request #1124		
DJSM-1579-83 (13 Sep 83)	DECL	U
JCS Representation at the CDE		
DJSM-1580-83 (13 Sep 83)	EX	S
CJCS Question on SOF POM		
DJSM-1581-83 (13 Sep 83)	UNCL	U
Spouse Travel to International Negotiation Site	IDICI	тт
DJSM-1582-83 (13 Sep 83) 1982/84 CEC for Notional Conital Basian	UNCL	U
1983/84 CFC for National Capital Region DJSM-1583-83 (13 Sep 83)	DECL	U
US Program	DECL	U
DJSM-1584-83 (14 Sep 83)	DECL	U
USREDCOM JTF HQ Mission	DLCL	U

DJSM-1585-83 (14 Sep 83)	UNCL	U
Recall of a Member of JS Folder 2-DJSM - 1586-83 – 1675-83		
	UNCL	TT
DJSM-1586-83 (14 Sep 83)	UNCL	U
Defense Resources Board Tasking	DECI	TT
DJSM-1587-83 (14 Sep 83)	DECL	U
Visit to CINCPAC of Solomon Islands		.
DJSM-1588-83 (14 Sep 83)	UNCL	U
Letter of Appreciation		
DJSM-1589-83 (15 Sep 83)	UNCL	U
Internal Control		
DJSM-1590-83 (15 Sep 83)	UNCL	U
FY 1984 Revised-1985 Budget Estimated		
DJSM-1591-83 (16 Sep 83)	EX-REF	S
Draft Letter for CJCS-Pershing II Missile System		
DJSM-1592-83 (16 Sep 83)	EX	S
Air Defense for Turkish Bases		
DJSM-1593-83 (16 Sep 83)	UNCL	U
Special Task Force-Transportation, Traffic Management	OTTOL	U
DJSM-1594-83 (16 Sep 83)	UNCL	U
Special Task Force-Transportation, Traffic Management	UNCL	U
DJSM-1595-83 (16 Sep 83)	REF	S
Clark's Memo-Counter-Terrorism	KLI	3
	EV	TS
DJSM-1596-83 (16 Sep 83)	EX	15
SIOP Decision Handbook	IDICI	T T
DJSM-1597-83 (16 Sep 83)	UNCL	U
Nuclear Survivability & Hardness	DECI	.
DJSM-1598-83 (16 Sep 83)	DECL	U
Support for Lebanon		
DJSM-1599-83 (16 Sep 83)	REF	S
Iceland Force Upgrades		
DJSM-1600-83 (16 Sep 83)	REF	С
Arrangements for SECDEF Visit		
DJSM-1601-83 (17 Sep 83)	REF	С
Exercise AHUAS TATA II		
DJSM-1602-83 (17 Sep 83)	EX	S
Strengthening-Portuguese Armed Forces		
DJSM-1603-83 (17 Sep 83)	EX	TS
Implications		
DJSM-1604-83 (17 Sep 83)	REF	С
PERSHING II Missiles		
DJSM-1605-83 (17 Sep 83)	EX	S
CINC Comments of the 85-89 DG	211	S
DJSM-1606-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign		
DJSM-1607-83 (19 Sep 83)	REF	PII
1007-05 (1) Sep 05)	112/1	1 11

Letter of Appreciation, 83 AER Fund Campaign DJSM-1608-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign	KL1	1 11
DJSM-1609-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign		
DJSM-1610-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign		
DJSM-1611-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign		
DJSM-1612-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign		
DJSM-1613-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign	DEE	DU
DJSM-1614-83 (19 Sep 83)	REF	PII
Letter of Appreciation, 83 AER Fund Campaign	DEE	וות
DJSM-1615-83 (19 Sep 83) Letter of Appreciation, 83 AER Fund Campaign	REF	PII
DJSM-1616-83 (19 Sep 83)	UNCL	U
Background Book Visit to CJCS	UNCL	0
DJSM-1617-83	Not in File	
DJSM-1618-83 (19 Sep 83)	REF	S
Visit by Ambassador Atherton on CJCS		
DJSM-1619-83 (19 Sep 83)	DECL	U
OMEGA-83 Post –Simulation Debriefs		
DJSM-1620-83 (19 Sep 83)	UNCL	U
P-II/GLCM Deployment		
DJSM-1621-83 (19 Sep 83)	UNCL	U
C3 Review Council		
DJSM-1622-83 (19 Sep 83)	REF	S
Results of Canadian Cost-Sharing	DECL	* *
DJSM-1623-83 (19 Sep 83)	DECL	U
Equipment for Lebanese Army	DECI	TT
DJSM-1624-83 (19 Sep 83) Begrange to CINICMAC Massage	DECL	U
Response to CINCMAC Message DJSM-1625-83 (19 Sep 83)	DECL	U
Update on Lebanon Ammo Resupply	DECL	0
DJSM-1626-83 (19 Sep 83)	Withdrawn	S/FRD
WITHDRAWN-SD for Release of Nuclear Weapons Data-NATO	Withdrawii	5/1 RD
DJSM-1627-83 (19 Sep 83)	UNCL	U
Request for Assignment of Security Guards		
DJSM-1628-83 (19 Sep 83)	REF	U
Classification of Exercise PREMIER TASK 84		
DJSM-1629-83 (20 Sep 83)	UNCL	U
Meeting of OPSG		
DJSM-1630-83 (20 Sep 83)	UNCL	U
DCA Support to CJCS		

DJSM-1631-83 (20 Sep 83)	UNCL	U
Request for SIOP-ESI Temporary Access	DEE	G
DJSM-1632-83 (20 Sep 83) SR-71 Mission	REF	S
DJSM-1633-83 (20 Sep 83)	UNCL	U
MAP Conference 28-29 Sep, SAGA	OILCE	0
DJSM-1634-83 (20 Sep 83)	UNCL	U
FOIA Request #1125		
DJSM-1635-83 (20 Sep 83)	REF	С
NNBIS Request for AWACS Support		
DJSM-1636-83 (20 Sep 83)	UNCL	U
IDA Study		
DJSM-1637-83 (20 Sep 83)	REF	S
Collection Strategy		••
DJSM-1638-83 (20 Sep 83)	UNCL	U
FOIA Request #1134	XX7'41 1	
DJSM-1639-83 (21 Sep 83) WITHDRAWN-ROA at Incirlik	Withdrawn	TS/FRD
	UNCL	U
DJSM-1640-83 (21 Sep 83) Report of Violation of Security Procedures	UNCL	U
DJSM-1641-83 (21 Sep 83)	UNCL	U
Report of Violation of Security Procedures	ONCE	U
DJSM-1642-83 (21 Sep 83)	UNCL	U
Notification of GAO Review-Central America		
DJSM-1643-83 (21 Sep 83)	REF	С
Syrian Involvement in Lebanon		
DJSM-1644-83 (21 Sep 83)	REF	S
Loan of Army Transmitters to USIA		
DJSM-1645-83 (21 Sep 83)	REF	S
Periodic TACAIR Deployments in Oman		
DJSM-1646-83 (21 Sep 83)	UNCL	U
Report of Violation of Security Procedures		TC
DJSM-1647-83 (21 Sep 83)	EX	TS
Briefing Outline for Dr. Kissinger	Net in Eile	
DJSM-1648-83 DJSM-1649-83	Not in File Not in File	
DJSM-1649-83 DJSM-1650-83 (22 Sep 83)	UNCL	U
Meeting of MTC Steering Group	UNCL	0
DJSM-1651-83 (22 Sep 83)	UNCL	U
Change 1, OPSG Master Group	OTTOL	U
DJSM-1652-83 (22 Sep 83)	REF	S
Mobile Command Center Program		
DJSM-1653-83 (22 Sep 83)	UNCL	U
Congressional Manpower Reductions		
DJSM-1654-83	Not in File	
DJSM-1655-83	Not in File	

DJSM-1656-83 (22 Sep 83)REFSKAL 007 Search & Salvage Operations	DISM-1656-83 (22 Sen 83)	REF	C
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DJSM-1702-83 (29 Sep 83)	REF	S
SSBN (C-3) Retirements	IXL1	5
DJSM-1703-83 (29 Sep 83)	UNCL	U
Production Surge Planning		
DJSM-1704-83 (29 Sep 83)	REF	TS
NSDD-99 Work Program Task I		
DJSM-1705-83 (29 Sep 83)	DECL	U
Extension of American Preference Policy		
DJSM-1706-83 (29 Sep 83)	REF	S
Training Opportunities w/Middle East		
DJSM-1707-83 (30 Sep 83)	DECL	U
Significant Military Exercise		
DJSM-1708-83 (30 Sep 83)	DECL	U
CJCS Trip to New Zealand		
DJSM-1709-83	Not in File	
DJSM-1710-83 (03 Oct 83)	UNCL	U
Adoption of Consistent Planning Evacuation Policies	IDICI	• •
DJSM-1711-83 (03 Oct 83)	UNCL	U
1983 AUSA Annual Meeting	DEE	C
DJSM-1712-83 (03 Oct 83)	REF	С
NNBIS Request for AWACS Support Oct-Dec	DEE	C
DJSM-1713-83 (03 Oct 83)	REF	S
INF Theater Coordination Report	DEE	C
DJSM-1714-83 (03 Oct 83)	REF	S
Libyan APEX Missiles	EX	S
DJSM-1715-83 (03 Oct 83) Background Material for CICS Japan	ĽΛ	3
Background Material for CJCS, Japan DJSM-1716-83	Not in File	
DJSM-1717-83 (04 Oct 83)	REF	S
Build-Down Press Coverage	KLI	3
DJSM-1718-83 (04 Oct 83)	UNCL	U
Bullet Proof War Suit	UNCL	U
DJSM-1719-83 (04 Oct 83)	UNCL	U
Identification, Friend, Foe	01102	0
DJSM-1720-83 (04 Oct 83)	DECL	U
CINC Concept of Operations Briefing for SECDEF/JCS		
DJSM-1721-83 (04 Oct 83)	UNCL	U
Exercise DISPLAY DETERMINATION		
DJSM-1722-83 (05 Oct 83)	UNCL	U
Proposals for German Acquisition of PATRIOT		
DJSM-1723-83 (05 Oct 83)	UNCL	U
CSAM 14-83		
DJSM-1724-83 (05 Oct 83)	DECL	U
DEPLOYMENT ORDER-Retention of E-3A		
DJSM-1725-83 (06 Oct 83)	REF	S
Build-Down of Strategic Weapons		

DJSM-1726-83 (06 Oct 83)	UNCL	U
POMCUS Sets 5 & 6		
DJSM-1727-83 (06 Oct 83)	DECL	U
Need to Review US-Pakistan Military to Military		
DJSM-1728-83	Not in File	
DJSM-1729-83 (06 Oct 83)	UNCL	U
Greek Withdrawal from Exercise-DD 83		
DJSM-1730-83 (07 Oct 83)	EX	S
Coordinated Reconnaissance Mission		
DJSM-1731-83 (07 Oct 83)	REF	S
Escalation of Iran-Iraq War	ICL1	5
DJSM-1732-83 (07 Oct 83)	UNCL	U
DOD Attendance- 83 SPIE Conference	UNCL	U
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DJSM-1733-83 (07 Oct 83)	REF	TS
JCS Briefing to National Bi-Partisan-Latin America		
DJSM-1734-83	Not in File	
DJSM-1735-83 (07 Oct 83)	REF	S
CINCPAC Message to CJCS-KAL 007		
DJSM-1736-83 (07 Oct 83)	REF	S
Reduction in Amphibious Presence-Indian Ocean		
DJSM-1737-83 (07 Oct 83)	EX	TS
Change #2-GIANT CLIPPER		
DJSM-1738-83 (07 Oct 83)	UNCL	U
New Members for Defense Science Board		
DJSM-1739-83 (08 Oct 83)	REF	S
El Salvador Assessment	TLLI	2
DJSM-1740-83 (11 Oct 83)	REF	С
Chad Policy	KL1	C
DJSM-1741-83 (12 Oct 83)	UNCL	U
	UNCL	U
Intelligence Briefings		ТT
DJSM-1742-83 (12 Oct 83)	UNCL	U
CFC	IDICI	* *
DJSM-1743-83 (12 Oct 83)	UNCL	U
CFC		
DJSM-1744-83 (12 Oct 83)	EX	S
Chief of Canadian Defense Staff Visit to JS		
DJSM-1745-83 (12 Oct 83)	REF	TS
SIG-Rangoon Bombing Incident		
DJSM-1746-83 (12 Oct 83)	DECL	U
Philippine Visas for US Military Personnel		
DJSM-1747-83 (13 Oct 83)	UNCL	U
OJCS Contract Study Plan for FY 1984		
DJSM-1748-83 (12 Oct 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1749-83 (12 Oct 83)	REF	PII
Extension of Tour of Duty-Member of JS	111/1	1 11
Exclusion of 1 out of Duty-Weinber of 55		

DJSM-1750-83 DJSM-1751-83 (13 Oct 83)	Not in File UNCL	U
Briefing of 5 th Quadrennial Review-Military Compensation		
DJSM-1752-83 (13 Oct 83)	DECL	U
85 th MC/CS Agenda Items		
DJSM-1753-83 (13 Oct 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1754-83 (13 Oct 83)	REF	S
Participation of UN Forces-Lebanon Ceasefire		
DJSM-1755-83 (13 Oct 83)	EX	S
CJCS Foreign Counterpart Visitor Program-84		
DJSM-1756-83 (13 Oct 83)	UNCL	U
FOIA Request #1153		
DJSM-1757-83 (13 Oct 83)	DECL	U
NSPG: Middle East-Lebanon		
DJSM-1758-83 (14 Oct 83)	UNCL	U
Letter to GEN Dalton-Joint Combined Training		
DJSM-1759-83 (14 Oct 83)	DECL	U
Director, DIA Report		
DJSM-1760-83 (14 Oct 83)	UNCL	U
Support to Korea		

BOX: 57-1983 - DJSM -1761-83 --1950-83

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, NARA, EUCOM, CENTCOM, NORTHCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6.	TOTAL: 194 DECL: 847 REF: 747 EX: 170 RD/FRD: 0	3
Folder 1-DJSM - 1761-83 – 1855-83		
DJSM-1761-83 (14 Oct 83)	UNCL	U
Draft Study-UNITREP		
DJSM-1762-83 (14 Oct 83)	DECL	U
SIOP Overview Briefing		
DJSM-1763-83 (14 Oct 83)	EX	S
SECDEF Visit to Asia		
DJSM-1764-83 (14 Oct 83)	REF	S
Events in Korea		
DJSM-1765-83 (14 Oct 83)	UNCL	U
Proposed Agenda for 2-3 Nov CINC Conference		
DJSM-1766-83 (17 Oct 83)	REF	S
CJCS Meeting w/USCINCPAC		••
DJSM-1767-83 (17 Oct 83)	DECL	U
Costa Rican Engineer Initiatives	XX7',1 1	TC/CI
DJSM-1768-83 (17 Oct 83)	Withdrawn	TS/SI

WITHDRAWN-Questions from SIOP Overview Briefing*IMD Se DJSM-1769-83 (17 Oct 83)	CIF* UNCL	U
Schedules, Formats, Follow on WWMCCS DJSM-1770-83 (17 Oct 83)	UNCL	U
MAP DJSM-1771-83 (17 Oct 83)	UNCL	U
Appeal to FY 84 ACC DJSM-1772-83 (17 Oct 83) Filipino Employees Strike	DECL	U
DJSM-1773-83 (17 Oct 83) Vulnerability Assessments & ICS	UNCL	U
DJSM-1774-83 (17 Oct 83) Proposed Amendment to CHAMPUS Regulation	UNCL	U
DJSM-1775-83 (17 Oct 83) DOD Instruction 5210.59	UNCL	U
DJSM-1776-83 (18 Oct 83) Meeting of the OPSG DJSM-1777-83 (18 Oct 83)	UNCL REF	U S
Sea based Platform DJSM-1778-83 (18 Oct 83)	UNCL	U
GEN Robinson Office Call on CJCS DJSM-1779-83 (18 Oct 83)	REF	TS
Escalation of Iran-Iraq War DJSM-1780-83 DISM 1781 82 (18 Oct 82)	Not in File	S
DJSM-1781-83 (18 Oct 83) Talking Paper-Use at Clark Group on INF Issues DJSM-1782-83 (19 Oct 83)	EX-REF UNCL	S U
Defense Health Agency Study DJSM-1783-83	Not in File	C
DJSM-1784-83 (19 Oct 83) Spare Parts Acquisition	UNCL	U
DJSM-1785-83 (19 Oct 83) Spouse Travel to AIF	UNCL	U
DJSM-1786-83 DJSM-1787-83 (19 Oct 83) Training of Lebanese Brigade Commanders	Not in File DECL	U
DJSM-1788-83 (19 Oct 83) WITHDRAWN-NATO HLG Meeting, Brussels, Belgium	Withdrawn	TS/FRD
DJSM-1789-83 (19 Oct 83) GEN Huage, Norway, Visit to CJCS	UNCL	U
DJSM-1790-83 (20 Oct 83) CJCS Participation in SECDEF/Turkish MOD DISM 1701 83 (20 Oct 83)	REF	S
DJSM-1791-83 (20 Oct 83) November Schedule of Key Joint Documents DJSM-1792-83 (20 Oct 83)	UNCL REF	U S
Trip Report: OMEGA-83 Post Debrief		

DJSM-1793-83 (20 Oct 83)	UNCL	U
Congressionally Imposed Reduction DJSM-1794-83 (20 Oct 83) Prospects for Nuclear Strategy	REF	S
DJSM-1795-83 (20 Oct 83)	UNCL	U
Exception to Policy-Military Air Transportation DJSM-1796-83 (21 Oct 83) VDJS Staff Visit to HQ, USEUCOM	UNCL	U
DJSM-1797-83 (21 Oct 83) Luxembourg Requests for Airlift	UNCL	U
DJSM-1798-83 (21 Oct 83) Appeal to FY 84 ACC	UNCL	U
DJSM-1799-83 (21 Oct 83) Change #3 to October Reconnaissance Schedule	EX	S
DJSM-1800-83 (21 Oct 83) OPCON of Space Systems	DECL	U
DJSM-1801-83 (21 Oct 83) CJCS Response to CINCPAC	REF	S
DJSM-1802-83 (21 Oct 83) Egypt Damage Claim	REF	S
DJSM-1803-83 (21 Oct 83) C3 Systems Evaluation Report	EX	TS
DJSM-1804-83 (24 Oct 83) Critical C3 System Funding Issues DJSM-1805-83 (24 Oct 83)	UNCL	U U
TACAMO Issue Raised in Letter DJSM-1806-83 (24 Oct 83)	EX-REF	TS
Italy DJSM-1807-83 (24 Oct 83)	REF	C
CJCS Meeting w/Luxembourg DJSM-1808-83 (24 Oct 83)	UNCL	U
Request for Additional Personnel DJSM-1809-83 (24 Oct 83)	EX	TS
USCINCAFRED CONPLAN 7650 DJSM-1810-83 (24 Oct 83)	DECL	U
Significant Military Exercise DJSM-1811-83 (25 Oct 83)	UNCL	U
DD Form 1610-Request for TDY DJSM-1812-83 (25 Oct 83) SECDEF & CJCS Meeting w/Italian MOD	REF	S
DJSM-1813-83 (25 Oct 83) NSC-Japan: Trade Issues	REF	S
DJSM-1814-83 (25 Oct 83) Belize-Review	REF	S
DJSM-1815-83 (25 Oct 83) Korean Air Lines 007 Search Operations	DECL	U

DJSM-1816-83 (25 Oct 83)	REF	S
JCS Views of US Strategy in Lebanon DJSM-1817-83 (25 Oct 83)	UNCL	U
Background Material for NPG	UNCL	U
DJSM-1818-83	Not in File	
DJSM-1819-83 (26 Oct 83)	REF	S
Request for Support for USMNF	ICL1	5
DJSM-1820-83	Not in File	
DJSM-1821-83	Not in File	
DJSM-1822-83 (27 Oct 83)	REF	С
OSD Crisis Management System		e
DJSM-1823-83 (27 Oct 83)	REF	U
MAC Meeting		0
DJSM-1824-83 (27 Oct 83)	UNCL	U
European Troop Strength		
DJSM-1825-83 (28 Oct 83)	DECL	U
CJCS Trip Book for Griffiss AFB, NY		
DJSM-1826-83 (28 Oct 83)	Withdrawn	TS/SI
WITHDRAWN-SIOP Briefing Book*IMD SCIF*		
DJSM-1827-83 (28 Oct 83)	UNCL	U
Support for Chemical Modernization		
DJSM-1828-83 (29 Oct 83)	UNCL	U
OJCS Red/Blue Net Assessment Briefing		
DJSM-1829-83 (29 Oct 83)	REF	S
Significant Military Exercise		
DJSM-1830-83 (29 Oct 83)	DECL	U
Intelligence Estimate in Baluchistan		
DJSM-1831-83 (29 Oct 83)	DECL	U
Prioritization of CINCCENT Plans		
DJSM-1832-83 (31 Oct 83)	REF	S
US/Soviet Military Balance, 1970-82		
DJSM-1833-83 (31 Oct 83)	DECL	U
ABM Treaty Issues		
DJSM-1834-83 (31 Oct 83)	REF	S
Soviet Protest		
DJSM-1835-83 (31 Oct 83)	UNCL	U
International Commitments of DOD		
DJSM-1836-83 (31 Oct 83)	REF	PII
Reappointment of Consultant	DEE	a
DJSM-1837-83 (31 Oct 83)	REF	S
CJCS Letter to Congressional Committee Chairman	FX	TC
DJSM-1838-83 (31 Oct 83)	EX	TS
Treatment, Handling & Exploitation of Cuban Detainees	DECI	TI
DJSM-1839-83 (31 Oct 83)	DECL	U
CINC Mini Conference	UNICI	TI
DJSM-1840-83 (31 Oct 83)	UNCL	U

DOD Directive 5100.73		
DJSM-1841-83 (31 Oct 83)	REF	S
South Korean Reaction to Rangoon Bombing		~
DJSM-1842-83 (31 Oct 83)	UNCL	U
NCS-Japan: Financial Issues		
DJSM-1843-83 (31 Oct 83)	DECL	U
Deployment Order-AHUAS TARA II		
DJSM-1844-83 (31 Oct 83)	DECL	U
Public Diplomacy USCINCEUR Project	DEE	a
DJSM-1845-83 (01 Nov 83)	REF	S
Grenada Background Paper	UNICI	τī
DJSM-1846-83 (01 Nov 83) Monthly Penert of DOD Accomplichments	UNCL	U
Monthly Report of DOD Accomplishments DJSM-1847-83 (01 Nov 83)	UNCL	U
FY 84 Official Representation Fund allocation	UNCL	U
DJSM-1848-83 (01 Nov 83)	UNCL	U
USREDCOM Initiatives	OILCE	U
DJSM-1849-83 (01 Nov 83)	UNCL	U
FOIA Request 83158/5		
DJSM-1850-83 (01 Nov 83)	DECL	U
DRB/CINC Meeting on DC 2/3 Nov		
DJSM-1851-83 (01 Nov 83)	UNCL	U
VVLP		
DJSM-1852-83 (01 Nov 83)	REF	S
CINCSOUTH Legislative Proposals		
DJSM-1853-83 (01 Nov 83)	DECL	U
FOIA Request #1147		
DJSM-1854-83 (01 Nov 83)	UNCL	U
FOIA Request #1098	B B G	••
DJSM-1855-83 (02 Nov 83)	DECL	U
CINC Comments-DRAFT Section I-IV FY 86-90 DG		
Folder 2-DJSM - 1856-83 – 1950-83	DEE	C
DJSM-1856-83 (02 Nov 83)	REF	S
US Military Personnel DJSM-1857-83 (02 Nov 83)	UNCI	U
Grenada Assessment	UNCL	U
DJSM-1858-83 (02 Nov 83)	REF	S
ARID FARMER, Lessons Learned	KL1	5
DJSM-1859-83 (02 Nov 83)	REF	S
US Program		Ð
DJSM-1860-83 (02 Nov 83)	UNCL	U
FOIA Request #1172		
DJSM-1861-83 (02 Nov 83)	REF	S
HUMINT Support		
DJSM-1862-83 (02 Nov 83)	UNCL	U
FOIA Request #1169		

DJSM-1863-83 (03 Nov 83)	UNCL	U
Review of Draft DOD Directive-PPBS DJSM-1864-83	Not in File	
DJSM-1804-85 DJSM-1865-83 (03 Nov 83)	REF	S
Counterterrorism Survey	KLI	3
DJSM-1866-83 (03 Nov 83)	UNCL	U
Militarily Critical Technology	UNCL	U
DJSM-1867-83 (03 Nov 83)	REF	S
Appeal to Appropriations Conferees	ICL/I	5
DJSM-1868-83 (04 Nov 83)	REF	S
US-PO Base Negotiations	ICL/I	5
DJSM-1869-83 (04 Nov 83)	REF	S
ELF ONE Operations		5
DJSM-1870-83 (04 Nov 83)	REF	S
Foreign Aircraft Over flight Security Program		~
DJSM-1871-83 (04 Nov 83)	DECL	U
FOIA Request #1171	2202	0
DJSM-1872-83 (04 Nov 83)	REF	S
Tactical Summary for SEN Tower		
DJSM-1873-83 (04 Nov 83)	Withdrawn	S/FRD
WITHDRAWN-CJCS Trip Book		
DJSM-1874-83 (04 Nov 83)	UNCL	U
GEN Lee Baek Return to Seoul		
DJSM-1875-83 (04 Nov 83)	DECL	U
Possible US Initiatives		
DJSM-1876-83 (04 Nov 83)	DECL	U
Visit w/GEN Murai		
DJSM-1877-83 (04 Nov 83)	REF	S
USCINCPAC Insights for CJCS Visit		
DJSM-1878-83	Not in File	
DJSM-1879-83 (04 Nov 83)	REF	S
USCINCEUR Lebanon Situation Report		
DJSM-1880-83 (04 Nov 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1881-83 (04 Nov 83)	REF	S
Kvitsinskiy Comments		
DJSM-1882-83 (04 Nov 83)	DECL	U
Caribbean Peace Force Requirements		
DJSM-1883-83 (04 Nov 83)	REF	U
Background Paper for Chairman's Appearance		
DJSM-1884-83 (04 Nov 83)	UNCL	U
SIG on Soviet Nationalities Policy	DEE	a
DJSM-1885-83 (05 Nov 83)	REF	S
Counterterrorist/Unconventional Warfare-Lebanon	DEE	C
DJSM-1886-83 (05 Nov 83)	REF	S
Soviet		

DJSM-1887-83 (07 Nov 83)	DECL	U
Security at Airport in Barbados		
DJSM-1888-83 (07 Nov 83)	UNCL	U
Review of DOD Directive 5030.2		
DJSM-1889-83 (07 Nov 83)	REF	S
Damage Criteria Study		
DJSM-1890-83 (07 Nov 83)	UNCL	U
Foreign Army Reserve Component Study		
DJSM-1891-83 (07 Nov 83)	UNCL	U
FMFIA Year-End Reports		
DJSM-1892-83 (07 Nov 83)	REF	S
USCENTCOM Communications Capability		
DJSM-1893-83 (07 Nov 83)	EX-REF	S
DRB Discussion of B-52 Force Structure		
DJSM-1894-83 (07 Nov 83)	REF	TS
Turkish Force Modernization		
DJSM-1895-83 (07 Nov 83)	UNCL	U
Presidential Congratulatory Letter		
DJSM-1896-83 (07 Nov 83)	REF	S
Response to CJCS Question		
DJSM-1897-83 (07 Nov 83)	REF	S
Definition of Europe		
DJSM-1898-83 (07 Nov 83)	REF	S
Funding Deletion for USASAT Program		
DJSM-1899-83 (07 Nov 83)	REF	S
Lebanon		
DJSM-1900-83	Not in File	
DJSM-1901-83	Not in File	
DJSM-1902-83 (08 Nov 83)	UNCL	U
Proposed DODD 1404.XX		
DJSM-1903-83 (08 Nov 83)	REF	PII
Extension of Tour of Duty-Member of JS		
DJSM-1904-83 (08 Nov 83)	UNCL	U
DJSM-1904-83 (08 Nov 83) URGENT FURY Lessons Learned	UNCL	U
URGENT FURY Lessons Learned		
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SECDEF Appeal to Appropriations ConfereesDJSM-1912-83 (09 Nov 83)Internal ControlsDJSM-1913-83 (09 Nov 83)DOD Commission of BIA Terrorist ActDJSM-1914-83	REF UNCL UNCL Not in File	S U
DJSM-1912-83 (09 Nov 83) U Internal Controls U DJSM-1913-83 (09 Nov 83) U DOD Commission of BIA Terrorist Act U DJSM-1914-83 N DJSM-1915-83 (09 Nov 83) U	UNCL	
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DJSM-1915-83 (09 Nov 83)	Not in File	
Outline for White House Outreach-Central America	JNCL	U
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	REF	S
Future Operations in Grenada	DEE	S
DJSM-1917-83 (09 Nov 83) R SIG Meeting on Rangoon Incident	REF	3
	REF	TS
SIG, Subject: NSDD-111		15
	JNCL	U
CJCS Counterpart Visit		
DJSM-1920-83 (10 Nov 83)	JNCL	U
JS Representation to JSSG		
	REF	U
USSR Tactic/Capabilities for HAB EMP		DII
	REF	PII
Extension of Tour of Duty-Member of JS	REF	PII
DJSM-1923-83 (10 Nov 83) R Contractor SIOP-ESI Access	ЛЕГ	ГШ
	JNCL	U
Congressional Trip to Grenada	SILLE	U
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	REF	S
SLCM Net Assessment	REF	5
SLCM Net Assessment	REF	S TS
SLCM Net AssessmentDJSM-1926-83 (11 Nov 83)Follow-up Actions to NSPG	REF	TS
SLCM Net AssessmentDJSM-1926-83 (11 Nov 83)Follow-up Actions to NSPGDJSM-1927-83 (11 Nov 83)		
SLCM Net AssessmentDJSM-1926-83 (11 Nov 83)Follow-up Actions to NSPGDJSM-1927-83 (11 Nov 83)Views-Access of Service Secretaries to Military Info	REF UNCL	TS U
SLCM Net AssessmentDJSM-1926-83 (11 Nov 83)Follow-up Actions to NSPGDJSM-1927-83 (11 Nov 83)Views-Access of Service Secretaries to Military InfoDJSM-1928-83 (11 Nov 83)R	REF	TS
SLCM Net AssessmentDJSM-1926-83 (11 Nov 83)Follow-up Actions to NSPGDJSM-1927-83 (11 Nov 83)Views-Access of Service Secretaries to Military InfoDJSM-1928-83 (11 Nov 83)Next Steps in Central America	REF UNCL REF	TS U TS
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Incompany of Consultant Eine Consultility for LAE		
Improved Counter Fire Capability for LAF DJSM-1935-83 (14 Nov 83)	DECL	U
Office Call by GEN Noriega	DECL	U
DJSM-1936-83 (14 Nov 83)	DECL	U
Monthly Report of DOD Accomplishments	DLCL	U
DJSM-1937-83 (14 Nov 83)	REF	S
Request for Coordination	ICL1	5
DJSM-1938-83 (14 Nov 83)	UNCL	U
JS FY 85 Budget		-
DJSM-1939-83 (14 Nov 83)	DECL	U
Beirut Bombing Investigation		
DJSM-1940-83 (14 Nov 83)	EX	TS
Strategic C3 Capabilities		
DJSM-1941-83 (15 Nov 83)	REF	С
Security Assistance Funding for El Salvador		
DJSM-1942-83 (15 Nov 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-1943-83 (15 Nov 83)	REF	PII
Award-DMSM for AHUHAS TARA II		
DJSM-1944-83 (15 Nov 83)	REF	S
Training of Lebanese Brigade CDR		
DJSM-1945-83 (15 Nov 83)	REF	PII
Award of Joint Service Commendation Medal		
DJSM-1946-83 (15 Nov 83)	UNCL	U
FYDP Computer Tapes	DECI	T T
DJSM-1947-83 (15 Nov 83)	DECL	U
ABC Film on Nuclear War	UNICI	TT
DJSM-1948-83 (16 Nov 83)	UNCL	U
IMA Pilot Program in OJCS DJSM-1949-83 (16 Nov 83)	UNCL	U
	UNCL	U
Proposed Joint Education Policy Document DJSM-1950-83 (16 Nov 83)	REF	S
New Threat to the MNF	КЕГ	3
New Threat to the WINF		
BOX: 58-1983 - DJSM -1951-832130-83		
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, FBI, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM.	TOTAL: 1329 DECL: 499 REF: 596	
Exemptions: X1, X5, X6.	EX: 179 RD/FRD: 55	
Folder 1-DJSM - 1951-83 – 2040-83		
DJSM-1951-83 (16 Nov 83)	DECL	U
AFNORTH Reorganization		
DJSM-1952-83 (16 Nov 83)	REF	S

Formand Hood associations Element		
Forward Headquarters Element DJSM-1953-83 (17 Nov 83)	DECL	U
Significant Military Exercise	DECL	U
DJSM-1954-83 (17 Nov 83)	EX	S
Certificate of Commendation	LA	5
	DECL	U
DJSM-1955-83 (17 Nov 83)	DECL	U
Possible US Initiatives –Support for the ROK	DEE	C
DJSM-1956-83 (17 Nov 83)	REF	S
Special Assistant for Assessment	IDICI	тт
DJSM-1957-83 (17 Nov 83)	UNCL	U
December Schedule Key Joint Documents		
DJSM-1958-83	Not in File	a
DJSM-1959-83 (17 Nov 83)	REF	S
Reply to CINCCENT Letter		
DJSM-1960-83 (17 Nov 83)	UNCL	U
CJCS Trip to Pacific		
DJSM-1961-83 (17 Nov 83)	UNCL	PII
Recommendation for Award-DMSM for AHUAS TATA II		
DJSM-1962-83 (17 Nov 83)	REF	S
Draft Response-Mid-Round Observation Message		
DJSM-1963-83 (17 Nov 83)	REF	S
GLCM Deployment to UK		
DJSM-1964-83 (17 Nov 83)	REF	S
US Military Operations		
DJSM-1965-83 (18 Nov 83)	UNCL	U
Combined Federal Campaign		
DJSM-1966-83 (18 Nov 83)	DECL	U
Access to Thai Facilities		
DJSM-1967-83 (18 Nov 83)	DECL	U
Drawdown of War Reserve		
DJSM-1968-83	Not in File	
DJSM-1969-83 (18 Nov 83)	DECL	U
Naval Force Movements	DICI	U
DJSM-1970-83	Not in File	
DJSM-1971-83 (21 Nov 83)	REF	S
Implications of Turkish-Dec of Independence		5
DJSM-1972-83 (21 Nov 83)	REF	S
US Engineer Support-Costa Rica	KL1	5
DJSM-1973-83 (21 Nov 83)	UNCL	U
Early Release of Officers for OJCS	UNCL	U
•	UNCL	ΤT
DJSM-1974-83 (21 Nov 83)	UNCL	U
Terms of Reference for Ad Hoc Working Group	UNICI	ΤT
DJSM-1975-83 (21 Nov 83)	UNCL	U
Meeting of OPSG	INCI	тт
DJSM-1976-83 (21 Nov 83)	UNCL	U
JSTPS, SAG Membership		

DJSM-1977-83 (21 Nov 83)	DECL	U
Planning for Central America	INCI	TT
DJSM-1978-83 (21 Nov 83) Latter of Appreciation	UNCL	U
Letter of Appreciation DJSM-1979-83 (21 Nov 83)	REF	TS
Memo for Undersecretary of Defense for Policy	ICL/I	15
DJSM-1980-83 (21 Nov 83)	UNCL	U
Request for First Class Air Travel		-
DJSM-1981-83 (21 Nov 83)	DECL	U
NSDD-111		
DJSM-1982-83 (22 Nov 83)	REF	TS
Follow-up Actions		
DJSM-1983-83 (22 Nov 83)	UNCL	U
GAO Letter Report NO NSIAD-83-3		
DJSM-1984-83 (22 Nov 83)	REF	S
Intelligence Support		
DJSM-1985-83 (22 Nov 83)	REF	S
Future Operations in Grenada		
DJSM-1986-83 (22 Nov 83)	UNCL	U
AFEM for Lebanon		~
DJSM-1987-83 (22 Nov 83)	REF	S
INF Negotiations		~
DJSM-1988-83 (23 Nov 83)	REF	S
Sustainability of ROK Forces	DECI	* *
DJSM-1989-83 (23 Nov 83)	DECL	U
US Government Support-Caribbean Peacekeeping Force	IDICI	T T
DJSM-1990-83 (23 Nov 83)	UNCL	U
Draft DOD Directive 4710.XX	DEE	C
DJSM-1991-83 (23 Nov 83)	REF	S
Chairman's Meeting Book	IDICI	ТT
DJSM-1992-83 (23 Nov 83)	UNCL	U
Appointment of OJCS to US-Canada PJBD	EV	C
DJSM-1993-83 (23 Nov 83) Air Defense Identification Zones	EX	S
	DECL	U
DJSM-1994-83 (23 Nov 83) INF: The End of the Beginning	DECL	U
DJSM-1995-83 (25 Nov 83)	DECL	U
Military Representation-Argentina	DECL	U
DJSM-1996-83 (25 Nov 83)	UNCL	U
USCENTCOM Visits	UNCL	U
DJSM-1997-83	Not in File	
DJSM-1998-83 (25 Nov 83)	UNCL	U
Security Assistance Review	OTTOL	U
DJSM-1999-83 (25 Nov 83)	UNCL	U
Monthly Report of DOD Accomplishments		C
DJSM-2000-83 (25 Nov 83)	DECL	U
		-

FOIA Request #1159		
DJSM-2001-83 (25 Nov 83)	DECL	U
Tasking from Meeting w/Long Commission	DECE	U
DJSM-2002-83 (25 Nov 83)	DECL	U
Exercise PRESSURE Point 84		
DJSM-2003-83 (25 Nov 83)	REF	S
DIA Terrorism Warning		
DJSM-2004-83 (25 Nov 83)	DECL	U
USMNF Position		
DJSM-2005-83	Not in File	
DJSM-2006-83 (28 Nov 83)	DECL	U
Visit to Argentina		
DJSM-2007-83 (28 Nov 83)	DECL	U
Resources Planning Guidance		
DJSM-2008-83 (28 Nov 83)	REF	S
Briefing on Availability of SNM		
DJSM-2009-83 (28 Nov 83)	UNCL	U
Draft JCS Manpower Survey Report		
DJSM-2010-83 (28 Nov 83)	UNCL	U
DSARC Principals Review of USN		
DJSM-2011-83 (28 Nov 83)	REF	С
US Naval Presence in Central American Waters		
DJSM-2012-83 (28 Nov 83)	REF	S
START/INF Merger		
DJSM-2013-83 (28 Nov 83)	REF	S
Iceland Defense Upgrade		
DJSM-2014-83 (28 Nov 83)	UNCL	U
Combined Federal Campaign		
DJSM-2015-83 (28 Nov 83)	UNCL	U
OJCS Promotion Results		
DJSM-2016-83 (28 Nov 83)	REF	S
MOA		
DJSM-2017-83 (28 Nov 83)	REF	S
Air-to-Air MER-Exercise PRESSURE POINT 84		
DJSM-2018-83 (29 Nov 83)	REF	S
GEN Alvarez Visit w/CJCS		
DJSM-2019-83 (29 Nov 83)	UNCL	U
Critique of 2d Pilot Capstone Course		
DJSM-2020-83 (29 Nov 83)	DECL	U
COBRA GOLD 84		
DJSM-2021-83 (30 Nov 83)	EX	S
Reinforcement Plans for Europe		
DJSM-2022-83 (30 Nov 83)	DECL	U
Grenada Withdrawal Plan		
DJSM-2023-83 (30 Nov 83)	UNCL	U
Appointment of Chairman, Canada-US MCC		

DJSM-2024-83 (30 Nov 83)	UNCL	U
Appointment of Chairman, Canada-US MCC	DEE	C
DJSM-2025-83 (30 Nov 83) Follow-on Q & A Identification System	REF	С
DJSM-2026-83 (30 Nov 83)	UNCL	U
Actions from Operations Deputies Meeting		
DJSM-2027-83 (30 Nov 83)	UNCL	U
Actions from Operations Deputies Meeting DJSM-2028-83	Not in File	
DJSM-2028-85 DJSM-2029-83 (30 Nov 83)	DECL	U
Status Report, Dean Group Trade-offs Paper	DLCL	U
DJSM-2030-83 (30 Nov 83)	UNCL	U
Presidential Congratulatory Letter		
DJSM-2031-83 (30 Nov 83)	UNCL	U
CINC Readiness Fund Report		
DJSM-2032-83 (30 Nov 83)	REF	S
Response to Chairman, CEO, Fairchild Industries		
DJSM-2033-83 (30 Nov 83)	DECL	U
Italian Nomination-General Director of NAMSA	IDICI	T T
DJSM-2034-83 (30 Nov 83)	UNCL	U
US Representation on NADC DJSM-2035-83 (30 Nov 83)	UNCL	U
Nomination-84 Roger W. Jones Award	UNCL	U
DJSM-2036-83 (01 Dec 83)	UNCL	U
Recommendation for Pilot Training	UTTEL	U
DJSM-2037-83 (01 Dec 83)	UNCL	U
Significant Military Exercise		
DJSM-2038-83 (01 Dec 83)	REF	S
USCINCCENT Trip Report-Kenya		
DJSM-2039-83 (01 Dec 83)	DECL	U
Topics of Discussion w/MNF Contributors		
DJSM-2040-83 (01 Dec 83)	REF	S
CJCS Visit to Luxembourg		
Folder 2-DJSM - 2041-83 – 2130-83	DEE	C
DJSM-2041-83 (01 Dec 83) NSC Maating on Export Controls Likva & USSP	REF	S
NSC Meeting on Export Control: Libya & USSR DJSM-2042-83 (01 Dec 83)	DECL	U
Forward Headquarters Element	DECL	U
DJSM-2043-83 (01 Dec 83)	UNCL	U
Use of Flash Precedence Communications	UTTUE	U
DJSM-2044-83 (02 Dec 83)	REF	S
USCINCCENT Point Paper		
DJSM-2045-83 (02 Dec 83)	UNCL	U
85 th MC/CS Agenda Book		
DJSM-2046-83 (02 Dec 83)	UNCL	U
Significant Military Exercise		

DJSM-2047-83 (02 Dec 83)	REF	PII
Request for Temporary SIOP-ESI Accesses		
DJSM-2048-83 (02 Dec 83)	REF	С
Proposed 423d Military Armistice Meeting DJSM-2049-83 (02 Dec 83)	DECL	U
Exercise ABLE ARCHER 83	DECL	U
DJSM-2050-83 (02 Dec 83)	UNCL	U
Strengthening the Joint Staff		
DJSM-2051-83	Not in File	
DJSM-2052-83 (02 Dec 83)	REF	С
Us Military Representation in Venezuela		
DJSM-2053-83 (02 Dec 83)	REF	С
UK Assistance to Grenada		
DJSM-2054-83 (02 Dec 83)	UNCL	U
DSARC Principals Review of JTIDS		
DJSM-2055-83 (02 Dec 83)	REF	С
CJCS Talking Paper-Meeting w/SECDEF		
DJSM-2056-83 (02 Dec 83)	REF	R
Security Initiatives for El Salvador		
DJSM-2057-83 (02 Dec 83)	UNCL	U
OJCS FY 84 Out-of-Cycle Study		
DJSM-2058-83	Not in File	~
DJSM-2059-83 (05 Dec 83)	REF	S
MBFR		
DJSM-2060-83 (05 Dec 83)	UNCL	U
Internal Control		.
DJSM-2061-83 (05 Dec 83)	UNCL	U
Internal Control	IDICI	T T
DJSM-2062-83 (05 Dec 83)	UNCL	U
Internal Control	IDICI	TT
DJSM-2063-83 (05 Dec 83)	UNCL	U
Internal Control	DEE	C
DJSM-2064-83 (05 Dec 83)	REF	S
Engineer Training in Costa Rica	INCI	ΤT
DJSM-2065-83 (05 Dec 83)	UNCL	U
Transfer of Responsibility for Sections IV & V	DEE	тс
DJSM-2066-83 (05 Dec 83) DIA Temperature Woming	REF	TS
DIA Terrorism Warning DISM 2067 82 (05 Dec 82)	DECL	U
DJSM-2067-83 (05 Dec 83) Next Stong in Control America	DECL	U
Next Steps in Central America DJSM-2068-83 (05 Dec 83)	UNCL	U
Transfer of Responsibility for Sections IV & V	UNCL	U
DJSM-2069-83 (05 Dec 83)	REF	S
Response to Commission Request for Information	111/1	5
DJSM-2070-83 (05 Dec 83)	UNCL	U
Establishment of a Requirements Review Group	CITCL	C
Lowenennent of a requirements review Group		

DJSM-2071-83 (05 Dec 83)	DECL	U
Support for Somalia		
DJSM-2072-83 (05 Dec 83)	UNCL	U
Defense Hotline		
DJSM-2073-83 (05 Dec 83)	FOUO	U
Alleged Misuse of Official Vehicles		
DJSM-2074-83 (06 Dec 83)	UNCL	U
MOREL Security Manager Requirements		
DJSM-2075-83 (06 Dec 83)	UNCL	U
Women in the Joint Arena		
DJSM-2076-83 (06 Dec 83)	UNCL	U
Courtesy Call on Acting CJCS by ROK MND		
DJSM-2077-83 (06 Dec 83)	REF	S
President Nimeiri Visit to USCENTCOM		
DJSM-2078-83 (06 Dec 83)	REF	S
Visit of Honduran Delegation		
DJSM-2079-83 (06 Dec 83)	UNCL	U
Denial of Air Access to US Forces Overseas		-
DJSM-2080-83 (06 Dec 83)	UNCL	U
DARPA Strategic Computing Plan	01102	
DJSM-2081-83 (06 Dec 83)	UNCL	U
Criteria for Cessation of Opposition	OTTOL	U
DJSM-2082-83 (07 Dec 83)	UNCL	U
FOIA Request #1165		
FOIA Request #1165 DJSM-2083-83 (07 Dec 83)	REF	TS
DJSM-2083-83 (07 Dec 83)	REF	TS
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano		
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83)	REF UNCL	TS U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD	UNCL	U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83)		
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites	UNCL UNCL	U U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83)	UNCL	U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks	UNCL UNCL EX	U U S
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks DJSM-2087-83 (07 Dec 83)	UNCL UNCL	U U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks DJSM-2087-83 (07 Dec 83) Reaccreditation of Terminal Sites	UNCL UNCL EX DECL	U U S U
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DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks DJSM-2087-83 (07 Dec 83) Reaccreditation of Terminal Sites DJSM-2088-83 (07 Dec 83) Request for TEMPEST Engineering Support DJSM-2089-83 (07 Dec 83) Police Force & Richmond Hill Prison DJSM-2090-83 (07 Dec 83) JCS Views on DOE Funding for SNM DJSM-2091-83 (07 Dec 83) Significant Military Exercise	UNCL EX DECL UNCL REF UNCL UNCL	U U S U U C U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks DJSM-2087-83 (07 Dec 83) Reaccreditation of Terminal Sites DJSM-2088-83 (07 Dec 83) Request for TEMPEST Engineering Support DJSM-2089-83 (07 Dec 83) Police Force & Richmond Hill Prison DJSM-2090-83 (07 Dec 83) JCS Views on DOE Funding for SNM DJSM-2091-83 (07 Dec 83) Significant Military Exercise DJSM-2092-83 (07 Dec 83)	UNCL UNCL EX DECL UNCL REF UNCL	U U S U U C U U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks DJSM-2087-83 (07 Dec 83) Reaccreditation of Terminal Sites DJSM-2088-83 (07 Dec 83) Request for TEMPEST Engineering Support DJSM-2089-83 (07 Dec 83) Police Force & Richmond Hill Prison DJSM-2090-83 (07 Dec 83) JCS Views on DOE Funding for SNM DJSM-2091-83 (07 Dec 83) Significant Military Exercise DJSM-2092-83 (07 Dec 83) Briefings for Admiral Watkins	UNCL EX DECL UNCL REF UNCL UNCL	U U S U U C U U U U
DJSM-2083-83 (07 Dec 83) USCENTCOM Visits by Bramall & Pisano DJSM-2084-83 (07 Dec 83) Reclama Statements to PBD DJSM-2085-83 (07 Dec 83) Accreditation of Terminal Sites DJSM-2086-83 (07 Dec 83) 32d US-GE Joint Staff Talks DJSM-2087-83 (07 Dec 83) Reaccreditation of Terminal Sites DJSM-2088-83 (07 Dec 83) Request for TEMPEST Engineering Support DJSM-2089-83 (07 Dec 83) Police Force & Richmond Hill Prison DJSM-2090-83 (07 Dec 83) JCS Views on DOE Funding for SNM DJSM-2091-83 (07 Dec 83) Significant Military Exercise DJSM-2092-83 (07 Dec 83)	UNCL EX DECL UNCL REF UNCL UNCL	U U S U U C U U

DJSM-2094-83 (07 Dec 83)	UNCL	U
Joint Operational Concepts for Interdiction DJSM-2095-83 (07 Dec 83)	REF	S
NBCCA Request for Information DJSM-2096-83 DJSM-2097-83 (08 Dec 83)	Not in File REF	С
Proposed 423d MAC Meeting DJSM-2098-83 (08 Dec 83)	UNCL	U
GAO Review of US Defense Programs DJSM-2099-83 (08 Dec 83)	UNCL	U
DODD 1030XX DJSM-2100-83 (08 Dec 83) Driefing Dock	DECL	U
Briefing Book DJSM-2101-83 (08 Dec 83)	REF	S
Assistant to CJCS Meeting w/DATT DJSM-2102-83 (08 Dec 83)	DECL	U
Manpower Mobilization Study DJSM-2103-83 (08 Dec 83)	DECL	U
Agenda Items for 2d Meeting of PADP DJSM-2104-83 (08 Dec 83)	DECL	U
Agenda Items for 2d Meeting of PADP DJSM-2105-83 (08 Dec 83)	REF	S
Assignment of Priorities to Project DISTANT GLOW DJSM-2106-83 (08 Dec 83)	UNCL	U
33 US-GE Joint Staff Talks DJSM-2107-83 DJSM-2108-83 (08 Dec 83)	Not in File UNCL	U
CINC Readiness Fund Report DJSM-2109-83 (08 Dec 83)	REF	S
Recommendations to Change Security Assistance DJSM-2110-83 (09 Dec 83)	DECL	U
NDTA Military Airlift Committee Meeting DJSM-2111-83 (09 Dec 83)	UNCL	U
ROK MND Visit to DC DJSM-2112-83 (09 Dec 83)	REF	S
BMD-Historical Perspective DJSM-2113-83 (09 Dec 83)	UNCL	U
Congressional Visit to HQ SAC/JSTPS DJSM-2114-83 (09 Dec 83)	REF	S
23 Oct 83, Bombing in Beirut DJSM-2115-83 DJSM-2116-83 (10 Dec 83)	Not in File REF	S
Response to Questions DJSM-2117-83 (12 Dec 83)	UNCL	U
Extension of Tour of Duty-Member of JS DJSM-2118-83 (12 Dec 83)	UNCL	U

USS NEW JERSEY Personnel Initiatives	INCI	ТT
DJSM-2119-83 (12 Dec 83) OJCS Promotion Results for E9, USAF	UNCL	U
DJSM-2120-83 (12 Dec 83)	REF	U
Navy Carrier & Aircraft Readiness	ICL1	U
DJSM-2121-83 (12 Dec 83)	UNCL	U
SDI EXCOM Meeting		
DJSM-2122-83 (12 Dec 83)	REF	S
Response to EUCOM Questions-US-Israeli JPMG		
DJSM-2123-83	Not in File	
DJSM-2124-83 (12 Dec 83)	DECL	U
Executive Summary-JLP		
DJSM-2125-83	Not in File	• •
DJSM-2126-83 (12 Dec 83)	DECL	U
PBD 676-European Troop Strength	INCI	τī
DJSM-2127-83 (12 Dec 83)	UNCL	U
Congressional Manpower Reduction DJSM-2128-83 (12 Dec 83)	REF	S
Strategic Defense Initiative Consultations	KL1	5
DJSM-2129-83 (12 Dec 83)	REF	S
Repositioning & Dispersion of 22d MAU Elements		2
DJSM-2130-83 (12 Dec 83)	UNCL	U
Temporary Assignment-OJCS, DELTA-84-M		
BOX: 59-1983 - DJSM -2131-83 - 2255-83 Poforrals: OSD NSA NSC STATE CIA DIA APMV	TOTAL • 132	0
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,	TOTAL: 132	9
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM,	DECL: 499	9
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,		9
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM,	DECL: 499 REF: 596	9
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6.	DECL: 499 REF: 596 EX: 179	9
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83	DECL: 499 REF: 596 EX: 179 RD/FRD: 0	
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83)	DECL: 499 REF: 596 EX: 179	9 U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M	DECL: 499 REF: 596 EX: 179 RD/FRD: 0	U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83)	DECL: 499 REF: 596 EX: 179 RD/FRD: 0	
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL	U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83)	DECL: 499 REF: 596 EX: 179 RD/FRD: 0	U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL	U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83)	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL UNCL	U U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83)	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL UNCL	U U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2135-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL UNCL DECL EX	U U U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2135-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2135-83 (12 Dec 83) Proposed Concept & Participants for DELTA-84-M DJSM-2136-83 (13 Dec 83)	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL UNCL DECL	U U U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, DOE, NARA, EUCOM, CENTCOM, PACOM, SOUTHCOM. Exemptions: X1, X5, X6. Folder 1-DJSM - 2131-83 – 2220-83 DJSM-2131-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2132-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2133-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2134-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M DJSM-2135-83 (12 Dec 83) Temporary Assignment-OJCS, DELTA-84-M	DECL: 499 REF: 596 EX: 179 RD/FRD: 0 UNCL UNCL UNCL DECL EX	U U U S

W82 155mm Nuclear Artillery Program DJSM-2138-83 (13 Dec 83)	UNCL	U
Preparation for Continued Arms Negotiations	UTTEL	U
DJSM-2139-83 (13 Dec 83)	UNCL	U
Terrorism DJSM-2140-83 (13 Dec 83)	REF	S
CJCS Dinner w/PRC Defense Attaché	KL1	5
DJSM-2141-83 (13 Dec 83)	UNCL	U
Dissemination of JCS Readiness Information	D DOI	••
DJSM-2142-83 (13 Dec 83)	DECL	U
DPC/MC Wrap-Up DJSM-2143-83 (13 Dec 83)	UNCL	U
Federal Emergency Management Agency	UNCL	U
DJSM-2144-83 (13 Dec 83)	UNCL	U
Special Assistant for Assessment		
DJSM-2145-83 (13 Dec 83)	DECL	U
Iceland Radar Sites	REF	C
DJSM-2146-83 (13 Dec 83) Response to Personal Letter GEN Patton	KEF	S
DJSM-2147-83 (14 Dec 83)	UNCL	U
Air Strike		
DJSM-2148-83 (14 Dec 83)	REF	PII
Recommendation for Award-DSSM		
DJSM-2149-83 (14 Dec 83)	REF	S
US Program	INCI	U
DJSM-2150-83 (14 Dec 83) Security Assistance for Panama	UNCL	U
DJSM-2151-83 (14 Dec 83)	DECL	U
CJCS Meeting w/USCINCSO	DICL	U
DJSM-2152-83 (14 Dec 83)	REF	S
Reinforcement for Turkey		
DJSM-2153-83 (14 Dec 83)	DECL	U
TLAM-N	IDICI	T T
DJSM-2154-83 (14 Dec 83)	UNCL	U
Congressional Visit to HQ SAC/JSTPS DJSM-2155-83 (14 Dec 83)	EX	С
SCDC Briefing on Strategy Deployment Process		C
DJSM-2156-83	Not in File	
DJSM-2157-83 (15 Dec 83)	DECL	U
MOD Vides		
DJSM-2158-83 (15 Dec 83)	EX	S
Change #1 to Dec Recon Schedule	INCI	TT
DJSM-2159-83 (15 Dec 83) EOLA Request #1212	UNCL	U
FOIA Request #1212 DJSM-2160-83	Not in File	
DJSM-2161-83 (16 Dec 83)	REF	S

Carrier Battle Group, Indian Ocean, Western Pacific		
DJSM-2162-83 (16 Dec 83)	REF	S
Military Response to Soviet Non-Compliance	ICL/I	5
DJSM-2163-83 (16 Dec 83)	REF	С
US National Guard Training-Costa Rica		
DJSM-2164-83 (16 Dec 83)	UNCL	U
IMA Program		
DJSM-2165-83 (16 Dec 83)	REF	U
Secretary's Performance Review		
DJSM-2166-83 (16 Dec 83)	UNCL	U
Special Duty Pay-Operation URGENT FURY		
DJSM-2167-83 (16 Dec 83)	REF	С
Response to Congressman Foley's Question		
DJSM-2168-83 (16 Dec 83)	DECL	U
Letter-Breakdown of Manpower		
DJSM-2169-83 (16 Dec 83)	REF	S
Deletion of ASDS Funding		
DJSM-2170-83	Not in File	
DJSM-2171-83 (19 Dec 83)	REF	С
Status of GAO Review		
DJSM-2172-83 (19 Dec 83)	REF	TS
Authorization for Conventional Weapons		
DJSM-2173-83 (19 Dec 83)	REF	S
Lebanese Armed Forces Modernization		
DJSM-2174-83 (19 Dec 83)	DECL	U
JCS Review		
DJSM-2175-83 (19 Dec 83)	REF	PII
Awards for Grenada-DSSM		
DJSM-2176-83 (19 Dec 83)	REF	PII
Awards for Grenada-DSSM		
DJSM-2177-83 (19 Dec 83)	UNCL	U
FOIA Request #1197		
DJSM-2178-83 (19 Dec 83)	UNCL	U
FOIA Request #1164		
DJSM-2179-83 (19 Dec 83)	UNCL	U
January Schedule of Key Joint Schedule		
DJSM-2180-83 (19 Dec 83)	DECL	U
US Military Presence in Venezuela		
DJSM-2181-83 (19 Dec 83)	EX-REF	S
Schedule-Significant Military Exercises		
DJSM-2182-83 (20 Dec 83)	DECL	U
1984 CINC Conference		
DJSM-2183-83 (20 Dec 83)	REF	S
Significant Military Exercise		
DJSM-2184-83 (20 Dec 83)	REF	S
CJCS Meeting w/DCINCEUR		

DJSM-2185-83 (20 Dec 83)	UNCL	U
Draft DOD Directive 7050.XX		
DJSM-2186-83 (20 Dec 83)	UNCL	U
FOIA Request #1192		
DJSM-2187-83 (20 Dec 83)	REF	S
SIG-SP		
DJSM-2188-83 (20 Dec 83)	UNCL	U
Official Visit		
DJSM-2189-83	Not in File	
DJSM-2190-83 (20 Dec 83)	REF	С
Staff Consultations w/Argentina		
DJSM-2191-83 (20 Dec 83)	DECL	U
Response to USCINCCENT Message		
DJSM-2192-83 (21 Dec 83)	REF	S
Central America		
DJSM-2193-83 (21 Dec 83)	UNCL	U
Impact of Budget Review		
DJSM-2194-83 (21 Dec 83)	REF	S
Support for Somalia		
DJSM-2195-83 (21 Dec 83)	EX	TS
Background of US-Israeli JPMG		10
DJSM-2196-83 (21 Dec 83)	REF	S
USCINCSO Quarterly Report	NL1	5
DJSM-2197-83 (21 Dec 83)	UNCL	U
Draft-DOD Directive 7040.XX	UNCL	U
DJSM-2198-83 (21 Dec 83)	REF	С
CDE: Draft Instructions to US Delegation	KL1	C
DJSM-2199-83 (21 Dec 83)	UNCL	U
FY-85 Joint Staff Budget	UNCL	0
DJSM-2200-83 (21 Dec 83)	UNCL	U
Extension of Tour of Duty-Member of JS	UNCL	U
DJSM-2201-83 (21 Dec 83)	DECL	U
Results of USCINCLANT/JCS Conference	DECL	U
DJSM-2202-83 (21 Dec 83)	REF	S
Consultations w/Allies of SDI	KLI	3
	UNCL	U
DJSM-2203-83 (21 Dec 83) SVBO Steel Commence's Perimeter Permier	UNCL	U
SYRO Steel Company's Perimeter Barrier	REF	С
DJSM-2204-83 (22 Dec 83) Military Implications of Technology Transfer	КЕГ	C
Military Implications of Technology Transfer	UNCI	TT
DJSM-2205-83 (22 Dec 83) CDVC Pagelinger Find Pageart	UNCL	U
CINC Readiness Find Report	DEE	тc
DJSM-2206-83 (22 Dec 83)	REF	TS
Iran-Iraq War DISM 2207 82 (22 Dec 82)	UNCI	TΤ
DJSM-2207-83 (22 Dec 83)	UNCL	U
84 Defense Science Board	NI-4 ' D'1	
DJSM-2208-83	Not in File	

DJSM-2209-83 (22 Dec 83)	UNCL	U
FOIA Request #1064 DJSM-2210-83 (22 Dec 83)	REF	С
Request for Strategic Assessment DJSM-2211-83 (22 Dec 83)	REF	S
Change #3, Dec Recon Schedule-RUBY HUNTER DJSM-2212-83 (22 Dec 83)	REF	S
USAISA Tasking Procedures DJSM-2213-83 (22 Dec 83) Transit Terminal Agreement	REF	S
DJSM-2214-83 (22 Dec 83) USCINCPAC Visits to Philippines, Hong Kong	DECL	U
DJSM-2215-83 (22 Dec 83) Adoption of Consistent Planning Evacuation Policies	EX	S
DJSM-2216-83 (22 Dec 83) FOIA Request #1209	UNCL	U
DJSM-2217-83 (22 Dec 83) TFCA-83 Briefing	UNCL	U
DJSM-2218-83 (22 Dec 83) Warhead Options for JTACMS	REF	S
DJSM-2219-83 (22 Dec 83) Bulk Petroleum War Reserves	REF	С
DJSM-2220-83 (22 Dec 83) Carrier Movements	DECL	U
Folder 2-DJSM - 2221-83 – 2255-83		
DJSM-2221-83 (22 Dec 83)	EX	S
Peacetime ROE in NAS, GOO, SOH		
DJSM-2222-83 (22 Dec 83)	UNCL	U
JCS Manpower Survey Report		
DJSM-2223-83	Not in File	
DJSM-2224-83 (22 Dec 83)	UNCL	U
Crisis Action System & Procedures		
DJSM-2225-83 (23 Dec 83)	UNCL	U
CJCS Requests for Briefings	DEE	a
DJSM-2226-83 (23 Dec 83)	REF	S
PBD No. 680 Industrial Preparedness Surge	DEE	C
DJSM-2227-83 (23 Dec 83) Columbian Minister of Defense Visit to DC	REF	С
DJSM-2228-83 (23 Dec 83)	EX	TS
GIANT REACH Mission Level		15
DJSM-2229-83 (23 Dec 83)	REF	S
Palestinian Heavy Weapons	KL1	5
DJSM-2230-83 (24 Dec 83)	UNCL	U
Reporting of Operating & Support Costs		2
DJSM-2231-83 (27 Dec 83)	REF	TS
JCS Implementation of Presidential Decisions		

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Middle East Force Security Enhancements -END-

1982 DJSM Accession List

BOX: 1-1982 – DJSM 1-82 – 295-82

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, USAF, DOJ, EUCOM, CENTCOM, NARA, PACOM, PRIVACY, SOUTHCOM. Exemptions: X5, X6.	TOTAL: 2257 DECL: 1309 REF: 623 EX: 150 RD/FRD: 175	
Folder 1-DJSM - 1-82 – 75-82		
DJSM-1-82 (04 Jan 82)	EX-REF	TS
Reexamination of JSCP APX B to ANX C Tasking		
DJSM-2-82 (04 Jan 82)	UNCL	U
Protection of Key Personnel		
DJSM-3-82 (04 Jan 82)	DECL	U
U Tapao Airfield Concept of Operations		
DJSM-4-82 (04 Jan 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-5-82 (04 Jan 82)	UNCL	U
Draft DOD Directive 5100.55	IDICI	T T
DJSM-6-82 (04 Jan 82)	UNCL	U
Keeping US Delegation to Military Committee Informed	INCI	ΤT
DJSM-7-82 (05 Jan 82) Momborshin of Sub Working Crown A	UNCL	U
Membership of Sub-Working Group A DJSM-8-82 (05 Jan 82)	UNCL	U
Membership of Sub-Working Group A	UNCL	U
DJSM-9-82 (05 Jan 82)	UNCL	U
Membership of Sub-Working Group A	UNCL	U
DJSM-10-82 (05 Jan 82)	UNCL	U
Recall-Member of Joint Staff	OTTOL	U
DJSM-11-82 (05 Jan 82)	DECL	U
Drawdown of War Reserve Fuel Stocks-Taiwan		-
DJSM-12-82 (06 Jan 82)	DECL	U
Us Security Concerns-Energy Sources		
DJSM-14-82 (06 Jan 82)	UNCL	U
R&E/OJCS FY 1982		
DJSM-15-82 (06 Jan 82)	FOUO	U
Accreditation of Terminal Site, RmBG715		
DJSM-16-82 (07 Jan 82)	DECL	U
CJCS Discussions w/MOD HERNU		
DJSM-17-82 (07 Jan 82)	FOUO	U
Accreditation of Terminal Sites & Remote ADP		• -
DJSM-18-82 (07 Jan 82)	UNCL	U
Periodic Review of Certain Key JCS Documents		

DJSM-19-82 (07 Jan 82)	EX-REF	S
NWEAMP DJSM-20-82 (07 Jan 82)	EX-REF	S
NWEAMP	EA-KEI	3
DJSM-21-82 (07 Jan 82)	UNCL	U
Travel of Spouse, JCS Rep, Mutual Balanced Force		
DJSM-22-82 (07 Jan 82)	UNCL	U
SIOP Brief – Ambassador Rowny		
DJSM-23-82 (07 Jan 82)	REF	S
Removal of Special Operations Helicopters-Panama	DECI	**
DJSM-24-82 (07 Jan 82)	DECL	U
Conference on Security and Cooperation in Europe	DEE	C
DJSM-25-82 (07 Jan 82) Brogram Alternatives for DG EV 84 88	REF	S
Program Alternatives for DG FY 84-88 DJSM-26-82 (07 Jan 82)	DECL	U
Exercise PETITE LEAGUE	DECL	U
DJSM-27-82 (07 Jan 82)	UNCL	U
Congressional Visit to HQ SAC/JSTPS	UTTEL	C
DJSM-28-82 (06 Jan 82)	DECL	U
NSDD for Chemical/Biological Weapons		
DJSM-29-82 (07 Jan 82)	UNCL	U
DRB Meeting, 7 Jan 82		
DJSM-30-82 (07 Jan82)	DECL	U
Navigational Freedom & US Security Interests		
DJSM-31-82 (07 Jan 82)	Withdrawn	S/FRD
DJSM-31-82 (07 Jan 82) WITHDRAWN-Security of Nuclear Weapon Storage Sites		
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DJSM-42-82 (08 Jan 82)	UNCL	U
Long Range Strategic Planning Group		
DJSM-43-82 (09 Jan 82)	UNCL	U
Exercise QUICK CHECK	INCI	ТT
DJSM-44-82 (09 Jan 82)	UNCL	U
Libya Task Force Meeting Number 2	DEE	C
DJSM-45-82 (11 Jan 82) Change 1 January Recommission of Schedule	REF	S
Change 1-January Reconnaissance Schedule	REF	С
DJSM-46-82 (11 Jan 82) Bronosod Commonta to Droft NSDD 10	КЕГ	C
Proposed Comments to Draft NSDD 19 DISM 47 82 (11 Jan 82)	UNCL	U
DJSM-47-82 (11 Jan 82) Extension of Tour of Duty for Member - JS	UNCL	U
DJSM-48-82 (11 Jan 82)	REF	С
Designation of US Member of US-German Joint Committee	KLI	C
DJSM-49-82 (11 Jan 82)	UNCL	U
Out-of-Cycle Change to FY 1982 JMP	UNCL	U
DJSM-50-52 (11 Jan 82)	UNCL	U
Mobilization Transportation Requirements	UNCL	U
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DJSM-51-82 (11 Jan 82) Jet Fuel Standardization in NATO	UNCL	U
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DJSM-52-82 (11 Jan 82)	DECL	U
Significant Military Exercise	INCI	τī
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Security Test & Evaluation Report for CINCLANT	DEE	C
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US-Egyptian Military Relations	INCI	ТT
DJSM-55-82 (12 Jan 82)	UNCL	U
Meeting of Military Manpower Task Force	DEE	C
DJSM-56-82 (12 Jan 82)	REF	S
El Salvador Military Strategy	DECI	ТT
DJSM-57-82 (12 Jan 82)	DECL	U
Tactical Mission Needs	INCI	тт
DJSM-58-82 (12 Jan 82)	UNCL	U
Arms Control Impact Statement	DECI	ТT
DJSM-59-82 (12 Jan 82)	DECL	U
Request for Special Aircraft Mission	INICI	тт
DJSM-60-82 (13 Jan 82)	UNCL	U
Assignment of AFSC Graduates	INCI	тт
DJSM-61-82 (13 Jan 82)	UNCL	U
ICBM Briefing	DECI	тт
DJSM-62-82 (13 Jan 82)	DECL	U
USG Thinking on Return to Madrid	DECI	тт
DJSM-63-82 (14 Jan 82)	DECL	U
DRB Meeting-FY 84-88 Policy	DECI	ТT
DJSM-64-82 (14 Jan 82)	DECL	U
US – Chilean Security Consultations		

DJSM-65-82 (14 Jan 82)	UNCL	U
Selection of Vietnam Unknown		
DJSM-67-82 (15 Jan 82)	DECL	U
Malaysian General Tan Visit	D D OI	•••
DJSM-68-82 (15 Jan 82)	DECL	U
Visit to Japan for SCC		
DJSM-69-82 (15 Jan 82)	UNCL	U
Congressional Staff Visit to JSTPS		
DJSM-70-82 (15 Jan 82)	UNCL	U
Request for Nominee to Participate in Gaming Exercise		
DJSM-71-82 (18 Jan 82)	REF	U
Alternative Approaches to START		
DJSM-72-82 (18 Jan 82)	DECL	U
Navel Overseas Deployment Capability Study		
DJSM-73-82 (18 Jan 82)	DECL	U
Exercise IVY LEAGUE		
DJSM-74-82 (18 Jan 82)	DECL	U
RAIDS for the Persian Gulf		
DJSM-75-82 (18 Jan 82	REF	TS
Cuban Reconnaissance		
Folder 2-DJSM - 76-82 – 145-82		
DJSM-76-82 (18 Jan 82)	UNCL	U
Proposed Concept for SECDEF Briefing		
DJSM-77-82 (18 Jan 82)	FOUO	U
Reaccreditations of Terminal Sites & Remote ADP Terminal		
DJSM-78-82 (18 Jan 82)	UNCL	U
PE 32018K Expenditures		
DJSM-79-82 (19 Jan 82)	DECL	U
Electrical Power Modernization Program		
DJSM-80-82 (19 Jan 82)	DECL	U
US Ship Visits to India		
DJSM-81-82 (19 Jan 82)	UNCL	U
Response to Senator Thurmond		
DJSM-82-82 (19 Jan 82)	EX-REF	TS
Force Mix Scenarios & Concept of Operations		
DJSM-83-82 (19 Jan 82)	REF	S
Change #3 to Jan Reconnaissance Schedule		
DJSM-84-82 (19 Jan 82)	DECL	U
Fast Sealift		
DJSM-85-82 (19 Jan 82)	UNCL	U
General and Flag Officer Proposal		
DJSM-86-82 (19 Jan 82)	DECL	U
SECDEF/JCS Meeting 19 Jan 82		
DJSM-87-82 (19 Jan 82)	DECL	U
EL Salvador – Security Assistance		
DJSM-88-82 (19 Jan 82)	UNCL	U

C2 Systems Management Organizations DJSM-89-82 (20 Jan 82) DJSM-90-82 DJSM-91-82 COMSEC Manitoring - Examina IVX LEACUE 82	DECL Not in File Not in File	U
COMSEC Monitoring – Exercise IVY LEAGUE 82 DJSM-92-82 (20 Jan 82) Unauthorized Disclosure SMEB	FOUO	U
DJSM-93-82 (20 Jan 82)	REF	S
Soviet Military Water Support Capabilities DJSM-94-82 (20 Jan 82) Decuments Corried Abroad Air Florida Flight 00	DECL	U
Documents Carried Abroad Air Florida Flight 90 DJSM-95-82 (20 Jan 82) Air Florida Flight 90 Bacayery Operations	UNCL	U
Air Florida Flight 90 Recovery Operations DJSM-96-82 (20 Jan 82) Recovery US Official IS Items Flight 90	UNCL	U
Recovery –US Official IS Items-Flight 90 DJSM-97-82 (20 Jan 82)	DECL	U
Request for LOA DJSM-98-82 (20 Jan 82) DJSM-99-82 Standards Applicable to US Military Terrorists	DECL Not in File	U
DJSM-100-82 (20 Jan 82) DOD Distinguished Civilian Service Award	UNCL	U
DJSM-101-82 (20 Jan 82)	EX	S
FOIA Request Appeal #831A DJSM-102-82 (21 Jan 82)	UNCL	U
Congressional Action Item 111 DJSM-103-82 (21 Jan 82)	UNCL	U
DOD Health Council DHC-DOD Directive 5136.8 DJSM-104-82 (21 Jan 82)	DECL	U
Items for SECDEF Weekly Report DJSM-105-82 (22 Jan 82)	DECL	U
FR Proposal for Expanded Sea DJSM-106-82 (21 Jan 82)	UNCL	U
Award- Mr. Charles R. Grandy DJSM-107-82 (22 Jan 82)	UNCL	U
Review of Article-Air Force versus Marine Corps DJSM-108-82 (22 Jan 82)	DECL	U
Construction of Special Contingency Facilities DJSM-109-82 (22 Jan 82)	UNCL	U
Draft DOD Directive 5200.XX DJSM-110-82 (22 Jan 82)	UNCL	U
Request for Release of RISOP Data DJSM-111-82 (22 Jan 82)	UNCL	U
Letter of Introduction DJSM-112-82 (22 Jan 82) Background Papers for CSAF Visit to ALASKA	DECL	U

DJSM-113-82 (22 Jan 82)	DECL	U
Background Papers for CSAF Visit to ALASKA DJSM-114-82 (23 Jan 82)	UNCL	U
Background Material for Office Call on CJCS	UNCL	U
DJSM-115-82 (25 Jan 82)	DECL	U
Soviet PARPRO		
DJSM-116-82 (25 Jan 82)	UNCL	U
Recommendation for Award		
DJSM-117-82 (25 Jan 82)	UNCL	U
Exercise IVY LEAGUE 82		
DJSM-118-82 (25 Jan 82)	UNCL	U
Special Operations Advisory Panel		
DJSM-119-82 (25 Jan 82)	UNCL	U
Intelligence Support to Joint Staff		
DJSM-120-82 (25 Jan 82)	REF	S
Regional Integrated Air Defense System (RAIDS)		
DJSM-121-82 (25 Jan 82)	DECL	U
Visit of Gen Jorgensen, Demark		
DJSM-122-82 (26 Jan 82)	DECL	U
Facility Requirements in Support of US Strategy, SW Asia		
DJSM-123-82 (26 Jan 82)	UNCL	U
Uniformed Services University		
DJSM-124-82 (26 Jan 82)	REF	S
US Forces, Greenland, Exercise WINTEX/CIMEX 83		
DJSM-125-82 (26 Jan 82)	REF	S
Arms Sales to United Arab Emirates		
DJSM-126-82 (26 Jan 82)	DECL	U
US Citizens Requiring Evacuation from Nicaragua		
DJSM-127-82 (26 Jan 82)	DECL	U
Significant Military Exercise		
DJSM-128-82 (26 Jan 82)	UNCL	U
Secretary's Performance Review, 27 Jan 82		
DJSM-129-82 (27 Jan 82)	REF	S
Freedom of Navigation in Central Mediterranean		
DJSM-130-82 (27 Jan 82)	UNCL	U
Contractor TS/SIOP-ESI		
DJSM-131-82 (27 Jan 82)	UNCL	U
WWMCCS Information System		
DJSM-132-82 (27 Jan 82)	DECL	U
Processing Procedures		
DJSM-133-82 (27 Jan 82)	Withdrawn	S/FRD
WITHDRAWN-Review of Article-Silo Basing		
DJSM-134-82	Not in File	
DJSM-135-82	Not in File	
DJSM-136-82 (27 Jan 82)	DECL	U
Beane Field, St. Lucia		

DJSM-137-82 (28 Jan 82)	REF	S
Jordan Approach- Action Memorandum DJSM-138-82 (28 Jan 82)	UNCL	U
Trip Book/Background Materials	UNCL	U
DJSM-139-82 (28 Jan 82)	DECL	U
PETITE LEAGUE Issues		
DJSM-140-82 (28 Jan 82)	DECL	U
US-Brazilian Security Consultations		
DJSM-141-82 (28 Jan 82)	UNCL	U
General Accounting Office Access to Records		
DJSM-142-82 (28 Jan 82)	DECL	U
FY 1983 Defense Report	DECI	T T
DJSM-143-82 (28 Jan 82)	DECL	U
Key Issues for Congressional Testimony		тт
DJSM-144-82 (28 Jan 82)	UNCL	U
Guam Delegate Won Pat Concerns	DECI	тт
DJSM-145-82 (28 Jan 82)	DECL	U
Major Weapons Systems/Program Book Folder 3-DJSM - 146-82 – 220-82		
	UNICI	τī
DJSM-146-82 (28 Jan 82) SLOP/BLSOP Briefing	UNCL	U
SIOP/RISOP Briefing	REF	S
DJSM-147-82 (29 Jan 82) Nuclear Weapon Site Security	КЕГ	3
DJSM-148-82 (29 Jan 82)	DECL	U
US Ship Visits to India	DECL	U
DJSM-149-82 (29 Jan 82)	UNCL	U
Manpower Audit of DCA	UNCL	U
DJSM-150-82 (29 Jan 82)	DECL	U
U-Tapao Airfield Concept of Operations	DLCL	U
DJSM-151-82	Not in File	
DJSM-152-82 (29 Jan 82)	UNCL	U
Review of Draft DOD Directive-Hotline Policies	UTTOL	U
DJSM-153-82 (29 Jan 82)	EX	S
Protection of Key Personnel		
DJSM-154-82 (29 Jan 82)	DECL	U
DRB Meeting		
DJSM-155-82	Not in File	
DJSM-156-82 (29 Jan 82)	UNCL	U
Stressed C3 Attack Scenario		
DJSM-157-82 (29 Jan 82)	EX	S
FY 83 Issue Summaries		
DJSM-158-82 (29 Jan 82)	DECL	U
Joint Military Exercises w/Morocco		
DJSM-159-82 (29 Jan 82)	REF	S
Service Budget and Procurement Summaries		
DJSM-160-82	Not in File	

DJSM-161-82 (29 Jan 82)	DECL	U
Significant Military Exercises		
DJSM-162-82 (30 Jan 82)	UNCL	U
Proposed Change to Arms Control Act		
DJSM-163-82 (01 Feb 82)	UNCL	U
Extension of Tour of Duty for Member of JS		
DJSM-164-82 (01 Feb 82)	EX	TS
Libya		
DJSM-165-82 (01 Feb 82)	DECL	U
Monthly Report of DOD Accomplishments		
DJSM-166-82 (02 Feb 82)	DECL	U
Pacific Fleet, Data Processing Service Center		
DJSM-167-82 (02 Feb 82)	UNCL	U
FOIA #848 (81-1564)		
DJSM-168-82 (02 Feb 82)	FOUO	U
Request for Investigative Services	1000	U
DJSM-169-82 (02 Feb 82)	DECL	U
Improved Flexibility in Worldwide Carrier Operations	DLCL	U
DJSM-170-82 (02 Feb 82)	Withdrawn	S/FRD
WITHDRAWN-CINCPAC Required Operational Capability PAL	Williawii	S/TKD
	DECI	U
DJSM-171-82 (02 Feb 82)	DECL	U
Exercise IVY LEAGUE 82	DECI	TT
DJSM-172-82 (02 Feb 82)	DECL	U
Participation in Exercise IVY LEAGUE 82	DEE	TO
DJSM-173-82 (02 Feb 82)	REF	TS
NWEAMP Preliminary Report	IDIO	* *
DJSM-174-82 (03 Feb 82)	UNCL	U
Integration of Military Traffic Management Command	IDIOI	••
DJSM-175-82 (03 Feb 82)	UNCL	U
US-Canadian Integrated LOC-NATO Mutual Support		
DJSM-176-82 (03 Feb 82)	DECL	U
Item for SECDEF Weekly Report		
DJSM-177-82 (03 Feb 82)	DECL	U
Partial Relief for NATO Security Clearance Problem		
DJSM-178-82 (03 Feb 82)	DECL	U
Partial Relief for NATO Security Clearance Problem		
DJSM-179-82 (03 Feb 82)	FOUO	U
Request for Investigative Services		
DJSM-180-82 (03 Feb 82)	UNCL	U
Extension of Tour of Duty-Member of JS		
DJSM-181-82 (03 Feb 82)	DECL	U
Defense Planning for Post-Attack Recovery		
DJSM-182-82 (03 Feb 82)	DECL	U
Requirement for Contingency Air Facilities-Morocco		
DJSM-183-82 (03 Feb 82)	DECL	U
NATO Briefing of BRIGHT STAR Exercises		
2		

DJSM-184-82 (04 Feb 82)	UNCL	U
US/New Zealand MOU-Logistic Support DJSM-185-82 (04 Feb 82)	UNCL	U
DODI 5000.2, Major System Acquisition Procedures DJSM-186-82 DJSM-187-82 (04 Feb 82)	Not in File REF	TS
Coordination of Regional Intelligence & Operations Support DJSM-188-82 (04 Feb 82)	DECL	U
Remarks by North Korea Official DJSM-189-82 (04 Feb 82)	EX	TS
Request for SIOP Briefing DJSM-190-82 (04 Feb 82)	UNCL	U
OJCS Visit by NATO Defense College-Class 60 DJSM-191-82 (04 Feb 82) CJCS Discussion w/SECDEF-Chemical Warfare	DECL	U
DJSM-192-82 (05 Feb 82)	UNCL	U
Visit by NATO Defense College-Class 60 DJSM-193-82 (05 Feb 82) FY 83 C3 Budget Statuses	UNCL	U
DJSM-194-82 (05 Feb 82) Mass Immigration Emergency Plan	DECL	U
DJSM-195-82 (05 Feb 82) ARID Series of Studies	DECL	U
DJSM-196-82 (05 Feb 82) JPESC Report	UNCL	U
DJSM-197-82 (05 Feb 82) JOPS III Modifications-Support of Forces	UNCL	U
DJSM-198-82 (05 Feb 82) Travel by Government Officials, including Foreign Travel	UNCL	U
DJSM-199-82 (05 Feb 82) Travel by Government Officials, including Foreign Travel	UNCL	U
DJSM-200-82 (06 Feb 82) Master Plan/NUWEP	REF	S
DJSM-201-82 (08 Feb 82) Extension-Tour of Duty-Joint Staff	UNCL	U
DJSM-202-82 (08 Feb 82) Request for SIOP Clearance	REF	S
DJSM-203-82 (08 Feb 82) Misawa AB	DECL	U
DJSM-204-82 (08 Feb 82) COS, Army-Trip to LANTCOM	UNCL	U
DJSM-205-82 (08 Feb 82) Definitions of Readiness, Sustainability & Force Structure	UNCL	U
DJSM-206-82 (08 Feb 82) JCS Action Status Center	UNCL	U
DJSM-207-82 (08 Feb 82)	UNCL	U

Request for Exception to Policy DJSM-208-82 (08 Feb 82)	UNCL	U
Request for Temp SIOP-SI Accesses		
DJSM-209-82	Not in File	
DJSM-210-82 (08 Feb 82)	DECL	U
US Army Engineer Contingent for Liberia	DECI	TT
DJSM-211-82 (09 Feb 82) Significant Military Examine	DECL	U
Significant Military Exercise DJSM-212-82 (09 Feb 82)	DECL	U
Background Paper for CJCS Meeting	DECL	U
DJSM-213-82 (09 Feb 82)	UNCL	U
Public Position of Hardening MX Silos	UNCL	U
DJSM-214-82 (09 Feb 82)	UNCL	U
FOIA Request # 867	OTTOL	U
DJSM-215-82 (10 Feb 82)	UNCL	U
Contractor TS SIOP Billets	01102	
DJSM-216-82 (10 Feb 82)	EX	S
Change #2 to Feb Reconnaissance Schedule		
DJSM-217-82 (10 Feb 82)	DECL	U
JCS Exercise Transportation Funds		
DJSM-218-82 (10 Feb 82)	DECL	U
Naval Operations in Vicinity of USSR		
DJSM-219-82 (10 Feb 82)	UNCL	U
Inputs for Congressional Testimony for FY 1983		
DJSM-220-82 (10 Feb 82)	UNCL	U
Report of Violation for Security Procedures		
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DJSM-221-82 (10 Feb82)	DECL	U
U-Tapao Airfield Concept of Operations		
DJSM-222-82 (11 Feb 82)	UNCL	U
Invitation to Visit CINCS Joint Readiness Exercises		
DJSM-223-82 (11 Feb 82)	UNCL	U
Automation Initiatives-AIS Project		••
DJSM-224-82 (11 Feb 82)	UNCL	U
Canada-US Chemical Warfare Discussion	DECI	тт
DJSM-225-82 (11 Feb 82)	DECL	U
State, SECDEF, Norway visit w/Assistant CJCS	INCI	τī
DJSM-226-82 (11 Feb 82) Award Recommendation	UNCL	U
DJSM-227-82 (11 Feb 82)	UNCL	U
Congressional Visit to HQ SAC/JSTPS	UNCL	U
DJSM-228-82 (11 Feb 82)	UNCL	U
Coast Guard Roles & Missions Study	ONCE	U
DJSM-229-82 (12 Feb 82)	UNCL	U
Waiver of Requirement for Control of TS Working Papers		~
DJSM-230-82 (13 Feb 82)	UNCL	U
	-	

Commondation		
Commendation DJSM-231-82 (16 Feb 82)	DECL	U
Law of the Sea Negotiations	DLCL	U
DJSM-232-82 (16 Feb 82)	EX	С
IVY League 82 Pre-Exercise Training		
DJSM-233-82 (16 Feb 82)	EX	С
IVY League 82 Pre-Exercise Training		
DJSM-234-82 (16 Feb 82)	UNCL	U
Report of Activities of the United Nations Command (UNC)		
DJSM-235-82 (16 Feb 82)	UNCL	U
WWMCCS Evaluation Program		
DJSM-236-82 (16 Feb 82)	UNCL	U
C-140s in Europe		
DJSM-237-82	Not in File	
DJSM-238-82 (16 Feb 82)	UNCL	U
C3 Systems Evaluation Program		
DJSM-239-82 (16 Feb 82)	UNCL	U
C3 Systems Evaluation Program, Schedule of Evaluation Events		
DJSM-240-82	Not in File	**
DJSM-241-82 (16 Feb 82)	DECL	U
Return of Cuban Prisoners via Guantanamo	**** 4 4	
DJSM-242-82 (16 Feb 82)	Withdrawn	C/FRD
WITHDRAWN-Security of Nuclear Weapons Storage Sites	DECI	TT
DJSM-243-82 (17 Feb 82)	DECL	U
Remedial Action Projects-Lessons Learned/Exercises	DECI	ΤT
DJSM-244-82 (17 Feb 82)	DECL	U
CJCS Address to Canadian Defense College	UNCL	U
DJSM-245-82 (17 Feb 82) Proposed DODD artitled Nondiscrimination Handison	UNCL	U
Proposed DODD entitled-Nondiscrimination-Handicap	UNCL	U
DJSM-246-82 (17 Feb 82) Revised Travel Allocation, FY 1982	UNCL	U
DJSM-247-82 (17 Feb 82)	UNCL	U
Revised Travel Allocation, FY 1982	UNCL	U
DJSM-248-82 (17 Feb 82)	UNCL	U
Revised Travel Allocation, FY 1982	UNCL	U
DJSM-249-82 (17 Feb 82)	UNCL	U
Revised Travel Allocation, FY 1982	OIVEL	U
DJSM-250-82 (17 Feb 82)	UNCL	U
Revised Travel Allocation, FY 1982	01102	0
DJSM-251-82 (17 Feb 82)	UNCL	U
Revised Travel Allocation, FY 1982		
DJSM-252-82 (17 Feb 82)	UNCL	U
Current Status of Strategic Planning Document		
DJSM-253-82 (17 Feb 82)	EX	С
FOIA Request #859		
DJSM-254-82 (17 Feb 82)	Withdrawn	S/FRD
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WITHDRAWN-Response to DULL Sword-ODERZO, IT	W7:41, 1,	
DJSM-255-82 (17 Feb 82) WITHDRAWN-Nuclear Weapon Security Concerns	Withdrawn	TS/FRD
DJSM-256-82 (17 Feb 82)	UNCL	U
Past Practice in Presenting SIOP Briefing		
DJSM-257-82 (17 Feb 82)	EX	TS
AC-130 Options		
DJSM-258-82 (18 Feb 82)	EX	TS
Authentication System Proposal-Senior Military Officials		a
DJSM-259-82 (18 Feb 82)	EX	S
FIOA Request #855	INCI	TT
DJSM-260-82 (18 Feb 82) SIOP ESLA 20205 for National Security Advisor/Party	UNCL	U
SIOP-ESI Access for National Security Advisor/Party DJSM-261-82 (18 Feb 82)	EX	TS
Senior Player Notebook, Exercise IVY LEAGUE	LA	15
DJSM-262-82 (18 Feb 82)	UNCL	U
Recall of a Member of the Joint Staff	UNCL	U
DJSM-263-82 (18 Feb 82)	DECL	U
PETITE LEAGUE 82 Hand book		-
DJSM-264-82 (18 Feb 82)	EX	S
IVY LEAGUE (Backchannel Message)		
DJSM-265-82 (18 Feb 82)	DECL	U
Relations w/France		
DJSM-266-82 (19 Feb 82)	UNCL	U
Radio MARTI-Radio Broadcasting to Cuba		
DJSM-267-82 (20 Feb 82)	DECL	U
General Officer Exchange Visits		
DJSM-268-82 (20 Sep 82)	DECL	U
PACOM Multinational Strategy	DEE	G
DJSM-269-82 (20 Sep 82)	REF	С
DCINCENT Call on CJCS	UNICI	TT
DJSM-270-82 (20 Feb 82)	UNCL	U
Draft POM Preparation Instructions DJSM-271-82 (20 Feb 82)	DECL	U
GAO Draft Report, Sale of AWACS	DECL	0
DJSM-272-82 (20 Feb 82)	UNCL	U
Curriculum Review of the Joint Staff	UNCL	U
DJSM-273-82	Not in File	
DJSM-274-82 (22 Feb 82)	REF	S
Proposed National Security Decision Directive-Nuclear Testing		
DJSM-275-82 (22 Feb 82)	REF	TS
Reply to CINCPAC		
DJSM-276-82 (22 Feb 82)	UNCL	U
Coordination of Media Interviews & Public Speaking		
DJSM-277-82 (22 Feb 82)	UNCL	U
Request for Approval of First-Class Air Travel		

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, ACDA, EUCOM, PACOM, SOUTHCOM, DOJ, FEMA.	TOTAL: 2717 DECL: 1582 REF: 845	
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Special Drawdown Authority for El Salvador		
DJSM-295-82 (26 Feb 82)	DECL	U
MOA-Rapid Transfer of USG owned Material	DLCL	U
DJSM-294-82 (25 Feb 82)	DECL	U
616A/VERDIN Interoperability	DECL	U
Proposed Revision to DODD 1200-7 DJSM-293-82 (25 Feb 82)	DECL	U
DJSM-292-82 (25 Feb 82) Proposed Payisian to DODD 1200 7	UNCL	U
Exercise Airlift Funding, FY 82	UNCI	ΤT
DJSM-291-82 (25 Feb 82)	DECL	U
SIOP-ESI Access	DECI	• •
DJSM-290-82 (25 Feb 82)	DECL	U
Items for SECDEF Weekly Report		
DJSM-289-82 (25 Feb 82)	DECL	U
Exercise NIGHT BLUE		
DJSM-288-82 (25 Feb 82)	DECL	U
NSSD 1-82	DLCL	U
DJSM-287-82 (24 Feb 82)	DECL	U
DJSM-286-82 (25 Feb 82) Request for Temporary SIOP-ESI Access	КЕГ	12
Global War Games DISM 286 82 (25 Eeb 82)	REF	TS
DJSM-285-82 (24 Feb 82)	REF	S
FOIA Request #852	DEE	G
DJSM-284-82 (24 Feb 82)	EX	С
Redeployment Order-Proud Falcon		-
DJSM-283-82 (23 Feb 82)	DECL	U
Preparation of Crisis Situation Books for Exercise		
DJSM-282-82 (23 Feb 82)	UNCL	U
Internal Control System	UNCL	U
Airlift Enhancement Program DJSM-281-82 (22 Feb 82)	UNCL	U
DJSM-280-82 (22 Feb 82) Airlift Enhancement Program	UNCL	U
CJCS Meeting w/Gen Garcia dos Santos	INCI	ΤT
DJSM-279-82 (22 Feb 82)	UNCL	U
Services Data Submission for Mobility & Facility		
DJSM-278-82 (22 Feb 82)	DECL	U

Exemptions: X5.

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DJSM-296-82 (26 Feb 82)	REF	S
Security Survey Team		
DJSM-297-82 (26 Feb 82)	REF	S
Monthly Report of DOD Accomplishments		
DJSM-298-82 (26 Feb 82)	DECL	U
Congressional Visits to JSOC		
DJSM-299-82 (26 Feb 82)	REF	TS
SIOP Briefings for Exercise Participants		
DJSM-300-82 (26 Feb 82)	DECL	U
Airfield Survey Team		
DJSM-301-82 (26 Feb 82)	UNCL	U
OPLAN Briefing		
DJSM-302-82 (26 Feb 82)	EX	S
Request Security Clearance for VP-Exercise IVY LEAGUE		
DJSM-303-82 (26 Feb 82)	UNCL	U
CJCS Meeting w/Israeli Ambassador Arens		
DJSM-304-82 (27 Feb 82)	DECL	U
CJCS Visit to Brazil 14-18 Mar 82		
DJSM-305-82 (27 Feb 82)	DECL	U
IVY LEAGUE NEACP Brief		
DJSM-306-82 (27 Feb 82)	EX	S
Release Procedures for Non-SIOP Emergency Action Message		
DJSM-307-82 (27 Feb 82)	DECL	U
Crisis Relocation Briefing		
DJSM-308-82 (01 Mar 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-309-82 (01 Mar 82)	UNCL	U
National Strategic Mobility Conference		
DJSM-310-82 (01 Mar 82)	UNCL	U
Visit of NATO Defense College, Class 60		
DJSM-311-82 (01 Mar 82)	UNCL	U
JSTFS Scientific Advisory Group		
DJSM-312-82 (01 Mar 82)	UNCL	U
Current Situation Book for Acting Chairman, JCS		
DJSM-313-82 (01 Mar 82)	UNCL	U
Current Situation Book for Acting Chairman, JCS		
DJSM-314-82 (01 Mar 82)	UNCL	U
Current Situation Book for Acting Chairman, JCS		
DJSM-315-82 (01 Mar 82)	DECL	U
Comparison of Ras Banas and Cairo West		
DJSM-316-82 (01 Mar 82)	DECL	U
DEPSECDEF European Trip	2202	0
DJSM-317-82 (01 Mar 82)	Withdrawn	S/FRD
WITHDRAWN-Proposed Change-Nuclear Weapon Security Man		
DJSM-318-82 (02 Mar 82)	UNCL	U
Request for Engineering Analysis		~
request for Engineering r marjons		

DJSM-319-82 (02 Mar 82)	UNCL	U
Status of I-Hawk DJSM-320-82 (02 Mar 82)	DECL	U
Sea of Japan Operations	DLCL	U
DJSM-321-82 (02 Mar 82)	DECL	U
Response to USCINCSO Message-Re Orientation-Panama		
DJSM-322-82 (02 Mar 82)	EX	S
LTOMS of Missile (TMPS)		
DJSM-323-82 (02 Mar 82)	REF	С
Draft-NSD on Managing Terrorism Incident		
DJSM-324-82 (03 Mar 82)	REF	С
Mass Immigration Emergency Plan		
DJSM-325-82 (03 Mar 82)	UNCL	U
FOIA Request #864	DEE	* *
DJSM-326-82 (03 Mar 82)	REF	U
Request for Support	DEE	G
DJSM-327-82 (03 Mar 82)	REF	С
Draft-NSDD on Managing Terrorism Incidents	INCI	TT
DJSM-328-82 (03 Mar 82)	UNCL	U
Revision & Reissuance of DOD Instruction 4100.31		TT
DJSM-329-82 (04 Mar 82)	UNCL	U
Inter-American Defense Board Visit	UNICI	τī
DJSM-330-82 (04 Mar 82)	UNCL	U
Note to thank Rand Cooperation	With drown	
DJSM-331-82 (04 Mar 82)	Withdrawn	S/RD
DJSM-331-82 (04 Mar 82) WITHDRAWN-FOIA Request #858		
DJSM-331-82 (04 Mar 82) WITHDRAWN-FOIA Request #858 DJSM-332-82 (04 Mar 82)	Withdrawn DECL	S/RD U
DJSM-331-82 (04 Mar 82) WITHDRAWN-FOIA Request #858 DJSM-332-82 (04 Mar 82) Items for SECDEF Weekly Report	DECL	U
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DJSM-331-82 (04 Mar 82) WITHDRAWN-FOIA Request #858 DJSM-332-82 (04 Mar 82) Items for SECDEF Weekly Report DJSM-333-82 (04 Mar 82) Security of US Personnel in El Salvador DJSM-334-82 (04 Mar 82) Revision of DODD 4151.1 DJSM-335-82 (04 Mar 82) Bilateral Military Commissions DJSM-336-82 (04 Mar 82) Report of Violation of Security Procedures DJSM-337-82 (04 Mar 82) Deferment form AWC Assignment DJSM-338-82 (04 Mar 82) FOIA Request #877 DJSM-339-82	DECL DECL UNCL DECL UNCL UNCL UNCL	U U U U U U
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DJSM-331-82 (04 Mar 82) WITHDRAWN-FOIA Request #858 DJSM-332-82 (04 Mar 82) Items for SECDEF Weekly Report DJSM-333-82 (04 Mar 82) Security of US Personnel in El Salvador DJSM-334-82 (04 Mar 82) Revision of DODD 4151.1 DJSM-335-82 (04 Mar 82) Bilateral Military Commissions DJSM-336-82 (04 Mar 82) Report of Violation of Security Procedures DJSM-337-82 (04 Mar 82) Deferment form AWC Assignment DJSM-338-82 (04 Mar 82) FOIA Request #877 DJSM-339-82 DJSM-340-82 (05 Mar 82) Official Visit of Gen Vittorio Santini DJSM-341-82 (05 Mar 82)	DECL DECL UNCL DECL UNCL UNCL Not in File UNCL	U U U U U U U

DRB-Directed Special Operations Review DJSM-343-82 (05 Mar 82)	DECL	U
Talking Paper for Chairman, JCS-El Salvador		
DJSM-344-82 (05 Mar 82)	UNCL	U
CJCS Visit Book Australian Defense-Courtesy Call	IDICI	T T
DJSM-345-82 (05 Mar 82) Significant Military Exemises	UNCL	U
Significant Military Exercises DJSM-346-82 (05 Mar 82)	UNCL	U
Significant Military Exercises	UNCL	U
DJSM-347-82 (05 Mar 82)	UNCL	U
Operational Deployment		
DJSM-348-82 (05 Mar 82)	UNCL	U
Financial Disclosure Report, SF 278		
DJSM-349-82 (05 Mar 82)	UNCL	U
Release of Guidelines for Submission of R&D		
DJSM-350-82 (05 Mar 82)	UNCL	U
Proposed DOD Directive-Activities of DOD	IDICI	T T
DJSM-351-82 (05 Mar 82)	UNCL	U
Request for Retention of USAR Officer	UNCL	U
DJSM-352-82 (05 Mar 82) Official Visit of Gen Cornelis de Jager	UNCL	U
DJSM-353-82 (05 Mar 82)	UNCL	U
FY 1983 Budget Justification	UNCL	U
DJSM-354-82 (06 Mar 82)	DECL	U
Briefing Book-3rd Annual US-Brazilian JS Talks	2202	
DJSM-355-82 (08 Mar 82)	REF	S
DOD Support to Task Force on South Florida Crime		
DJSM-356-82 (08 Mar 82)	DECL	U
FOIA Request #879		
DJSM-357-82 (08 Mar 82)	UNCL	U
DOD Field & Other Deployable Medical Systems		
DJSM-358-82 (03 Mar 82)	REF	TS
Draft DOD Space Policy Study	DECI	ТT
DJSM-359-82 (08 Mar 82) FOIA Request #873	DECL	U
DJSM-360-82 (08 Mar 82)	UNCL	U
Draft Report-Review of Saudi Arabian	UNCL	U
DJSM-361-82 (08 Mar 82)	UNCL	U
Cooperation w/Civilian Law Enforcement Officials		
DJSM-362-82 (08 Mar 82)	DECL	U
SIOP-ESI Access		
DJSM-363-82 (09 Mar 82)	UNCL	U
Manpower Survey of DCA		
DJSM-364-82 (09 Mar 82)	UNCL	U
Manpower Survey of DCA	IDICI	T 7
DJSM-365-82 (09 Mar 82)	UNCL	U

Manpower Survey of DCA		
DJSM-366-82 (09 Mar 82)	UNCL	U
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DJSM-367-82 (09 Mar 82)	UNCL	U
Inter-American Defense Board Visit-President Reagan		
DJSM-368-82 (09 Mar 82)	EX	TS
DNS Request for Access to NMCC Action Logbook		
DJSM-369-82 (09 Mar 82)	UNCL	U
Recommendation for Award		
DJSM-370-82 (09 Mar 82)	UNCL	U
Proposed Sale of Hale Koa Hotel		
DJSM-371-82 (09 Mar 82)	DECL	U
Secretary Performance Review		
DJSM-372-82 (09 Mar 82)	UNCL	U
Meeting of Military Manpower Task Force		
DJSM-373-82 (10 Mar 82)	UNCL	U
OJCS Funding for DSB Task Forces		
DJSM-374-82 (10 Mar 82)	DECL	U
WWMCCS Airborne Resources Concept of Operations		
DJSM-375-82 (10 Mar 82)	DECL	U
Defense Guidance Major Issues; Study Program		
Folder 2-DJSM - 376-82 - 435-82		
DJSM-376-82 (10 Mar 82)	UNCL	U
NDU Proposal for Strengthening ADP Training		
DJSM-377-82 (10 Mar 82)	UNCL	U
NDU Proposal for Strengthening ADP Training		
DJSM-378-82 (10 Mar 82)	UNCL	U
AN/TSQ-73 Interface to GEADGE		
DJSM-379-82 (10 Mar 82)	UNCL	U
Response-Requesting Approval for SAGA		
DJSM-380-82 (10 Mar 82)	UNCL	U
FIOA Request #866		
DJSM-381-82 (10 Mar 82)	UNCL	U
Significant Military Exercises		
DJSM-382-82 (11 Mar 82)	UNCL	U
Recall for a Member of the Joint Staff		
DJSM-383-82 (11 Mar 82)	UNCL	U
Central European Airfield Survivability Briefing		
DJSM-384-82 (11 Mar 82)	REF	S
Role of ECX in the Enduring C3 System		
DJSM-385-82 (11 Mar 82)	REF	S
Role of ECX in the Enduring C3 System		
DJSM-386-82 (11 Mar 82)	REF	S
Role of ECX in the Enduring C3 System		
DJSM-387-82 (11 Mar 82)	REF	S
Role of ECX in the Enduring C3 System		

DJSM-388-82 (11 Mar 82)	DECL	U
Follow on Actions to IG Meeting DJSM-389-82 (11 Mar 82)	UNCL	U
Approval to Amend List-Personnel Authorized Access to RISOP DJSM-390-82 (11 Mar 82)	EX	S
Wartime Manpower-Planning Policies-Program Guidance DJSM-391-82 (11 Mar 82) Special Defense Acquisition Fund	EX	S
DJSM-392-82 (11 Mar 82) Implications for NATO-US Strategic Concept for SW Asia	EX	S
DJSM-393-82 (11 Mar 82) Extension-Tour of Duty for Member Joint Staff	UNCL	U
DJSM-394-82 (22 Mar 82)	EX	TS
Prioritized List of Command Centers-Emergency WHCA DJSM-395-82 (13 Mar 82)	DECL	U
NSSD: Comprehensive US Energy Security Policy DJSM-396-82 (12 Mar 82)	UNCL	U
National Security Telecommunications Advisory DJSM-397-82 (12 Mar 82)	UNCL	U
Contractor TS SIOP-ESI DJSM-398-82 (12 Mar 82)	Withdrawn	S/FRD
WITHDRAWN-Nuclear Weapon Security DJSM-399-82 (12 Mar 82)	DECL	U
IG Findings-JSOC Inspection DJSM-400-82 (15 Mar 82)	EX	TS
FOIA Request #842 DJSM-401-82 (15 Mar 82)	DECL	U
Naval Presence in Indian Ocean DJSM-402-82 (15 Mar 82)	REF	С
Comparison of Ras Banas & Cairo West DJSM-403-82 (15 Mar 82)	DECL	U
Joint Use Airfield in Honduras: Interim Report DJSM-404-82 (15 Mar 82)	UNCL	U
Exchange Visits – US & Japan DJSM-405-82 (15 Mar 82)	UNCL	U
Joint C3 Award for Academic Achievement DJSM-406-82 (15 Mar 82)	UNCL	U
Secretary's Performance Review, 17 Mar 82 DJSM-407-82 (15 Mar 82)	UNCL	U
Nomination for the Vacancy on Defense Intelligence School DJSM-408-82 (16 Mar 82)	UNCL	U
Force Employment Concept Briefing		
DJSM-409-82 (16 Mar 82) WITHDRAWN-Security Classification-Strategic Balance Issue Pa	-	TS/FRD
DJSM-410-82 (16 Mar 82) OJCS Participation in Defense Guidance Study	EX	S

DJSM-411-82 (16 Mar 82)	DECL	U
Increased Manning Levels for USMILGP El Salvador DJSM-412-82 (16 Mar 82)	UNCL	U
SIOP Communication DJSM-413-82 (17 Mar 82)	UNCL	U
Significant Military Exercises DJSM-414-82 (17 Mar 82)	REF	S
US-FR Relations DJSM-415-82 (17 Mar 82)	DECL	U
CJCS Agenda/Background DJSM-416-82 (18 Mar 82)	REF	S
Concept Paper on El Salvador DJSM-417-82 (18 Mar 82)	Withdrawn	S/FRD
WITHDRAWN-Deployment of Weapons-Europe DJSM-418-82 (18 Mar 82)	EX	S
Reply to General Davis-Letter 8 Mar 82 DJSM-419-82 (18 Mar 82)	UNCL	U
Exception-Award of JCS ID Badge DJSM-420-82 (18 Mar 82)	UNCL	U
Proposed Bill for National Service DJSM-421-82 (18 Mar 82)	UNCL	U
Report of Violation of Security Procedures DJSM-422-82 (18 Mar 82)	DECL	U
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Military Airlift Command WWMCCS ADP Security Test DJSM-425-82 (19 Mar 82)	DECL	U
SACEUR OPLAN 10002 DJSM-426-82 (19 Mar 82)	UNCL	U
WWMCCS Information System DJSM-427-82 (19 Mar 82)	UNCL	U
Recall Member of Joint Staff DJSM-428-82 (19 Mar 82)	DECL	U
Navigational Freedom & US Security Interests DJSM-429-82 (19 Mar 82)	UNCL	U
WWMCCS Information System DJSM-430-82 (19 Mar 82)	EX	S
Change 2-March Reconnaissance Schedule DJSM-431-82 (19 Mar 82)	UNCL	U
FOIA Request #871 DJSM-432-82 (19 Mar 82)	UNCL	U
FOIA Request #874 DJSM-433-82 (19 Mar 82)	UNCL	U
FOIA Request #863		

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Iraq-Iran Policy Review DJSM-457-82 (23 Mar 82)	UNCL	U
Global War Game	UNCL	U
DJSM-458-82 (23 Mar 82)	UNCL	U
Secretary's Performance Review, 24 Mar 82	ONCE	U
DJSM-459-82 (24 Mar 82)	UNCL	U
Elimination of Armed Forces Staff College Periodical	UNCL	U
DJSM-460-82	Not in File	
DJSM-461-82 (24 Mar 82)	DECL	U
Congressional Inquiry on the CINC Readiness Fund	DLCL	U
DJSM-462-82 (24 Mar 82)	REF	TS
Request for RISOP Data Access and Computer Support	KL1	15
DJSM-463-82 (24 Mar 82)	REF	U
NWEAMP	KL1	U
DJSM-464-82 (24 Mar 82)	UNCL	U
JPESC Report	UNCL	0
DJSM-465-82 (24 Mar 82)	UNCL	U
Joint Staff Comments, DOD Proposed Response	UNCL	U
DJSM-466-82 (24 Mar 82)	UNCL	U
Automation Requirements Survey	UNCL	U
DJSM-467-82 (24 Mar 82)	EX	S
FOIA Request #888	LA	3
DJSM-468-82 (25 Mar 82)	DECL	U
Planning/Coordinating Participation of DOD Intelligence	DECL	U
DJSM-469-82 (25 Mar 82)	UNCL	U
Reissue of DOD Directive 5105.48 (DAS)	UNCL	U
	REF	S
DJSM-470-82 (25 Mar 82) CJCS Meeting w/NL Officials	КЕГ	3
	DECL	U
DJSM-471-82 (25 Mar 82) Portuguese Request for # half age frigates	DECL	U
DJSM-472-82 (25 Mar 82)	UNCL	U
FOIA Request #882, 883, 884	UNCL	U
1	DECL	U
DJSM-473-82 (25 Mar 82) Annual Review of US-USSR Incidents at Sea Agreement	DECL	U
DJSM-474-82 (25 Mar 82)	DECL	U
Significant Military Exercises	DECL	U
DJSM-475-82 (25 Mar 82)	REF	TS
Release to Congress	KL1	15
DJSM-476-82 (25 Mar 82)	UNCL	U
DCP & IPS for Near Term Scout Helicopter	UNCL	U
DJSM-477-82 (25 Mar 82)	UNCL	U
Extension of Tour of Duty for a Member of Joint Staff	UNCL	U
DJSM-478-82 (25 Mar 82)	DECL	U
Law of Sea Draft Convention on National Security	DLCL	U
DJSM-479-82 (26 Mar 82)	Withdrawn	TS/SI
WITHDRAWN-Update of SARD*IMD SCIF*	** 101010 ** 11	10/01
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DJSM-480-82 (26 Mar 82)	UNCL	U
Preparation of the Report to the President DJSM-481-82 (26 Mar 82)	UNCL	U
CORONET/Guard DJSM-483-82 DJSM-483-82 (27 Mar 82)	Not in File UNCL	U
Protection of SIOP Planning Information DJSM-484-82 (29 Mar 82)	DECL	U
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DJSM-486-82 (29 Mar 82) SRA Analysis during Exercise PROUD SABER 83	UNCL	U
DJSM-487-82 (29 Mar 82) Ammunition Sustainability in Europe	EX	S
DJSM-488-82 (29 Mar 82) WITHDRAWN-Nicaragua: Alleged Airspace Violation*IMD SCI	Withdrawn F*	TS/SI
DJSM-489-82 (29 Mar 82) 79 th MC/CS Agenda	REF	S
DJSM-490-82 (30 Mar 82) Sensitive Compartmented Information Indoctrinations	UNCL	U
DJSM-491-82 (30 Mar 82) Monthly Report of DOD Accomplishments	UNCL	U
DJSM-492-82 (30 Mar 82) Review of Revised DOD Directive 4270.32	UNCL	U
DJSM-493-82 (30 Mar 82) MX Missile Test Announcement	DECL	U
DJSM-494-82 (30 Mar 82) Caribbean Basin PARPRO Operations	REF	S
DJSM-495-82 (30 Mar 82) Access to AIS	UNCL	U
DJSM-496-82 (31 Mar 82) State Department Participation –Exercise PROUD SABER 83	DECL	U
DJSM-497-82 (31 Mar 82) Cancellation of USAFE Air Shows-Open Houses	REF	С
DJSM-498-82 (31 Mar 82) National Security Study Directive	DECL	U
DJSM-499-82 (01 Apr 82) 1982 Meeting w/DEPSECDEF on NSDD-13	REF	TS
DJSM-500-82 (01 Apr 82) Request for JCS Document	UNCL	U
DJSM-501-82 (01 Apr 82) Travel for Department-sponsored Conferences	UNCL	U
DJSM-502-82 (01 Apr 82) Travel for Department-sponsored Conferences	UNCL	U
DJSM-503-82 (01 Apr 82)	Withdrawn	S/FRD

WITHDRAWN-CJCS Meeting w/NL Chief of Defense Staff	DEE	a
DJSM-504-82 (01 Apr 82) Maating w/Cananal Graggery, Chief, Oweni, Defence Staff	REF	S
Meeting w/General Creasey, Chief, Omani Defense Staff DJSM-505-82 (01 Apr 82)	DECL	U
Items for SECDEF Weekly Report to the President	DECL	U
DJSM-506-82 (01 Apr 82)	Withdrawn	TS/SI
WITHDRAWN-Mission-GSK*IMD SCIF*	withdrawii	15/51
DJSM-507-82 (01 Apr 82)	UNCL	U
Recurring Documents Prepared by OJCS	01102	C
DJSM-508-82 (02 Apr 82)	REF	S
Delays Facing Construction of GLCM Base		
DJSM-509-82 (02 Apr 82)	UNCL	U
Significant Military Exercise		
DJSM-510-82 (02 Apr 82)	DECL	U
US-Spanish Negotiations: Over flight & Transit Issue		
DJSM-511-82 (02 Apr 82)	UNCL	U
Fiscal Guidance & POM for FY 1984-88		
DJSM-512-82 (02 Apr 82)	DECL	U
UHF Satellite Communications Terminal	IDICI	TT
DJSM-513-82 (02 Apr 82)	UNCL	U
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DJSM-514-82 (02 Apr 82) Assessing Enemy Threat to Military Satellite Communications	REF	С
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Communications Security Telephone Monitoring-JCS CP	1000	U
DJSM-516-82 (05 Apr 82)	UNCL	U
Briefing on Exercise PROUD SABER	UNCL	U
DJSM-517-82 (05 Apr 82)	UNCL	U
FOIA Request #861		
DJSM-518-82 (05 Apr 82)	UNCL	U
FY 84 PE32018K O&M Priorities		
DJSM-519-82 (05 Apr 82)	DECL	U
Update on Transition of RDJTF to Unified Command Status		
DJSM-520-82	Not in File	
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DJSM-521-82 (06 Apr 82)	DECL	U
Significant Military Exercise	IDICI	T T
DJSM-522-82 (06 Apr 82)	UNCL	U
Congressional Medal of Honor Society	DECI	ΤT
DJSM-523-82 (05 Apr 82) Regional Objectives for Excilition Access	DECL	U
Regional Objectives for Facilities Access DJSM-524-82 (06 Apr 82)	UNCL	U
Temporary Assignment of Military Personnel	UNCL	U
DJSM-525-82 (06 Apr 82)	UNCL	U
Temporary Assignment of Military Personnel	UNCL	U
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Temporary Assignment of Military Personnel		
DJSM-527-82 (06 Apr 82)	UNCL	U
Secretarial Support for EPSILON-82	OTTOL	U
DJSM-528-82 (06 Apr 82)	REF	S
Request for Information from American Embassy, Oman		
DJSM-529-82 (06 Apr 82)	DECL	U
CJCS Meeting w/Chancellor Schmidt		
DJSM-530-82 (07 Apr 82)	UNCL	U
Computer Security Evaluation Center		
DJSM-531-82 (07 Apr 82)	EX	TS
Release to Congress		
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Request for Exception to Policy		
DJSM-533-82 (07 Apr 82)	UNCL	U
Reconsideration of Award for Major Gile		
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Intelligence Support to Central American Nations		
DJSM-535-82 (07 Apr 82)	UNCL	U
Recommendation for Award		
DJSM-536-82 (07 Apr 82)	UNCL	U
29th US-GE Joint Staff Talks		
DJSM-537-82 (08 Apr 82)	UNCL	U
32d Semiannual Inter service Long Range Planners		
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RIADS for Arabian Gulf		
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Thank you-Information RIADS	DEE	a
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Caribbean Basin PARPRO/DSE Operation		* *
DJSM-541-82 (08 Apr 82)	UNCL	U
Contractor TS/SIOP-ESI Access		* *
DJSM-542-82 (08 Apr 82)	UNCL	U
Report of Violation of Security Procedures		ТT
DJSM-543-82 (08 Apr 82)	UNCL	U
Report of Violation of Security Procedures	DECI	ТT
DJSM-544-82 (09 Apr 82)	DECL	U
GEN Santini's Call on CJCS	UNCL	U
DJSM-545-82 (09 Apr 82) Military Management Task Maating	UNCL	U
Military Manpower Task Meeting DJSM-546-82 (09 Apr 82)	UNCL	U
Functional Survey of DCA	UNCL	U
DJSM-547-82 (09 Apr 82)	DECL	U
Philippine Background Book	DECL	U
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Initiating a Strategy Dialogue w/Australia-New Zealand	DLCL	0
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Argentina-UK Conflict over Falkland Islands		
DJSM-550-82 (09 Apr 82)	UNCL	U
Letter of Appreciation	CITCL	U
DJSM-551-82 (09 Apr 82)	REF	S
JP-5 Support of Ascension Island		
DJSM-552-82 (08 Apr 82)	UNCL	U
Realignment of the Joint Staff		
DJSM-553-82 (08 Apr 82)	UNCL	U
Establishment of Directorate for Manpower & Personnel		
DJSM-554-82 (10 Apr 82)	UNCL	U
Congratulations for TS 82 & GE 82		
DJSM-555-82 (10 Apr 82)	DECL	U
Dual Role of the RDJTF		
DJSM-556-82 (12 Apr 82)	UNCL	U
US/New Zealand MOU on Logistic Support		
DJSM-557-82 (12 Apr 82)	UNCL	U
Release of Classified Military Information		
DJSM-558-82 (12 Apr 82)	UNCL	U
DRB Directed Special Operations Review		
DJSM-559-82 (12 Apr 82)	DECL	U
Approved Minutes: Exercise POTENT PUNCH 81		
DJSM-560-82 (12 Apr 82)	UNCL	U
FOIA Request #885A		a
DJSM-561-82 (12 Apr 82)	EX	S
FOIA Request #881	IDICI	T T
DJSM-562-82 (12 Apr 82)	UNCL	U
DOD Credit Management Program	UNICI	τī
DJSM-563-82 (12 Apr 82)	UNCL	U
British Request for Assistance	DEE	тc
DJSM-564-82 (13 Apr 82)	REF	TS
Reconnaissance of Falkland Islands	UNCL	TT
DJSM-565-82 (13 Apr 82) Review of the PCTC System	UNCL	U
DJSM-566-82 (13 Apr 82)	UNCL	U
Nominations for Vacancy on DIS Panel	UNCL	U
DJSM-567-82 (13 Apr 82)	UNCL	U
Briefings Presented to SACEUR	UNCL	U
DJSM-568-82 (13 Apr 82)	REF	S
Detailed Industrial Base Preparedness Guidance	ICE1	5
DJSM-569-82 (13 Apr 82)	REF	TS
Response to Questions on US Capabilities		-~
DJSM-570-82 (13 Apr 82)	UNCL	U
Records Management/Document Storage		
DJSM-571-82 (13 Apr 82)	UNCL	U
Contractor TS/SIOP-ESI Access		
DJSM-572-82 (13 Apr 82)	REF	TS
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DJSM-596-82 (16 Apr 82)	DECL	U
Request for Permission to Seek OSD Clearance		
DJSM-597-82 (16 Apr 82)	REF	S
CIA/DOD Memoranda of Agreement		
DJSM-598-82 (16 Apr 82)	Withdrawn	S/FP
WITHDRAWN-Congressional Visits to JSOC*IMD SCIF*		
DJSM-599-82 (16 Apr 82)	UNCL	U
Production Surge Planning		
DJSM-600-82 (16 Apr 82)	UNCL	U
Production Surge Planning		

BOX: 3-1982 - DJSM -601-82 - 855-82

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DISA, DARPA, PACOM, SOUTHCOM. Exemptions: X5.	TOTAL: 2339 DECL: 1407 REF: 571 EX: 228 RD/FRD: 133	
Folder 1-DJSM - 601-82 - 690-82		T T
DJSM-601-82 (16 Apr 82)	UNCL	U
Energy Vulnerabilities	DEE	тc
DJSM-602-82 (16 Apr 82) NSSD 1-82	REF	TS
DJSM-603-82 (16 Apr 82)	UNCL	U
Accreditation of 4 th PSYOP Group	UNCL	0
DJSM-604-82 (16 Apr 82)	UNCL	U
Reaccreditation of Terminal Sites		_
DJSM-605-82 (17 Apr 82)	EX-REF	S
Unclassified Version of US/USSR Strategic Balance		
DJSM-606-82 (17 Apr 82)	DECL	U
Spring Meeting on RDJTF		
DJSM-607-82 (19 Apr 82)	DECL	U
Disestablishment of CMCPS		
DJSM-608-82 (20 Apr 82)	UNCL	U
Award of the SECDEF-Civilian Service Medal	DEE	тc
DJSM-609-82 (20 Apr 82) JCS Force Mix Analysis/DOD NWEAMP	REF	TS
DJSM-610-82 (20 Apr 82)	UNCL	U
DOD Master Mobilization Plan	UNCL	U
DJSM-611-82 (20 Apr 82)	EX	S
NORAD Missile Warning Anomaly		
DJSM-612-82 (20 Apr 82)	DECL	U
JP-5 Support at Ascension Island		
DJSM-613-82 (20 Apr 82)	DECL	U
Significant Military Exercise		

DJSM-614-82 (21 Apr 82)	DECL	U
Response to CINCSAC on START Options		
DJSM-615-82 (21 Apr 82)	UNCL	U
2d Draft-National Policy Statement EMP		
DJSM-616-82 (21 Apr 82)	UNCL	U
Award-JS Identification Badge-Exception to Policy		
DJSM-617-82 (21 Apr 82)	UNCL	U
Award-JS Identification Badge		
DJSM-618-82 (21 Apr 82)	UNCL	U
Background Book for NATO Defense		
DJSM-619-82 (21 Apr 82)	REF	TS
Background/Talking Paper for CJCS w/ADM Crowe		
DJSM-620-82 (21 Apr 82)	DECL	U
Freedom of Navigation in the Central Mediterranean		
DJSM-621-82 (21 Apr 82)	REF	S
Change 3-April 1982 Reconnaissance Schedule		
DJSM-622-82 (21 Apr 82)	REF	TS
FOIA Request #844		
DJSM-623-82 (21 Apr 82)	UNCL	U
Reconsideration of Award		-
DJSM-624-82 (21 Apr 82)	UNCL	U
JSC/EUCOM Regional Medical Planning Conference	OTTOL	U
DJSM-625-82 (21 Apr 82)	DECL	U
Regional Objectives for Facility Access	DECE	U
DJSM-626-82 (21 Apr 82)	DECL	U
Manpower Requirements		-
DJSM-627-82 (21 Apr 82)	REF	S
Steps to Counter Soviet Collection Programs		2
DJSM-628-82 (21 Apr 82)	DECL	U
US-Canadian Integrated Lines of Communication Agreement	DECE	U
DJSM-629-82 (21 Apr 82)	UNCL	U
Future Exercise Areas	UNCL	U
DJSM-630-82 (22 Apr 82)	DECL	U
Spain & NATO	DLCL	U
DJSM-631-82 (22 Apr 82)	DECL	U
Items for SECDEF Weekly Report to the President	DLCL	U
DJSM-632-82 (22 Apr 82)	REF	U
Alert Warning Notice	KLI	U
DJSM-633-82 (22 Apr 82)	DECL	U
	DECL	U
DOD Policy-Demonstrators at Nuclear Weapons Sites	DECL	U
DJSM-634-82 (22 Apr 82) Maating w/CAO on Military Jaint System	DECL	U
Meeting w/GAO on Military Joint System	INCI	TT
DJSM-635-82 (22 Apr 82)	UNCL	U
Orientation	DECI	ТT
DJSM-636-82 (22 Apr 82)	DECL	U
Mediterranean Near-Term Pre-positioning Force		

DJSM-637-82 (22 Apr 82)	UNCL	U
Remedial Action Project Funding	DECI	U
DJSM-638-82 (22 Apr 82) Remedial Action Project Funding	DECL	U
DJSM-639-82 (22 Apr 82)	DECL	U
Remedial Action Project Funding		
DJSM-640-82 (22 Apr 82)	DECL	U
Remedial Action Project Funding		
DJSM-641-82	Not in File	
DJSM-642-82 (23 Apr 82)	UNCL	U
Joint Manpower Management	IDICI	TT
DJSM-643-82 (23 Apr 82)	UNCL	U
Nominations for Vacancies of National Defense	DECL	U
DJSM-644-82 (23 Apr 82) Strategic Arms Reduction Talks	DECL	U
DJSM-645-82 (23 Apr 82)	UNCL	U
Release Authority for JCS Send Messages	UNCL	U
DJSM-646-82 (23 Apr 82)	EX	S
Requirements for Support of Intelligence Operations		
DJSM-647-82 (23 Apr 82)	UNCL	U
CJCS Meeting w/Chancellor Schmidt		
DJSM-648-82 (23 Apr 82)	UNCL	U
ARFCOS Support to DOD C-Intelligence Agencies		
DJSM-649-82 (23 Apr 82)	UNCL	U
ARFCOS Support to DOD C-Intelligence Agencies		
DJSM-650-82 (26 Apr 82)	REF	S
CJCS Reply to MG Robertson, JCS Rep Spanish	DDD	Ta
DJSM-651-82 (26 Apr 82)	REF	TS
USSR VS US ICBM Accuracy	DEE	TO
DJSM-652-82 (26 Apr 82) NSSD 1 Status Penert	REF	TS
NSSD-1 Status Report DJSM-653-82 (26 Apr 82)	DECL	U
CINCPAC Travel Objectives	DECL	U
DJSM-654-82 (26 Apr 82)	UNCL	U
Junior Officers Conference	UTTEL	U
DJSM-655-82 (26 Apr 82)	DECL	U
American Embassy Panama/National Guard		
DJSM-656-82 (26 Apr 82)	UNCL	U
Corn Island		
DJSM-657-82 (26 Apr 82)	DECL	U
Permanent E-3A Cadre		
DJSM-658-82 (26 Apr 82)	DECL	U
Significant Military Exercise	DECI	TT
DJSM-659-82 (26 Apr 82)	DECL	U
FY 1984-88 Defense Guidance Study DISM 660 82 (26 Apr 82)	DECL	U
DJSM-660-82 (26 Apr 82)	DECL	U

Significant Military Exercise		
DJSM-661-82 (27 Apr 82)	UNCL	U
CSAFM 7-82	01102	C .
DJSM-662-82 (27 Apr 82)	DECL	U
79 th MC/CS Background Books		
DJSM-663-82 (28 Apr 82)	DECL	U
Crisis Action Team		
DJSM-664-82 (28 Apr 82)	DECL	U
Crisis Action Team		
DJSM-665-82	Not in File	
DJSM-666-82 (29 Apr 82)	DECL	U
Activation Ceremony for NAEW Main Operating Base		
DJSM-667-82 (29 Apr 82)	UNCL	U
Airlift for Participants in US-GE JS Talks		
DJSM-668-82 (29 Apr 82)	DECL	U
Items for SECDEF Weekly Report to the President		
DJSM-669-82 (29 Apr 82)	Withdrawn	S/FRD
WITHDRAWN-Nuclear Weapon Security		
DJSM-670-82 (29 Apr 82)	UNCL	U
AMB Komer's Impressions from Visit to Panama		
DJSM-671-82 (29 Apr 82)	DECL	U
Organization of JCS Representation on Senior Group		
DJSM-672-82 (29 Apr 82)	REF	С
Contacts between US & Soviet Officials		
DJSM-673-82 (29 Apr 82)	UNCL	U
DODI 7050.XX		-
DJSM-674-82 (29 Apr 82)	EX	TS
USCINCSO OPLAN 6150 Readiness		
DJSM-675-82 (30 Apr 82)	DECL	U
OPS-Near Politically Sensitive Area		
DJSM-676-82 (30 Apr 82)	DECL	U
CINC, Situation Reports for Period-Apr81 thru Mar82		
DJSM-677-82 (30 Apr 82)	DECL	U
CJCS Meeting w/Chancellor Schmidt		
DJSM-678-82 (30 Apr 82)	UNCL	U
NWEAMP-Apr Progress Report		
DJSM-679-82 (30 Apr 82)	UNCL	U
Secretary's Performance Review, 5 May 82		
DJSM-680-82 (30 Apr 82)	Withdrawn	S/FRD
WITHDRAWN-NIKE HERCULES		
DJSM-681-82 (30 Apr 82)	UNCL	U
Contractor SIOP-ESI Access		
DJSM-682-82 (30 Apr 82)	REF	S
Jordan Anti-Infiltration		
DJSM-683-82 (03 May 82)	EX	С
Joint Policy & Guidance for US Military Participation		
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Monthly Report of DOD AccomplishmentsDJSM-685-82 (03 May 82)EXTSFalkland Islands ContingencyUNCLU1982 Promotion Selection RatesDISM-686-82 (03 May 82)DECLUContinuity of GovernmentDECLURecall for Member of JS, McCahanDISM-689-82 (03 May 82)FOUOUNational Policy Statement on EMPDECLUVEACPVEACPVINCLUFolder 2-DJSM - 691-82 - 780-82UNCLUJSM-692-82 (03 May 82)UNCLUSIOM-691-82 (03 May 82)UNCLUSIOM-692-82 (03 May 82)UNCLUCongressional Inquiry-Senator PryorDISM-693-82 (04 May 82)REFDISM-693-82 (04 May 82)REFSCJCS Reply to Report of USCINCSO-Visit to HondurasDISM-694-82 (04 May 82)DECLDISM-694-82 (04 May 82)REFSVerification of Military Disengagement-Falkland IslandsDECLUNavigational Freedom & US SMedalDECLUDISM-698-82 (04 May 82)DECLUNSSD 1-82UM May 82)DECLUDISM-698-82 (04 May 82)UNCLUDISM-698-82 (04 May 82)DECLUNSSD 1-82UM May 82)DECLUDISM-698-82 (04 May 82)UNCLUDISM-698-82 (04 Ma	DJSM-684-82 (03 May 82)	UNCL	U
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Report-Review of Fire Support Units in Europe		
DJSM-707-82 (06 May 82)	UNCL	U
National/International Security	UNCL	U
DJSM-708-82 (06 May 82)	DECL	U
DOD Cooperation w/Civilian Law Enforcement Officials	2202	0
DJSM-709-82 (06 May 82)	UNCL	U
Promotion Opportunities for Officers in Joint Duty	01102	0
DJSM-710-82 (06 May 82)	UNCL	U
Questions by Chairman of National Defense Task Force		
DJSM-711-82 (06 May 82)	UNCL	U
FY 1984-88 Defense Guidance & Study Program		
DJSM-712-82 (06 May 82)	REF	TS
Nuclear Stockpile Fact Sheet		1-2
DJSM-713-82 (06 May 82)	EX	TS
Contingency Planning for US Naval Base, Guantanamo		1-2
DJSM-714-82 (07 May 82)	UNCL	U
Report of Violation of Security Procedures	UNCL	U
DJSM-715-82 (07 May 82)	DECL	U
CJCS Visit W/Gen. Jusuf, Indonesian Minister	DLUL	U
DJSM-716-82 (07 May 82)	DECL	U
Possible Argentine PW/CIV Evacuation from Ascension	DLCL	U
DJSM-717-82 (07 May 82)	UNCL	U
Improvements to DOD Mobilization, Deployment	UNCL	U
DJSM-718-82 (07 May 82)	UNCL	U
Implications of no-first use in Europe	UNCL	U
DJSM-719-82 (07 May 82)	DECL	U
UNCINCSO OPLAN 6150-82	DLCL	U
DJSM-720-82 (07 May 82)	REF	S
Change 1, May Reconnaissance Schedule	IXL1	5
DJSM-721-82 (07 May 82)	UNCL	U
JPM Assistance in Reducing Workload on NMCS	UNCL	U
DJSM-722-82 (07 May 82)	UNCL	U
Accreditation of Terminal Site	UNCL	U
DJSM-723-82 (07 May 82)	UNCL	U
Reaccreditation of Terminals Sites	UNCL	U
DJSM-724-82 (07 May 82)	UNCL	U
Accreditation of Terminal Site	UNCL	U
DJSM-725-82 (07 May 82)	UNCL	U
Secretary's Performance Review, 11 May 82	UTTEL	U
DJSM-726-82 (07 May 82)	REF	S
Release of Cruise Missile Information-Foreign Nationals		~
DJSM-727-82 (07 May 82)	REF	S
Release of Woerner Report		~
DJSM-728-82 (08 May 82)	REF	S
Falklands Situation Reporting		
DJSM-729-82 (10 Mar 82)	UNCL	U
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Assignment of Force/Activity Designator I DJSM-730-82 (10 May 82)	UNCL	U
SIOP Briefing for DOS Executive Seminar	UNCL	U
DJSM-731-82 (10 May 82)	REF	S
INF IG-6 May 82		
DJSM 732-82 (10 May 82)	UNCL	U
DOD Directive 5154.4		
DJSM-733-82 (10 May 82)	DECL	U
JCS Meeting w/President		ТT
DJSM-734-82 (10 May 82) Unified Action Armod Forega, ICS Pub 2	UNCL	U
Unified Action Armed Forces, JCS Pub 2 DJSM-735-82 (11 May 82)	EX	TS
Falklands Briefing to the JCS	EA	15
DJSM-736-82 (11 May 82)	DECL	U
RDJTF Army Force Component Structure	DLCL	U
DJSM 737-82 (11 May 82)	UNCL	U
Temporary Assignment-Intel Officer-FORSTRAT-82	01102	0
DJSM-738-82 (11 May 82)	UNCL	U
Secretarial Support for FORSTRAT-82		
DJSM-739-82 (11 May 82)	UNCL	U
Secretarial Support for FORSTRAT-82		
DJSM-740-82 (11 May 82)	UNCL	U
Secretarial Support for FORSTRAT-82		
DJSM-741-82 (11 May 82)	UNCL	U
Temporary Assignment-Intel Officer-FORSTRAT-82		ТT
DJSM 742-82 (11 May 82)-USAF	UNCL	U
Temporary Assignment-Military Personnel-FORSTRAT-82 DJSM 743-82 (11 May 82)-NAVY	UNCL	U
Temporary Assignment-Military Personnel-FORSTRAT-82	UNCL	U
DJSM 744-82 (11 May 82)-USMC	UNCL	U
Temporary Assignment-Military Personnel-FORSTRAT-82	01102	0
DJSM-745-82 (11 May 82)	UNCL	U
Release of Unclassified Data-FMS		
DJSM-746-82 (11 May 82)	UNCL	U
Draft DOD Directive 5200.1		
DJSM-747-82 (11 May 82)	UNCL	U
Secretary's Performance Review		
DJSM-748-82 (11 May 82)	UNCL	U
Mobilization Briefing by National Defense University	UNCI	ТT
DJSM-749-82 (12 May 82) Recommendation for Award-DDS Medal	UNCL	U
DJSM-750-82 (12 May 82)	UNCL	U
Schedule of Activities- Gen Jones Retirement-Gen Vessey-CJCS	UNCL	U
DJSM-751-82 (12 May 82)	EX	S
Deployment Orders		~
DJSM-752-82 (12 May 82)	UNCL	U
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Extension of Tour of Duty-Member of JCS		
DJSM-753-82 (12 May 82)	UNCL	U
Observation of Exercise OCEAN VENTURE 82		
DJSM-754-82 (12 May 82)	REF	S
Review of GAO Draft Report		
DJSM-755-82 (12 May 82)	REF	TS
Falkland Islands Contingency		
DJSM-756-82 (12 May 82)	UNCL	U
JSTPS Scientific Advisory Group		
DJSM-757-82 (12 May 82)	UNCL	U
Egypt/US C3I Symposium AAR		
DJSM-758-82 (12 May 82)	UNCL	U
Strengthening Military Advice and Capabilities		
DJSM-759-82 (13 May 82)	DECL	U
Remedial Action Program QTR Report-1 Jan-31 Mar 82		
DJSM-760-82 (13 May 82)	DECL	U
Remedial Action Program QTR Report-1 Jan-31 Mar 82		
DJSM-761-82 (13 May 82)	UNCL	U
DOD Directive 1348.26		
DJSM-762-82 (13 May 82)	UNCL	U
Joint Career Specialty Program		
DJSM-763-82 (13 May 82)	UNCL	U
Falklands Situation Reporting		* *
DJSM-764-82 (13 May 82)	UNCL	U
Navy-Marine Downgrade of Adult High School Diploma	IDICI	T T
DJSM-765-82 (13 May 82)	UNCL	U
Changes to JCS Policy Memo 133	DEE	G
DJSM-766-82 (13 May 82)	REF	S
Gen Ellis Debrief XXI-SCC	IDICI	TT
DJSM-767-82 (13 May 82)	UNCL	U
Assignment of Force/Activity-RDJTF Command Center	DECI	* *
DJSM-768-82 (13 May 82)	DECL	U
Senate Concurrent Resolution on NATO	XX7'.1 1	
DJSM-769-82 (13 May 82)	Withdrawn	S/FRD
WITHDRAWN-NIKE Hercules Deployments	DECI	TT
DJSM-770-82 (13 May 82)	DECL	U
Secretary Performance Review	UNCL	U
DJSM-771-82 (14 May 82) WIS JPM Charter	UNCL	U
DJSM-772-82 (14 May 82)	REF	S
Change 2, May 1982 Reconnaissance	КЕГ	3
DJSM-773-82 (14 May 82)	UNCL	U
OJCS ADP Council	UNCL	U
DJSM-774-82 (14 May 82)	DECL	U
British Military Options	DECE	0
DJSM-775-82 (14 May 82)	DECL	U
135141 + 15-02 (17 1414 y 02)	DLUL	U

Strategic Weapons Sufficiency DJSM-776-82 (14 May 82)	UNCL	U
Background Material for Courtesy call on CJCS by ROK	UNCL	U
DJSM-777-82 (14 May 82)	DECL	U
Formation of new US Unified Command	DLCL	U
DJSM-778-82 (17 May 82)	UNCL	U
Review of REFORGER 81/AUTUMN FORGE	UTTOL	U
DJSM-779-82 (14 May 82)	UNCL	U
Contractor SIP-ESI Access		
DJSM-780-82 (15 May 82)	UNCL	U
Realignment of DIA Gen/Flag Officer Positions		
Folder 3-DJSM - 781-82 - 855-82		
DJSM-781-82 (15 May 82)	UNCL	U
DODI 5000.2		
DJSM-782-82 (15 May 82)	UNCL	U
National Intelligence Topics of Current Interest		
DJSM-783-82 (15 May 82)	UNCL	U
Invitation for ADM Kinnear-17-18 Jun 82		
DJSM-784-82 (15 May 82)	UNCL	U
Annual Report of Reserve Forces Policy Board		
DJSM-785-82 (17 May 82)	UNCL	U
FOIA Appeal #866A		
DJSM-786-82 (17 May 82)	EX	TS
UK Request for KC-135 Tanker Support		~
DJSM-787-82 (17 May 82)	REF	S
Review of Defense Support Program and DSCS	IDICI	* *
DJSM-788-82 (17 May 82)	UNCL	U
DOD Directive 1348.26		тт
DJSM-789-82 (17 May 82)	UNCL	U
Secretary's Performance Review, 19 May 82		тт
DJSM-790-82 (17 May 82) Revision of DOD 5240.XX	UNCL	U
	UNCI	ΤT
DJSM-791-82 (17 May 82) Communication Security	UNCL	U
DJSM-792-82 (17 May 82)	DECL	U
Highlights of Service POMs FY84-88	DECL	U
DJSM-793-82 (17 May 82)	UNCL	U
Revision of DOD 3005.2	UNCL	U
DJSM-794-82 (18 May 82)	UNCL	U
Designation of POC-Coordinate US Efforts-JAPAN BADGE-X	OIVEL	U
DJSM-795-82 (18 May 82)	DECL	U
Release of Woerner Report	2202	0
DJSM-796-82 (18 May 82)	EX	S
SIOP-ESI Access		
DJSM-797-82 (18 May 82)	UNCL	U
Proposed Changes to DOD Regulation 5200.1-R		

DJSM-798-82 (18 May 82) Satellite Communications	EX	S
DJSM-799-82 (18 May 82)	UNCL	U
WIS JPM Funding Shortfall, FY 1983-87 DJSM-800-82 (18 May 82) UK Force Structure	EX	TS
DJSM-801-82 (19 May 82) National Policy Statement on EMP	FOUO	U
DJSM-802-82 (19 May 82) Philippine CIQ Negotiations	UNCL	U
DJSM-803-82 DJSM-804-82 (19 May 82)	Not in File EX	TS
UK DJSM-805-82 (20 May 82)	UNCL	U
CINC Discussions w/DRB-FY 84 Program Review DJSM-806-82 (20 May 82)	REF	U
Request for SIOP Clearance DJSM-807-82	Not in File	
DJSM-808-82 (20 May 82) Review of Pentagon Telecommunications Centers System	UNCL	U
DJSM-809-82 (20 May 82) Document Storage/Retrieval-International Negotiations	UNCL	U
DJSM-810-82 (20 May 82) Allocation of Office Space within OJCS	UNCL	U
DJSM-811-82 (20 May 82) Improvement in Communications Connectivity	DECL	U
DJSM-812-82 (20 May 82) Director, Joint Program Office	UNCL	U
DJSM-813-82 (20 May 82) United Kingdom #52	EX	TS
DJSM-814-82 (21 May 82) START DISM 815 82 (21 May 82)	DECL	U U
DJSM-815-82 (21 May 82) Award-JCS Identification Badge DJSM-816-82 (21 May 82)	DECL	U
USS LOCKWOOD-Challenge DJSM-817-82 (21 May 82)	UNCL	U
Visit by Japan National Defense College DJSM-818-82 (21 May 82)	UNCL	U
Information Paper for the CJCS Speech DJSM-819-82 (21 May 82)	UNCL	U
Command/Control Systems Management DJSM-820-82 (21 May 82)	DECL	U
FY 83 JMPs for USREDCOM, JDA, JSOSE DJSM-821-82 (21 May 82) JSC Addressal of MX and BMD Issues	UNCL	U
JOC AUDIESSAI OI WIA AID DIVID ISSUES		

DJSM-822-82 (21 May 82)	UNCL	U
Renewal of Appointment of Consultant DJSM-823-82 (21 May 82)	UNCL	U
RDJTF/Readiness Hearings DJSM-824-82 (21 May 82)	REF	S
Civil-Military Interface Briefing Update DJSM-825-82 (21 May 82)	DECL	U
Military Review of 1977 Additional Protocols DJSM-826-82 (24 May 82)	Withdrawn	S/SI
WITHDRAWN-Extension*IMD SCIF* DJSM-827-82 (24 May 82)	UNCL	U
Review of DODD 2001.xx DJSM-828-82 (24 May 82)	DECL	U
Portuguese Frigate Program Experts Meetings DJSM-829-82 (24 May 82)	UNCL	U
FY 84-88 Program Review; CJCS & CINC DJSM-830-82 (24 May 82)	EX	TS
Caribbean Basin Military Readiness DJSM-831-82 (24 May 82)	DECL	U
Freedom of Navigation DJSM-832-82 (25 May 82)	REF	S
Prevention of Accidental and Damaging Illuminations DJSM-833-82 (25 May 82)	DECL	U
CROSSTELL DJSM-834-82 (24 May 82)	UNCL	U
Significant Military Exercise DJSM-835-82 (25 May 82)	UNCL	U
Nominations for Vacancies on the NDU Panel DJSM-836-82 (25 May 82)	UNCL	U
Visit by Portuguese National Defense Institute		
DJSM-837-82 (25 May 82) Change 4 to May 1982 Reconnaissance Schedule	REF	S
DJSM-838-82 (26 May 82) Issue Outlines	EX	S
DJSM-839-82 (26 May 82) Waiver to DOD Commercial Travel Restriction	UNCL	U
DJSM-840-82 (26 May 82) Significant Military Exercise	UNCL	U
DJSM-841-82 (26 May 82) Funding for National Defense University	UNCL	U
DJSM-842-82 (26 May 82) Honduras	EX	S
DJSM-843-82 (26 May 82) TCS 900 Terminals for USSOUTHCOM	UNCL	U
DJSM-844-82 (26 May 82) Background Papers for Incoming Vice Director	UNCL	U

DJSM-845-82 (27 May 82)	UNCL	U
Comments of Proposed NSDD DJSM-846-82 (27 May 82) FOIA Appeal #871A	REF	S
DJSM-847-82 (27 May 82) FOIA Request #899	DECL	U
DJSM-848-82 (27 May 82) Monthly Report of DOD Accomplishments	UNCL	U
DJSM-849-82 (27 May 82) UK Falklands	EX	TS
DJSM-850-82 (27 May 82) Pentagon Telecommunications Follow-On Plan	UNCL	U
DJSM-851-82 (28 May 82) Rules Regarding Authorized Weapons	DECL	U
DJSM-852-82 (28 May 82) Visit by Center High Military Studies	UNCL	U
DJSM-853-82 (01 Jun 82) Improvements to White House Crisis Management	DECL	U
DJSM-854-82 (01 Jun 82) CONUS News Media Airlift-REFORGER 82	UNCL	U
DJSM-855-82 (02 Jun 82) Capstone Course for Gen/Flag Officers	UNCL	U
BOX: 4-1982 - DJSM -856-82 - 1085-82		
BOX: 4-1982 - DJSM -856-82 – 1085-82 Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7.	TOTAL: 159 DECL: 929 REF: 273 EX: 242 RD/FRD: 144	
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7.	DECL: 929 REF: 273 EX: 242	
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7. Folder 1-DJSM - 856-82 – 940-82 DJSM-856-82 (02 Jun 82)	DECL: 929 REF: 273 EX: 242	
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7. Folder 1-DJSM - 856-82 – 940-82 DJSM-856-82 (02 Jun 82) Caribbean Basin DJSM-857-82 (02 Jun 82)	DECL: 929 REF: 273 EX: 242 RD/FRD: 143	8
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7. Folder 1-DJSM - 856-82 – 940-82 DJSM-856-82 (02 Jun 82) Caribbean Basin DJSM-857-82 (02 Jun 82) Congressional Visit to HQ SAC 14-15 Jun 82 DJSM-858-82 (02 Jun 82)	DECL: 929 REF: 273 EX: 242 RD/FRD: 143 DECL	8 U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7. Folder 1-DJSM - 856-82 – 940-82 DJSM-856-82 (02 Jun 82) Caribbean Basin DJSM-857-82 (02 Jun 82) Congressional Visit to HQ SAC 14-15 Jun 82 DJSM-858-82 (02 Jun 82) KC-10 Lease DJSM-859-82 (02 Jun 82)	DECL: 929 REF: 273 EX: 242 RD/FRD: 143 DECL UNCL	8 U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7. Folder 1-DJSM - 856-82 – 940-82 DJSM-856-82 (02 Jun 82) Caribbean Basin DJSM-857-82 (02 Jun 82) Congressional Visit to HQ SAC 14-15 Jun 82 DJSM-858-82 (02 Jun 82) KC-10 Lease	DECL: 929 REF: 273 EX: 242 RD/FRD: 143 DECL UNCL DECL	8 U U U
Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, DISA, DARPA, PACOM, DPMO NATO, SOUTHCOM. Exemptions: X5, X7. Folder 1-DJSM - 856-82 – 940-82 DJSM-856-82 (02 Jun 82) Caribbean Basin DJSM-857-82 (02 Jun 82) Congressional Visit to HQ SAC 14-15 Jun 82 DJSM-858-82 (02 Jun 82) KC-10 Lease DJSM-859-82 (02 Jun 82) Non-Nuclear Defense of Europe DJSM-860-82 (02 Jun 82)	DECL: 929 REF: 273 EX: 242 RD/FRD: 143 DECL UNCL DECL DECL	8 U U U U U

DJSM-863-82 (03 Jun 82)	UNCL	U
Award Recommendation DJSM-864-82 (03 Jun 82)	Withdrawn	TS/FRD
WITHDRAWN-Issue Point Papers, JCS	Withdrawii	10/110
DJSM-865-82 (03 Jun 82)	UNCL	U
Consolidated C3 Management		
DJSM-866-82 (03 Jun 82)	REF	S
Change 1 to June 82 Reconnaissance Schedule		
DJSM-867-82 (03 Jun 82)	DECL	U
Support for UK		* *
DJSM-868-82 (03 Jun 82)	UNCL	U
DOD Directive 1327.5	DEE	TT
DJSM-869-82 (03 Jun 82)	REF	U
GAO Draft Report dated 6 May 82	DECI	TT
DJSM-870-82 (04 Jun 82)	DECL	U
Access to Facilities in Djibouti	UNICI	ΤT
DJSM-871-82 (04 Jun 82)	UNCL	U
START DISM 872 82 (04 Jun 82)	REF	S
DJSM-872-82 (04 Jun 82) Letter to Gen Brandt	КЕГ	3
DJSM-873-82 (04 Jun 82)	REF	S
Soviet Draft Treaty- INF	KL1	5
DJSM-874-82 (04 Jun 82)	EX	С
Falkland Crisis		C
DJSM-875-82 (04 Jun 82)	REF	S
29 th US-GE Staff Talks	ICL1	5
DJSM-876-82 (04 Jun 82)	UNCL	U
C3S Evaluation Report	CITCL	C
DJSM-877-82 (04 Jun 82)	UNCL	U
Review of DOD Directive 5210.65		
DJSM-878-82 (04 Jun 82)	UNCL	U
Revision of DOD Directive 1100.4		
DJSM-879-82 (04 Jun 82)	UNCL	U
Civil Defense-Related Emergency DOD Functions		
DJSM-880-82 (04 Jun 82)	REF	TS
JSTPS/JD Message-NUWEP		
DJSM-881-82 (04 Jun 82)	REF	TS
START Update		
DJSM-882-82 (04 Jun 82)	EX-REF	S
US Military Activities in Theater		
DJSM-883-82 (04 Jun 82)	UNCL	U
Extension of Tour of Duty for Member of JS		
DJSM-884-82 (04 Jun 82)	DEL	U
PACOM TNF C3 Improvement Plan		
DJSM-885-82 (04 Jun 82)	UNCL	U
Affirmative Action for Equal Opportunity		

DJSM-886-82 (07 Jun 82)	REF	С
Implementation of Security Countermeasures, Quarter Update DJSM-887-82 (07 Jun 82)	REF	S
FOIA Request #915 DJSM-888-82 (07 Jun 82) Reduced Political Symport	UNCL	U
Reduced Political Support DJSM-889-82 (07 Jun 82) OJCS Internal Control Program	UNCL	U
OJCS Internal Control Program DJSM-890-82 (07 Jun 82) Saddlebunch Key Radio Project	DECL	U
DJSM-891-82 (07 Jun 82) Runway Repairs at Dakar Airport, Senegal	REF	С
DJSM-892-82 (07 Jun 82) United Kingdom	DECL	U
DJSM-893-82 (07 Jun 82) JS Exercise Planning Support	UNCL	U
DJSM-894-82 (08 Jun 82) 1982 Selection Rates for Promotion, USAF	UNCL	U
DJSM-895-82 (08 Jun 82) Report of Violation of Security Procedures	UNCL	U
DJSM-896-82 (08 Jun 82) Reception in Honor of Gen Jones	UNCL	U
DJSM-897-82 (08 Jun 82) Secretary's Performance Review	UNCL	U
DJSM-898-82 DJSM-899-82 (08 Jun 82)	Not in File UNCL	U
DODD 7200.4 DJSM-900-82 (08 Jun 82)	DECL	U
Joint Strategic Target Planning Staff Presentation DJSM-901-82 (09 Jun 82)	UNCL	U
DPQ Development DJSM-902-82 (09 Jun 82)	UNCL	U
Office of the Assistant DCSOP C4 DJSM-903-82 (09 Jun 82)	UNCL	U
Retention of 50 % Furlough Fare Discounts DJSM-904-82 (09 Jun 82)	UNCL	U
Draft Appeal Letter-Armed Services Committee DJSM-905-82 (09 Jun 82)	UNCL	U
AFNORTH, Meeting w/Assistant to CJCS DJSM-906-82 (09 Jun 82)	DECL	U
Falklands/Malvinas Crisis DJSM-907-82 (09 Jun 82)	UNCL	U
DSB Task Force of RDF DJSM-908-82 (10 Jun 82) EIOA Bernert #014	UNCL	U
FIOA Request #914 DJSM-909-82 (10 Jun 82)	UNCL	U

DCA Resource Allocation for 1982		
DJSM-910-82 (10 Jun 82)	DECL	U
US Negotiating Procedures and Policies		
DJSM-911-82 (11 Jun 82)	REF	S
MFR-Secretary National Security Council		
DJSM-912-82 (11 Jun 82)	UNCL	U
National Defense University Foundation		
DJSM-913-82 (11 Jun 82)	Withdrawn	S/FRD
WITHDRAWN-Nike Hercules		
DJSM-914-82 (11 Jun 82)	UNCL	U
Approved Minutes: Exercise IVY LEAGUE		
DJSM-915-82 (12 Jun 82)	EX	TS
Informal UK Inquiry		ma
DJSM-916-82 (12 Jun 82)	EX	TS
National Security Strategy Review (NSSD-1/NSDD-32)		* *
DJSM-917-82 (14 Jun 82)	UNCL	U
Comparative Analysis of US-USSR Professional	DECI	TT
DJSM-918-82 (14 Jun 82)	DECL	U
Naval Operations in Vicinity of Petropavlovsk	INCI	TT
DJSM-919-82 (14 Jun 82)	UNCL	U
Appointment of Consultant	DECL	U
DJSM-920-82 (14 Jun 82) EPSILON-82 Concept Memo	DECL	U
DJSM-921-82 (14 Jun 82)	UNCL	U
Secretary's Performance Review	UNCL	0
DJSM-922-82 (14 Jun 82)	REF	S
JCS START Position on Indirect Throw-weight Limits	KLI	5
DJSM-923-82 (14 Jun 82)	REF	TS
FOIA Request #903		15
DJSM-924-82 (14 Jun 82)	UNCL	U
Proposed Change to DOD Directive 5160.65		
DJSM-925-82 (15 Jun 82)	REF	С
Excessive Maritime State Dept. Protest Notes		
DJSM-926-82 (15 Jun 82)	UNCL	U
Appointment of Major Gen Adrian St John II, JCS		
DJSM-927-82 (15 Jun 82)	UNCL	U
Revision of DODD 5120.15		
DJSM-928-82 (15 Jun 82)	UNCL	U
Revision f DODD 1432.2		
DJSM-929-82 (15 Jun 82)	UNCL	U
Adjustments to Army Support Levels for Joint Activities		
DJSM-930-82 (16 Jun 82)	REF	С
Unauthorized Disclosure on Falkland Situation	DEE	C
DJSM-931-82 (16 Jun 82)	REF	С
Unauthorized Disclosure of Sensitive Information	DECI	TI
DJSM-932-82 (16 Jun 82)	DECL	U

Dhilinging CIO		
Philippine CIQ DJSM-933-82 (16 Jun 82)	UNCL	U
Increased Resources for SAGA/OJCS FY 83-85	UNCL	U
DJSM-934-82 (16 Jun 82)	REF	S
Confidence Building Measures Speech Insert-UN SSOD Speech		
DJSM-935-82 (16 Jun 82)	UNCL	U
GAO Draft Report Dated May 6, 1982		
DJSM-936-82 (16 Jun 82)	UNCL	U
Protocol Officer for USSOUTHCOM		
DJSM-937-82 (16 Jun 82)	UNCL	U
Retirement Letter	DEE	a
DJSM-938-82 (17 Jun 82)	REF	S
Caribbean Basin PARPRO/DSE Operations	DEE	TS
DJSM-939-82 (17 Jun 82) Honduran Concerns	REF	15
DJSM-940-82 (17 Jun 82)	DECL	U
Request for Temporary SIOP-ESI Access	DECE	U
Folder 2-DJSM - 941-82 – 1020-82		
DJSM-941-82 (17 Jun 82)	REF	S
Initiating a Strategic Dialogue w/Australia & New Zealand		
DJSM-942-82 (17 Jun 82)	UNCL	U
Draft DOD Directive-Management of Host-Nation		
DJSM-943-82 (17 Jun 82)	REF	S
Change #2-June 82 Reconnaissance Schedule		
DJSM-944-82 (17 Jun 82)	REF	S
Surrogate Travel & Video Mapping		
DJSM-945-82 (18 Jun 82)	UNCL	U
Visit to OJCS by LTG Stone	DEE	C
DJSM-946-82 (21 Jun 82)	REF	S
Long Range Security Program	UNCL	U
DJSM-947-82 (21 Jun 82) Review of Institute for Defense Analyses	UNCL	U
DJSM-948-82 (21 Jun 82)	UNCL	U
Revision of DOD Accounting Manual-Chapter 33	UNCL	U
DJSM-949-82 (21 Jun 82)	EX	S
CINCNORAD/CINCAD OPLAN 3003		
DJSM-950-82 (22 Jun 82)	DECL	U
Mediterranean NTPF		
DJSM-951-82 (22 Jun 82)	UNCL	U
Compatibility & Interoperability of Tactical Command		
DJSM-952-82 (22 Jun 82)	UNCL	U
Recall of a Member of the Joint Staff		
DJSM-953-82 (22 Jun 82)	UNCL	U
Secretary's Performance Review		TT
DJSM-954-82 (22 Jun 82)	UNCL	U
JEWC Charter & Mops 95 and 185		

DJSM-955-82 (22 Jun 82)	UNCL	U
Revision of DODD 1005.12		
DJSM-956-82 (22 Jun 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-957-82 (22 Jun 82)	UNCL	U
Consolidation of MSC and MTMC		
DJSM-958-82 (22 Jun 82)	REF	С
Security of Military Personnel		
DJSM-959-82 (22 Jun 82)	DECL	U
Message on NATO Air Defense		
DJSM-960-82 (23 Jun 82)	EX	S
Cancellation-Warning Order		
DJSM-961-82 (23 Jun 82)	DECL	U
Funding for Field Headquarters-RDJTF		
DJSM-962-82 (23 Jun 82)	DECL	U
Increased Economic Assistance		
DJSM-963-82 (23 Jun 82)	REF	S
Change #3-June 82 Reconnaissance Schedule		
DJSM-964-82 (23 Jun 82)	UNCL	U
NEACP Visit		
DJSM-965-82 (23 Jun 82)	EX	TS
Final Report-NWEAMP		
DJSM-966-82 (23 Jun 82)	UNCL	U
Senior Service Representatives, OJCS		
DJSM-967-82 (23 Jun 82)	DECL	U
Rules Regarding Authorized Weapons		
DJSM-968-82 (24 Jun 82)	DECL	U
Allegation of Military Trainers Involvement in Combat		
DJSM-969-82 (24 Jun 82)	DECL	U
JCS Agenda Scheduling		
DJSM-970-82 (24 Jun 82)	REF	S
Collateral Constraints on Missile Throw-Weight		
DJSM-971-82 (24 Jun 82)	DECL	U
USSR General Staff Exercise		
DJSM-972-82 (24 Jun 82)	EX	S
Request by Senate Select Committee	2.1	~
DJSM-973-82 (24 Jun 82)		
	REF	S
Information on SECDEF Decision-PACOM Periodical	REF	S
Information on SECDEF Decision-PACOM Periodical DISM-974-82 (25 Jun 82)		
DJSM-974-82 (25 Jun 82)	REF REF	S S
DJSM-974-82 (25 Jun 82) FOIA Request #922	REF	S
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DJSM-978-82 (25 Jun 82) Morocco	DECL	U
DJSM-979-82 (25 Jun 82) VP NEACP Flight	DECL	U
DJSM-980-82 (25 Jun 82) Defense Science Board Summer Study	UNCL	U
DJSM-981-82 (25 Jun 82) US Military Acquisition of Land	REF	U
DJSM-982-82 (25 Jun 82) CJCS Meeting w/US Ambassador	DECL	U
DJSM-983-82 (25 Jun 82) Crisis Action Team (CAT)	DECL	U
DJSM-984-82 (28 Jun 82) Nuclear Forces Issue Book #2	REF	S
DJSM-985-82 (28 Jun 82) DOD Directive 7650.1	UNCL	U
DJSM-986-82 (28 Jun 82) Talking Point for CJCS on Ras Banas	DECL	U
DJSM-987-82 (28 Jun 82) Emergency Security Assistance for Lebanese Armed Forces	DECL	U
DJSM-988-82 (28 Jun 82) Crisis Action Team (CAT) DISM 080 82 (28 Jun 82)	DECL	U U
DJSM-989-82 (28 Jun 82) Schedule of Significant Military Exercises DJSM-990-82 (29 Jun 82)	DECL	U
Video Tape of CJCS Remarks to OJCS DJSM-991-82 (29 Jun 82)	REF	S
80 th MC/CS Agenda DJSM-992-82 (29 Jun 82)	UNCL	U
Book 6, Manpower DJSM-993-82 (29 Jun 82)	UNCL	U
Book 5, Readiness & Other Logistics DJSM-994-82 (29 Jun 82)	EX	S
Conventional Forces-Book 3, Issue Comments DJSM-995-82 (29 Jun 82)	REF	S
Rebuilding Lebanese Armed Forces DJSM-996-82 (29 Jun 82)	UNCL	U
Message of Commendation; Lebanon DJSM-997-82 (29 Jun 82) Visit Request-LCDR NAYA	UNCL	U
DJSM-998-82 (29 Jun 82) War Powers Implications	DECL	U
DJSM-999-82 (29 Jun 82) Overview Briefing on Southwest Asia	DECL	U
DJSM-1000-82 (29 Jun 82) Joint Electronics Warfare Center	UNCL	U

DJSM-1001-82 (29 Jun 82)	REF	S
Ships & Exercises in the Indian Ocean		
DJSM-1002-82 (29 Jun 82)	DECL	U
Messages from CJCS to Venezuelan MOD		
DJSM-1003-82 (29 Jun 82)	UNCL	U
2d Draft-MMTF Final Report		
DJSM-1004-82 (29 Jun 82)	EX	С
NUWEAMP Intelligence Work Group Report		
DJSM-1005-82 (30 Jun 82)	EX	S
Book 4, Modernization & Investment Issue Book		
DJSM-1006-82 (29 Jun 82)	UNCL	U
Tour Extension		
DJSM-1007-82 (30 Jun 82)	DECL	U
Monthly Report of DOD Accomplishments		
DJSM-1008-82 (30 Jun 82)	UNCL	U
Final Report-NWEAMP		
DJSM-1009-82 (30 Jun 82)	UNCL	U
Recall-Colonel Herbert Simmons		
DJSM-1010-82 (01 Jul 82)	UNCL	U
MMTF Report to President		
DJSM-1011-82 (01 Jul 82)	UNCL	U
CINC Participation in FY 84-88		
DJSM-1012-82 (01 Jul 82)	DECL	U
Items for SECDEF Weekly Report		
DJSM-1013-82 (01 Jul 82)	UNCL	U
MMTF Report to President		
DJSM-1014-82 (01 Jul 82)	DECL	U
EPSILON-82 Concept Memo		
DJSM-1015-82 (01 Jul 82)	DECL	U
EPSILON-82 Politico-Military Simulation		
DJSM-1016-82 (01 Jul 82)	DECL	U
KPA/CPV Behavior 414 th MAC Meeting		
DJSM-1017-82 (01 Jul 82)	UNCL	U
Impact of Congressional Budget Resolution		
DJSM-1018-82 (01 Jul 82)	REF	С
USAF Exchange Program w/VAF		
DJSM-1019-82 (01 Jul 82)	REF	S
US-Soviet Military Contacts		
DJSM-1020-82 (02 Jul 82)	EX	S
Book 5, Readiness & Other Logistics Issue Book		
Folder 3-DJSM -1021-82 – 1085-82		
DJSM-1021-82 (02 Jul 82)	UNCL	U
Book 1, Policy & Risk Assessment Issue Book		
DJSM-1022-82 (02 Jul 82)	DECL	U
Priority Need of Security Assistance		-
DJSM-1023-82 (02 Jul 82)	UNCL	U
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Book 6, Manpower Issue Book DJSM-1024-82 (02 Jul 82)	UNCL	U
Terms of Reference for the Operation Planning Steering Group	UNCL	U
DJSM-1025-82 (02 Jul 82)	UNCL	U
US Army Officer Evaluation Report Briefing	UNCL	U
DJSM-1026-82 (03 Jul 82)	DECL	U
Equipment Shortage in Guard & Reserve	DLCL	U
DJSM-1027-82 (06 Jul 82)	DECL	U
FORSTRAT-82 Status Inquiry	DLUL	U
DJSM-1028-82 (06 Jul 82)	UNCL	U
Brookings Institution Study	UTICE	U
DJSM-1029-82 (06 Jul 82)	UNCL	U
Follow-up on GAO Audit Report	UNCL	U
DJSM-1030-82	Not in File	
DJSM-1031-82 (06 Jul 82)	UNCL	U
Award for Humanitarian Service	UTICE	U
DJSM-1032-82 (06 Jul 82)	UNCL	U
JCS Pub 2, Unified Action Armed Forces	UNCL	U
DJSM-1033-82 (02 Jul 82)	UNCL	U
NMCC Notification Procedures	UNCL	U
DJSM-1034-82 (07 Jul 82)	DECL	U
Lebanon	DLUL	U
DJSM-1035-82 (07 Jul 82)	DECL	U
Execute Order, Special Transportation Requirement	DLUL	U
DJSM-1036-82 (07 Jul 82)	UNCL	U
Proposed DODD 1201.1	UTICE	U
DJSM-1037-82 (07 Jul 82)	DECL	U
Meeting w/Chairman, JCS	2202	0
DJSM-1038-82 (07 Jul 82)	UNCL	U
Memorandum form Dr. Robert L. Polk		_
DJSM-1039-82 (07 Jul 82)	UNCL	U
Intra Theater Airlift Study	01102	0
DJSM-1040-82 (07 Jul 82)	DECL	U
Proposed US-Danish Joint Staff Talks		
DJSM-1041-82 (07 Jul 82)	REF	S
Intelligence Exchange		
DJSM-1042-82 (07 Jul 82)	EX	S
Physical Security of Senior Officers Overseas		
DJSM-1043-82 (07 Jul 82)	UNCL	U
Significant Military Exercise		
DJSM-1044-82 (08 Jul 82)	REF	TS
Falklands Briefing to JCS		
DJSM-1045-82 (08 Jul 82)	REF	S
PW/MIAs		
DJSM-1046-82 (09 Jul 82)	UNCL	U
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DJSM-1074-82 (12 Jul 82)	EX	С
Request for Re-designation of SIOP-ESI Billets		0
DJSM-1075-82 (12 Jul 82)	UNCL	U
Official Visit of Gen Saiyud Kerdphol		
DJSM-1076-82 (12 Jul 82)	UNCL	U
Letter-Assessment of Long Tour Personnel		
DJSM-1077-82 (12 Jul 82)	REF	S
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DJSM-1078-82 (12 Jul 82)	UNCL	U
Significant Military Exercise		••
DJSM-1079-82 (12 Jul 82)	UNCL	U
NSC Arms Control Package		ma
DJSM-1080-82 (13 Jul 82)	EX	TS
Operations in the Vicinity of Libya	DECI	TT
DJSM-1081-82 (13 Jul 82)	DECL	U
Global War Games	UNCL	U
DJSM-1082-82 (13 Jul 82) Support for the Preparatory Committee	UNCL	U
DJSM-1083-82 (13 Jul 82)	REF	С
Fishing Vessel Incident	KLI	C
DJSM-1084-82 (13 Jul 82)	UNCL	U
Significant Military Exercise	UNCL	U
DJSM-1085-82 (13 Jul 82)	DECL	U
British Briefing Team Visit on Falklands Lessons Learned	2202	C
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Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, EUCOM, NORTHCOM. Exemptions: X5, X6.	TOTAL: 2294 DECL: 1598 REF: 368 EX: 234 PRD/RD/FRD: 94	
Folder 1-DJSM - 1086-82 – 1170-82		
DJSM-1086-82 (13 Jul 82)	EX	TS
DRB-Directed Special Operations Review		
DJSM-1087-82 (13 Jul 82)	UNCL	U
New Alternative for TNC3, Book 2		
DJSM-1088-82 (13 Jul 82)	DECL	U
DRB Issue: B-52s		
DJSM-1089-82 (14 Jul 82)	UNCL	U
Accreditation of Terminal Site		
DJSM-1090-82 (14 Jul 82)	UNCL	U

Reaccreditation of Terminals Sites		
DJSM-1091-82 (14 Jul 82)	UNCL	U
Reaccreditation of Terminals Sites & Remote ADP	UNCL	0
DJSM-1092-82 (14 Jul 82)	UNCL	U
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DJSM-1093-82 (14 Jul 82)	UNCL	U
Accreditation of Terminal Site, Room 2E865	UTTEL	U
DJSM-1094-82 (14 Jul 82)	UNCL	U
DOD Directive 4005.1	UTTUE	U
DJSM-1095-82 (14 Jul 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1096-82 (14 Jul 82)	DECL	U
Gulf of Sidra		
DJSM-1097-82 (14 Jul 82)	UNCL	U
DOD Instruction 4210.4		
DJSM-1098-82 (14 Jul 82)	DECL	U
Book 3, Sea Land Defense		
DJSM-1099-82 (14 Jul 82)	UNCL	U
DODD 5000.34, Defense Production Management		
DJSM-1100-82 (14 Jul 82)	DECL	U
Military to Military Relationship		
DJSM-1101-82 (14 Jul 82)	UNCL	U
Project Truth Coordinating Committee		
DJSM-1102-82 (14 Jul 82)	DECL	U
55 th Anniversary of PLA		
DJSM-1103-82 (15 Jul 82)	DECL	U
CJCS Current Issue Book		
DJSM-1104-82 (15 Jul 82)	DECL	U
Meeting w/BG Lars-B Persson, Swedish Defense Staff		
DJSM-1105-82 (15 Jul 82)	UNCL	U
Thank You Letter-ASIS Conference		
DJSM-1106-82 (15 Jul 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1107-82 (15 Jul 82)	DECL	U
SECDEF/JCS Discussion Items		
DJSM-1108-82 (15 Jul 82)	UNCL	U
Combined Budget for HQ, CFC	DECI	
DJSM-1109-82 (15 Jul 82)	DECL	U
Significant Military Exercise	XX7'41 1	
DJSM-1110-82 (15 Jul 82)	Withdrawn	S/FP
WITHDRAWN-Change to EXECUTE ORDER	W7:41 , 1	
DJSM-1111-82 (15 Jul 82) WITUDR A WAL Preliminary Analysis of Societ START Proposel	Withdrawn	S/FRD
WITHDRAWN-Preliminary Analysis of Soviet START Proposal	DECI	II
DJSM-1112-82 (15 Jul 82)	DECL	U
Army LOTS Requirements	UNCI	II
DJSM-1113-82 (15 Jul 82)	UNCL	U

Proposed DOD Instruction 6055.X		
DJSM-1114-82 (15 Jul 82)	DECL	U
Guidelines for the Sales of a LANDST-D Ground-China		
DJSM-1115-82 (15 Jul 82)	UNCL	U
Report of Violation of Security Procedures	W7:41. 1	
DJSM-1116-82 (15 Jul 82) Long Range Security Program	Withdrawn	S/FRD
DJSM-1117-82 (16 Jul 82)	UNCL	U
Theater Wargaming	UTTOL	U
DJSM-1118-82 (16 Jul 82)	EX	S
New Alternatives for Nuclear Forces Issue Book		
DJSM-1119-82 (16 Jul 82)	EX	S
Congressional Visit to JSOC		
DJSM-1120-82 (16 Jul 82)	DECL	U
Draft GAO Report	DECI	TT
DJSM-1121-82 (16 Jul 82) Assistance to CINC-Gaming of War Plans	DECL	U
DJSM-1122-82 (16 Jul 82)	UNCL	U
TALLYMAN Korea	UNCL	U
DJSM-1123-82 (16 Jul 82)	UNCL	U
Briefing on Central America		
DJSM-1124-82 (16 Jul 82)	DECL	U
MARG 2-82 Indian Ocean Deployment Contingency		
DJSM-1125-82 (16 Jul 82)	EX	TS
Operations in the Vicinity of Libya		TT
DJSM-1126-82 (17 Jul 82) Letter of Regret	UNCL	U
DJSM-1127-82 (17 Jul 82)	UNCL	U
FOIA Appeal #914A	UNCL	U
DJSM-1128-82 (17 Jul 82)	UNCL	U
FOIA Appeal #916A		
DJSM-1129-82 (17 Jul 82)	UNCL	U
Interviews w/Military Personnel-Iran Rescue Effort		
DJSM-1130-82 (17 Jul 82)	DECL	U
Navel-Air Operations		TT
DJSM-1131-82 (19 Jul 82) Extension of Tour of Duty/JS	UNCL	U
DJSM-1132-82 (19 Jul 82)	DECL	U
Significant Military Exercise	DLCL	U
DJSM-1133-82 (20 Jul 82)	UNCL	U
Message Distribution for the RDJTF/WLO		
DJSM-1134-82 (20 Jul 82)	UNCL	U
Award of the JCS Identification Badge		
DJSM-1135-82 (20 Jul 82)	UNCL	U
Award of the JCS Identification Badge	DECI	TT
DJSM-1136-82 (20 Jul 82)	DECL	U

Des Danes Military Construction		
Ras Banas Military Construction DJSM-1137-82 (20 Jul 82)	DECL	U
1982 CINC Conference		
DJSM-1138-82 (20 Jul 82)	DECL	U
Confidence-Building Action-Honduras DJSM-1139-82 (20 Jul 82)	DECL	U
Taiwan Strait Transit	DECL	U
DJSM-1140-82 (20 Jul 82)	UNCL	U
AFSC Graduates	01102	C
DJSM-1141-82 (21 Jul 82)	DECL	U
Release of Joint Munitions Effectiveness Manuals		
DJSM-1142-82 (21 Jul 82)	DECL	U
Portuguese Frigate Program		T T
DJSM-1143-82 (21 Jul 82)	UNCL	U
Proposed DOD Directive, International Health Agreements DJSM-1144-82 (21 Jul 82)	DECL	U
Shuttle	DECL	U
DJSM-1145-82 (21 Jul 82)	DECL	U
Invitation to Visit Spain		_
DJSM-1146-82 (21 Jul 82)	UNCL	U
American Samoa Request for Assistance		
DJSM-1147-82 (21 Jul 82)	UNCL	U
Revision of DOD 3115.1	DEE	a
DJSM-1148-82 (22 Jul 82) Change #1 to the Jul 82 Decomposition of Schedule	REF	S
Change #1 to the Jul 82 Reconnaissance Schedule DJSM-1149-82 (22 Jul 82)	REF	S
Operations	KLI	5
DJSM-1150-82 (22 Jul 82)	DECL	U
NIGHT BLUE ALFA		
DJSM-1151-82 (22 Jul 82)	DECL	U
Rebuilding the Lebanese Armed Forces		
DJSM-1152-82 (22 Jul 82)	REF	S
DRB Issue: B52	DEE	C
DJSM-1153-82 (22 Jul 82) Sequeity Implications of Fermion Civil Aircroft	REF	S
Security Implications of Foreign Civil Aircraft DJSM-1154-82 (23 Jul 82)	UNCL	U
Consolidation of C3 Management	UNCL	U
DJSM-1155-82 (23 Jul 82)	UNCL	U
Brochure Welcome Letter		
DJSM-1156-82 (23 Jul 82)	DECL	U
Execute Order-Special Transportation Requirement		
DJSM-1157-82 (23 Jul 82)	UNCL	U
FOIA Appeal #913A DISM 1158 82 (24 Jul 82)	DECI	ΤT
DJSM-1158-82 (24 Jul 82) Background Materials for CJCS Meeting	DECL	U
DJSM-1159-82 (24 Jul 82)	DECL	U
		U

Proposed Talking Points to Support Saudi Discussions		
DJSM-1160-82 (24 Jul 82)	DECL	U
North Korean Economic Zone	DLUL	U
DJSM-1161-82 (24 Jul 82)	DECL	U
EPSILON-82		
DJSM-1162-82 (26 Jul 82)	DECL	U
CJCS Visit to LANTOM		
DJSM-1163-82 (26 Jul 82)	Not in File	
DJSM-1164-82 (26 Jul 82)	UNCL	U
Increased Resources for SAGA/OJCS-FY 83-85		
DJSM-1165-82 (26 Jul 82)	DECL	U
Belgium-Meeting w/CJCS		
DJSM-1166-82 (26 Jul 82)	REF	U
MOU-Objectives & Responsibilities-JNW Activities		
DJSM-1167-82 (26 Jul 82)	DECL	U
EA-6B Deployment Schedule		
DJSM-1168-82 (26 Jul 82)	UNCL	U
Potential SECDEF/JCS Discussion Items		
DJSM-1169-82 (26 Jul 82)	DECL	U
Command/Control of Special Ops Forces		
DJSM-1170-82 (26 Jul 82)	EX-REF	S
Sea Lane Defense		
Folder 2-DJSM - 1171-82 - 1245-82		
DJSM-1171-82 (27 Jul 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1172-82 (27 Jul 82)	UNCL	U
Coordination of Public Affairs Guidance		• •
DJSM-1173-82 (27 Jul 82)	UNCL	U
PDUSDRE Memo	DEE	C
DJSM-1174-82 (27 Jul 82)	REF	S
DBR Issue: B 52		ТT
DJSM-1175-82 (27 Jul 82)	UNCL	U
FOIA Request #927	UNCI	U
DJSM-1176-82 (27 Jul 82) Appointment	UNCL	U
DJSM-1177-82 (27 Jul 82)	UNCL	U
Designation of MILSTAMP	UNCL	U
DJSM-1178-82 (27 Jul 82)	REF	S
Visit by Head of INF Delegation	KL1	5
DJSM-1179-82 (27 Jul 82)	DECL	U
Confidence Building Measures	DLUL	U
DJSM-1180-82 (27 Jul 82)	REF	S
Lessons Learned Seminar		~
DJSM-1181-82 (27 Jul 82)	UNCL	U
Award JCS Identification Badge		
DJSM-1182-82 (27 Jul 82)	UNCL	U

Recommendation for Advancement from SES Level		
DJSM-1183-82 (27 Jul 82)	FOUO	U
PERSHING II Test Flight	1000	U
DJSM-1184-82 (28 Jul 82)	UNCL	U
Access to CINC Quarterly Reports		
DJSM-1185-82 (28 Jul 82)	DECL	U
P-3 Access to Seeb, Oman		
DJSM-1186-82 (28 Jul 82)	UNCL	U
Readiness of Northern Arabian Sea		
DJSM-1187-82 (28 Jul 82)	UNCL	U
Draft Letter from Chairman, JCS, to Ambassador		
DJSM-1188-82	Not in File	
DJSM-1189-82 (28 Jul 82)	DECL	U
Refined NATO Counter Air Program		
DJSM-1190-82 (28 Jul 82)	UNCL	U
Final Report of DG Study #1-Planning Process		
DJSM-1191-82 (28 Jul 82)	EX	S
Psychological Operations in Peacetime		
DJSM-1192-82 (28 Jul 82)	UNCL	U
Request for Assignment of SESR to OJCS		
DJSM-1193-82 (28 Jul 82)	DECL	U
Joint Medal for Air Force Officers		
DJSM-1194-82 (28 Jul 82)	UNCL	U
Significant Military Exercise		
DJSM-1195-82 (28 Jul 82)	UNCL	U
DRB-Directed Study of Interdiction		
DJSM-1196-82 (28 Jul 82)	UNCL	U
India-Information Memorandum		
DJSM-1197-82 (29 Jul 82)	REF	S
North American ADMP		
DJSM-1198-82 (29 Jul 82)	UNCL	U
C3S/DIA Threat Briefing		
DJSM-1199-82 (29 Jul 82)	UNCL	U
Steering Group Membership for Joint Tests of Concern		
DJSM-1200-82 (29 Jul 82)	UNCL	U
Membership of the Joint Attack of Deep Targets		
DJSM-1201-82 (29 Jul 82)	DECL	U
Operations in the Vicinity of Libya		
DJSM-1202-82 (29 Jul 82)	DECL	U
Exercise JADE Tiger 83		
DJSM-1203-82 (29 Jul 82)	UNCL	U
Significant Military Exercise		
DJSM-1204-82 (29 Jul 82)	DECL	U
Monthly Report of DOD Accomplishments		
DJSM-1205-82 (29 Jul 82)	UNCL	U
Royal College of Defense Studies 1982 Course		
-		

DJSM-1206-82 (29 Jul 82)	EX	TS
RISOP Documentation Release DJSM-1207-82 (29 Jul 82) Accreditation of Terminal Site Room MD718C	UNCL	U
DJSM-1208-82 (29 Jul 82) Accreditation of Terminal Site Room 2D934C	UNCL	U
DJSM-1209-82 (30 Jul 82) Namibia-Angola	REF	S
DJSM-1210-82 (30 Jul 82) First Class Travel Request	UNCL	U
DJSM-1211-82 (30 Jul 82) Official Visit of General Jackson Mulinge	UNCL	U
DJSM-1212-82 (30 Jul 82) Recommendation for Award	UNCL	U
DJSM-1213-82 (30 Jul 82) CINC Concept Presentations	UNCL	U
DJSM-1214-82 (30 Jul 82) Accreditation of Terminal Sites	UNCL	U
DJSM-1215-82 (30 Jul 82) Courtesy Call on CJCS	UNCL	U
DJSM-1216-82 (30 Jul 82) Lebanon Contingency Communications	REF	S
DJSM-1217-82 (30 Jul 82) JCS Meeting, 3 Aug 82	UNCL	U
DJSM-1218-82 (30 Jul 82) Mobile Command Center Program	DECL	U
DJSM-1219-82 (30 Jul 82) Mobile Command Center Program	DECL	U
DJSM-1220-82 (30 Jul 82) Mobile Command Center Program	DECL	U S
DJSM-1221-82 (30 Jul 82) United Kingdom DJSM-1222-82 (30 Jul 82)	LA REF	s S
Korea Update DJSM-1223-82 (30 Jul 82)	DECL	U
Combined TACAIR Training DJSM-1224-82 (30 Jul 82)	DECL	U
Revised Fiscal Guidance DJSM-1225-82 (30 Jul 82)	UNCL	U
Extension of Statutory Tour of Duty DJSM-1226-82 (02 Aug 82)	REF	U
Contingency Planning w/Saudi Arabia DJSM-1227-82 (02 Aug 82)	DECL	U
Interagency Meeting on Legislative & Public Affairs DJSM-1228-82	Not in File	
DJSM-1229-82 (02 Aug 82)	UNCL	U

C' 'f M'l't E		
Significant Military Exercise DJSM-1230-82 (02 Aug 82)	UNCL	U
Reaccreditation of Terminals Sites	ONCE	U
DJSM-1231-82 (02 Aug 82)	UNCL	U
Temporary Assignment of Military Personnel		
DJSM-1232-82 (02 Aug 82)	UNCL	U
Significant Military Exercise		
DJSM-1233-82 (02 Aug 82)	UNCL	U
Significant Military Exercise		
DJSM-1234-82 (02 Aug 82)	UNCL	U
Temporary Assignment of Military Personnel to Studies		
DJSM-1235-82 (02 Aug 82)	UNCL	U
Secretarial Support for EPSILON-82		
DJSM-1236-82 (02 Aug 82)	UNCL	U
Secretarial Support for EPSILON-82		
DJSM-1237-82 (02 Aug 82)	UNCL	U
80 th MC/CS Agenda		
DJSM-1238-82 (02 Aug 82)	UNCL	U
JSPD Annex D & Service POM		
DJSM-1239-82 (02 Aug 82)	EX	TS
National Space Policy		
DJSM-1240-82 (02 Aug 82)	UNCL	U
Amb Todman Visit w/CJCS		
DJSM-1241-82 (02 Aug 82)	UNCL	U
JCS Remedial Action Program		
DJSM-1242-82 (02 Aug 82)	DECL	U
Strategic Defensive Forces		~
DJSM-1243-82 (02 Aug 82)	REF	S
RAS BANAS Construction		* *
DJSM-1244-82 (02 Aug 82)	UNCL	U
Visit of Korea National Defense College		• •
DJSM-1245-82 (02 Aug 82)	UNCL	U
CJCS Thursday Morning Briefing		
Folder 3-DJSM - 1246-82 – 1325-82	DECI	тт
DJSM-1246-82 (03 Aug 82)	DECL	U
Security Assistance to Costa Rica	INCI	тт
DJSM-1247-82 (03 Aug 82)	UNCL	U
Revised AMRAD Terms of Reference	DEE	C
DJSM-1248-82 (03 Aug 82) Bala of Jacland in North Atlantic Strategy	REF	S
Role of Iceland in North Atlantic Strategy	DEE	S
DJSM-1249-82 (03 Aug 82) Begnenge to COS Memo on US PBC Security	REF	3
Response to COS, Memo on US-PRC Security DJSM-1250-82 (03 Aug 82)	DECL	U
Visit to CJCS by US Ambassador to Egypt	DECL	U
DJSM-1251-82 (03 Aug 82)	UNCL	U
FY 82 Periodicals Review Cycle	UNCL	U
1 1 02 1 chouldais Review Cycle		

DJSM-1252-82 (03 Aug 82)	DECL	U
DOD Sealift Study DJSM-1253-82 (04 Aug 82) FY 84-88 Program Review	DECL	U
DJSM-1254-82 (04 Aug 82) Discontinuation-Office-DOD Representative, Panama Canal	REF	S
DJSM-1255-82 (04 Aug 82) Access to Mauritius	DECL	U
DJSM-1256-82 (04 Aug 82) NATO/Warsaw Pact Balance in European Theater	EX	TS
DJSM-1257-82 (04 Aug 82) FORSTRAT-82 Concept Memo	DECL	U
DJSM-1258-82 (04 Aug 82) Joint Reporting Structure Improvement Program	UNCL	U
DJSM-1259-82 (04 Aug 82) Revision of DODI 5120.16	UNCL	U
DJSM-1260-82 (04 Aug 82) Talking Paper for CJCS for use at NSC Meeting	EX	S
DJSM-1261-82 (04 Aug 82) Revised Final Draft Logistics	UNCL	U
DJSM-1262-82 (04 Aug 82) Proposed US Naval Operations in Sea of Japan	DECL	U
DJSM-1263-82 (04 Aug 82) Trip Book for CJCS Visit to NORAD	UNCL	U
DJSM-1264-82 (04 Aug 82) Somalia	DECL	U
DJSM-1265-82 (04 Aug 82) Nomination for Deputy US Commissioner	UNCL	U
DJSM-1266-82 (04 Aug 82) Proposed Visit of Fijian Prime Minister	DECL	U
DJSM-1267-82 (04 Aug 82) Visit of Indonesian Minister of Defense	DECL	U
DJSM-1268-82 (04 Aug 82) Delegation of Officials to Exercise Authority-EO 12356	UNCL	U
DJSM-1269-82 (04 Aug 82) Report of Violation of Security Procedures	UNCL	U
DJSM-1270-82 (04 Aug 82) Habib Mission: Role of US Forces on Lebanon	REF	S
DJSM-1271-82 (05 Aug 82) ROK JCS Proposal for Establishment of CSSC	DECL	U
DJSM-1272-82 (05 Aug 82) Delegation of Original Classification Authority	UNCL	U
DJSM-1273-82 (05 Aug 82) Test Administered at PME Institution	UNCL	U
DJSM-1274-82 (05 Aug 82) Draft DOD Instruction 5210.XX	UNCL	U

DJSM-1275-82 (05 Aug 82)	UNCL	U
Defense Construction Mobilization	UNICI	U
DJSM-1276-82 (05 Aug 82) Modern Aide to Planning	UNCL	U
DJSM-1277-82 (05 Aug 82)	DECL	U
Visit of RTAF Supreme Commander General Saiyud	DLCL	U
DJSM-1278-82 (05 Aug 82)	DECL	U
Navel Coordination in Indian Ocean-Arabian Sea		
DJSM-1279-82 (05 Aug 82)	UNCL	U
1982 Selection Rates for Promotion-COL, USA		
DJSM-1280-82 (05 Aug 82)	UNCL	U
Development of Manpower Management Program		
DJSM-1281-82 (05 Aug 82)	UNCL	U
NSC Participation in Exercises PROUD SABER 83		
DJSM-1282-82 (05 Aug 82)	DECL	U
Pay Comparability		
DJSM-1283-82 (05 Aug 82)	DECL	U
US DPQ Reply – Availability Times		
DJSM-1284-82 (06 Aug 82)	DECL	U
Saddle bunch Key Transmitting Facility		
DJSM-1285-82 (06 Aug 82)	UNCL	U
DOD Inflation Estimation & Policy Guidance		
DJSM-1286-82 (06 Aug 82)	UNCL	U
MG Bennett Lewis FEMA w/CJCS		
DJSM-1287-82 (06 Aug 82)	DECL	U
Significant Military Exercise		
DJSM-1288-82 (09 Aug 82)	UNCL	U
Recall-COL Richard G. Head		
DJSM-1289-82 (09 Aug 82)	DECL	U
UFL Participation		
DJSM-1290-82 (09 Aug 82)	UNCL	U
GEN Rogers Meeting w/CJCS 1600		
DJSM-1291-82 (09 Aug 82)	Withdrawn	S/FRD
WITHDRAWN-Stockpile Laboratory Test/SFT		
DJSM-1292-82 (09 Aug 82)	UNCL	U
Award Recommendation		
DJSM-1293-82 (09 Aug 82)	UNCL	U
Meeting of Operation Planning Steering Group		
DJSM-1294-82 (09 Aug 82)	UNCL	U
Meeting of Operation Planning Steering Group		
DJSM-1295-82 (09 Aug 82)	DECL	U
Review of Draft-CC of Theater Forces		
DJSM-1296-82 (09 Aug 82)	UNCL	U
Draft DOD Directive 7650.2		
DJSM-1297-82 (09 Aug 82)	UNCL	U
Relations w/GAO		

DJSM-1298-82 (09 Aug 82)	UNCL	U
OSD Report: Cohesion in the US Military	UNICI	TT
DJSM-1299-82 (09 Aug 82) Public Affairs Coordination	UNCL	U
DJSM-1300-82 (09 Aug 82)	REF	S
Soviet Tanks		
DJSM-1301-82 (09 Aug 82)	REF	TS
NSSD 8-82		
DJSM-1302-82 (09 Aug 82)	UNCL	U
Establishment of Focal Point for Operations Security		••
DJSM-1303-82 (09 Aug 82)	UNCL	U
Armed Forces Voters Week, 6-12 Sep	Notin Eile	
DJSM-1304-82 DJSM 1305 82 (00 Aug 82)	Not in File UNCL	U
DJSM-1305-82 (09 Aug 82) Briefing Book for Australian DATT C.C. on CJCS	UNCL	U
DJSM-1306-82 (10 Aug 82)	UNCL	U
Report to Congress WWMCCS Information System Mod	UNCL	U
DJSM-1307-82 (10 Aug 82)	UNCL	U
Security Test-Evaluation Report		_
DJSM-1308-82 (10 Aug 82)	REF	S
Micronesian Status Negotiations		
DJSM-1309-82 (10 Aug 82)	UNCL	U
LAMPS MK III-DSARC Decision Coordination		
DJSM-1310-82 (10 Aug 82)	DECL	U
Mobile Command Center Program		~
DJSM-1311-82 (11 Aug 82)	REF	S
Reply to COMRDJTF Message	DECI	τī
DJSM-1312-82 (11 Aug 82) Request for LOS (Newigational Freedom Priofing	DECL	U
Request for LOS/Navigational Freedom Briefing DJSM-1313-82 (11 Aug 82)	UNCL	U
Participation in Exercise PROUD SABER 83	UNCL	U
DJSM-1314-82 (11 Aug 82)	DECL	U
Access to Mauritius	DICL	C
DJSM-1315-82 (11 Aug 82)	UNCL	U
GAO Survey		
DJSM-1316-82 (11 Aug 82)	DECL	U
Opening Ceremony Autumn Forge Exercise		
DJSM-1317-82 (11 Aug 82)	REF	S
OPSEC Review of Exercise-Global Shield 82	DEE	C
DJSM-1318-82 (11 Aug 82)	REF	S
Operations DJSM-1319-82 (11 Aug 82)	UNCL	U
DOD Sealift Study	UNCL	U
DJSM-1320-82 (11 Aug 82)	UNCL	U
Recommendation for Award	21101	C
DJSM-1321-82 (11 Aug 82)	UNCL	U

DOD Polygraph Program		
DJSM-1322-82 (11 Aug 82)	Withdrawn	S/RD
WITHDRAWN-PRESS Report on Enhanced Radiation		
DJSM-1323-82 (12 Aug 82)	EX	S
B52 Conventional Theater Operations		
DJSM-1324-82 (12 Aug 82)	DECL	U
Land-Based Support of Maritime Operations		X Y
DJSM-1325-82 (12 Aug 82)	UNCL	U
Funding for Major Construction Project Folder 4-DJSM - 1326-82 – 1415-82		
DJSM-1326-82 (12 Aug 82)	UNCL	U
Consolidated C3 Management	UNCL	0
DJSM-1327-82 (12 Aug 82)	UNCL	U
Request for Diplomatic Passport	UNCE	U
DJSM-1328-82	Not in File	
DJSM-1329-82	Not in File	
DJSM-1330-82 (12 Aug 82)	UNCL	U
FY 1984 OJCS External Studies Program		
DJSM-1331-82 (12 Aug 82)	DECL	U
RAS BANAS Construction		
DJSM-1332-82 (12 Aug 82)	REF	S
Soviet Use of PHILSECO		
DJSM-1333-82 (12 Aug 82)	EX	S
NIGHT BLUE ALFA		
DJSM-1334-82 (13 Aug 82)	EX	S
CINC Quarterly Reports		
DJSM-1335-82 (13 Aug 82)	EX	S
FOIA Appeal #922A	IDICI	TT
DJSM-1336-82 (13 Aug 82)	UNCL	U
Joint Actions-RDJTF	REF	S
DJSM-1337-82 (13 Aug 82) NSSD 8-82	КЕГ	3
DJSM-1338-82 (13 Aug 82)	UNCL	U
Report of Violation of Security Procedures	UNCE	U
DJSM-1339-82 (13 Aug 82)	DECL	U
Message to CINCLANT	2202	-
DJSM-1340-82 (13 Aug 82)	UNCL	U
Reaccreditation of Terminal Site		
DJSM-1341-82 (16 Aug 82)	DECL	U
ALERT ORDER		
DJSM-1342-82 (16 Aug 82)	DECL	U
USG Response		
DJSM-1343-82 (16 Aug 82)	UNCL	U
Program Decision Memo		~
DJSM-1344-82 (16 Aug 82)	REF	S
GAO Draft Report (OSD Case #6027)		

DJSM-1345-82 (16 Aug 82)	REF	S
Warning and Decision: Korean Case Study DJSM-1346-82 (16 Aug 82)	DECL	U
Long Term UHF SATCOM DJSM-1347-82 (16 Aug 82)	REF	U
EPSILON-82 DJSM-1348-82 (16 Aug 82)	REF	S
Attack of Second Echelon DJSM-1349-82 (16 Aug 82)	UNCL	U
Funding Support for OJCS Study DJSM-1350-82 (16 Aug 82)	UNCL	U
Working Breakfast w/ADM Yata DJSM-1351-82 (16 Aug 82)	DECL	U
Sea of Japan Operations DJSM-1352-82 (16 Aug 82)	UNCL	U
Request for JCS Documentation-Southwest Asia DJSM-1353-82 (16 Aug 82)	UNCL	U
JFAAD Test	DECL	U
DJSM-1354-82 (17 Aug 82) NCND Policy		
DJSM-1355-82 (17 Aug 82) Liberia Head of State Meeting w/CJCS	REF	S
DJSM-1356-82 (17 Aug 82) SIOP-ESI Access	EX	S
DJSM-1357-82 (17 Aug 82) DRB Study on Interdiction	DECL	U
DJSM-1358-82 (17 Aug 82) Preparation for Third Round of INF	DECL	U
DJSM-1359-82 (17 Aug 82) Defense Superior Service Medal	UNCL	U
DJSM-1360-82 (17 Aug 82) JSTPS Presentation of SIOP-5G	DECL	U
DJSM-1361-82 DJSM-1362-82 (17 Aug 82)	Not in File UNCL	U
CHAMPUS Changes DJSM-1363-82 (18 Aug 82)	UNCL	U
Report on Exercise PROUD/SABER/REX-82 DJSM-1364-82 (18 Aug 82)	UNCL	U
Responsibilities of JCS		
DJSM-1365-82 (18 Aug 82) LTC Giles/FR	FOUO	PII
DJSM-1366-82 (18 Aug 82) WITHDRAWN-Operations*IMD SCIF*	Withdrawn	S/FP
DJSM-1367-82 (18 Aug 82) Military Pay	UNCL	U
DJSM-1368-82 (18 Aug 82)	UNCL	U

POW/MIA Affairs DJSM-1369-82 (18 Aug 82)	DECL	U
Periodic TACAIR Exercise in Oman	DECL	U
DJSM-1370-82 (19 Aug 82)	UNCL	U
JS Officer Training System	01102	0
DJSM-1371-82 (19 Aug 82)	UNCL	U
JCS Planning Force Attainability Study Review		
DJSM-1372-82 (19 Aug 82)	DECL	U
Security Assistance Briefing		
DJSM-1373-82	Not in File	
DJSM-1374-82	Not in File	
DJSM-1375-82 (19 Aug 82)	UNCL	U
Information Briefing for Exercise PROUD SABER		
DJSM-1376-82 (19 Aug 82)	UNCL	U
50 % Furlough Fare Discount		
DJSM-1377-82 (19 Aug 82)	UNCL	U
Maritime Claims Reference Manual		
DJSM-1378-82 (19 Aug 82)	UNCL	U
Meeting of Nuclear Arms Control Info		
DJSM-1379-82 (20 Aug 82)	UNCL	U
Contractor Support during Wartime	B B G	••
DJSM-1380-82 (20 Aug 82)	DECL	U
Chairman, JCS Trip Books-Panama, Brazil	DECI	T T
DJSM-1381-82 (20 Aug 82)	DECL	U
Significant Military Exercise	INCI	TT
DJSM-1382-82 (20 Aug 82)	UNCL	U
Proposed Changes to DOD Directive 4150.7	UNICI	TT
DJSM-1383-82 (23 Aug 82)	UNCL	U
JCS Identification Badge	UNCL	U
DJSM-1384-82 (23 Aug 82) European Missile Warning	UNCL	U
DJSM-1385-82 (23 Aug 82)	DECL	U
Communications Support during Crisis	DECL	0
DJSM-1386-82 (23 Aug 82)	UNCL	U
Official Visit of GEN Alvaro Le Loup	OILCE	U
DJSM-1387-82 (24 Aug 82)	UNCL	U
Participation in Exercise PROUD SABER 83	OTTOL	C
DJSM-1388-82 (24 Aug 82)	Withdrawn	S/FRD
WITHDRAWN-FY 1983		
DJSM-1389-82 (24 Aug 82)	REF	S
Use of Turkish Facilities		
DJSM-1390-82 (25 Aug 82)	UNCL	U
Room Inspection at Fort Myer Tri-Service Barracks		
DJSM-1391-82 (25 Aug 82)	UNCL	U
WWMCCS, ADP Required Operational Capabilities		
DJSM-1392-82 (25 Aug 82)	DECL	U

Coordination		
DJSM-1393-82 (25 Aug 82)	REF	S
Review of GAO Final Report		
DJSM-1394-82 (25 Aug 82)	DECL	U
Courtesy Visit to CJCS by Chairman, IADS		
DJSM-1395-82 (25 Aug 82)	DECL	U
Operations in the Vicinity of Libya		
DJSM-1396-82 (25 Aug 82)	DECL	U
Self-Invited Visit, Chilean Superior Academy		
DJSM-1397-82 (25 Aug 82)	DECL	U
Talking Paper-SECDEF-Exercise JADE TIGER 83	XX 7° / 1	
DJSM-1398-82 (26 Aug 82)	Withdrawn	S/FRD
WITHDRAWN-General Political Guidelines	EV	C
DJSM-1399-82 (26 Aug 82)	EX	S
DRB/PDM Tasking for JCS	DECI	TT
DJSM-1400-82 (26 Aug 82)	DECL	U
Special Operations Command Structure	DECI	TT
DJSM-1401-82 (26 Aug 82)	DECL	U
Portuguese Security Assistance Initiative	DECI	ΤT
DJSM-1402-82 (26 Aug 82)	DECL	U
Command & Control of Special Operation Forces	INCI	ΤT
DJSM-1403-82 (26 Aug 82) Emergency Mobilization Preparedness Board	UNCL	U
DJSM-1404-82 (26 Aug 82)	UNCL	U
EMP Board-Implementation Plans	UNCL	U
DJSM-1405-82 (26 Aug 82)	UNCL	U
Modern Aids to Planning	UNCL	U
DJSM-1406-82 (26 Aug 82)	DECL	U
USCINCRED Visit w/CJCS, 27 Aug 82	DECL	U
DJSM-1407-82 (26 Aug 82)	UNCL	U
Attendance at Meeting JCS Operations	UNCL	U
DJSM-1408-82 (26 Aug 82)	UNCL	U
Confidence building Action-Honduras	UNCL	U
DJSM-1409-82 (27 Aug 82)	UNCL	U
Preparation for CY 83 DRB Program Review	OTTOL	C
DJSM-1410-82 (27 Aug 82)	DECL	U
Monthly Report of DOD Accomplishments	2202	0
DJSM-1411-82 (30 Aug 82)	EX	S
C3S Directorate Progress Report		
DJSM-1412-82 (30 Aug 82)	REF	S
Recommended Topics for SECDEF Trip		
DJSM-1413-82 (30 Aug 82)	UNCL	U
Chain of Command-Strategic Concepts Development Center		
DJSM-1414-82 (30 Aug 82)	UNCL	U
Joint Civil Affairs Committee Play-Exercise PROUD SABER 83		
DJSM-1415-82 (30 Aug 82)	DECL	U

Proposed Initiatives for El Salvador

BOX: 6-1982 - DJSM -1416-82 -1630-82

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, NAVY, USAF, DOE, DISA, EUCOM, FBI, PACOM, SOCOM, SOUTHCOM, STRATCOM. Exemptions: X1, X5, X6, X8.	TOTAL: 1663 DECL: 865 REF: 594 EX: 173 RD/FRD: 50	
Folder 1-DJSM - 1416-82 – 1490-82		
DJSM-1416-82 (30 Aug 82)	DECL	U
Bermuda Convention Tax	DECE	U
DJSM-1417-82 (30 Aug 82)	UNCL	U
Technical Support to Functional Project Manager	UNCL	U
DJSM-1418-82 (30 Aug 82)	DECL	U
Strategic Force Modernization	DECE	U
DJSM-1419-82 (30 Aug 82)	REF	С
Interview of Probable Defector		
DJSM-1420-82 (30 Aug 82)	UNCL	U
Space Allocation		
DJSM-1421-82 (30 Aug 82)	UNCL	U
SECDEF Visit to Middle East		
DJSM-1422-82 (31 Aug 82)	DECL	U
Remedial Action Program Quarterly Report/Apr-Jun 82		
DJSM-1423-82 (31 Aug 82)	UNCL	U
JCS Photographs		
DJSM-1424-82 (31 Aug 82)	EX-REF	TS
PACOM TNFIS		
DJSM-1425-82 (31 Aug 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1426-82 (31 Aug 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1427-82 (31 Aug 82)	REF	S
Reassessment of Planning Guidance for COMRDJTF		
DJSM-1428-82 (31 Aug 82)	UNCL	U
Operation Planning Steering Group		~
DJSM-1429-82 (31 Aug 82)	REF	S
EOD Support for American Embassy Beirut	DECL	• •
DJSM-1430-82 (01 Sep 82)	DECL	U
80 th MC/CS Background Books		ТT
DJSM-1431-82 (01 Sep 82)	UNCL	U
Report of Security Violation	INCI	ΤT
DJSM-1432-82 (01 Sep 82)	UNCL	U
Follow Up on GAO Audit Report DJSM-1433-82 (02 Sep 82)	REF	S
DJOW-1455-02 (02 Sep 02)	КЕГ	3

Early Warnings		
DJSM-1434-82 (02 Sep 82)	UNCL	U
Funding for Visit of Brazilian War Class	UTTEL .	U
DJSM-1435-82 (02 Sep 82)	UNCL	U
JCS Capability Report		
DJSM-1436-82 (02 Sep 82)	REF	S
Trends in SLBM Estimates		
DJSM-1437-82 (02 Sep 82)	DECL	U
DRB/PDM Tasking for JCS		
DJSM-1438-82 (02 Sep 82)	UNCL	U
Request for Assignment of Senior Executives-OJCS		
DJSM-1439-82 (02 Sep 82)	UNCL	U
Proposed Changes to DOD Directive 4500.34	**** 1 1	~ ~ ~ ~ ~ ~ ~ ~
DJSM-1440-82 (02 Sep 82)	Withdrawn	S/FRD
WITHDRAWN-FY 83-84 Nuclear Weapons Deployment Plan		TT
DJSM-1441-82 (02 Sep 82)	UNCL	U
Extension of Active Duty Status for Member of JS DJSM-1442-82 (02 Sep 82)	UNCL	U
Fall Secretary Performance Review Meetings	UNCL	U
DJSM-1443-82	Not in File	
DJSM-1444-82 (02 Sep 82)	UNCL	U
PROJECT SORAK	UNCL	0
DJSM-1445-82 (02 Sep 82)	UNCL	U
PROJECT SORAK		-
DJSM-1446-82 (02 Sep 82)	REF	S
Publicizing Rollout of First Production GLCM TEL		
DJSM-1447-82 (02 Sep 82)	UNCL	U
Amendment to Inspector General Act		
DJSM-1448-82 (03 Sep 82)	UNCL	U
DOD Hotline Allegation 82-L223		
DJSM-1449-82 (03 Sep 82)	DECL	U
Exercise PROUD SABER 83		
DJSM-1450-82 (03 Sep 82)	UNCL	U
Technology Transfer	DECI	TT
DJSM-1451-82 (03 Sep 82)	DECL	U
Technology Transfer	UNCI	U
DJSM-1452-82 (03 Sep 82) Technology Transfer	UNCL	U
DJSM-1453-82 (03 Sep 82)	REF	S
Military Manpower Management Study	KLI	5
DJSM-1454-82 (03 Sep 82)	UNCL	U
Proposed Meeting between RDJTF/US Ambassadors	OTTOL	U
DJSM-1455-82 (03 Sep 82)	EX	S
CINCPAC CONPLAN 5003-83		
DJSM-1456-82 (03 Sep 82)	DECL	U
Significant Military Exercise		

DJSM-1457-82 DJSM-1458-82 (03 Sep 82)	Not in File DECL	U
Joint Actions-RDJTF DJSM-1459-82 (07 Sep 82)	FOUO	U
GAO Survey: Unified and Specified Commands DJSM-1460-82 (07 Sep 82) Use of Turkish Facilities	REF	TS
DJSM-1461-82 (07 Sep 82) WITHDRAWN-MFR on August START IG*IMD*	Withdrawn	TS
DJSM-1462-82 (07 Sep 82)	DECL	U
Air Force Proposal for Large-Scale, JCS Exercise DJSM-1463-82 (07 Sep 82) DOD Mobilization & Deployment Steering Group	UNCL	U
DJSM-1464-82 (07 Sep 82) Presidential Meeting w/SECDEF & JCS	REF	С
DJSM-1465-82 (07 Sep 82) Termination of US Forces Participation in Beirut MNF	REF	S
DJSM-1466-82 (07 Sep 82) Questions for CJCS to Ask CINC	EX	S
DJSM-1467-82 (07 Sep 82) Renewed OSD Support for Project SERAPHIM	REF	S
DJSM-1468-82 (07 Sep 82) Funding of Unified Command HQ	DECL	U
DJSM-1469-82 (07 Sep 82) Meeting of Allied Cooperative Support Sharing System	UNCL	U
DJSM-1470-82 (07 Sep 82) Meeting of Allied Cooperative Support Sharing System	UNCL	U
DJSM-1471-82 (07 Sep 82) Meeting of Allied Cooperative Support Sharing System	UNCL	U
DJSM-1472-82 (08 Sep 82) Women in the Army	UNCL	U
DJSM-1473-82 (08 Sep 82) CHAMPUS Changes-Update to J-1M 89-82	UNCL	U
DJSM-1474-82 (08 Sep 82) JSOC Actions	EX	S
DJSM-1475-82 (08 Sep 82) Point Paper for Chairman, JCS-JSOTS	UNCL	U
DJSM-1476-82 (09 Sep 82) OJCS Visit by NAO Defense College, Class 61	UNCL	U
DJSM-1477-82 (09 Sep 82) Visit of NATO Defense College, Class 61	UNCL	U
DJSM-1478-82 (09 Sep 82) Technical Study of Royal Saudi Air Force (RSAF)	REF	S
DJSM-1479-82 (09 Sep 82) FOIA Request #946	REF	S
DJSM-1480-82 (09 Sep 82)	UNCL	U

Defense Guidance Study #8		
DJSM-1481-82 (09 Sep 82)	DECL	U
Outline for Military Posture Statement-FY 84		
DJSM-1482-82 (09 Sep 82)	UNCL	U
Modern Aids to Planning		
DJSM-1483-82 (09 Sep 82)	REF	С
US-Spanish Bilateral Exercise CRISEX-81		
DJSM-1484-82 (10 Sep 82)	Withdrawn	S/FRD
WITHDRAWN-Termination of Weapon Storage Area		
DJSM-1485-82 (10 Sep 82)	DECL	U
Review of RAS BANAS Construction		
DJSM-1486-82 (10 Sep 82)	REF	С
US Interest		
DJSM-1487-82 (10 Sep 82)	UNCL	U
FOIA Appeal #927A		
DJSM-1488-82 (10 Sep 82)	REF	S
FOIA Request #948		
DJSM-1489-82 (11 Sep 82)	EX	S
Questions for CJCS to Ask CINC		
DJSM-1490-82 (13 Sep 82)	REF	S
Enhance Deployability of 193d Infantry		
Folder 2-DJSM - 1491-82 – 1565-82		
DJSM-1491-82 (13 Sep 82)	UNCL	U
CJCS USSOUTHCOM Visit-Fact Sheet 3, 4	D D OI	.
DJSM-1492-82 (13 Sep 82)	DECL	U
Chairman Comments on Visit to USSOUTHCOM	IDICI	T T
DJSM-1493-82 (13 Sep 82)	UNCL	U
Alcohol Policy	INCI	TT
DJSM-1494-82 (13 Sep 82)	UNCL	U
DSSM Award Approval Authority	EV	C
DJSM-1495-82 (13 Sep 82)	EX	S
SCDC/NDU Paper, Aug 82	INCI	U
DJSM-1496-82 (13 Sep 82) CJCS Lunch w/Sir John Hackett	UNCL	U
	UNCL	U
DJSM-1497-82 (13 Sep 82) NATO Standardization of MIDS Growth Option	UNCL	U
DJSM-1498-82 (13 Sep 82)	UNCL	U
Production Cycles if Key Joint Documents	UNCL	0
DJSM-1499-82 (13 Sep 82)	DECL	U
Navigational Freedom & US Security Interests	DLCL	U
DJSM-1500-82 (13 Sep 82)	UNCL	U
Travel of Spouse, JCSEPINF Negotiations	OIVEL	U
DJSM-1501-82 (13 Sep 82)	DECL	U
Combined Use Air/Naval Base		-
DJSM-1502-82 (13 Sep 82)	Withdrawn	S/FRD
WITHDRAWN-INF Modernization Questions		

DJSM-1503-82 (13 Sep 82)	DECL	U
Response to USCINCRED Letter, 1 Sep 82 DJSM-1504-82 (13 Sep 82) Briefing to CICS RDITE Secure Video Link	UNCL	U
Briefing to CJCS-RDJTF Secure Video Link DJSM-1505-82 (13 Sep 82) Proposed Required Operational Capability-RDJTF	DECL	U
DJSM-1506-82 (13 Sep 82) Deployment Control of JCSE	DECL	U
DJSM-1507-82 (27 Sep 82) Official Visit of GEN NUNO	UNCL	U
DJSM-1508-82 (14 Sep 82) Audit of Sensitive Joint Programs	UNCL	U
DJSM-1509-82 (14 Sep 82) SIOP-5G Revision Report	REF	TS
DJSM-1510-82 (14 Sep 82) Transfer of Certain TRI-TAC, JINTACCS	UNCL	U
DJSM-1511-82 (14 Sep 82) Reaccreditation of Terminal Sites & Remote ADP DJSM-1512-82 (14 Sep 82)	UNCL	U U
Individual Mobilization Augmentee (IMA) DJSM-1513-82 (14 Sep 82)	UNCL	U
IMA DJSM-1514-82 (14 Sep 82)	UNCL	U
Senior Service Representatives, OJCS DJSM-1515-82 (14 Sep 82)	REF	C
El Salvador-Training & Material Priorities for FY 83 DJSM-1516-82 (15 Sep 82) Trilatoral Examination of US Paleute DPO 82	UNCL	U
Trilateral Examination of US Relay to DPQ-82 DJSM-1517-82 (15 Sep 82) JCS Capability Report	UNCL	U
DJSM-1518-82 (15 Sep 82) PD/NSC-58	REF	TS
DJSM-1519-82 (15 Sep 82) ULCHI-FOCUS LENS (UFL) Participation	DECL	U
DJSM-1520-82 (15 Sep 82) Resource Allocation	UNCL	U
DJSM-1521-82 (15 Sep 82) FY 83 Revised & FY 84 Budget Estimates	UNCL	U
DJSM-1522-82 (16 Sep 82) Draft Report of Interagency Steering Group-Lebanon DJSM-1523-82 (16 Sep 82)	REF EX-REF	S TS
NWSP Installations DJSM-1524-82 (16 Sep 82)	UNCL	U
Invitational Travel Orders DJSM-1525-82 (16 Sep 82) Fourth National Strategic Mobility Conference	UNCL	U
<i>c ,</i>		

DJSM-1526-82 (16 Sep 82) Significant Military Examine	DECL	U
Significant Military Exercise DJSM-1527-82 (16 Sep 82) US-FR Joint Staff Talks	UNCL	U
DJSM-1528-82 (16 Sep 82)	REF	S
Transfer of Ex-USN Destroyers to Taiwan DJSM-1529-82 (16 Sep 82) Philippines-ACJCS Participation in SECDEF Discussions	UNCL	U
DJSM-1530-82 (16 Sep 82) Implementation of Recommendations of DRB Task Force	REF	S
DJSM-1531-82 (16 Sep 82) Portuguese Military Delegation Visit to DC	REF	S
DJSM-1532-82 (16 Sep 82) Operations Security Awareness for Exercise PROUD SABER	DECL	U
DJSM-1533-82 (17 Sep 82) Reconnaissance Support to JADE TIGER	EX	S
DJSM-1534-82 (17 Sep 82) Plan of Action for Developing the Terms of Reference	UNCL	U
DJSM-1535-82 (17 Sep 82) Plan of Action for Developing the Terms of Reference	UNCL	U
DJSM-1536-82 (17 Sep 82) DOD/USIA	REF	S
DJSM-1537-82 (17 Sep 82) US Policy toward Nicaragua	REF	S
DJSM-1538-82 (20 Sep 82) HQ Pacific Air Force WWMCCS Security Test DJSM-1539-82 (20 Sep 82)	UNCL UNCL	U U
Travel of Spouse, JCS DJSM-1540-82 (20 Sep 82)	REF	S
Change 2 to Sep 82 Reconnaissance Schedule DJSM-1541-82 (20 Sep 82)	DECL	U
CJCS Foreign Visitor Program-FY83 DJSM-1542-82 (21 Sep 82)	UNCL	U
Visit of the NATO Defense College, Class 61 DJSM-1543-82 (21 Sep 82)	UNCL	U
Invitational Travel Orders DJSM-1544-82 (21 Sep 82)	UNCL	U
In State Tuition Rates for Service Members DJSM-1545-82 (21 Sep 82)	UNCL	U
Mobilization Concepts Development Center DJSM-1546-82 (22 Sep 82)	EX	S
Countering Cuban Threats to Disrupt US Radio DJSM-1547-82 (22 Sep 82)	UNCL	U
Recommendation for Awards DJSM-1548-82 (22 Sep 82) 1982 Selection Rates for LTC, USA	UNCL	U
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DJSM-1549-82 (22 Sep 82)	UNCL	U
Functional Project Management Office		
DJSM-1550-82 (22 Sep 82)	UNCL	U
Schedule of Significant Military Exercise		
DJSM-1551-82 (23 Sep 82)	DECL	U
GAO Draft Report		
DJSM-1552-82 (23 Sep 82)	UNCL	U
Review of Draft Instruction: Determining Reimbursements		
DJSM-1553-82 (23 Sep 82)	UNCL	U
DODI 7050.XX		
DJSM-1554-82 (23 Sep 82)	UNCL	U
Columbus Day Celebration at IADC		
DJSM-1555-82 (23 Sep 82)	UNCL	U
Standardization of Host to Host Protocols in DOD		
DJSM-1556-82 (23 Sep 82)	UNCL	PII
Announcement of Award-DMSM		
DJSM-1557-82 (23 Sep 82)	DECL	U
Deferral of FORSTRAT to Permit-TFCA Gaming		
DJSM-1558-82 (23 Sep 82)	UNCL	U
OCT 82 Key Joint Demand		
DJSM-1559-82 (23 Sep 82)	UNCL	U
Senator Symme-Request for JCS/CJCS Position NS		
DJSM-1560-82 (23 Sep 82)	REF	S
US That Military Delationship		
US-Thai Military Relationship		
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DJSM-1561-82 (24 Sep 82)	EX-REF	TS
DJSM-1561-82 (24 Sep 82) DOD Initiatives in Support of Continuity of Government	EX-REF EX	TS S
DJSM-1561-82 (24 Sep 82) DOD Initiatives in Support of Continuity of Government DJSM-1562-82 (24 Sep 82)		
DJSM-1561-82 (24 Sep 82) DOD Initiatives in Support of Continuity of Government DJSM-1562-82 (24 Sep 82) JCS Interdiction Study		
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DJSM-1594-82 (30 Sep 82) UNCL U		UNCL	U
Ground Wave Emergency Network		UNCL	U
	Ground Wave Emergency Network		

DJSM-1595-82 (30 Sep 82)	REF	С
8/9 Nov 82 CINC Conference DJSM-1596-82 (01 Oct 82)	UNCL	U
Courtesy Call on CJCS, Ambassador to Thailand DJSM-1597-82 (01 Oct 82)	UNCL	U
Emergencies/Extraordinary Expenses FY 83 DJSM-1598-82 (01 Oct 82)	REF	U
Congressional Inquiry DJSM-1599-82 (04 Oct 82)	DECL	U
Planning Forces for Southwest Asia DJSM-1600-82 (04 Oct 82)	DECL	U
EPSILON-82	EQUO	U
DJSM-1601-82 (04 Oct 82) EPSILON-82 Weekly Status Report	FOUO	U
DJSM-1602-82 (04 Oct 82) WITHDRAWN-A Study of the Military Utility of 572	Withdrawn	TS/RD
DJSM-1603-82	Not in File	
DJSM-1604-82 (04 Oct 82)	DECL	U
FOIA Request #935 DJSM-1605-82 (04 Oct 82)	DECL	U
FOIA Request #955		
DJSM-1606-82 (05 Oct 82) Information Security Program Education/Training	UNCL	U
DJSM-1607-82 (05 Oct 82)	UNCL	U
US Military Peacekeeping Force, Sinai DJSM-1608-82 (05 Oct 82)	UNCL	U
DOD Maintenance Policy Council	UNCL	U
DJSM-1609-82 (05 Oct 82)	UNCL	U
Draft DODI 1416.XX DJSM-1610-82	Not in File	
DJSM-1611-82 (05 Oct 82)	REF	S
Redeployment of ELF ONE Message		
DJSM-1612-82 (05 Oct 82)	REF	S
US Participation in Lebanon MNF DJSM-1613-82 (05 Oct 82)	EX	TS
Background Paper for Chairman, JCS		15
DJSM-1614-82 (05 Oct 82)	UNCL	U
Secretary Performance Review		
DJSM-1615-82 (06 Oct 82)	UNCL	U
Award Recommendation	IDICI	T T
DJSM-1616-82 (06 Oct 82)	UNCL	U
CINC Readiness Fund DJSM-1617-82 (06 Oct 82)	UNCL	U
PROUD SABER Briefing for Operations Deputies	UNCL	U
DJSM-1618-82 (06 Oct 82)	UNCL	U
FY 83 PE32018K Support Funding		

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,	TOTAL: 158	85
BOX: 7-1982 - DJSM -1631-82 -1840-82		
Political Sensitivity Assessment		
DJSM-1630-82 (07 Oct 82)	REF	S
DJSM-1629-82	Not in File	
Ordnance Technical Intelligence Specialists		
DJSM-1628-82 (07 Oct 82)	DECL	U
Meeting of Operation Planning Steering Group		
DJSM-1627-82 (07 Oct 82)	UNCL	U
Meeting of Operation Planning Steering Group	CITCL	U
DJSM-1626-82 (07 Oct 82)	UNCL	U
Concept Draft, FY 84 Military Posture statement	KL1 [*]	5
CINC Comments for Military Posture Statement FY 84 DJSM-1625-82 (07 Oct 82)	REF	S
DJSM-1624-82 (07 Oct 82) CINC Comments for Military Posture Statement EV 84	EX	S
MNF Updates for NATO MC	EV	C
DJSM-1623-82 (06 Oct 82)	DECL	U
FY 83 Official Representative Fund allocation		••
DJSM-1622-82 (06 Oct 82)	UNCL	U
Planning Phase of DOD PPB System, FY 85-89		
DJSM-1621-82 (06 Oct 82)	UNCL	U
Call by the Sultanate of Oman Minister of State		
DJSM-1620-82 (06 Oct 82)	DECL	U
Contractual Services Support to OSD	OIVEL	U
DJSM-1619-82 (06 Oct 82)	UNCL	U

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NAVY, USAF, DOE, EUCOM, PACOM, NATO, SOUTHCOM, STRATCOM. Exemptions: X5, X8.	TOTAL: 1585 DECL: 859 REF: 607 EX: 107 RD/FRD: 12	
Folder 1-DJSM - 1631-82 – 1705-82		
DJSM-1631-82 (07 Oct 82)	UNCL	U
National Military Command System		
DJSM-1632-82 (07 Oct 82)	EX	С
GE Parliamentarians Meeting		
DJSM-1633-82 (07 Oct 82)	DECL	U
Visit to CJCS by ROK CNO		
DJSM-1634-82 (07 Oct 82)	REF	S
Soviet Analysis of US Position on START		
DJSM-1635-82 (07 Oct 82)	REF	S
CFC Ground Component Command		
DJSM-1636-82 (07 Oct 82)	UNCL	U
Senate Action FY 83 DOD Appropriations		
DJSM-1637-82 (08 Oct 82)	REF	TS

Saudi Request for Assistance DJSM-1638-82 (08 Oct 82)	UNCL	U
Final Draft DOD Directive	OIICE	U
DJSM-1639-82 (08 Oct 82)	UNCL	U
EPSILON-82 Final Participant Statue Report		
DJSM-1640-82 (08 Oct 82)	UNCL	U
Terminate Base Bussing of Dependents		
DJSM-1641-82 (08 Oct 82)	DECL	U
CINC 8-9 Nov Meeting w/Defense Resources Board		C
DJSM-1642-82 (09 Oct 82)	EX	S
MAC Commanders Conference	DECI	TT
DJSM-1643-82 (09 Oct 82) Indonesian President Soeharto Visit to US	DECL	U
DJSM-1644-82 (09 Oct 82)	UNCL	U
Hostile Fire Pay in El Salvador	UNCL	U
DJSM-1645-82 (09 Oct 82)	EX	TS
Nuclear Operations Program		15
DJSM-1646-82 (09 Oct 82)	DECL	U
ELF SENTRY Tasking		
DJSM-1647-82 (09 Oct 82)	REF	S
B-52 Electromagnetic Pulse (EMP)		
DJSM-1648-82 (12 Oct 82)	UNCL	U
Review of Conflict Escalation Management Processes		
DJSM-1649-82 (12 Oct 82)	DECL	U
Significant Military Exercises		
DJSM-1650-82 (12 Oct 82)	UNCL	U
FOIA Request #958		••
DJSM-1651-82 (12 Oct 82)	DECL	U
FY 83 Budget Proposition	DECI	TT
DJSM-1652-82 (12 Oct 82) Status Perent of Partnerse Military Delegation	DECL	U
Status Report of Portuguese Military Delegation	DECL	U
DJSM-1653-82 (13 Oct 82) NSSD	DECL	U
DJSM-1654-82 (13 Oct 82)	DECL	U
Force/Activity Designator Assignments	DLCL	U
DJSM-1655-82 (13 Oct 82)	DECL	U
Background Paper for Chairman, JCS for CINCEUR, CINC		
DJSM-1656-82 (13 Oct 82)	UNCL	U
Fall Secretary Performance Review Meeting		
DJSM-1657-82 (13 Oct 82)	DECL	U
Talking Paper for Assistant to CJCS Meeting		
DJSM-1658-82 (13 Oct 82)	REF	S
Deputy SECDEF Directed RSR		
DJSM-1659-82 (14 Oct 82)	DECL	U
81 st MC/CS Agenda	DDD	~
DJSM-1660-82 (14 Oct 82)	REF	S

Comments of the State Paper-Stage 1		
DJSM-1661-82 (14 Oct 82)	REF	S
Enhancement of Army Special Operations Forces		
DJSM-1662-82 (15 Oct 82)	UNCL	U
NATO Wartime Reallocation Agreements		
DJSM-1663-82 (15 Oct 82)	FOUO	U
Military Manpower Task Force Report: 4 th Draft	IDICI	T T
DJSM-1664-82 (15 Oct 82)	UNCL	U
Request for Invitational Travel Orders	UNCL	TT
DJSM-1665-82 (15 Oct 82) GAO/DAS Responsibilities within JS	UNCL	U
DJSM-1666-82 (16 Oct 82)	REF	U
CJCS interview w/National Guard Magazine	KL1 [*]	U
DJSM-1667-82 (16 Oct 82)	UNCL	U
CJCS Meeting w/ Honorable Motley, Brazil	01102	0
DJSM-1668-82 (18 Oct 82)	REF	S
START, INF and MBFR Overviews		
DJSM-1669-82 (18 Oct 82)	REF	S
Proposed Initiatives for El Salvador		
DJSM-1670-82 (18 Oct 82)	UNCL	PII
Request for Temporary SIOP-ESI Access		
DJSM-1671-82 (18 Oct 82)	UNCL	PII
Request for Temporary SIOP-ESI Access		TT
DJSM-1672-82 (18 Oct 82)	UNCL	U
CINC Readiness Fund	REF	S
DJSM-1673-82 (18 Oct 82) Breadth if the Territorial Sea	КЕГ	3
DJSM-1674-82 (18 Oct 82)	DECL	U
Briefing Book for CJCS Visit to COMUSFORCARIB	DLCL	U
DJSM-1675-82 (18 Oct 82)	UNCL	U
JCS Conference Room Security		
DJSM-1676-82 (18 Oct 82)	UNCL	U
OJCS Action Officer Orientation Program		
DJSM-1677-82 (18 Oct 82)	REF	S
Mediterranean Amphibious Ready Group		
DJSM-1678-82 (18 Oct 82)	UNCL	U
Letter to GEN Starry Concerning TRI-TAC	DEE	
DJSM-1679-82 (18 Oct 82)	REF	U
Security Assistance-Lebanon	INCI	TT
DJSM-1680-82 (18 Oct 82) Action Memo-A & DOD Memo of Understanding	UNCL	U
DJSM-1681-82	Not in File	
DJSM-1682-82 (19 Oct 82)	UNCL	U
Reorganization of CDS Central Staff		C
DJSM-1683-82 (19 Oct 82)	UNCL	U
OSD Crisis Management Organization		

DJSM-1684-82 (19 Oct 82)	UNCL	U
Designation of DOD Representative-Ocean Policy Affair	IDICI	T T
DJSM-1685-82 (19 Oct 82) Reform 88	UNCL	U
DJSM-1686-82 (19 Oct 82)	EX	S
Recent Activities of COMRDJTF	LA	5
DJSM-1687-82 (19 Oct 82)	DECL	U
Secretary Performance Review, 20 Oct 82	DLUL	U
DJSM-1688-82 (20 Oct 82)	DECL	U
JSCP FY 84 Development Guidance		
DJSM-1689-82 (20 Oct 82)	EX	S
MC Discussion		
DJSM-1690-82 (20 Oct 82)	DECL	U
Significant Military Exercise		
DJSM-1691-82 (20 Oct 82)	REF	S
Significant Military Exercise		
DJSM-1692-82 (20 Oct 82)	UNCL	U
Report of Violation of Security Procedures		
DJSM-1693-82 (21 Oct 82)	REF	S
USSOUTHCOM		
DJSM-1694-82 (21 Oct 82)	REF	S
Review of IDA Paper P-1628		
DJSM-1695-82 (21 Oct 82)	DECL	U
Significant Military Exercise		
DJSM-1696-82 (21 Oct 82)	DECL	U
FOIA Request #910		
DJSM-1697-82 (21 Oct 82)	REF	TS
Papers for CORE Group Meeting on 21 Oct		
DJSM-1698-82 (21 Oct 82)	DECL	U
1982 CINC Conference		
DJSM-1699-82 (21 Oct 82)	DECL	U
Background Book of the NATO Defense College	DECI	T T
DJSM-1700-82 (21 Oct 82)	DECL	U
Land Based Support of Maritime Operations	DEE	זות
DJSM-1701-82 (21 Oct 82)	REF	PII
National Defense University Staff	UNICI	ΤT
DJSM-1702-82 (21 Oct 82)	UNCL	U
Space Allocation DISM 1703 82 (22 Oct 82)	REF	S
DJSM-1703-82 (22 Oct 82) Lebanon Phase II Update	КЕГ	3
DJSM-1704-82 (22 Oct 82)	REF	U
CJCS Meeting w/King Morocco	KLT	0
DJSM-1705-82 (22 Oct 82)	UNCL	U
Request for Assignment of Security Guards	UNCL	U
Folder 2-DJSM - 1706-82 – 1770-82		
DJSM-1706-82 (22 Oct 82)	REF	S
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For Comment-Draft Defense Guidance FY 85-89		
DJSM-1707-82 (22 Oct 82)	UNCL	U
NOV 83 Key Joint Documents	01102	U
DJSM-1708-82 (22 Oct 82)	EX	С
Gold Room Security		
DJSM-1709-82 (22 Oct 82)	UNCL	U
Change 1-DOD 7290.3-M		
DJSM-1710-82 (25 Oct 82)	UNCL	U
Packaging of Ammunition		~
DJSM-1711-82 (25 Oct 82)	REF	S
EOD-Mine Clearance Support	IDICI	T T
DJSM-1712-82 (25 Oct 82)	UNCL	U
FOIA Request #957	DECI	ТT
DJSM-1713-82 (25 Oct 82) Significant Military Evanise	DECL	U
Significant Military Exercise	UNCL	U
DJSM-1714-82 (25 Oct 82) CINC Conference, 8-9 Nov 82	UNCL	U
DJSM-1715-82 (25 Oct 82)	EX	S
Protection of Military Aircraft		5
DJSM-1716-82 (25 Oct 82)	UNCL	U
Special Legislation Proposed to Aid Costa Rica	ONCL	U
DJSM-1717-82 (25 Oct 82)	UNCL	U
SRA Analysis of Exercise PROUD SABER	UTTEL	U
DJSM-1718-82 (25 Oct 82)	UNCL	U
Responses to GEN Starry Proposal		
DJSM-1719-82 (25 Oct 82)	REF	S
ROYAL DUKE Track Approval		
DJSM-1720-82 (25 Oct 82)	UNCL	U
Improving Internal DOD Coordination in Relation w/Allies		
DJSM-1721-82 (25 Oct 82)	REF	U
CINCPAC MSG-CV Force Level Allocation		
DJSM-1722-82 (26 Oct 82)	UNCL	U
Civilian-Military Links w/NATO		
DJSM-1723-82 (26 Oct 82)	EX	TS
Background Paper on CINC Inputs to FY 83	DECI	T T
DJSM-1724-82 (26 Oct 82)	DECL	U
Philippine Military Bases Agreement MBA	UNCL	U
DJSM-1725-82 (26 Oct 82) Marine-Joint Mexican-US Defense Commission	UNCL	U
DJSM-1726-82 (26 Oct 82)	DECL	U
Background Paper for CINC, JCS, USCINCRED	DECL	U
DJSM-1727-82 (26 Oct 82)	UNCL	U
National Military Command System-Security Guide	UNCL	U
DJSM-1728-82 (26 Oct 82)	UNCL	U
JS Mobilization Designee Program		-
DJSM-1729-82 (26 Oct 82)	UNCL	U

FOIA Request #943		
DJSM-1730-82 (27 Oct 82)	REF	PII
Extension-Tour of Duty for JS		
DJSM-1731-82 (27 Oct 82)	REF	PII
Extension-Tour of Duty for JS		
DJSM-1732-82 (27 Oct 82)	EX	TS
Purple Heart to Members of Peacekeeping Forces		
DJSM-1733-82 (27 Oct 82)	UNCL	U
Logistics Support for Spain	DECI	TT
DJSM-1734-82 (27 Oct 82) Special Operations Advisory Panel	DECL	U
DJSM-1735-82 (27 Oct 82)	DECL	U
Current Situation in El Salvador	DECL	U
DJSM-1736-82 (27 Oct 82)	UNCL	U
CINCPAC 13-21 Oct Visit to Japan & Korea		_
DJSM-1737-82 (28 Oct 82)	UNCL	U
Call by Royal Saudi Air Force Delegation		
DJSM-1738-82 (28 Oct 82)	EX	S
Recap of Ongoing Joint Efforts in Air Defense Area		
DJSM-1739-82 (28 Oct 82)	UNCL	U
OPLAN & Force Module Concept Test		
DJSM-1740-82 (28 Oct 82)	UNCL	U
Meeting of Operation Planning Steering Group	DEE	TO
DJSM-1741-82 (28 Oct 82) Dragodynag for Natification Stain Stan Plan	REF	TS
Procedures for Notification-Stair-Step Plan DJSM-1742-82 (28 Oct 82)	REF	S
Review of Mobilization Scenarios	KLI	3
DJSM-1743-82 (28 Oct 82)	UNCL	U
DOD Directive 3305.XX	UTTEL	C
DJSM-1744-82 (28 Oct 82)	DECL	U
Development of Joint Doctrine		
DJSM-1745-82 (28 Oct 82)	DECL	U
GAO Final Report Number GAO/C-PLRD-82-14		
DJSM-1746-82 (28 Oct 82)	EX	S
US Base Requirements Overseas Report		~
DJSM-1747-82 (28 Oct 82)	REF	S
USAF Operations	DECI	ΤT
DJSM-1748-82 (28 Oct 82) Proposed CINCRAC Travel	DECL	U
Proposed CINCPAC Travel DJSM-1749-82 (28 Oct 82)	REF	S
Military Installations in Turkey	KL1	5
DJSM-1750-82 (28 Oct 82)	UNCL	U
Special Defense Acquisition Fund		_
DJSM-1751-82 (28 Oct 82)	UNCL	U
Reclama to Senate Appropriations Committee		
DJSM-1752-82 (29 Oct 82)	REF	С

Security Assistance in the DOD Budget DJSM-1753-82 (29 Oct 82)	DECL	U
81 st MC/CS Agenda	DLCL	U
DJSM-1754-82 (29 Oct 82)	DECL	U
Monthly Report of DOD Accomplishments		
DJSM-1755-82 (29 Oct 82)	DECL	U
AHUAS TARA Exercise		
DJSM-1756-82 (29 Oct 82)	DECL	U
Reciprocal Military Visits w/China	DEE	DU
DJSM-1757-82 (29 Oct 82)	REF	PII
Release of Colonel, USAF	INCI	τī
DJSM-1758-82 (29 Oct 82) Recall of Member-Joint Staff	UNCL	U
DJSM-1759-82 (29 Oct 82)	UNCL	U
Security Assistance Legislative Initiatives	UNCL	U
DJSM-1760-82 (29 Oct 82)	UNCL	U
Survivable & Enduring Intelligence System Review	ONCE	U
DJSM-1761-82 (30 Oct 82)	DECL	U
JCS Support for Draper Mission		0
DJSM-1762-82 (30 Oct 82)	REF	S
PDM Directed Study of CONUS Air Defense		
DJSM-1763-82 (30 Oct 82)	EX-REF	S
Exercise ABLE ARCHER 82		
DJSM-1764-82 (01 Nov 82)	DECL	U
Release of JCS Planning Forces Attainability Study		
DJSM-1765-82 (01 Nov 82)	DECL	U
EXECUTE ORDER-US Forces Participation in Lebanon		
DJSM-1766-82 (01 Nov 82)	UNCL	PII
Recall of Member-Joint Staff		~
DJSM-1767-82 (01 Nov 82)	REF	S
National COMSEC Program	DECI	••
DJSM-1768-82 (01 Nov 82)	DECL	U
Concept of Transferring RDJTF Mission	DFF	C
DJSM-1769-82 (01 Nov 82)	REF	S
Status Report	INCI	U
DJSM-1770-82 (01 Nov 82)	UNCL	U
Acceleration of Joint Deployment System Folder 3-DJSM - 1771-82 – 1840-82		
DJSM-1771-82 (01 Nov 82)	DECL	U
DRB & CINC Meeting 8/9 Nov	DLCL	U
DJSM-1772-82 (01 Nov 82)	DECL	U
Proposed Visit (LTG Kingston)	DLCL	U
DJSM-1773-82 (01 Nov 82)	DECL	U
Next Steps in Lebanon		
DJSM-1774-82 (01 Nov 82)	DECL	U
Headquarters Tactical Air Command WMCCS ADP		
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DJSM-1775-82 (01 Nov 82)	Withdrawn	S/SI
WITHDRAWN-Providing Copies Focal Point Messages*IMD SC DJSM-1776-82 (01 Nov 82)	DECL	U
CINCUSREDCOM-Joint Exercise Program DJSM-1777-82 (01 Nov 82)	REF	S
Exercises in Turkey DJSM-1778-82 (01 Nov 82)	DECL	U
Closure of Tank-Security Enhancements DJSM-1779-82 (01 Nov 82) Talking Paper for CJCS Meeting w/Bramall, UK CDS	EX	S
DJSM-1780-82 (01 Nov 82) Response to GEN Starry Letter	UNCL	U
DJSM-1781-82 (02 Nov 82) Secretary Performance Review	UNCL	U
DJSM-1782-82 (02 Nov 82) Pre Brief for CJCS	DECL	U
DJSM-1783-82 (02 Nov 82) WITHDRAWN-Deployment of Enhanced Radiation Warheads	Withdrawn	S/FRD
DJSM-1784-82 (02 Nov 82) Commendatory Message	REF	S
DJSM-1785-82 (02 Nov 82) SECDEF Memo on DPQ	DECL	U
DJSM-1786-82 (02 Nov 82) EPSILON-82 Key Observation	DECL	U
DJSM-1787-82 (02 Nov 82) Actions Implementing-Policy	REF	S
DJSM-1788-82 (03 Nov 82) Establishment of PMEPC	UNCL	U
DJSM-1789-82 (03 Nov 82) Background Materials for Discussion of MNF	EX	S
DJSM-1790-82 (03 Nov 82) Management of the Acquisition of Survivable Systems	UNCL	U
DJSM-1791-82 (03 Nov 82) Background Book for CINC Meeting on 9 Nov	UNCL	U
DJSM-1792-82 (03 Nov 82) Support for JCS Meetings	UNCL	U
DJSM-1793-82 (03 Nov 82) Terms of Reference for Development	UNCL	U
DJSM-1794-82 (03 Nov 82) NATO Electronic Warfare Symposium-83	UNCL	U
DJSM-1795-82 (03 Nov 82) Nuclear Weapons Employment & Acquisition	REF	S
DJSM-1796-82 (03 Nov 82) Terms of Reference for DOD Support	UNCL	U
DJSM-1797-82 (03 Nov 82) CINC Situation Report Update	EX	TS

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CINCPAC OPLAN 5000-82 DJSM-1820-82 (08 Nov 82) DECL U	e e		
DJSM-1820-82 (08 Nov 82) DECL U		REF	S
Secretary of State RDJTF Briefing		DECL	U
	Secretary of State RDJTF Briefing		

DJSM-1821-82 (08 Nov 82)	EX	TS
RISOP	DECI	TT
DJSM-1822-82 (08 Nov 82)	DECL	U
Background Book for CJCS-Visit by Gen Egidio	DECI	ТT
DJSM-1823-82 (08 Nov 82)	DECL	U
Visit for Syrian Chief of Staff Shehabi to US	NI-4 in Eile	
DJSM-1824-82	Not in File	τī
DJSM-1825-82 (09 Nov 82)	UNCL	U
Proposed Instruction to Govern VEP Overseas DJSM-1826-82 (09 Nov 82)	DECL	U
RDJTF Transition to Unified Command	DECL	U
DJSM-1827-82 (09 Nov 82)	REF	S
Background Information-CJCS Meeting w/Senator Nunn	KL1	3
DJSM-1828-82 (09 Nov 82)	UNCL	U
NSC Meeting on Soviet Sanctions	UNCL	U
DJSM-1829-82 (09 Nov 82)	REF	S
Inter-Agency Meeting on NATO	KL1	5
DJSM-1830-82 (09 Nov 82)	UNCL	U
Briefing Book for Australian LTG Bennett	OIVEL	U
DJSM-1831-82 (09 Nov 82)	UNCL	U
Release of Operation Plan Information	01102	
DJSM-1832-82 (09 Nov 82)	UNCL	U
Award Recommendation		
DJSM-1833-82 (09 Nov 82)	UNCL	U
Security Assistance Request		
DJSM-1834-82 (09 Nov 82)	UNCL	U
Security Assistance Request		
DJSM-1835-82 (09 Nov 82)	UNCL	U
Security Assistance Request		
DJSM-1836-82 (09 Nov 82)	REF	S
LG Hilsman Recent Trip to PRC		
DJSM-1837-82 (09 Nov 82)	REF	S
Situation Report-El Salvador		
DJSM-1838-82 (10 Nov 82)	UNCL	U
OJCS Fiscal Year 83 External Studies Program		
DJSM-1839-82 (10 Nov 82)	UNCL	U
Report of Violation of Security Procedures		.
DJSM-1840-82 (10 Nov 82)	UNCL	U
ADP Technical Support Requirements-FY 85-89		

BOX: 8-1982 - DJSM -1841-82 -1980-82

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY,	TOTAL: 1729
NATO, USAF, DOE, PACOM, SOUTHCOM,	DECL: 368
STRATCOM.	REF: 631
	EX: 495

Exemptions: X5, X8.

RD/FRD: 325

Folder 1-DJSM - 1841-82 – 1925-82		
DJSM-1841-82 (10 Nov 82)	REF	S
CSCE: Us Approach to Resumed Madrid Conference		
DJSM-1842-82 (10 Nov 82)	UNCL	U
Termination of Base Bussing-Dependents of Servicemen	DECL	• •
DJSM-1843-82 (12 Nov 82)	DECL	U
Early Warning Radars		тт
DJSM-1844-82 (12 Nov 82)	UNCL	U
FY 84 CJCS Military Posture Statement	DECI	ТT
DJSM-1845-82 (12 Nov 82) Dilataral Study uv/Japan	DECL	U
Bilateral Study w/Japan	UNCL	U
DJSM-1846-82 (12 Nov 82) Air Force Secretary Orr NEACP Flight	UNCL	U
DJSM-1847-82 (12 Nov 82)	REF	S
Hostile Propaganda Initiative	KLI	3
DJSM-1848-82 (12 Nov 82)	EX	TS
Review of the Stair-Step Plan		15
DJSM-1849-82 (13 Nov 82)	REF	S
White House Lunch w/GE Chancellor Kohl	KL1	5
DJSM-1850-82 (15 Nov 82)	UNCL	U
NSA Representative Attendance at JCS Meetings	UNCL	U
DJSM-1851-82 (15 Nov 82)	UNCL	U
Study of Command Operations by C & L Associates	01102	
DJSM-1852-82 (15 Nov 82)	UNCL	U
OJCS Security Program		
DJSM-1853-82 (15 Nov 82)	UNCL	U
Delegation of Authority for WWMCCS ADP Security		
DJSM-1854-82 (15 Nov 82)	DECL	U
CINC Quarterly Report		
DJSM-1855-82 (15 Nov 82)	REF	S
USSOUTHCOM		
DJSM-1856-82 (15 Nov 82)	DECL	U
List of Meetings –J5/PMA Participants		
DJSM-1857-82 (16 Nov 82)	EX	S
RDJTF Recommended Changes-FY 1985-89		
DJSM-1858-82 (16 Nov 82)	REF	S
Proposed CINCPAC Travel		
DJSM-1859-82 (16 Nov 82)	DECL	U
Navigational Freedom & US Security Interests		
DJSM-1860-82 (16 Nov 82)	DECL	U
Senior Inter Agency Group-Defense Policy	DEE	TT
DJSM-1861-82 (16 Nov 82)	REF	U
Secretary Performance Review	DEE	C
DJSM-1862-82 (16 Nov 82)	REF	S

US/USSR Technology Comparison Overview		
DJSM-1863-82 (16 Nov 82)	UNCL	U
Support for JCS Meetings	01102	0
DJSM-1864-82 (16 Nov 82)	REF	TS
El Salvador		
DJSM-1865-82 (16 Nov 82)	REF	S
PACOM Multinational Strategy		
DJSM-1866-82 (16 Nov 82)	UNCL	U
SCDC at NDU		
DJSM-1867-82 (17 Nov 82)	UNCL	U
NWEAMP II		
DJSM-1868-82 (17 Nov 82)	DECL	U
Senior Interdepartmental Group Meeting		
DJSM-1869-82 (17 Nov 82)	UNCL	U
Strategic Fact Book for CJCS		
DJSM-1870-82 (17 Nov 82)	UNCL	U
Letter of Appreciation		
DJSM-1871-82 (17 Nov 82)	DECL	U
Logistic Support for Allies		
DJSM-1872-82 (17 Nov 82)	UNCL	U
Meeting-Cabinet Council of Natural Resources		
DJSM-1873-82 (17 Nov 82)	UNCL	U
Nomination for Vacancy on NDU/DIS Board		
DJSM-1874-82 (17 Nov 82)	REF	С
Accidents Involving US PERSHING Transports		
DJSM-1875-82 (17 Nov 82)	UNCL	U
Death of POFC Robert Lorenz		
DJSM-1876-82 (17 Nov 82)	UNCL	U
Involuntary Child & Spousal Support Allotment		
DJSM-1877-82 (17 Nov 82)	UNCL	U
FY 83 Manpower Increases		ä
DJSM-1878-82 (18 Nov 82)	REF	S
USSOUTHCOM Theater	IDICI	T T
DJSM-1879-82 (18 Nov 82)	UNCL	U
Visit to CJCS by ROKA LTG Park	DECI	TT
DJSM-1880-82 (18 Nov 82)	DECL	U
Law of the Sea	DECI	TT
DJSM-1881-82 (18 Nov 82)	DECL	U
Item-SECDEF Weekly Report to President	DECI	TT
DJSM-1882-82 (18 Nov 82) International Military Foreas in Middle Fast	DECL	U
International Military Forces in Middle East DJSM-1883-82 (18 Nov 82)	UNCL	U
Request for Exception to DOD Policy for Airlift Support	UNCL	U
DJSM-1884-82 (18 Nov 82)	Withdrawn	S/FRD
WITHDRAWN-Talking Paper, BC & Alternatives Matrix for CJC		STRD
DJSM-1885-82 (18 Nov 82)	,s REF	S
$D_{3}D_{1}^{-1}O_{3}^{-02} (10 100 02)$	NL/I	0

CJCS Meeting w/ADM Staveley, UK CINCFLEET		
DJSM-1886-82 (18 Nov 82)	UNCL	U
Visit to CJCS by Retired ROKA GEN Moon	UNCL	U
DJSM-1887-82 (19 Nov 82)	UNCL	U
Handbook-Protection of DOD Personnel-Terrorist Acts	UNCL	U
DJSM-1888-82 (19 Nov 82)	DECL	U
US Forces Participation in Lebanon MNF	DECL	U
DJSM-1889-82	Not in File	
	REF	S
DJSM-1890-82 (19 Nov 82) Visit to Spain, 5-10 Nov 82	KLI	3
1	DECL	U
DJSM-1891-82 (19 Nov 82) CICS Bernense to Chairman Military Committee NATB Latter	DECL	U
CJCS Response to Chairman, Military Committee NATP Letter	REF	S
DJSM-1892-82 (19 Nov 82)	КЕГ	3
USMC Training of Lebanese Armed Forces	INCI	TT
DJSM-1893-82 (19 Nov 82)	UNCL	U
Information Book for CJCS Visit to Italy, Egypt, 2-27 Nov 82		ΤT
DJSM-1894-82 (19 Nov 82)	UNCL	U
FOIA Request #914B		ТT
DJSM-1895-82 (19 Nov 82)	UNCL	U
CJCS Agenda Book-Fall 1982 NFG Meeting	DECI	тт
DJSM-1896-82 (19 Nov 82)	DECL	U
81 st MC/CS Background Books	DECI	T T
DJSM-1897-82 (19 Nov 82)	DECL	U
DRB Meeting of Sections I-IV of FY 85-89		• •
DJSM-1898-82 (19 Nov 82)	UNCL	U
C3S Evaluation Report		~
DJSM-1899-82 (19 Nov 82)	REF	С
Background Information for Chairman JCS-Lebanon		
DJSM-1900-82 (19 Nov 82)	UNCL	U
15 Nov Meeting of PME Policy		
DJSM-1901-82 (19 Nov 82)	UNCL	U
Significant Military Exercises		
DJSM-1902-82 (22 Nov 82)	REF	TS
HLG Meeting Report/Trip Report to SHAPE		
DJSM-1903-82 (22 Nov 82)	UNCL	U
Briefing to NATO MC on US EMP Board		
DJSM-1904-82 (22 Nov 82)	EX-REF	S
Providing Copies of Focal Point Messages		
DJSM-1905-82 (22 Nov 82)	UNCL	U
Significant Military Exercise		
DJSM-1906-82 (22 Nov 82)	REF	U
Inter-Agency Meeting-Commerce Section 232		
DJSM-1907-82 (22 Nov 82)	UNCL	U
Pilot Program for Development of Joint Doctrine		
DJSM-1908-82 (22 Nov 82)	UNCL	U
Voluntary Reduction of Officer Grade Levels for JS		

DJSM-1909-82 (22 Nov 82)	DECL	U
NSC Meeting		~
DJSM-1910-82 (22 Nov 82)	EX	S
Report of Working Group-Force Expansion Planning	DEE	a
DJSM-1911-82 (22 Nov 82)	REF	S
Hostile Propaganda Initiatives		ma
DJSM-1912-82 (22 Nov 82)	REF	TS
Review of Stair-Step Plan		~
DJSM-1913-82 (23 Nov 82)	REF	S
Exercise ABLE ARCHER 82		
DJSM-1914-82 (23 Nov 82)	REF	S
C-141 Transit Operations		
DJSM-1915-82 (23 Nov 82)	DECL	U
Status of LAO for Lebanon		
DJSM-1916-82 (24 Nov 82)	UNCL	U
Questions Regarding GAO Survey Code		
DJSM-1917-82 (24 Nov 82)	REF	U
Air Defense Assets in Alaska		
DJSM-1918-82 (24 Nov 82)	UNCL	U
Significant Military Exercise		
DJSM-1919-82 (24 Nov 82)	UNCL	U
Review of FEMA Draft Resources Mobilization Plan		
DJSM-1920-82 (24 Nov 82)	UNCL	U
Consolidation of Telecommunications Centers-Pentagon		
DJSM-1921-82 (24 Nov 82)	UNCL	U
6 Dec Visit by CBC on National Issues		
DJSM-1922-82 (24 Nov 82)	DECL	U
Operations & Logistics Planning for Lebanon		
DJSM-1923-82 (24 Nov 82)	DECL	U
CJCS MSG Reply to USCINCEUR		
DJSM-1924-82 (24 Nov 82)	UNCL	U
Dec Schedule of Key Joint Documents		
DJSM-1925-82 (24 Nov 82)	DECL	U
Situation in El Salvador		
Folder 2-DJSM - 1926-82 – 1980-82		
DJSM-1926-82 (24 Nov 82)	REF	PII
Recall Member of Joint Staff		
DJSM-1927-82 (24 Nov 82)	REF	S
Inter-Agency Group Meeting		
DJSM-1928-82 (24 Nov 82)	DECL	U
Briefing Topics for DEPSECDEF		
DJSM-1929-82 (24 Nov 82)	DECL	U
CJCS Response to CINCLANT Message		
DJSM-1930-82 (26 Nov 82)	UNCL	U
Funding Support for Contract Consultant Services		
DJSM-1931-82 (26 Nov 82)	UNCL	U

Acceleration of JDS to Full Operational Capability		
DJSM-1932-82 (26 Nov 82)	DECL	U
Monthly Report of DOD Accomplishments		
DJSM-1933-82 (26 Nov 82)	UNCL	U
Maritime Claims of SRV		
DJSM-1934-82 (26 Nov 82)	REF	U
Countering Cuban Interference w/US Broadcasting		
DJSM-1935-82 (26 Nov 82)	UNCL	U
Management & Mobilization of Reserve/Retired Personnel		
DJSM-1936-82 (26 Nov 82)	DECL	U
CINCENT Visit 30 Nov 1982		
DJSM-1937-82 (26 Nov 82)	DECL	U
Periodic TACAIR Exercises in Oman		
DJSM-1938-82 (26 Nov 82)	UNCL	U
DODI 5000.2	DEE	G
DJSM-1939-82 (26 Nov 82)	REF	S
Contingency Planning-Physical Protection of SNM	DECI	тт
DJSM-1940-82 (26 Nov 82)	DECL	U
Draft Audit Report on Review-Project 1FR-120	DEE	C
DJSM-1941-82 (29 Nov 82)	REF	S
SIG-DP Meeting on Chemical Weapon Modernization	DEE	C
DJSM-1942-82 (29 Nov 82) Offsets for GLCM	REF	S
DJSM-1943-82 (23 Nov 82)	REF	U
Secure-LIVE OAK CPX STEADFAST 83	КЕГ	U
DJSM-1944-82 (29 Nov 82)	UNCL	U
Request for Overtime Authorization	UNCL	U
DJSM-1945-82 (29 Nov 82)	UNCL	U
Background Paper-Active Force, Reserve, DOD Civilian	UNCL	U
DJSM-1946-82 (29 Nov 82)	DECL	U
Special Operations Forces	DICI	C
DJSM-1947-82 (29 Nov 82)	UNCL	U
MAP Status Report		-
DJSM-1948-82 (29 Nov 82)	DECL	U
Operations & Logistics Planning for Lebanon		
DJSM-1949-82 (29 Nov 82)	DECL	U
Exercise PROUD SABER 83		
DJSM-1950-82 (29 Nov 82)	UNCL	U
Pre-Positioned War Reserve Stocks for Aleutians		
DJSM-1951-82 (29 Nov 82)	DECL	U
Briefing Forward Deployed Forces		
DJSM-1952-82 (29 Nov 82)	UNCL	U
JCS Identification Badge		
DJSM-1953-82 (29 Nov 82)	UNCL	U
CINC Readiness Fund		••
DJSM-1954-82 (29 Nov 82)	UNCL	U

Fiscal Year 83 CINC C2 Initiative Program		
DJSM-1955-82 (29 Nov 82)	EX-REF	TS
Strategic C3 for Nuclear Weapons-Master Plan		15
DJSM-1956-82 (29 Nov 82)	UNCL	U
Establishment of Defense Industry Analysis	01102	0
DJSM-1957-82 (29 Nov 82)	DECL	U
Radar Warning Receiver		-
DJSM-1958-82 (29 Nov 82)	DECL	U
US-Korea Follow-on MOA		
DJSM-1959-82 (29 Nov 82)	UNCL	U
Conference-POSSE COMITATUS		
DJSM-1960-82 (30 Nov 82)	UNCL	U
Conference-POSSE COMTATUS		
DJSM-1961-82 (30 Nov 82)	REF	PII
Recall-Member of the JS		
DJSM-1962-82 (30 Nov 82)	UNCL	U
Recall-Member of the JS		
DJSM-1963-82 (30 Nov 82)	UNCL	U
DCA Support to WWMCCS-ADP		
DJSM-1964-82 (30 Nov 82)	EX	TS
Operations		
DJSM-1965-82 (30 Nov 82)	REF	S
Reconnaissance Support for JADE TIGER		
DJSM-1966-82 (30 Nov 82)	DECL	U
USREDOM Programs		
DJSM-1967-82 (01 Dec 82)	REF	S
Draft Report-Review of WW Military Command & Control		
DJSM-1968-82 (01 Dec 82)	REF	S
ABM Treaty Review Final Document		
DJSM-1969-82 (01 Dec 82)	EX-REF	TS
C3 Evaluation Report		
DJSM-1970-82 (01 Dec 82)	UNCL	FOUO
Ground Penetrating Radar System		
DJSM-1971-82 (01 Dec 82)	DECL	U
Hostile Propaganda Initiatives: Weekly Report		
DJSM-1972-82 (01 Dec 82)	UNCL	U
Readiness Briefings		
DJSM-1973-82 (01 Dec 82)	DECL	U
Congressional Impact on Warfighting Capability	DECI	TT
DJSM-1974-82 (02 Dec 82)	DECL	U
USSOUTHCOM Facility/Force Requirements	DEE	C
DJSM-1975-82 (03 Dec 82)	REF	S
Pershing II Operational Requirements	NL 4 10 1711	
DJSM-1976-82	Not in File	TT
DJSM-1977-82 (03 Dec 82)	UNCL	U
EPSILON-82 Questionnaire Results		

DJSM-1978-82 (03 Dec 82)	EX	TS
JCS Interdiction Study		
DJSM-1979-82 (03 Dec 82)	EX	S
Presidential Support		
DJSM-1980-82 (03 Dec 82)	EX	S
JCS Interdiction Study		

BOX: 9-1982 - DJSM -1981-82 -2152-82

Referrals: OSD, NSA, NSC, STATE, CIA, DIA, ARMY, NATO, USAF, DOE, EUCOM, PACOM, SOUTHCOM, CENTCOM, NORTHCOM, TRANSCOM, STRATCOM. Exemptions: X5.	TOTAL: 1745 DECL: 659 REF: 813 EX: 273 RD/FRD: 0	
Folder 1-DJSM - 1981-82 - 2040-82		
DJSM-1981-82 (03 Dec 82)	DECL	U
NSSD 11-82		
DJSM-1982-82 (06 Dec 82)	UNCL	U
Strategic Communications in a Nuclear War		
DJSM-1983-82 (06 Dec 82)	DECL	U
Release of JCS Planning Force Attainability Study		
DJSM-1984-82 (06 Dec 82)	UNCL	U
DOD Directive 5525.5		
DJSM-1985-82 (06 Dec 82)	UNCL	U
Single Manager for DOD MWD Program		
DJSM-1986-82 (06 Dec 82)	UNCL	U
JCS Identification Badge	DDD	a
DJSM-1987-82 (06 Dec 82)	REF	S
SECDEF Luncheon for President of Pakistan		
DJSM-1988-82	Not in File	G
DJSM-1989-82 (07 Dec 82)	REF	S
Joint Air Defense Study	UNICI	TT
DJSM-1990-82 (07 Dec 82)	UNCL	U
Award of JCS Identification Badge	REF	PII
DJSM-1991-82 (07 Dec 82) Temporary SIOP-ESI Access for ORI, Inc Employee	КЕГ	ΡΠ
DJSM-1992-82 (07 Dec 82)	DECL	U
NSSD 11-82	DECL	U
DJSM-1993-82 (07 Dec 82)	UNCL	FOUO
Personnel Assigned to Arms Control Verification	UNCL	1000
DJSM-1994-82 (07 Dec 82)	UNCL	U
Pilot Program for Development of Joint Doctrine	UNCL	0
DJSM-1995-82 (07 Dec 82)	UNCL	U
Response to GEN Starry Letter to CJCS-JINTACCS		-
DJSM-1996-82 (07 Dec 82)	UNCL	U

Death of Mr. Newman, Jr. DJSM-1997-82 (07 Dec 82)	UNCL	U
Joint Psychological Operations		
DJSM-1998-82 (07 Dec 82)	UNCL	U
Contingency Medical Planning		
DJSM-1999-82 (07 Dec 82)	EX	S
Recent Activities of RDJTF	211	2
DJSM-2000-82 (07 Dec 82)	UNCL	U
International Technology Proposed DODD 2040.XX	UNCL	U
DJSM-2001-82 (08 Dec 82)	EX	S
Questions Senator Tower to address SECDEF/CJCS		5
DJSM-2002-82 (08 Dec 82)	UNCL	U
Follow up on PMEPC	UNCL	U
-	REF	S
DJSM-2003-82 (08 Dec 82)	КЕГ	3
Matrix of Significant Events	IDICI	ТT
DJSM-2004-82 (08 Dec 82)	UNCL	U
Reduction in FY83 American Forces Information	IDICI	.
DJSM-2005-82 (08 Dec 82)	UNCL	U
Meeting of the Operation Planning Steering Group		
DJSM-2006-82 (08 Dec 82)	UNCL	U
Meeting of the Operation Planning Steering Group		
DJSM-2007-82	Not in File	
DJSM-2008-82 (08 Dec 82)	REF	S
Request for Document		
DJSM-2009-82 (09 Dec 82)	UNCL	U
Designees for DOD Ad Hoc Action Group		
DJSM-2010-82 (09 Dec 82)	UNCL	U
Senior Inter Departmental Group/Defense Policy		
DJSM-2011-82 (09 Dec 82)	UNCL	U
Items for SECDEF Weekly Report		
DJSM-2012-82 (09 Dec 82)	UNCL	U
Joint Career Specialty Program		
DJSM-2013-82 (09 Dec 82)	UNCL	U
Pacific Armies Management Seminar VII		
DJSM-2014-82 (09 Dec 82)	UNCL	U
Release Authority for JCS Send Message		
DJSM-2015-82 (09 Dec 82)	UNCL	U
Nuclear Accident & Incident Public Affairs Guidance		
DJSM-2016-82 (09 Dec 82)	UNCL	U
Space Allocation'		
DJSM-2017-82 (10 Dec 82)	EX-REF	TS
Development of JCS Position of START		
DJSM-2018-82 (10 Dec 82)	UNCL	U
Status of International Research Fellows		-
DJSM-2019-82 (10 Dec 82)	UNCL	U
CJCS Meeting w/Ambassador Strausz-Hupe, Turkey	CITCL	0
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DJSM-2020-82 (10 Dec 82)	UNCL	U
Support of the Joint Staff		
DJSM-2021-82 (10 Dec 82)	UNCL	U
Official Visit of COL Francois Welfring		
DJSM-2022-82 (10 Dec 82)	UNCL	U
Significant Military Exercise		
DJSM-2023-82 (10 Dec 82)	UNCL	U
Appointment		
DJSM-2024-82 (10 Dec 82)	UNCL	U
FY 83 Funding for SL-7 Conversation		
DJSM-2025-82 (11 Dec 82)	REF	S
MOU w/Israel; Lebanon Conflict		~
DJSM-2026-82 (11 Dec 82)	REF	S
Military Options-Iran/Iraq Scenarios	KL1	5
DJSM-2027-82 (11 Dec 82)	REF	S
	КЕГ	3
Mobilization Exercise First Impressions	INCI	TT
DJSM-2028-82 (13 Dec 82)	UNCL	U
Study on Industrial Mobilization Exercise		a
DJSM-2029-82 (13 Dec 82)	EX	S
Schedule of Evaluation		
DJSM-2030-82 (13 Dec 82)	EX	S
C3 Systems Evaluation Program, Schedule of Evaluation Events		
DJSM-2031-82 (13 Dec 82)	REF	S
Declassification of Unit Readiness Statistics		
DJSM-2032-82 (13 Dec 82)	UNCL	U
Strategic & Critical Materials Stockpiling Act		
DJSM-2033-82 (14 Dec 82)	DECL	U
CINCPAC Visit to Diego Garcia, Kenya, Somalia, Omen		
DJSM-2034-82 (14 Dec 82)	REF	S
CINCPAC Discussions w/Philippine MDB Delegation		
DJSM-2035-82 (14 Dec 82)	REF	S
Hostile Propaganda Initiatives: Weekly Report	ittli	5
DJSM-2036-82	Not in File	
DJSM-2037-82 (14 Dec 82)	DECL	U
COBRA GOLD 83	DLCL	U
DJSM-2038-82 (14 Dec 82)	UNCL	U
Potential Changes to Military Retired & Retainer Pay System	UNCL	U
e , , , , , , , , , , , , , , , , , , ,	REF	S
DJSM-2039-82 (14 Dec 82) CAO Final Banat DOE/DOD Plana fan Unam da	КЕГ	3
GAO Final Report-DOE/DOD Plans for Upgrade	DEE	
DJSM-2040-82 (14 Dec 82)	REF	N/RES
CJCS Response to SAEUR Letter on NATO Defense		
Folder 2-DJSM - 2041-82 – 2110-82		• •
DJSM-2041-82 (14 Dec 82)	UNCL	U
Disestablishment of SMLO		
DJSM-2042-82 (14 Dec 82)	DECL	U
Support for RDJTF Transition to Unified Command Status		

DJSM-2043-82 (15 Dec 82)	REF	S
Summary of CIC Exercise Program Analysis		
DJSM-2044-82 (15 Dec 82)	UNCL	U
Office of Foreign Mission	DECI	ТT
DJSM-2045-82 (15 Dec 82)	DECL	U
JCS Participation in Secretary Shultz-China DJSM-2046-82 (15 Dec 82)	DECL	U
Letter of Congratulations to GEN Tannous	DECL	U
DJSM-2047-82 (15 Dec 82)	REF	S
Review of For Comment Draft of FY 1984	ICL1	5
DJSM-2048-82 (15 Dec 82)	UNCL	U
Background Book for Visit of US by GEN Bin Shaker	OTTOL	U
DJSM-2049-82 (15 Dec 82)	UNCL	U
Management of Army High Grades in Joint Activities		-
DJSM-2050-82 (15 Dec 82)	UNCL	U
OSD Conference on Posse Comitatus		
DJSM-2051-82 (15 Dec 82)	UNCL	U
US Information Agency Video Tape-Security SW Asia		
DJSM-2052-82 (15 Dec 82)	DECL	U
NSC Meeting: US Relations w/USSR		
DJSM-2053-82 (16 Dec 82)	DECL	U
Senior Interdepartmental Group/Defense Policy Paper		
DJSM-2054-82 (16 Dec 82)	REF	S
Contingency Planning Coordination		
DJSM-2055-82 (16 Dec 82)	DECL	U
Periodic TACAIR Exercise in OMAN		
DJSM-2056-82 (17 Dec 82)	UNCL	U
CJCS Response to Executive Director NLF		
DJSM-2057-82 (17 Dec 82)	DECL	U
Remedial Action Program-Quarterly Report		
DJSM-2058-82 (17 Dec 82)	UNCL	U
Terms of Reference for Operation Planning Steering Group		
DJSM-2059-82 (17 Dec 82)	UNCL	U
Exercise Enhancements		
DJSM-2060-82 (17 Dec 82)	DECL	U
USSOUTHCOM Facility/Forces Requirement		
DJSM-2061-82 (17 Dec 82)	UNCL	U
CJCS Discussion w/ Mr. White		* *
DJSM-2062-82 (17 Dec 82)	UNCL	U
Reply to Commander, USA (DRC)	IDICI	T T
DJSM-2063-82 (17 Dec 82)	UNCL	U
Talking Paper for CJCS Luncheon w/Asst SEC State, Enders	INCI	ТT
DJSM-2064-82 (17 Dec 82)	UNCL	U
CJCS Meeting w/CINCLANT	UNCI	T
DJSM-2065-82 (17 Dec 82)	UNCL	U
Contractual Claim by North American Weapons		

DJSM-2066-82 (17 Dec 82)	UNCL	U
Letter-Alleged Breach of Contract DJSM-2067-82 (17 Dec 82)	UNCL	U
Reply to President, DOCA	UNCL	0
DJSM-2068-82 (17 Dec 82)	UNCL	FOUO
Reduction in FY 83 AFIS Budget	OTTOL	1000
DJSM-2069-82 (17 Dec 82)	DECL	U
Background Paper for Chairman, JCS CINCMAC Presentation		
DJSM-2070-82 (17 Dec 82)	UNCL	U
Visit of NDU of Canada		
DJSM-2071-82 (17 Dec 82)	REF	S
Air land Battle Briefing for NATO		
DJSM-2072-82 (17 Dec 82)	REF	PII
Temporary Duty for MAJ Albert		
DJSM-2073-82 (20 Dec 82)	REF	TS
FOIA Request #969		
DJSM-2074-82 (20 Dec 82)	UNCL	U
CINC Readiness Fund		
DJSM-2075-82 (20 Dec 82)	REF	S
Follow-up Information on Turkish Bilateral Talks		
DJSM-2076-82 (20 Dec 82)	DECL	U
Operations in the Vicinity of Libya		
DJSM-2077-82 (20 Dec 82)	DECL	U
F-16 Bed down at Misawa AB, Japan		
DJSM-2078-82 (20 Dec 82)	REF	PII
Recall for Member of JS, COL Mercer, USA	DEE	G
DJSM-2079-82 (20 Dec 82)	REF	S
Enroute Bunker for MSC Shipping	ΓV	TO
DJSM-2080-82 (20 Dec 82)	EX	TS
Suriname & JSOC	INCI	TT
DJSM-2081-82 (20 Dec 82)	UNCL	U
Proposed Revision to DOD Directive 1215.4 DJSM-2082-82 (20 Dec 82)	UNCL	U
FY 83 Funding for SL-7 Conversions	UNCL	0
DJSM-2083-82 (20 Dec 82)	DECL	U
Response to Letter from Kupperman	DECL	0
DJSM-2084-82 (20 Dec 82)	REF	С
Recertification of Security Assistance for El Salvador		e
DJSM-2085-82 (20 Dec 82)	REF	S
30 th US-GE Joint Staff Talks		2
DJSM-2086-82 (20 Dec 82)	UNCL	U
Foreign Military Training at NDU		
DJSM-2087-82 (20 Dec 82)	UNCL	U
Briefing for Mr. Casey, Director, CIA		
DJSM-2088-82 (20 Dec 82)	UNCL	U
Special Legislative Proposal to Aid Costa Rica		

DJSM-2089-82 (20 Dec 82)	UNCL	U
Exceptions to Policy for Use of Military Aircraft DJSM-2090-82 (21 Dec 82)	REF	S
Management of Joint Service Air/Land Battle Programs	KLI	3
DJSM-2091-82 (21 Dec 82)	REF	S
WINDEX-CIMEX 83		
DJSM-2092-82 (22 Dec 82)	DECL	U
Implementation Status of Defense Science Board DJSM-2093-82 (22 Dec 82)	REF	U
Domestic Launch Warning	TULT	U
DJSM-2094-82 (22 Dec 82)	UNCL	U
Foreign Military Training at NDU		••
DJSM-2095-82 (22 Dec 82)	REF	U
Air Interdiction DJSM-2096-82 (22 Dec 82)	REF	S
Change 3 to Dec 82 Reconnaissance Schedule	KL1 [*]	3
DJSM-2097-82 (22 Dec 82)	DECL	U
Contingency Concept Brief		
DJSM-2098-82 (22 Dec 82)	DECL	U
CINCPAC Discussions w/Philippine MDB	DEE	a
DJSM-2099-82 (22 Dec 82) ALERT ORDER	REF	S
DJSM-2100-82 (23 Dec 82)	UNCL	U
31 st US-GE Joint Staff Talks	UNCL	U
DJSM-2101-82 (23 Dec 82)	DECL	U
Final Report of Secure Video Link Demonstration		
DJSM-2102-82 (23 Dec 82)	REF	S
Dr. Wade Meeting, NORAD HQ	DEE	TC
DJSM-2103-82 (23 Dec 82) Insert for the Record on Questions-Senator Thurmond	REF	TS
DJSM-2104-82 (23 Dec 82)	DECL	U
OPCOM of MIDEASTFOR		-
DJSM-2105-82 (23 Dec 82)	DECL	U
Revised Draft of National Security Decision		
DJSM-2106-82 (23 Dec 82)	DECL	U
Activation of USCENTCOM DJSM-2107-82 (23 Dec 82)	UNCL	U
Attainability Study	UNCL	U
DJSM-2108-82 (23 Dec 82)	DECL	U
JSDF/USFJ Draft DEFPLAN-OPLAN 5051		
DJSM-2109-82 (23 Dec 82)	UNCL	U
Establishment of National Defense Stockpile WG	IDICI	T T
DJSM-2110-82 (27 Dec 82)	UNCL	U
JCS Reorganization Folder 3-DJSM - 2111-82 – 2152-82		
DJSM-2111-82 (27 Dec 82)	REF	S

Article Review, M-X & Balance of Power DJSM-2112-82 (27 Dec 82)	UNCL	U
Funded Environmental & Morale Leave	UNCL	U
DJSM-2113-82 (27 Dec 82)	EX-REF	S
Briefing Paper on PEACEKEEPER Missile		
DJSM-2114-82 (28 Dec 82)	REF	S
Plutonium Shipment from France to Japan		
DJSM-2115-82 (28 Dec 82)	REF	S
Hostile Propaganda Initiatives: Weekly Report		
DJSM-2116-82 (28 Dec 82)	UNCL	U
Proposed DOD Directive Establishing DOD IG		
DJSM-2117-82 (28 Dec 82)	UNCL	U
Report of Review of Selected Data Processing Activities		• •
DJSM-2118-82 (28 Dec 82)	UNCL	U
Letter Requesting-NMCC Briefing	IDICI	
DJSM-2119-82 (28 Dec 82)	UNCL	U
DOD Instruction 1000.13	IDICI	ŦŦ
DJSM-2120-82 (28 Dec 82)	UNCL	U
COCOM Computer Export Proposal	IDICI	TT
DJSM-2121-82 (28 Dec 82)	UNCL	U
Report of Violation of Security Procedures	EV	C
DJSM-2122-82 (28 Dec 82) Schodula of Significant Military Evensions	EX	S
Schedule of Significant Military Exercises DJSM-2123-82 (28 Dec 82)	DECL	U
Establishment of JTF HQ under USREDCOM	DECL	U
DJSM-2124-82 (28 Dec 82)	DECL	U
Monthly Report of DOD Accomplishments	DECL	U
DJSM-2125-82 (29 Dec 82)	UNCL	U
Draft DOD Instructions	UNCL	U
DJSM-2126-82 (29 Dec 82)	UNCL	U
Damage Criteria Study Data Base	UNCL	U
DJSM-2127-82 (29 Dec 82)	UNCL	U
SHAPEX 83	OTTOL	U
DJSM-2128-82 (29 Dec 82)	EX	TS
Air Interdiction		
DJSM-2129-82 (29 Dec 82)	REF	S
PEACEKEEPER Assessments		
DJSM-2130-82 (29 Dec 82)	UNCL	U
Ad Hoc DRB-Battleships		
DJSM-2131-82 (30 Dec 82)	UNCL	U
CSIS Contingency Reports		
DJSM-2132-82 (30 Dec 82)	UNCL	U
Security Assistance Request		
DJSM-2133-82 (30 Dec 82)	DECL	U
Presidents Commission of Strategic Forces		
DJSM-2134-82 (30 Dec 82)	DECL	U

Domestic Launch Summary DJSM-2135-82 (30 Dec 82) DOD Veer End Benert	UNCL	U
DOD Year-End Report DJSM-2136-82 DJSM-2137-82 (30 Dec 82)	Not in File DECL	U
PEACEKEEPER Assessments DJSM-2138-82 (30 Dec 82) NSSD 13-82	REF	TS
DJSM-2139-82 (30 Dec 82) Biennial Review of the UCP	REF	S
DJSM-2140-82 (30 Dec 82) Recall of a Member of JS	REF	PII
DJSM-2141-82 (30 Dec 82) Suriname	REF	S U
DJSM-2142-82 (30 Dec 82) Reply to President, NDU DJSM-2143-82 (30 Dec 82)	UNCL UNCL	U
Courtesy Call in CJCS DJSM-2144-82 (30 Dec 82)	UNCL	U
JCS/CINCS Interface w/Joint Program Office DJSM-2145-82 (30 Dec 82)	UNCL	U
Joint Working Group (JWG) DJSM-2142-82 (30 Dec 82) Management of Joint Service Air/Land Battle Programs	DECL	U
DJSM-2147-82 (30 Dec 82) Drawdown of War Reserve	DECL	U
DJSM-2148-82 (30 Dec 82) Damage Criteria Study Data Base	REF	S
DJSM-2149-82 (30 Dec 82) Second Annual US-Chile Security Consultations DJSM-2150-82 (30 Dec 82)	DECL REF	U S
International Atomic Energy Agency DJSM-2151-82 (30 Dec 82)	UNCL	U
Jan 83 Schedule of Key Joint Documents DJSM-2152-82 (23 Dec 82)	UNCL	U
Manpower for Joint Assignments -END-		

RG 218, Records of the Joint Chiefs of Staff

Unclassified and Declassified Records of the Chairman

RECORDS OF GENERAL OMAR BRADLEY, 1949 - 1953

Box No. File Number Title

1

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<u>1949</u>

- #5-1-69 Chairman's flag design (16 Dec. 1949)
 - 032.2 Clement, L. Gary (21 Nov. 1949)
 - 032.3 Smith. H. Alexander (12 Dec. 1949)
 - 092.2 North Atlantic Treaty (1949)
 - 111 (1949)
 - 323.3 Joint Command Post (1949)
 - Ad Hoc Committee on Biological Warfare (14 Oct. 1949)
 - 334 J (1949)
 - 334 R (1949)

<u>1950</u>

- 020 Air Force (1950)
- 020 OSD (1950)
- 091 China (1950
- 091 France (1950)
- 091 French Indo-China (1950)
- 091 Germany (1950)
- 091 Indonesia (1950)
- 091 Japan (1950)
- 091 Korea (1950)
- 091 Philippine Republic (1950)
- 091 Russia (1950)
- 091 Turkey (1950)
- 092.2 Japanese Peace Treaty (1950)
- 092.2 North Atlantic Treaty (1 Jan. 6 Apr.50)
 - 092.2 North Atlantic Treaty (7 Apr. 31 July 50)
 - 092.2 North Atlantic Treaty (1 Aug. 31 Oct. 50)
 - 092.2 North Atlantic Treaty (1 Nov. 31 Dec. 50)
 - 111 (1950)
 - 201 Woodbridge, E.T. (22 Dec. 1950)
 - 210.31 (1950)
 - 210.681 (1950)

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311 (1950)
323.3 Joint Command Post (1950)
327.02 (1950)
334 (A to Z) (1950)
334 Weapons Eval Brd/WSECG (1950)
353 (1950)
370.01 (1950)
380.01 (1950)

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381 (1950) 540 (1950) Wake Island (1950)

<u>1951</u>

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020	JCS	(12	Feb.	1951)
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- 020 OSD (1951)
- 032.3 (1951)
- 040 (A thru Z) (1951)
- 091 Egypt (1951)
- 091 France (1951)
- 091 French Indo-China (1951)
- 091 Germany (1951)
- 091 Greece (1951)
- 091 Iran (1951)
- 091 Korea (MacArthur's Hearings) (1951)
- 091 Philippines (1951)
- 091 Turkey (1951)
- 091 Yugoslavia (1951)
- 091.713 (1951)
- 092.2 N/Atlantic Treaty (1 Jan. 10 May 1951)
- 092.2 N/Atlantic Treaty (11 May 31 July 1951)
- 092.2 N/Atlantic Treaty (1 Aug Sept. 30 1951)
- 092.2 N/Atlantic Treaty (1 Oct. 31 Oct. 1951)
- 092.2 N/Atlantic Treaty (1 Nov. 30 Nov. 1951)
- 092.2 N/Atlantic Treaty (1 Dec. 31 Dec. 1951)
- 092.2 England (1951)
- 092.2 Japanese Peace Treaty (1951)
- 095 Plevin, Rene (1951)
- 111 (1951)

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<u>Box No.</u>

334	(A thru Z) (1951)
380.01	(1951)
381	(1951)

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<u>1952</u>	
020	JCS (1952)
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020	CJCS (1952)
	(Senators) (A thru Z) (1952)
	China (1952)
091	Egypt (1952)
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091	Japan (1952)
091	Korea (1952)
091	Russia
091	Spain (1952)
091.71	3 (A thru Z) (1952)
092.2	Japanese Peace Treaty (1952)
092.2	N/Atlantic Treaty (1 Jan - 29 Feb. 1952)
	N/Atlantic Treaty (1 Mar 31 July 1952)
092.2	N/Atlantic Treaty (1 Aug - 31 Oct. 1952)
	(1952)
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	(1952)
	(A thru Z) (1952)
	(1952)
380.01	(1952)
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<u>1953</u>	
031.1	(1953)
	(1953)
032.2	(Representatives) (1953)
	(Senators) (1953)
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China (1953) 091

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091	Egypt (1953)
091	England (1953)
091	France (1953)
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091.71	3 (1953)
091.71	3 England (1953)
091.71	3 (A thru Z) (1953)
092.2	N/Atlantic Treaty (3 Apr. 1953)
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201.22	2 (1953)
311	(1953)
334	(A thru Z) (1953)
370.01	(1953)
381	(1953)
<u> 1954 -</u>	<u>1955</u>
200.6	(1954)
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8 Miscellaneous correspondence (Gen. Bradley) Senate Committee Hearings (Gen. Bradley)

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| REQUEST                                          | TO TRANSFER, APPROVAL, AND                                                                                                                                                                                                                                                             | LEA BLANK                                                                                                                                                                        | RG 289                                        |
| RECEIPT OF                                       | RECORDS TO NATIONAL ARCHIVES                                                                                                                                                                                                                                                           | UNIT DATE RECEIVED UNIT                                                                                                                                                          | DATE RECEIVED                                 |
| (                                                | OF THE UNITED STATES                                                                                                                                                                                                                                                                   | JOB NUMBER                                                                                                                                                                       |                                               |
|                                                  | (See Instructions on reverse)                                                                                                                                                                                                                                                          | NN3-289-93-001                                                                                                                                                                   |                                               |
| TYPE OF ACTION                                   | 2. TO                                                                                                                                                                                                                                                                                  | 3. UNIT THAT CREATED THE RE                                                                                                                                                      | CORDS                                         |
| A. OFFER OF<br>UNSCHED-                          | A. RECORDS DISPOSITION DIVISION                                                                                                                                                                                                                                                        | A: AGENCY OR ESTABLISHMENT                                                                                                                                                       |                                               |
| ULED                                             | MAILING ADDRESS:<br>GENERAL SERVICES ADMINISTRATION (NCD)                                                                                                                                                                                                                              | B. MAJOR SUBDIVISION                                                                                                                                                             |                                               |
| RECORDS                                          | B. NATIONAL ARCHIVES<br>MAILING ADDRESS: NARA                                                                                                                                                                                                                                          | OFFICE OF NAVAL INTELLIGENCE                                                                                                                                                     |                                               |
| B. TRANSFER                                      | MAILING ADDRESS: NARA<br>XGRNSTANXXSTANCES ADMINISTRATION (NNB)<br>WASHINGTON, DC 20408                                                                                                                                                                                                | C. MINOR SUBDIVISION                                                                                                                                                             | ······                                        |
|                                                  | C. REGIONAL ARCHIVES                                                                                                                                                                                                                                                                   | D. NAME OF UNIT                                                                                                                                                                  |                                               |
| RECORDS                                          | FEDERAL ARCHIVES AND RECORD CENTER<br>GENERAL SERVICES ADMINISTRATION                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                               |
|                                                  | · · · ·                                                                                                                                                                                                                                                                                | 2. NAME OF PERSON WITH WHOM TO CONFER ABOUT THE<br>CONTENT OF THE RECORDS                                                                                                        | F. TELEPHONE (In-<br>clude area code)         |
|                                                  | A. AGENCY SPACE (Give location)                                                                                                                                                                                                                                                        | RAYMOND SCHMIDT                                                                                                                                                                  | (202)433-8842<br>C. RÉQUESTED                 |
| CURRENT                                          | X Bldg 111, Washington Navy Yard/A                                                                                                                                                                                                                                                     | ccession W289-62A2685                                                                                                                                                            | TRANSFER                                      |
| LOCATION OF<br>RECORDS                           | B. FEDERAL RECORDS CENTER (Identify center a                                                                                                                                                                                                                                           |                                                                                                                                                                                  | 1                                             |
|                                                  |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | IMMEDIATE                                     |
|                                                  | 5. RECORDS                                                                                                                                                                                                                                                                             |                                                                                                                                                                                  |                                               |
| DESCRIPTION OF I<br>Continue on separate         | RECORDS (Give overall title of records, individual documen<br>e sheet of paper, if necessary.)                                                                                                                                                                                         | ts, dates, and attach Standard Form 135, if records are                                                                                                                          | now in FRC.                                   |
|                                                  | INDIVIDUAL DOSSIERS OF NAVY F                                                                                                                                                                                                                                                          | YOW'S DURING THE KOREAN WAR                                                                                                                                                      |                                               |
| ] SF 135 ATTACH                                  | WNRC accession W289-62A2685                                                                                                                                                                                                                                                            |                                                                                                                                                                                  | _                                             |
| SEPARATE SHEE                                    |                                                                                                                                                                                                                                                                                        | Call 1                                                                                                                                                                           | L                                             |
| ATTACIED                                         |                                                                                                                                                                                                                                                                                        | (ATTachm                                                                                                                                                                         | ent/                                          |
| B. EST. VOLUME                                   | C. ARE RECORDS SUBJECT TO PRIVACY ACT? (If yes<br>cite agency system number and F.R. volume and page                                                                                                                                                                                   | D. SPECIFIC RESTRICTIONS TO BE IMPOSED (Ir<br>and cite statute or FOI exemption that authorizes)                                                                                 | clude justification and<br>such restrictions) |
| cu. ft. cu. mtr.                                 | number for most recent notice and attach a copy)                                                                                                                                                                                                                                       |                                                                                                                                                                                  |                                               |
| 20                                               | Predates Privicy Act                                                                                                                                                                                                                                                                   | Security classified CONFIL                                                                                                                                                       | JENTTAL                                       |
| 20                                               |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                               |
|                                                  |                                                                                                                                                                                                                                                                                        | [Declass - NOD 247004]                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·         |
| RECORDS CONTRO<br>APPRAISAL JOB NO               | DL SCHEDULE/ITEM NO. OR F. AGENCY REM                                                                                                                                                                                                                                                  | AARKS:                                                                                                                                                                           |                                               |
| NC1-289-78-1                                     | 1 146                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                               |
| NG1-209-70-1                                     | 6. STATEMENT OF AGENC                                                                                                                                                                                                                                                                  |                                                                                                                                                                                  |                                               |
|                                                  | house and on the attached pages are bereby offered f                                                                                                                                                                                                                                   | or deposit with the National Archives of the United Sta                                                                                                                          | ates in accordance with                       |
| U.S.C. 2103. It is a                             | greed that these records will be administered in accordance v<br>rules or regulations as may be prescribed by the Administrat                                                                                                                                                          | with the provisions of 44 U.S.C. Chapter 21, 41 C.F.R.<br>for of General Services or the Archivist of the United St                                                              | ates. Unless specified                        |
| d justified above, the                           | ere are no restrictions on the use of these records other than                                                                                                                                                                                                                         | the general and specific record group restrictions on the                                                                                                                        | he use of records in the                      |
| ivist of the United St<br>processed material, of | e United States that have been published in 41 C.F.R. 105-6<br>tates may destroy, donate, or otherwise dispose of any cont<br>or other nonrecord material in any manner authorized by it<br>his agency on the use of these records are in conformance with<br>a concertion of accords. | ainers, duplicate records, unused forms, blank stationer<br>aw or regulation without further consent of this agency<br>its the requirements of $5 \pm 5$ constant of this agency | . I certify that any re                       |
| is agency to act for th                          | le agency on matters pertaining to the disposition of agency                                                                                                                                                                                                                           | Ic. MAILING ADDRESS                                                                                                                                                              | ID. DATE                                      |
| REPRESENTATIVE                                   |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | 0. DATE                                       |
|                                                  | HEAD RECORDS MGMT.                                                                                                                                                                                                                                                                     | 901 M St SE, WNY Bldg 166<br>Washington, DC 20374-5071                                                                                                                           | 3/26/93                                       |
| TAMES CF. JEJ                                    | IBRANCH<br>TION TAKEN BY NATIONAL ARCHIVES AND RECORD                                                                                                                                                                                                                                  |                                                                                                                                                                                  | ON                                            |
| ACTION                                           |                                                                                                                                                                                                                                                                                        | VCURRENCES                                                                                                                                                                       | C. FOR NARS USE                               |
|                                                  | INITIALS UNIT DATE                                                                                                                                                                                                                                                                     | INITIALS UNIT DATE                                                                                                                                                               | ONLY                                          |
|                                                  | 90, NND 3/29/83                                                                                                                                                                                                                                                                        | LAM NNR 4-2-93                                                                                                                                                                   | ר <u>ה</u>                                    |
| DISAPPROVED                                      | 16 11.00 121-93                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  | -1                                            |
| NARS REMARKS R                                   | EGARDING DISPOSITION/SHIPPING                                                                                                                                                                                                                                                          |                                                                                                                                                                                  |                                               |
| AUSITE DIA                                       |                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                  |                                               |
| may ha                                           | ompute                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                               |
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| SIGNATURE OF N                                   | ARS AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                          | F. TITLE                                                                                                                                                                         | G. DATE                                       |
| La                                               | 00 h 1/1. nl).                                                                                                                                                                                                                                                                         | pen. / extra o / h - A                                                                                                                                                           | 4/2/03                                        |
| for                                              | ane 1. pully                                                                                                                                                                                                                                                                           | ±                                                                                                                                                                                | <u>11/17-</u>                                 |
| RECORDS                                          | A. DATE B. SIGNATURE                                                                                                                                                                                                                                                                   | 1 Challer                                                                                                                                                                        | Archiva                                       |
| RECEIVED NARS<br>DEPOSITORY                      | - 7-673 / Jm. la                                                                                                                                                                                                                                                                       | Edward that it a                                                                                                                                                                 | At Runn                                       |
|                                                  |                                                                                                                                                                                                                                                                                        | ust 31, 2022 Production                                                                                                                                                          | 000256                                        |
|                                                  |                                                                                                                                                                                                                                                                                        | Prescribed by GSA, FPMR                                                                                                                                                          | (41 CFR) 101-11.411                           |

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| ANDARD FORM 135<br>APRIL 1953<br>SCRIBED BY GENERAL TRANSMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | RNMENT RECORD                                                                          |                                                                                                         | 622635                       | ,                         | :       |
| VICES ADMINISTRATION STRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TIAL OF GUTLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ANNENI RECOR                                                                           | I LECORD G                                                                                              | ROULP NO. 38                 | 7                         | :       |
| ISTRUCTIONS.—Submit this form to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | your area GSA regi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ional office. When s                                                                   | ibmitting to GSA re                                                                                     | egion 3 office,              | Washington,               | D. C.,  |
| bmit an original and two copies. Whe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | n submitting to oth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | er GSA regional offic                                                                  | es, submit an origins<br>CREATED RECORDS (11 diff                                                       | al and one co                | py only.                  |         |
| NOV Warne and eddress of agency transferri<br>ILEF UP NAVAL OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                                                                                         |                              |                           |         |
| FICE OF NAVAL INTELLIGENC<br>Aval Service Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12 (OP 921, F5,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                                                                                                         |                              |                           |         |
| IGENCY DEFICIAL AUTHORIZING TRANSFER (Signatu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        | <u> </u>                                                                                                | DATE                         |                           |         |
| K. RHODES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | [0]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ONI RLCORD                                                                             | S OFFICIES                                                                                              |                              | -12-62                    |         |
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| CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                                                                                      |                                                                                                         |                              |                           |         |
| RS. K. C. YOUNG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NAVY SERVIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ce center                                                                              | 0X-                                                                                                     | 43252                        |                           |         |
| DESCRIPTION OF RECORDS (With Inclusive dates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Use reverse if additio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | onal space is required)                                                                |                                                                                                         |                              |                           |         |
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| J BOXES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                                                                                         |                              |                           |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | one, welle "none")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                        |                                                                                                         |                              |                           |         |
| RESTRICTIONS ON USE OF RECORDS (If no restriction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PODIAN -CNU, O                                                                         | r 9:1 <b>2F5</b>                                                                                        |                              |                           |         |
| RESTRICTIONS ON USE OF RECORDS (If no restriction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | rodian -Cnu, o                                                                         | P 921#F5                                                                                                | ,                            |                           |         |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BE RELEASED ONLY BY AUTHORIZED DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IORITY OF CUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8. CUBIC FEE                                                                           | 2 9.218F5                                                                                               | D ] 9. CUSIC FEE             | T OF RECORDS DISP         | OSED    |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>DERELEASED ONLY BY AUTH<br>ANY THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify cohedule) OPN                                                                                                                                                                                                                                                                                                                                                                           | IORITY OF CUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                                                                                         | D 2. CUSIC FEE               | t of records disp<br>Ency | OSED    |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BE RELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify schedule) CPN<br>NO OF                                                                                                                                                                                                                                                                                                                                                               | HORITY OF CUST<br>FROSAL SCREDULE?<br>(AVIATERNALING<br>5212.1A dtd 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ST<br>3 Sept 56                                                                        | T OF RECORDS TRANSFERRE                                                                                 | D   9. CUSIC FEE<br>OF IN AG | t of Records disp<br>Ency | Oșed    |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BE RELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify schedule) CPN<br>NO OF                                                                                                                                                                                                                                                                                                                                                               | HORITY OF CUST<br>BROSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        | T OF RECORDS TRANSFERRE                                                                                 | D ?. CUSIC FEE<br>OF IN AG   | t of records disp<br>Ency | OŞED    |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D B& RELEASED ONLY BY AUTH<br>ARE THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify echedule) CPN<br>NO OS<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor                                                                                                                                                                                                                                                                                                               | HORITY OF CUST<br>BROSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ST<br>3 Sept 56                                                                        | T OF RECORDS THANSFERRE<br>20 Gubic ft.                                                                 | D 9, CUSIC FEE               | t of records disp<br>Ency | OŞED    |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D B& RELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify echedule) CPN<br>NO OS<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 Sq. ft.                                                                                                                                                                                                                                                                                               | HORITY OF CUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ST<br>3 Sept 56<br>Minn<br>ita <b>v</b> y Servic                                       | T OF RECORDS THANSFERRE<br>20 Gubic ft.                                                                 | D ?. CUSIC FEE<br>OF IN AG   | t of records disp<br>Ency | OȘED    |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BL RELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify echedule) CPN<br>NO OS<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 Sq. St.                                                                                                                                                                                                                                                                                               | IORITY OF CUST<br>BROSAL SCREDULE?<br>IAVINTERNALING<br>5212.1A dtd 1;<br>LOCA<br>rego<br>(uantity of ecol: sype);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ST<br>3 Sept 56<br>Minn<br>ita <b>v</b> y Servic                                       | T OF RECORDS THANSFERRE<br>20 Gubic ft.                                                                 | : OF IN AG                   | ENCY                      |         |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>DBL RELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (II "yes," identify cohedule) CPN<br>NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 Sq. St.<br>FILING EQUIPMENT (Enter, where applicable, q                                                                                                                                                                                                                                                | IORITY OF CUST<br>BROSAL SCREDULE?<br>IAVINTERNALING<br>5212.1A dtd 1;<br>LOCA<br>rego<br>(uantity of ecol: sype);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ST<br>3 Sept 56<br>Mayy Servic                                                         | COFRECORDS TRANSFERRE<br>20 cubic ft.                                                                   | : OF IN AG                   | ENCY<br>OTHER<br>(Specify | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>DBE RELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify echedule) CPN<br>VES (If "yes," identify echedule) CPN<br>NO OS<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 SQ. St.<br>FILING EQUIPMENT (Enter, where applicable, q<br>EMPTHED AND RETAINED AT AGENCY                                                                                                                                                                     | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(ago<br>(uantility of ecols type):<br>Filling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST<br>3 Sept 56<br>Mayy Servic                                                         | t OF RECORDS THANSFERRE<br>20 cubic ft.<br>e contor<br>TRANSFER CA                                      |                              | ENCY                      | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D B.E. R.ELEASED ONLY BY AUTH<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify cohedule) CPN<br>VES (If "yes," identify cohedule) CPN<br>NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 Sq. St.<br>FILING EQUIPMENT (Enter, where applicable, q                                                                                                                                                                                                   | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(ago<br>(uantility of ecols type):<br>Filling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST<br>3 Sept 56<br>Mayy Servic                                                         | t OF RECORDS THANSFERRE<br>20 cubic ft.<br>e contor<br>TRANSFER CA                                      |                              | ENCY<br>OTHER<br>(Specify | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D B& RELEASED ONLY BY AUTHORIZED DIS<br>AME THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify echedule) CPN<br>NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 Sq. ft.<br>FILING EQUIPMENT (Enter, where applicable, q<br>EMPTIED AND RETAINED AT AGENCY<br>RECORDS SHIPPED IN<br>TO BE RETURNED                                                                                                                                                           | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(ago<br>(uantility of ecols type):<br>Filling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ST<br>3 Sept 56<br>Mayy Servic                                                         | t OF RECORDS THANSFERRE<br>20 cubic ft.<br>e contor<br>TRANSFER CA                                      |                              | ENCY<br>OTHER<br>(Specify | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BL RELEASED ONLY BY AUTHORIZED DIS<br>AME THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (If "yes," identify echedule) CPN<br>VES (If "yes," identify echedule) CPN<br>NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office Stor<br>24.8 Sq. ft.<br>FILING EQUIPMENT (Enter, where applicable, q<br>EMPTIED AND RETAINED AT AGENCY<br>RECORDS SHIPPED IN<br>TO BE RETURNED                                                                                                                  | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(ago Loca<br>(uantizy of ecols cype):<br>Filing<br>STZEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ST<br>3 Sept 56<br>Mayy Servic                                                         | t of RECORDS THANSFERRE<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft. |                              | ENCY<br>OTHER<br>(Specify | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BL RELEASED ONLY BY AUTHORIZED DIS<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (II "yes," identify echedule) CPN<br>NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office<br>24.8 SQ. St.<br>FILING EQUIFMENT (Enter, where applicable, q<br>EMPTIED AND RETAINED AT AGENCY<br>RECORDS SHIPPED IN<br>TO BE RETURNED<br>BIC FEET OF SMELVING EMPTIED AT AGENCY<br>E ABOVE-DESCRIBED RECORDS WERE RECEIVED                                                                           | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(ago Loca<br>(uantizy of ecols cype):<br>Filing<br>STZEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ST<br>3 Sept 56<br>STON<br>Havy Servic<br>CABINETS<br>WOOD                             | t of RECORDS THANSFERRE<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft. |                              | ENCY<br>OTHER<br>(Specify | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BL RELEASED ONLY BY AUTHORIZED DIS<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>YES (II "yes," identify echedule) CPN<br>NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office<br>24.8 SQ. St.<br>FILING EQUIFMENT (Enter, where applicable, q<br>EMPTIED AND RETAINED AT AGENCY<br>RECORDS SHIPPED IN<br>TO BE RETURNED<br>BIC FEET OF SMELVING EMPTIED AT AGENCY<br>E ABOVE-DESCRIBED RECORDS WERE RECEIVED                                                                           | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(ago Loca<br>(uantizy of ecols cype):<br>Filing<br>STZEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ST<br>ST<br>SEpt 56<br>STON<br>itavy Servic<br>CABINETS<br>WOOD<br>WRITE BELOW THIS LI | t of RECORDS THANSFERRE<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft. |                              | ENCY<br>OTHER<br>(Specify | 7)      |
| NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office<br>24.8 Sq. ft.<br>FILING EQUIFMENT (Enser, where applicable, q<br>EMPTIED AND RETAINED AT AGENCY<br>RECORDS SHIPPED IN                                                                                                                                                                                                                                                                                                                                                                          | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(add 1) | ST<br>ST<br>SEpt 56<br>STON<br>itavy Servic<br>CABINETS<br>WOOD<br>WRITE BELOW THIS LI | t of RECORDS THANSFERRE<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft. |                              | ENCY<br>OTHER<br>(Specify | 7)      |
| RESTRICTIONS ON USE OF RECORDS (If no restriction<br>D BL RELEASED ONLY BY AUTHORIZED DIS<br>AND THESE RECORDS COVERED BY AN AUTHORIZED DIS<br>TYPES (II "yes," identify echedule) CPN<br>D NO OF<br>SQUARE FEET OF SPACE RELEASED<br>Office Ster<br>PALING EQUIPMENT (Enter, where applicable, q<br>EMPTIED AND RETAINED AT AGENCY<br>RECORDS SHIPPED IN<br>TO BE RETURNED<br>IBIC FEET OF SHELVING EMPTIED AT AGENCY<br>RECORDS SHIPPED IN<br>TO BE RETURNED<br>IBIC FEET OF SHELVING EMPTIED AT AGENCY<br>RECORDS SHEPED RECORDS WERE RECEIVED | IORITY OF CUST<br>PPOSAL SCREDULE?<br>(AVINTERNALING<br>5212.1A dtd 1)<br>(add 1) | ST<br>ST<br>SEpt 56<br>STON<br>itavy Servic<br>CABINETS<br>WOOD<br>WRITE BELOW THIS LI | t of RECORDS THANSFERRE<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft.<br>20 cubic ft. |                              | ENCY<br>OTHER<br>(Specify | 7)      |

| ·.              |                    | `.                           |       |                              |                      |                                       |                |                              |              |                   |                              |           |
|-----------------|--------------------|------------------------------|-------|------------------------------|----------------------|---------------------------------------|----------------|------------------------------|--------------|-------------------|------------------------------|-----------|
|                 | · .                |                              | -     |                              | $\sim$               |                                       | FOR NM         | USE                          |              | CNIT OF A         | RCHIVAL CONTROL              | RG. NO.   |
|                 | Cł                 | IANGE O                      | F ST  | ATL                          | JS RECORD            |                                       |                |                              | ļ            | NNT               | 289                          |           |
|                 | RECORD GROUP LEVEL |                              |       | ORIGINATOR'S TRANSACTION NO. |                      |                                       | ATTACHE        |                              | 200          |                   |                              |           |
|                 |                    |                              |       |                              |                      | A-N-93-7                              | d              | ļ                            | 5 pgs.       | <u> </u>          |                              |           |
|                 |                    |                              | CAL T | <u>RAN</u>                   |                      | Enter code from tal                   | ble below<br>I |                              |              | - ·               | OTHER TRANSACT               | TIONS     |
|                 |                    | EASE                         |       | L                            | DECRE                | ASE                                   | L              | TRANSF                       |              | <u>}</u>          |                              |           |
|                 | CESSION<br>CRETION |                              |       |                              | SPOSAL<br>RM. WITHDR | AWAL                                  |                | ANGE PHYSICA<br>ANGE OF RECO |              | $\prod n$         | CHANGE UNIT OF               | 01        |
| 3. REI          | MEASURE            |                              |       | 7. RE                        | MEASUREME            | NT                                    | (Ent           | er RG nos. in unit           | of           |                   |                              |           |
|                 | HER (Expla         | in below)                    | Сне   |                              | HER (Explain L       | ME (m <sup>3</sup> )                  | pny            | sical custody colur<br>ITEMS |              | 12                | NEW RECORD GRO               | UP        |
| RANS-<br>CCTION | NUMBER<br>OF       | UNIT OF<br>PHYSICAL          |       |                              |                      | if cu. fl.                            |                |                              | OF ITEMS     |                   | · · · ·                      |           |
| 500<br>200      | SHEETS<br>ATTACHED | CUSTODY                      | +     | -                            |                      | AFTER CHANGE                          | CODE           | THIS CHANGE                  | AFTER CHANGE | 13. INITIAL INPUT |                              |           |
|                 |                    |                              |       |                              |                      |                                       |                |                              |              | 14                | CORRECTION/REV               | ISION     |
| 1               | 5                  | NNTA-N                       | Х     |                              | 19.78                |                                       |                |                              |              |                   | (Explain below)              |           |
|                 |                    |                              |       |                              |                      |                                       |                |                              |              | 15                | NATIONAL ARCHIV<br>NARRATIVE | VES GUIDE |
| <u> </u>        |                    |                              |       |                              | -                    | · · · · · · · · · · · · · · · · · · · |                |                              |              | 16.               | RESTRICTION STAT             | rement    |
|                 |                    |                              |       |                              |                      |                                       | · · ·          |                              |              | 1.                | PRIVACY STATEME              | INT       |
|                 |                    |                              |       |                              |                      |                                       |                |                              |              | 10 18             | CHANGE FINDING<br>CITATIONS  | AID       |
| <u> </u>        |                    |                              |       |                              |                      |                                       |                |                              | -            | 19                | CHANGE SERIES                |           |
| TOTA            |                    | AE AFTER (<br>npleted by NN- |       | IGE                          |                      |                                       |                | ············                 |              | 20                | OTHER<br>(Explain below)     |           |

REMARKS

RG 289 - RECORDS OF THE NAVAL INTELLIGENCE COMMAND

The attached X and Y forms fully describe the records. Add a level in the NARS-Al System: "Records described after July 1, 1987."

Accession: NN3-289-93-001 (Total cubic footage: 19.78)

Total Number of Y forms: 1 Total Number of X forms: 1 Total Number of series: 1

Container Type: LGA-S, 46 boxes; Boxes 1-46

Description in Wordperfect on diskette.

|                |                         |             | REVIEWS ANI | D APPROV   | /ALS  |            |                    | FOR NN-E USE |  |
|----------------|-------------------------|-------------|-------------|------------|-------|------------|--------------------|--------------|--|
| 1. PREPARE     | <sup>в ву</sup> В. Penn | 3. REVIEWE  | Averalle    | 5. REVIEWE | ED BY | 7. ARCHIVA | L CONTROL DIVISION | REVIEWED     |  |
| UNIT<br>INTA-N | date<br>4/12/93         | UNIT<br>NNT | DATE 4-1293 | UNIT       | DATE  | UNIT       | DATE               |              |  |
| 2 REVIEWE      | VNI JI H.               | 4. REVIEWE  | D BY        | 6. REVIEWI | ED BY | 8. APPROVI | ED BY              | POSTED       |  |
| INIT-N         | DATE<br>4/12/93         | UNIT        | DATE        | UNIT       | DATE  | דואט       | DATE               |              |  |

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

NA FORM 14044 (12-85)

### FORMAT Y

| 12A.<br>Intel | Organizational Unit Name (Official): Office of Naval<br>ligence                                                                                                                                     |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 52.           | Known Start Date: 1882                                                                                                                                                                              |
| 53.           | Known End Date: 1954                                                                                                                                                                                |
| 54A.          | Government Status:<br>X Department<br>Independent Agency or Establishment<br>Multi/Bilateral Organization U.S. Repr.)<br>Executive Office of the President<br>Legislative Branch<br>Judicial Branch |
| 548.          | Organizational Level<br>Same Level<br>X_Subunit                                                                                                                                                     |
| 55.           | Pertinent Segment of organizational Structure:<br>(1882-1890) Department of the Navy<br>Bureau of Navigation<br>12a                                                                                 |
| · •           | (1890-1898) Department of the Navy<br>Office of the Chief of Naval Operations<br>12a                                                                                                                |
|               | (1898–1909) Department of the Navy<br>Bureau of Navigation<br>12a                                                                                                                                   |
| . *           | (1909–1915) Department of the Navy<br>Aid for Naval Operations<br>12a                                                                                                                               |
|               | (1915–1945) Department of the Navy<br>Office of the Chief of Naval Operations<br>12a                                                                                                                |
|               | (1945–1946) Department of the Navy<br>Deputy Chief of Naval Operations<br>12a                                                                                                                       |
|               | (1946–1954) Department of the Navy<br>Deputy Chief of Naval Operations (Operations)<br>12a                                                                                                          |
| 56.           | Program Area: Military (waterborne); Intelligence activities                                                                                                                                        |
| 57.           | Geographic Location:                                                                                                                                                                                |

58. Personal Name Reference (with Applicable dates):

59. Predecessor Organizational Unit (with dates and sphere of activity transferred): Office of Intelligence (1882-1890)

60. Successor Organizational Unit (with dates and sphere of activity transferred):

Administrative History: The Office of Intelligence was 61A. established by General Order No. 292, on March 23, 1882, in the Bureau of Navigation for the purpose of collecting and recording such "naval information as may be useful to the Department in time of war, as well as in peace." Prior to 1882 there was no central office in the Navy Department which served as the clearinghouse for naval intelligence. In 1890, the Office of Naval Intelligence (ONI), as the former office was later called, was transferred to the Office of the Assistant Secretary of the Navy. By an order of the Secretary of April 26, 1898, the ONI was returned to the Bureau of Navigation, where it remained until 1909. In that year, the ONI was placed under the jurisdiction of the Aid for Naval Operations. With the establishment of the Office of the Chief of Naval Operations on March 3, 1915, the ONI was transferred to its In 1922, the ONI was renamed the Intelligence jurisdiction. Division, although it was still referred to as the ONI. The ONI relied principally upon the efforts of naval attaches abroad to collect information of a technical and scientific character on During World War I, the work of naval attaches foreign navies. (with assistants) was enlarged to obtain not only naval but also The ONI military, economic, and political information. also increased the scope of its activities, expanded its and headquarters in Washington and abroad (closed after World War I). During World War II, the Naval Intelligence Division was part of the "services" group directly under the Sub Chief of Naval Since the Headquarters Commander-in-Chief of the Operations. United States Fleet (ComcinCh) and the ONI both carried out intelligence activities, a distinction was made between the two. Combat Intelligence Division was added to ComcinCh (July 1, 1943). The ONI was responsible for strategic intelligence, and the Combat Intelligence Division was responsible for operational intelligence. A postwar reorganization of the Office of the Chief of Naval Operations (effective November 10, 1945), resulted in the ONI being temporarily placed under the Deputy Chief of Naval Operations. A subsequent reorganization in 1946, transferred the ONI to the jurisdiction of the Deputy Chief of Naval Operations (Operations),

61B. Administrative History Citations: Preliminary Inventory of the Records of the Office of the Chief of Naval Operations (NM-63).

PD. Preparer (with Date): Lisha B. Penn (04/08/93)

3

#### FORMAT X

- 1. Record Group Number: 289
- 2A. Type of Records Unit Series: X Subgroup:
- 2B. Type of Description Initial: X Update:

3. Records Unit Title: CASE FILES OF AMERICAN PRISONERS OF WAR DURING THE KOREAN WAR

4. General Materials Designator: TEX

5. Linear Measurement: 19 ft. 2 in.

6. Item Count:

7A. Inclusive Dates: 1952-1956

7B. Bulk Dates: 1953-1953

8. Arrangement Statement: Arranged alphabetically by surname of person

9. National Security Classification

| а. | Status:       |
|----|---------------|
|    | Classified: X |
|    | Unclassified: |
|    | Declassified: |
| Ь. | Level: S      |
| _  |               |

c. Special Access Restriction(s):

10A. Other Legal Access Restrictions:

10B. Terms Governing Use and reproduction:

11. Privacy Act System Status:

12A. Creating Organizational Unit Name: Office of Naval Intelligence

12B. Creating Individual's Name:

13. Functional Subgroup Title:

14. Records Unit Description: Dossiers of repatriated American Navy, Marine, and Army Prisoners of War (POW's), who were exchanged or returned under the provisions of articles 109 and 110 of the

Geneva Convention. Included also are the dossiers of POW's exchanged during the joint United Nations Command and North Korean "Operation' Little Switch." The records contain military intelligence summaries of phases I, II, and III interrogations of returned or exchanged POW's. The dossiers describe the details of captures and escapes (dates and locations), interrogations by enemy forces, enemy strategic intelligence information, enemy military maneuvers, war crimes and atrocities, casualties, number of POW's in a camp, and proximity of foreign enemy military personnel (Chinese and Russian). The files also contain psychiatric evaluations of the POW's, social history background information, and debriefing materials. Some of the dossiers were categorized "special intelligence" because of alleged POWs' collaboration with North Korean military personnel during captivity.

15. Technical Access Requirements:

16. Type of Materials: Correspondence; Circulars; Memorandums; Questionnaires; Reports; Routing Slips

- 17. Process: Investigating; Reporting
- 18. Corporate Name Reférence:
- 19. Personal Name Reference:
- 20. Subject Reference: Prisoners of War; Korean War
- 21. Geographic Reference: KOA

22. Accessioned Indexes, Registers, or Abstracts:

23A. Finding Aids:

23B. Other Description:

23C. Detailed Description:

24. NN Accession No.: NN3-289-93-001

- 25. Record Center Transfer No.: 62A2685
- 26. Disposition Authority: NC1-289-78-1-1A4
- 27. Reference Unit: NNRM
- 28. Local ID:
- 29. Location
  - a. Bld. Code: NA
    - b. Stack Area: 12W2
    - c. Begin Loc.: 03/08/01
    - d. End Loc.: 03/09/01
    - e. Cntr. Type: LGA-S, 46 boxes



f. Cntr. Nos.: Boxes 1-46

### 30. Processing Unit: NNTA-N

32. Microforms

a. Dimensions:

b. Generation:

c. Polarity:

d. Emulsion and Base:

e. Recording Rate/Ratio:

PD. Preparer (with Date): Lisha B. Penn (04/08/93)

 $\mathcal{B}^{i}$ 

| CHANGE OF STATUS<br>RECORD | For N se                           | Unit .                               | RG Number |
|----------------------------|------------------------------------|--------------------------------------|-----------|
| Record Group Level         |                                    | NWDM                                 | 289       |
|                            | Originator's Transaction<br>Number | Total Number of Sheets ·<br>Attached |           |
|                            | NWDM-CP 97-410                     |                                      |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|---|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             |   | 14. CORRECTION/REVISION          |
|                    |                         |                               |   | 15. NA GUIDE NARRATIVE           |
|                    |                         |                               |   | 16. RESTRICTION STATEMENT        |
|                    |                         |                               |   | 17. PRIVACY STATEMENT            |
|                    |                         |                               |   | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                               |   | 19. CHNG IN LOCATION             |
|                    |                         |                               |   | 20. OTHER (explain)              |

VOLUME (M<sup>3</sup>) Check if Cu. Ft.\_\_X\_\_\_ ITEMS Number of Items

| Trans<br>CODE | No. of<br>Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | - | This<br>Change | After<br>Change | Item<br>CODE | This<br>Change | After<br>Change |
|---------------|------------------------------|--------------------------------|---|---|----------------|-----------------|--------------|----------------|-----------------|
| 7             | 1                            | NNTA-N **                      |   |   | 20             |                 |              |                |                 |
| 3             | 1                            | NWDDM **                       |   |   | 0              |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              |                |                 |
|               |                              |                                |   |   | · ·            |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              |                |                 |

TOTAL VOLUME AFTER CHANGE

To be completed by NN-E

REMARKS: Formerly accessioned as RG 289(NN3-289-93-001), These records were reallocated to RG 38 per NNTR-N 97-001 (NNT-97-003 A2) and moved to Archives II (see copies attached). The List Of Record Groups May 1996 still reports 20 cubic feet for RG 289. Because the MLR needs to be corrected the MLR cu./footage report dated 7/21/97 for RG 289 (23.18 cubic feet) will be added to the RG 38 total. RG has a volume net balance of 0.00 cubic feet.

|                                                      |            | REVIEW | S AND APPRO | VALS |              |                       | FOR NN-   | E USE |
|------------------------------------------------------|------------|--------|-------------|------|--------------|-----------------------|-----------|-------|
| 1. Etepated Sur<br>Noter Jackson<br>Anthony Fantozzi | 3.Reviewed | ру     | 5.Reviewe   | d by | 7. ARCON     | N Division<br>Million | Reviewed  |       |
| Unit Date<br>NWDM 8/25/9                             | Unit       | Date   | Unit        | Date | Unit<br>Date | 128/97                |           |       |
| 2.Reviewed by                                        | 4.Reviewed | by     | 6.Reviewe   | d by | 8.Appro      | oved by               | Posted    |       |
| Unit Date                                            | Unit       | Date   | Unit        | Date | Unit<br>Dage | 2022 0                | reduction |       |

| AGREEMENT TO ARANSFER RECO                                                                                                                                                                                                                                                                                                                                                                                                     | BDS TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| THE NATIONAL ARCHIVES OF THE UNI                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TERMS OF                                                                                                                                                                                                                                                                                                                                                                                                                       | AGREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| The records described below and on the attached $\underline{12}$ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552. In accordance with 44 U.S.C. 2108, custody of these records becomes the                                    | these records will be imposed other than the general and specific restrictions<br>the use of records in the National Archives of the United States that have be<br>published in 36 CFR Part 1256 or in the <i>Guide to the National Archives of</i><br><i>United States.</i> The Archivist may destroy, donate, or otherwise dispose of<br>containers, duplicate copies, unused forms, blank stationery, nonarchival printer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of | or regulation. Without further consent, the Archivist may destroy deteriorating<br>damaged documents after they have been copied in a form that retains all of<br>information in the original document. The Archivist will use the General Recc<br>Schedule and any applicable records disposition schedule (SF 115) of the transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                      | 3A. NARA APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Signature Jeanne Schauble Date 9/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| B. NAME, TITLE, MAILING ADDRESS<br>JAMES JENSEN                                                                                                                                                                                                                                                                                                                                                                                | 3B. NAME, TITLE, MAILING ADDRESS<br>Jeanne Schauble, Director, NWDD, Rm. 2600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Head, Navy Directives & Records Management<br>901 M Street, SE, WNY, Bldg 166                                                                                                                                                                                                                                                                                                                                                  | NARA, 8601 Adelphi RD., College Park, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Washington, DC 20374-5071                                                                                                                                                                                                                                                                                                                                                                                                      | IW 9/3/97 20140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | y POW's During the Korean Conflict. Files                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| captured by the North Korean or Chinese force                                                                                                                                                                                                                                                                                                                                                                                  | ing reports of Navy and Marine Corps personne<br>s during the Korean Conflict (1950-1953).<br>ee continuation sheet.) (Attach any additional description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| A. AGENCY OR ESTABLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                     | 9. PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Department of the Navy<br>B. Agency major subdivision                                                                                                                                                                                                                                                                                                                                                                          | Image: Paper Documents     Image: Posters       Image: Paper Publications     Image: Maps and Charts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Office of Naval Intelligence (OP-92)<br>C. AGENCY MINOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                            | Image: Microfilm / Microfiche       Image: Arch / Eng Drawings         Image: Microfilm / Microfiche       Image: Arch / Eng Drawings         Image: Microfilm / Microfiche       Image: Microfilm / Microfiche         Image: Microfilm / Microfiche       Image: Microfilm / Microfiche         Image: Microfilm / Microfiche       Image: Microfilm / Microfilm |
| Assistant Director, Security (OP-921)<br>D. UNIT THAT CREATED RECORDS                                                                                                                                                                                                                                                                                                                                                          | Photographs     Other (specify):       10. VOLUME:     CONTAINERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Counterintelligence Branch (OP-921E)<br>E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                                                                                                                                                                                                                                                                                                                                 | Cu. Mtr (Cu. Ft. 1) Number 1 Type FRC BO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Name: Henry W. Persons, Jr.                                                                                                                                                                                                                                                                                                                                                                                                    | Immediately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Telephone Number:         (202)         433–9505           3. DISPOSITION AUTHORITY:         200         02         001                                                                                                                                                                                                                                                                                                        | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Accretion to NN3-289-93-001<br>7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO XYES                                                                                                                                                                                                                                                                                                                                          | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| LEVEL: Confidential Secret Top Secret<br>SPECIAL MARKINGS: RD/FRD SCI NATO<br>Other<br>INFORMATION STATUS: Segregated Declassified                                                                                                                                                                                                                                                                                             | (If yes, cite Agency System Number and<br>IX YES □ NO<br>of most recent notice and attach a copy of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| B. CURRENT LOCATION OF RECORDS                                                                                                                                                                                                                                                                                                                                                                                                 | this notice.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Agency (Complete 8A only)<br>Federal Records Center (Complete 8B only)                                                                                                                                                                                                                                                                                                                                                         | 14. ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| A ADDRESS<br>Naval Criminal Investigative Service<br>Washington Navy Yard, Bldg 111, 901 M St, SE                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Washington, DC 20388-5380                                                                                                                                                                                                                                                                                                                                                                                                      | PL 102-190, as amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                    | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| ΝΔΡΑ Ρ                                                                                                                                                                                                                                                                                                                                                                                                                         | PROVIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITIONS                                                                                                                                                                                                                                                                                                                                                          | 289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

### SF 258 Continuation Sheet

Item 4A: Reports address incidents surrounding loss or capture, camp conditions and treatment, observations on activities of the detaining power and actions of the prisoners, deaths and burials, release and other issues of interest to military authorities. Also included in some files are reports of and inquiries into alleged misconduct on the part of prisoners, to include witness accounts from other services. The records are arranged alphabetically by individual's last name, and are scheduled under SECNAVINST 5212.5C, SSIC 3461/3. There is also a TAGO listing (carbon copy) of Army returnees under Operation "Big Switch."

Item 12: Exemptions (b)(1) and (b)(7) apply. These records are still classified. Declassification review under the provisions of EO 12958 was not conducted as the Defense Prisoner of War/Missing in Action Office has advised that the POW debriefing reports should remain classified. Transfer unites the collection in one place and will facilitate declassification review, to be conducted at a later date. Other exemptions that apply are cited in the Privacy Act system notice as specified in item 13 and Public Law 102-190, as amended (FY 95 National Defense Authorization Act), as specified in item 14.

Item 13: Privacy Act system notice NO5220-4, NCIS Investigative Files System, 58 FR 10762.

2



### DEPARTMENT OF THE NAVY HEADQUARTERS NAVAL CRIMINAL INVESTIGATIVE SERVICE WASHINGTON NAVY YARD BLDG 111 901 M STREET S E WASHINGTON DC 20388-5380

IN REPLY REFER TO:

5212 Ser 27/7U39142 8 Aug 97

From: Deputy Assistant Director for Information Systems

To: Accessions Control Staff (NN-E), Office of the National Archives, 8601 Adelphi Road, College Park, MD 20740-6001

Subj: TRANSFER OF PERMANENT RECORDS

Ref: (a) SECNAVINST 5212.5C, SSIC 3461/3

Encl: (1) SF 258 pertaining to transfer of dossiers of DON Korean Conflict POWs

1. Request approval to transfer records described in enclosure (1). Reference (a) is the applicable file authority. This proposed accession is an accretion to a Naval Criminal Investigative Service (NCIS) 1993 transfer of Korean Conflict POW records. The NARA number for that accession is NN3-289-93-001.

2. POC for this action is the undersigned, NCIS Records Management Officer, (202) 433-9505.

PERSONS, JR. By direction

Copy to: 27 (w/o encl) 27X 22BI

28

Defense POW/Missing Personnel Office, OASD/ISA, The Pentagon 2400, Washington, DC 20301-2400

#### SECNAVINST 5212.5C CH-5 11 JANUARY 1996

documentation concerning personnel gains or losses to population.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

c. <u>PW/CI Detention Facility Logs</u>. A watch to watch chronological account of significant events of the facility. Included are PW/CI complaints, incidents, deaths, injuries, investigations and final action taken on PW/CI complaints, inspection visits, escapes, and attempted escapes.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

d. <u>Individual PW/CI Jackets</u>. Individual personnel jackets maintained by detaining authority on enemy PW's and CI's. Record includes questionnaires, correspondence, clinical records, records of impounded personal effects and currency, and reports of injury, escape, apprehension, death and punishments.

Retire to WNRC when detention facility is disestablished. Destroy when 50 years old.

#### SSIC 3461

#### PRISONERS OF WAR (POW) RECORDS

1. INDIVIDUAL U.S. PRISONER OF WAR JACKETS. File includes reports of capture and interment received from foreign power; reports of injury, death, escape, apprehension and location; official change of status reports, e.g., from MIA to POW; intelligence reports; and inspection reports received from the International Committee of the Red Cross or other neutral agency.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

2. STATUS INQUIRY FILES. Letters and other forms of communications requesting information on the status of U.S. POW's and MIA's received from next of kin, Government agencies, Protecting Powers, and the International Committee of the Red Cross.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

3. POW/MIA INTELLIGENCE FILES. Reports and other documents relating to or containing information about personnel designated as Missing In Action or recovered from hostile control. Included are intelligence and counterintelligence debriefings.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

#### SSIC 3470

#### COLD WEATHER RECORDS

1. SPECIAL EQUIPMENT OPERATING PROCEDURES FOR USE IN ARCTIC/COLD WEATHER OPERATING AREAS. Records consist of Navy and manufacturers manuals, field change kits, bulletins, cold weather alert notices, and similar material.

Destroy when cancelled or superseded.

2. PROTECTIVE CLOTHING RECORDS. Logs, ledgers, receipts, and similar records relating to the issue of foul weather or wet weather protective clothing to shipboard personnel.

Destroy when 1 year old.

#### SSIC\_3480

#### COMBAT AND ACTION REPORTS RECORDS

1. NAVY UNITS COMBAT AND ACTION REPORTS. Narrative accounts and other files accumulated by operating forces or other activities relating to actual combat or alerts or to potential combat-type situations.

a. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation</u>.

Transfer to the Director of Naval History (N09BH) upon completion of all required operational reports.

b. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation Maintained by the Director of</u> <u>Naval History</u>.

Permanent. NHC transfer to NARA when 50 years old.

c. <u>Final Combat and Action Report Maintained by</u> Fleet <u>Commanders</u>.

Incorporate into Flag Files and retire as a Permanent record under SSIC 3100.1 of this instruction.

2. MARINE CORPS ACTION/AFTER ACTION/COMBAT AFTER ACTION REPORTS. Reports prepared by Marine Corps organizations and others at the direction of higher authority and which

III-3-40

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Name, affiliation with NRL, billet description, clearances authorized, clearances held, rank, Social Security Number, Background Investigation date, date of birth, place of birth, date of marriage, place of marriege.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301, Departmental Regulations and E.O. 9397.

#### PURPOSE(S):

To record and monitor the Naval Research Laboratory (NRL) SCI billet structure (personnel authorized to be. indoctrinated for SCI).

To control and monitor access to sensitive compartmented information facilities.

To maintain records of NRL personnel visiting other commands as well as personnel from other activities who visit NRL on SCI visits.

To maintain a listing of SCI meterials signed out on sub-custody to division personnel for inventory control.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices apply to this system.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

#### STORAGE:

Magnetic tape and floppy disks.

#### RETRIEVABILITY:

Name, Social Security Number, affiliation with NRL, assigned billet number.

#### SAFEGUAROS:

Three combination security container and/or vault.

#### RETENTION AND DISPOSAL:

Records are maintained for as long as individual is authorized access. Records are updated as changes occur. Magnetic tape and floppy disks are erased as required.

#### SYSTEM MANAGER(S) AND ADDRESS:

Special Security Officer, Naval Research Laboratory, Washington, DC 20375–5000.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Special Security Officer, Naval Research Laboratory, Washington, DC 20375– 5000. The written request should contain full name, Social Security Number, and affiliation with NRL, or visit the NRL Special Security Office with NRL pass as identification.

#### **RECORD ACCESS PROCEDURES:**

Individuals seeking access to records contained in this system of records should address written inquiries to the Special Security Officer, Naval Research Laboratory, Washington, DC 20375– 5000.

The written request should contain full name, Social Security Number, and faffiliation with NRL, or visit the NRL Special Security Office with NRL pass as identification.

#### CONTESTING RECORD PROCEDURES:

The Department of the Navy rules for accessing records and contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

2.4

The individual and indoctrination documents.

EXEMPTIONS CLAIMED FOR THE SYSTEM;

### None. N05520-4

#### . . . . . . .

SYSTEM NAME:

NCIS Investigative Files System.

#### SYSTEM LOCATION:

Primary System: Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

Decentralized Segments - Naval Criminal Investigative Service Regional Offices retain copies of certain portions of some investigative files and related documentation for up to one year. Naval Criminal Investigative Service Resident Agencies retain copies of investigative reports during pendency and for one year thereafter. They also retain evidence custody cards on persons from whom evidence was seized. The number and location of these Resident Agencies are subject to change in order to meet the requirements of the Department of the Navy.

Naval Criminal Investigative Service Regional Forensic Laboratories retain records of lab analysis of evidence submitted for law enforcement purposes.

Consolidated Evidence Facilities maintain evidence inventory records.

Current locations of NCIS decentralized segments may be obtained

from the Director, Navel Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Persons in the following categories who require access to classified defense information prior to August 1972:

Active and inactive members of the naval service, civilian personnel employed by the Department of the Navy (DON), industrial and contractor personnel, civilian personnel being considered for sensitive positions, boards, conferences, etc. Civilian personnel who worked or resided overseas, Red Cross personnel. Civilian and military personnel accused, suspected, or victims of felonious type offenses, or lesser offenses impacting on the good order, discipline, morale or security of the DON; civilian personnel seeking access to or seeking to conduct or operate any business or other function aboard a DON installation, facility or ship; civilian or military personnel who are subjects, co-subjects. and victims in law enforcement and investigative cases in which law enforcement and investigative authorities (Federal, state, and local) have requested laboratory analysis of submitted evidence for law enforcement purposes; civilian and military personnel upon whom evidence is stored at a Consolidated Evidence Facility; civilian or military personnel involved in the loss, compromise, or unauthorized disclosure of classified material/information; civilian and military personnel who were of counterintelligence interest to the DON,

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Official Reports of Investigation (ROI) prepared by NCIS or other federal, state, local or foreign law enforcement or investigative body. NCIS operations reports (NORs) and their predecessor NCIS information reports (NIRs). NORs and NIRs document information received by NCIS which is of interest to the naval services or other law enforcement or investigative bodies. The information may be of criminal, counterintelligence, or general **Investigative interest.** General Reports (GEN). Although no longer used as such. the investigative purpose of the GEN was to report the results of preemployment inquiries on applicants for positions as special agents with NCIS. The official ROI is now used for this purpose. Action Lead Sheets (ALS's),

investigative summaries, memoranda for

the files and correspondence relating to

specific cases and contained in the individual dossier.

Polygraph Data. A listing of persons who submitted to polygraph examination by NCIS examiners. The data includes the examinee's name, location and results of the examination and the identity of the examiner.

Case Control and Management documents which serve as the besis for controlling and guiding the investigative activity. Records identifying confidential sources and contacts with them. Index to persons reported by 'Name Only'.

Regional Laboratory Report Records. Records reporting and documenting laboratory analysis of submitted evidence.

Consolidated Evidence Inventory Records. Reporting and documenting evidence analyzed, stowed, transferred, or destroyed. Wiretap Data Records. Automated listing of persons who were subjects of wiretapping or eavesdropping operations.

Case Control and Narcotics Data Records. Automated records used only for statistical purposes in accounting for productivity, manhour expenditures; various statistical data concerning narcotics usage and used solely for statistical purposes.

Screening Board Reports. These reports set forth the results of oral examination of applicants for a position as a Special Agent with NCIS.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301 and 10 U.S.C. 5013, Departmental Regulations; 44 U.S.C. 3101; 47 U.S.C. 605; Executive Memorandum of June 26, 1939. Investigations of Espionage, Counterespionage and Sabotage Matters; DOD Directive 5210.8, Policy on Investigation and Clearance of DOD Personnel for Access to Defense Information; DOD Directive 5200.24, Telephone Interception and Eavesdropping; DOD Directive 5200.26, Defense Investigative Program; DOD Directive 5200.27, Acquisition of Information Concerning Persons and Organizations Not Affiliated with the Department of Defense; Secretary of the Navy Instruction 3820.2D, Investigative and Counterintelligence Collection and Retention Guidelines Pertaining to the Department of the Navy; Secretary of the Navy Instruction 5520.3, Criminal and Security Investigations and Related Activities Within the Department of the Navy; E.O. 9397; and E.O. 12036, United States Intelligence Activities.

#### PURPOSE(S):

The information in this system is (was) collected to meet the investigative,

counterintelligence, and security responsibilities of the DON. This includes personnel security, internal security, criminal, and other law enforcement matters all of which are essential to the effective operation of the Department. The records in this system are used to make determinations of: suitability for access or continued access to classified information; suitability for employment or assignment; suitability for access to military installations or industrial firms engaged in government projects/ contracts; suitability for awards or similar benefits; use in current law enforcement investigation of any type including applicants; use in judicial or adjudicative proceedings including litigation or in accordance with a court order; insurance claims including workmen's compensation; provide protective services under the DOD **Distinguished Visitor Protection** Program and to assist the U.S. Secret Service in meeting its responsibilities; used for public affairs or publicity purposes such as wanted persons, etc; referral of matters under their cognizance to federal, state or local law enforcement authorities including criminal prosecution, civil court action or regulatory order; advising higher authorities and naval commands of the important developments impacting on security, good order or discipline; reporting of statistical data to naval commands and higher authority; input into the Defense Central Index of Investigations (DCII).

Users of the records in this system include NCIS employees who require access for operational, administrative, or supervisory purposes; DOD criminal investigative and intelligence units; DOD components making suitability determinations.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

To lew enforcement or investigatory authorities for law enforcement purposes.

To federal intelligence/ counterintelligence agencies of matters under their purview.

To foreign government organizations of criminal and counterintelligence information necessary for the prosecution of justice, or for mutual security and protection.

To other investigative units (federal, state, or local) for whom the investigation was conducted, or who are engaged in regulatory, criminal investigative and intelligence activities; to defense counsel in the course of acquiring information.

To officiels and employees of the National Archives for historical purposes.

To commercial insurance companies in those instances in which they have a legitimate interest in the results of the investigation, but only to that extent and provided an unwarranted invasion of privacy is not involved.

To victims of crimes to the extent necessary to pursue civil and criminal remedies.

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices also apply to this system.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS:

#### STORAGE:

Paper and automated records.

#### RETRIEVABILITY:

NCIS permanent files are filed by terminal digit number. In order to locate the file it is necessary to query the Defense Central Index of Investigations (DCII) computer using the name of the subject and at least one other personal identifier such as date of birth, place of birth, or Social Security Number. Files may also be retrieved by a case control number assigned at the time the investigation is initiated. Copies of the files in the NCISROs and Resident Agencies are retrieved by name. **Consolidated Evidence Facility and** Regional Forensic Lab information is retrieved by name, case control number, submitting agency log number, log numbers, or lab numbers.

#### SAFEGUAROS:

NCIS investigative files (permanent and temporary) are maintained and stored in open shelves and filing cabinets located in secured areas accessible only to authorized personnel. Controls have been established to restrict computer output to only authorized users at all system locations. Computer records are kept in secure continually manned areas and are accessible only to authorized computer operators. Dated files are retired to the Washington National Records Center where retrieval is restricted to NCIS . authorized personnel.

#### RETENTION AND DISPOSAL:

Retention of completed NCIS investigative files on Personnel Security Investigations (PSI's) is authorized for 15 years unless adverse information is developed, in which case thay may be retained for 25 years. PSI files on persons considered for affiliation with DOD will be destroyed within one year if the affiliation is not consummated.



Special Agent applicant records are retained for one year if the applicant doclines offer of employment and five years if the applicant is rejected for employment.

Criminal files are retained for 25 years. Major investigations of a counterintelligence/security nature, of espionage or sabotage, may be retained permanently.

-Investigations to have possible historical value may be offered to the National Archives for continued retention. Counterintelligence records on persons not affiliated with DOD must be destroyed within 90 days or one year under criteria set forth in DOD Directive 5200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Decentralized consolidated evidence files and decentralized laboratory report files are destroyed after 5 years unless circumstances require longer retention.

Files retained in the NCISRO's and resident agencies are temporary and are destroyed after 90 days or one year, as appropriate.

#### SYSTEM MANAGER(S) AND ADDRESS:

Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380 has uitimete responsibility for all NCIS file holdings. Management of NCIS permanent files is the direct responsibility of the Head, Administration Department. Regional directors are responsible for files retained in their NCISRO subordinate resident agencies.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380. Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth, or Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the NCIS. This can be accomplished by either submitting a notarized signature or providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.' Attorneys or other persons acting on behalf of a subject of a record must provide a notarized authorization from the subject of the record.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address written inquiries to the Director. Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388-5380. Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth and Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the NCIS. This can be accomplished by either submitting a notarized signature or providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.

Attorneys or other persons acting on behalf of a subject of a record must provide a notarized authorization from the subject of the record.

#### CONTESTING RECORD PROCEDURES:

The Department of the Navy rules for accessing records and contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Individuals concerned, other records of the activity, investigators and witnesses.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Parts of this system may be exempt pursuant to 5 U.S.C. 552a(j)(2) and (k)(1), (k)(3), (k)(4), (k)(5), and (k)(6), as applicable.

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 701, subpart G. For additional information, contact the system manager.

#### N05520-5

#### SYSTEM NAME:

Navy Joint Adjudication and Clearance System (NJACS).

#### SYSTEM LOCATION:

Primary: (System Control) -Department of the Navy Central Adjudication Facility, Washington Navy Yard, Building 176, Room 308, Washington, DC 20388–5029; (System Computer Facility) - Defense Investigative Service, Personnel Investigations Center, 2200 Van Deman Street, Baltimore, MD 21224–6603.

Decentralized Segments: Headquarters, Naval Security Group Command, 3801 Nebraska Avenue, NW, Washington, DC 20390–5210; Headquarters, Naval Intelligence Command (NIC-04), Room 282, NIC Building, 4600 Silver Hill Road, Suitland, MD 20389–5000; and, Headquarters, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

Additionally, duplicate portions of records may be held by: Chief of Naval Personnel (Pers 81), Washington, DC 20370-5000; Director, Office of Civilian Personnel Management, 800 N. Quincy Street, Arlington, VA 22203-1998; Commanding Officer, Naval Reserve Personnel Center, New Orleans, LA 70149-7800; Commandant, Headquarters, U.S. Marine Corps (Code MIF), Navy Department, Washington, DC 20380-0001; and, the security office at the local activity to which the individual is assigned. Official mailing addresses are published as an appendix to the Navy's compilation of system of record notices.

## CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

All Department of the Navy (DON) military personnel and civilian employees and certain 'affiliated employees' whose duties require a DON security clearance or assignment to sensitive positions. Individuals adjudicated as a result of interservice and interagency support agreements. 'Affiliated employees' include contractors, consultants, nonappropriated fund employees, USO personnel and Red-Cross volunteers and staff.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

The system contains records that include an Individual's name, Social Security Number, date and place of birth, citizenship status and the identification code (UIC) of the individuals's unit of assignment. Other data elements track the individual's status in the clearance adjudication process and records the final determination. Data files will also include duty-assignment designations, such as cryptographic information access or participation in the Personnel Reliability Program. The system also includes correspondence, investigatory and other documentation related to the adjudication decision.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 7311; 5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 5013; and E.O.s 10450 and 9397.



# PUBLIC LAW 102-190 - DECEMBER 5, 1991 As Amended - FY 95 National Defense Authorization Act

### PUBLIC LAW 102-190 - December 5, 1991 As Amended - FY 95 National Defense Authorization Act

Section 1082. "DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA".

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) (A) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d)(3) that may pertain to the location, treatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains.",

(B) For purposes of this section, a Vietnam-era POW/MIA is any member of the Armed Forces or civilian employee of the United States who was at any time classified as a prisoner of war or missing in action during the Vietnam era and whose person or remains have not been returned to United States control.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if --

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless --

Prepared by DPMO-RD 1 July 28, 1995

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(A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacitated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3) (A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located after a reasonable effort.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization of y by means of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than September 30, 1995. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and in any event not later that one year after the date on which the record or information is received by the department or agency of the Federal Government.

> Prepared by DPMO-RD 2 July 28, 1995

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(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

(d) DEFINITIONS - For purposes of this section:

(1) The terms "Korean conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lerm "official custodian" means --

(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the cuse of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

Prepared by DPMO-RD 3 July 28, 1995



DEFENSE PRISONER OF WAR/MISSING IN ACTION OFFICE 2400 DEFENSE PENTAGON WASHINGTON, DC 20301-2400



### INFORMATION SHEET TREATMENT, LOCATION and/or CONDITION

The words treatment, location or condition appear in that paragraph of Public Law 102-190 (referred to as the McCain Bill) which defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g. Committee Reports, speeches, debates, testimony, etc.). In this case there is no legislative history which would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korea and Cold War casualties, the DPMO should apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release piece of legislation, with some restrictions. There should be no effort to apply any further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment", "location", and/or "condition". Nevertheless, in our work thus far we have developed some examples of each category which may be helpful in you analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

### TREATMENT

- \* Circumstances of capture/internment
- \* Medical treatment or lack thereof
- \* Availability of food and water
- \* Interrogation techniques / torture
- \* Physical or mental abuse, threats, humiliation



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07/30/97

| i         |                                                                                                                                                                                                                                                                                                                   |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION  | <ul> <li>* Identifiable geographic feature, e.g. river, lake, mountain</li> <li>* Place name (village, city)</li> <li>* Prison camp site (Hanoi Hilton/Son Tay/Zoo)</li> <li>* Distance from a known point</li> <li>* 6 digit UTM coordinate or greater</li> <li>* GEOCOORDS (degrees/minutes/seconds)</li> </ul> |
| CONDITION | <ul> <li>Physical or mental condition (weak, malnourished, sick, feverish, delirious, coma)</li> <li>Specific injuries (skull fracture, broken arm, gunshot or fragment wound, concussion, etc.)</li> <li>Description of cause/circumstances of death</li> </ul>                                                  |

As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to McCain. In the usual context of our work, "dead" is a status, but it can also be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of our redaction work, we must apply a sensible rule. When you encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, as in a witness statement, then the normal rules relative to the PNOK release are applicable.

Fran O'Brien

DPMO General Counsel

Prepared by: DPMO-RD 10/11/95

### KOREAN CONFLICT POW\MIA BOX LIST

DOSSIER NUMBER NAME

OPERATION "BIG SWITCH" (ALPHABETIC LISTING OF POW'S INVOLVED)

|                         | ()                              |                                | <u> </u>  |
|-------------------------|---------------------------------|--------------------------------|-----------|
| CHANGE OF STATUS RECORD | For NN Use                      | Unit                           | RG Number |
| Record Group Level      |                                 | NWMDM-D                        | 38        |
|                         | Originator's Transaction Number | Total Number of Files Attached |           |
|                         | NWMDM-D 98-1                    | 1                              |           |

### STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE                              | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |
|---------------------------------------|-------------------------|-------------------------------|---|----------------------------------|
| 1. ACCESSION                          | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
| 2. ACCRETION                          | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT                      | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
| 4. OTHER (explain)                    | 8. OTHER (explain)      | physical custody)             | x | 14. CORRECTION/REVISION          |
| · · · · · · · · · · · · · · · · · · · |                         |                               |   | 15. NA GUIDE NARRATIVE           |
|                                       |                         |                               |   | 16. RESTRICTION STATEMENT        |
|                                       |                         |                               |   | 17. PRIVACY STATEMENT            |
|                                       |                         |                               |   | 18. CHNG IN FINDING AID CITATION |
|                                       |                         |                               |   | 19. CHNG IN LOCATION             |
|                                       |                         |                               |   | 20. OTHER (explain)              |

|               |                           |                                | Che | VOLUME | (M <sup>3</sup> )<br>Cu. Ft. X | <u>_</u>     | Numb         | ITEMS<br>per of Items |              |
|---------------|---------------------------|--------------------------------|-----|--------|--------------------------------|--------------|--------------|-----------------------|--------------|
| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | +   | -      | This Change                    | After Change | Item<br>CODE | This Change           | After Change |
| 2             | 3                         | NWCTM                          | x   |        | .912                           |              |              |                       | · · · -      |
|               |                           | 38/289                         |     |        |                                |              |              |                       |              |
|               |                           |                                | +   |        | <br>                           |              |              |                       |              |
|               |                           |                                |     |        |                                |              |              |                       |              |
| [             |                           |                                |     |        |                                |              |              |                       |              |

TOTAL VOLUME AFTER CHANGE

To be completed by NN-E

#### REMARKS

Job NN3-289-97-1

- This documents an accretion to the following series in RG 38: CASE FILES OF AMERICAN POWS DURING THE KOREAN WAR 1952-1956. This series was originally accessioned as NN3-289-93-1 and subsequently reallocated to RG 38.
- 10. Records in Job NN3-289-97-1 are being reallocated to RG 38
- 14. This submission updates and replaces all previous description for this series.

|                  |                 |          | RE     | IEWS AND AP | PROVALS |              | FOR                   | NN-E USE |  |
|------------------|-----------------|----------|--------|-------------|---------|--------------|-----------------------|----------|--|
| 1.Prepared       | •               | 3.Review | ed by  | 5.Review    | ied by  |              | Division<br>e Schaube | Reviewed |  |
| Unit<br>NumDM-17 | Date<br>2/27/98 | Unit     | Date   | Unit        | Date    | Unit<br>NWMI | Date<br>3/2/98        |          |  |
| 2.Reviewed       | l by            | 4.Review | ied by | 6.Review    | led by  | 8.Approv     | red by                | Posted   |  |
| Unit             | Date            | Unit     | Date   | Unit        | Date    | Unit         | Date                  |          |  |

Control No.: DC-038-A1-(1015) Reference Unit: NWCTM Record Group No.: 38 DM Designator: CODE Series Designate: A1(1015) Description Type: Series Location: Archives II la 370 lb 15 lc 11 1d 6 X BEGIN MAP DRAWER le 15 12 |f 5 ١g Y END MAP DRAWER II 1 ij. 48 | k NOTE Title: CASE FILES OF AMERICAN POWS DURING THE KOREAN WAR 1952-1956 GMD/Record Type: Textual Records RecordType/Genre: Correspondence RecordType/Genre: Questionnaire RecordType/Genre: List Incl Start Date: 01/01/1952 a ca.

Incl End Date: 12/31/1956 |a ca.

Scope & Content: This series consists of original and electrostatic copies of dossiers of repatriated American Navy, Marine Corps, and Army Prisoners of War (POW's) who were exchanged or returned uner the provisions of Articles 109 and 110 of the Geneva Convention. Included als are dossiers of POW's exchanged during the joint United Nations Command and North Korean "Operation Little Switch" and "Operation Big Switch." The records contain military intelligence summaries of interrogations of returned or exchanged servicemen. They describe the details of captures and escapes (dates and locations), interrogations by enemy forces, enemy strategic intelligence information, enemy military manuevers, war crimes and atrocities, casualties, number of POWs in a camp, and the proximity of foreign enemy military

personnel (Chinese and Russian) an information relating to treatment, location, and condition of prisoners. The files may also contain psychiatric evaluations, social background history information, and debriefing materials. Some of the dossiers were categorized "special intelligence" because of alleged collaboration with the enemy during captivity. Finding Aid Note: TEXT Arrangement: Arranged alphabetically by name of individual. Numbering System: TEXT Access: Declassified С n 947004. Boxes 1-46 Access: Declassified С 984040. Boxes 47-48 n Access: Other С n McCain Bill (PL 103-337; 108 Stat 2841). Boxes 1-46 Access: Unrestricted С n Boxes 47-48 Use/Duplication: CONTROL n NOTE: Creating Org: Office of Naval Intelligence Indiv Creator/DM: NAME Item Type/Count: CONTROL C COUNT Linear Measure: 20 a 0 n NOTE Container Type: LGA-S n 47 c Boxes 1-46 and 48 Container Type: LTA-S |n 1 c Box 47 Copies: TEXT Accession Number: NN3-289-93-001. Boxes 1-46

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Accession Number: NN3-289-97-001. Boxes 47-48

Records Center #: 289-62A2685. Boxes 1-46

Author/Date: Richard E. Wood |a 2/27/98

Processing Unit: NWMDM-D

Risk Assessment: 3 |d 2/27/98 |h 2/27/98

Subgroup Title: TEXT

Technical Access Requirements: TEXT

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| NUMBER 289-93-0001  | OTHER IDENTIFICATION<br>CASE FILES OF AMERICAN PRISONERS OF WAR DURING THE KOREAN WAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| DATE                | BY (Signature)<br>Director, Declassification and Initial Processing Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|                     | RELATED TRANSACTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                     | INSERTIONS AND CHANGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 2/27/98             | Job NN3-289-97-0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|                   | -NN3-289-93-001          | RG 289, CASE FILES OF AMERICAN PRISONERS OF WAR DURING THE KOREAN WAR, 1952-56 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|                   | A CALINE FOR AN AND      | A Director, Textual Projects Division                                          | N (1. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| ISAC              | The Hard States of Rec   | RELATED TRANSACTIONS                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| CONC.             | DATE                     | NATURE OF INSERTION OR CHANGE                                                  | ir in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| AGREEMENT TO TRANSFER RECOR<br>THE NATIONAL ARCHIVES OF THE UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DS TO<br>ED STATES AF 1. INTERIM CONTROL NO. (NARA Use Only)<br>NJ M - 97 - 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |
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| TERMS OF A<br>The records described below and on the attached <u>12</u> pages are deposited in the<br>National Archives of the United States in accordance with 44 U.S.C. 2107. The<br>transferring agency certifies that any restrictions on the use of these records are in<br>conformance with the requirements of 5 U.S.C. 552.<br>In accordance with 44 U.S.C. 2108, custody of these records becomes the<br>responsibility of the Archivist of the United States at the time of transfer of the<br>provisions of 44 U.S.C. Chapter 21, 36 CFR Part 1256 and such other<br>rules and regulations as may be prescribed by the Archivist of the United States<br>(the Archivist). Unless specified and justified below, no restrictions of the use of<br>24. AGENCY APPROVAL | AGREEMENT<br>these records will be imposed other than the general and specific restrictions on<br>the use of records in the National Archives of the United States that have been<br>published in 36 CFR Part 1256 or in the <i>Guide to the National Archives of the</i><br><i>United States</i> . The Archivist may destroy, donate, or otherwise dispose of any<br>containers, duplicate copies, unused forms, blank stationery, nonarchival printed or<br>processed material, or other nonrecord material in any manner authorized by law<br>or regulation. Without further consent, the Archivist may destroy deteriorating or<br>damaged documents after they have been copied in a form that retains all of the<br>information in the original document. The Archivist will use the General Records<br>Schedule and any applicable records disposition schedule (SF 115) of the transferring<br>agency to dispose of nonarchival materials contained in this deposit. |  |  |  |  |
| Signature H- Herrichter Date 8/11/9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature Jeanne Achauble Date 9/18/9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| 2B. NAME, TITLE, MAILING ADDRESS<br>JAMES JENSEN<br>Head, Navy Directives & Records Management<br>901 M Street, SE, WNY, Bldg 166<br>Washington, DC 20374-5071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3B. NAME, TITLE, MAILING ADDRESS<br>Jeanne Schauble, Director, NWDD, Rm. 2600<br>NARA, 8601 Adelphi RD., College Park, MD<br>MJ 9/3/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| contain primarily counterintelligence debriefi<br>captured by the North Korean or Chinese forces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | during the Korean Conflict (1950–1953).         e continuation sheet.)       (Attach any additional description.)         9. PHYSICAL FORMS         Image: Paper Documents       Posters         Paper Publications       Maps and Charts         Microfilm / Microfiche       Arch / Eng Drawings         Electronic Records       Motion / Sound / Video         Photographs       Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| <u>Washington Navy Yard, Bldg 111, 901 M St, SE</u><br>Washington, DC 20388-5380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <ul> <li>☑ Privacy Act Notice</li> <li>☐ Microform Inspection Report</li> <li>☑ Other (specify):</li> <li>□ SF(s) 135</li> <li>PL 102-190, as amended</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |
| BB. FRC ACCESSION NUMBER       CONTAINER NUMBER(S)       FRC LOCATION         NARA PROVIDES         IS. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION         RG         289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |
| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S 17. NATIONAL ARCHIVES ACCESSION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
| Signature Juckard & Word                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date NN3-289-097-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | gust 31, 2022 Production 000266 (9/95)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |

### SF 258 Continuation Sheet

Item 4A: Reports address incidents surrounding loss or capture, camp conditions and treatment, observations on activities of the detaining power and actions of the prisoners, deaths and burials, release and other issues of interest to military authorities. Also included in some files are reports of and inquiries into alleged misconduct on the part of prisoners, to include witness accounts from other services. The records are arranged alphabetically by individual's last name, and are scheduled under SECNAVINST 5212.5C, SSIC 3461/3. There is also a TAGO listing (carbon copy) of Army returnees under Operation "Big Switch."

Item 12: Exemptions (b)(1) and (b)(7) apply. These records are still classified. Declassification review under the provisions of EO 12958 was not conducted as the Defense Prisoner of War/Missing in Action Office has advised that the POW debriefing reports should remain classified. Transfer unites the collection in one place and will facilitate declassification review, to be conducted at a later date. Other exemptions that apply are cited in the Privacy Act system notice as specified in item 13 and Public Law 102-190, as amended (FY 95 National Defense Authorization Act), as specified in item 14.

Item 13: Privacy Act system notice NO5220-4, NCIS Investigative Files System, 58 FR 10762.

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#### DEPARTMENT OF THE NAVY HEADQUARTERS NAVAL CRIMINAL INVESTIGATIVE SERVICE WASHINGTON NAVY YARD BLDG 111 901 M STREET S E WASHINGTON DC 20388-5380

IN REPLY REFER TO:

5212 Ser 27/7U39142 8 Aug 97

From: Deputy Assistant Director for Information Systems

To: Accessions Control Staff (NN-E), Office of the National Archives, 8601 Adelphi Road, College Park, MD 20740-6001

Subj: TRANSFER OF PERMANENT RECORDS

Ref: (a) SECNAVINST 5212.5C, SSIC 3461/3

Encl: (1) SF 258 pertaining to transfer of dossiers of DON Korean Conflict POWs

1. Request approval to transfer records described in enclosure (1). Reference (a) is the applicable file authority. This proposed accession is an accretion to a Naval Criminal Investigative Service (NCIS) 1993 transfer of Korean Conflict POW records. The NARA number for that accession is NN3-289-93-001.

2. POC for this action is the undersigned, NCIS Records Management Officer, (202) 433-9505.

V. PERSONS, JR By direction

Copy to: 27 (w/o encl) 27X 22BI 28

Defense POW/Missing Personnel Office, OASD/ISA, The Pentagon 2400, Washington, DC 20301-2400

|                                                                                                                                                                                                                                                                                                                                                                                                                                             | 015.91                                                                                    | V/36                             | 6:17-18-                                                |  |  |
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| TANDARD FORM 135<br>AFRIL 1953<br>RESCRIBED BY GENERAL<br>ERVICES ADMINISTRATION<br>REG. 7-17-502<br>TRANSMITTA                                                                                                                                                                                                                                                                                                                             | AL OF GOVERNMENT RECORDS                                                                  |                                  | 522635                                                  |  |  |
| NSTRUCTIONS.—Submit this form to you<br>abmit an original and two copies. When su                                                                                                                                                                                                                                                                                                                                                           | ur area GSA regional office. When submitt<br>ubmitting to other GSA regional offices, sub | ing to GSA rep<br>mit an origina | gion 3 office, Washington, D. (<br>1 and one copy only. |  |  |
| HILF OF NAVAL OPERATICIES<br>FFICE OF NAVAL INTELLIGENCE<br>aval Service Center                                                                                                                                                                                                                                                                                                                                                             |                                                                                           | D RECORDS (If diffe              | tent than transferring agency)                          |  |  |
| AGENCY OFFICIAL AUTHORIZING TRANSFER (SIGNERUTO)<br>K. RHODES                                                                                                                                                                                                                                                                                                                                                                               | ONI RLCORDS OF                                                                            | Ficer                            | DATE 1-12-62                                            |  |  |
| CUSTODIAN OF RECORDS IN TRANSFERRING AGENCY (Near                                                                                                                                                                                                                                                                                                                                                                                           | e, address, and telephone number)<br>NAVY SERVICE CENTER                                  | 0X-4                             | +3252                                                   |  |  |
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| ows of Korean Conflict ( 10                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                           |                                  |                                                         |  |  |
| Pows of Korean Conflict ( Do<br>Secret files                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                           |                                  |                                                         |  |  |
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| REQUEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO TRANS                                                     | FER, APPRO                             | VAL, AND                                                                                         |                                     | LEAVE BLAN                                        |                                           | RG 289                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                        | AL ARCHIVES                                                                                      | UNIT                                | DATERECEIV                                        | ED ONT                                    | DATE RECEIVED                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF THE UNI                                                   |                                        | 5                                                                                                | JOB NUMBE                           | Ron na a                                          | JOB NUMBE                                 | I<br>ER                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | ons on reverse)                        |                                                                                                  | <u>NN3-2</u>                        | 87-73-00                                          | 21                                        |                                                                                                                                                     |
| 1. TYPE OF ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b></b>                                                      | 2. TO                                  |                                                                                                  |                                     | 3. UNIT THAT                                      | CREATED THE P                             | ECORDS                                                                                                                                              |
| A. OFFER OF<br>UNSCHED-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              | DS DISPOSITION<br>G ADDRESS:           | DIVISION                                                                                         |                                     |                                                   |                                           |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GENER.                                                       |                                        | DMINISTRATION (NC                                                                                |                                     | <u>MENT OF THE</u>                                | NAVY                                      |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | B. NATION                                                    | AL ARCHIVES                            |                                                                                                  | - OFFICE                            | OF NAVAL I                                        | NTELLIGENC                                | E                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                        | nara<br>Rministration (nn                                                                        | C. MINOR SU                         | JBDIVISION                                        |                                           |                                                                                                                                                     |
| B. TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | WASHIN                                                       | NGTON, DC 204                          | 08                                                                                               | D. NAME OF                          |                                                   |                                           |                                                                                                                                                     |
| SCHEDULED<br>RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FEDER/                                                       | AL ARCHIVES                            | ND RECORD CENTE                                                                                  |                                     | 0111                                              |                                           |                                                                                                                                                     |
| RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | GENER                                                        | AL SERVICES A                          | DMINISTRATION                                                                                    | E. NAME OF P                        | ERSON WITH WHOM TO                                | CONFER ABOUT TH                           | F. TELEPHONE (In-<br>clude area code)                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | •                                      |                                                                                                  |                                     | D SCHMIDT                                         |                                           | 202)433-8842                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | Y SPACE (Give Ic                       | •                                                                                                |                                     | ******                                            | F                                         | C. REQUESTED<br>TRANSFER                                                                                                                            |
| LOCATION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | h                                                            |                                        | ton Navy Yard/                                                                                   |                                     |                                                   |                                           | DATE                                                                                                                                                |
| RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                        | in the (identify center                                                                          | and File accessi                    |                                                   |                                           | IMMEDIATE                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | L <u></u>                                                    |                                        | 5. RECORI                                                                                        | DS DATA                             |                                                   |                                           |                                                                                                                                                     |
| Continue on separate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RECORDS (Give a                                              | overall title of rec                   | ords, individual docum                                                                           | ents, dates, and at                 | tach Standard Form                                | n 135, if records a                       | re now in FRC.                                                                                                                                      |
| <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                              |                                        | SIERS OF NAVY                                                                                    |                                     | NO THE FOR                                        |                                           |                                                                                                                                                     |
| SF 135 ATTACH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                              |                                        | W289-62A2685                                                                                     |                                     |                                                   | AN WAR                                    |                                                                                                                                                     |
| SEPARATE SHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              | , reception                            |                                                                                                  |                                     |                                                   | Caller                                    | (1)                                                                                                                                                 |
| ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                              |                                        |                                                                                                  |                                     |                                                   | 1 Attach                                  | ment/                                                                                                                                               |
| B. EST. VOLUME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 cite agency sy                                             | stem number and                        | PRIVACY ACT? (If y<br>F.R. volume and page                                                       |                                     |                                                   |                                           | (Include justification and izes such restrictions)                                                                                                  |
| cu. ft. cu. mtr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | number for m                                                 | ost recent notice                      | end attach a copy)                                                                               |                                     |                                                   |                                           |                                                                                                                                                     |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Predat                                                       | es Privácy                             | Act                                                                                              | Sec                                 | urity class                                       | ified CONF                                | TOENTIAL                                                                                                                                            |
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| E. RECORDS CONTRO<br>APPRAISAL JOB N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OL SCHEDULE/I<br>O.                                          | TEM NO. OR                             | F. AGENCY R                                                                                      | EMARKS:                             |                                                   |                                           |                                                                                                                                                     |
| NC1-289-78-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1-144                                                        |                                        |                                                                                                  |                                     |                                                   |                                           | .e.                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              | 6. S                                   | TATEMENT OF AGEN                                                                                 | CY REPRESENT                        | ATIVE                                             |                                           |                                                                                                                                                     |
| The records described a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | bove and on the a                                            | ittached                               | ages are hereby offered                                                                          | for deposit with                    | the National Archi                                | ves of the United                         | States in accordance with                                                                                                                           |
| 4 U.S.C. 2103. It is a loss of the second se | greed that these r<br>rules or regulationers are no restrict | ns as may be pres                      | cribed by the Administr<br>f these records other th                                              | ator of General S                   | ervices or the Arch                               | ivist of the United                       | R. 101-11.411, 41 C.F.R.<br>States. Unless specified<br>the use of records in the                                                                   |
| National Archives of th<br>hivist of the United S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | e United States th<br>tates may destroy                      | hat have been pub<br>, donate, or othe | lished in 41 C.F.R. 105<br>rwise dispose of any co                                               | 61.53 or in the intainers, duplicat | <i>Guide to the Nation</i><br>e records, unused f | nal Archives of the<br>orms, blank statio | the use of records in the<br><i>united States.</i> The Ar-<br>nery, nonarchival printed<br>acy. I certify that any re-<br>nuthorized by the head of |
| r processed material,<br>trictions specified by t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | or other nonrecor<br>his agency on the                       | use of these reco                      | <ul> <li>manner authorized by<br/>rds are in conformance<br/>the disposition of agenc</li> </ul> | law or regulation with the requirem | nents of 5 U.S.C. 5                               | 52 and that I am a                        | uthorized by the head of                                                                                                                            |
| SIGNATURE OF AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | te agene y on math                                           | B. TITL                                | the disposition of dyone                                                                         | C. MAILING                          |                                                   |                                           | D. DATE                                                                                                                                             |
| REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | enco                                                         | HEAD                                   | RECORDS MGMT.                                                                                    | 901 M St                            | t SE, WNY BI                                      | ldg 166                                   | 3/26/07                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NSÉN                                                         | BRANC                                  |                                                                                                  |                                     | ton. DC 2037                                      |                                           | 1 1 1 1 2                                                                                                                                           |
| 7. AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TION TAKEN B                                                 | Y NATIONAL A                           | RCHIVES AND RECOR                                                                                |                                     | ENERAL SERVIC                                     | ES ADMINISTRA                             | C. FOR NARS USE                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | INITIALS                                                     | UNIT                                   | DATE                                                                                             | INITIALS                            | UNIT                                              | DATE                                      | ONLY                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6                                                            |                                        | à la c la                                                                                        | Lin-                                |                                                   |                                           |                                                                                                                                                     |
| DISAPPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                              | NND                                    | 3/04/13                                                                                          | F-14                                | NNR                                               | 4-2-9                                     | 2                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MA-                                                          | NNIA                                   | 4775                                                                                             |                                     |                                                   | l                                         |                                                                                                                                                     |
| D. NARS REMARKS R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · · · ·                                                      | POST TON/SHIP                          | ning                                                                                             |                                     |                                                   |                                           |                                                                                                                                                     |
| ecurity cla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | sufiel                                                       |                                        |                                                                                                  |                                     |                                                   |                                           |                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |                                        |                                                                                                  |                                     |                                                   |                                           |                                                                                                                                                     |
| E. SIGNATURE OF N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARS AUTHORIZ                                                 | ED REPRESENT                           | ATIVE )                                                                                          | F. TITLE                            |                                                   |                                           | G. DATE                                                                                                                                             |
| Le                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00                                                           | h                                      | 11,011                                                                                           | phin.                               | 1extra                                            | olh-                                      | 4 4/m/cz                                                                                                                                            |
| form                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                              | - '].                                  | B. SIGNATURE                                                                                     | <u> </u>                            |                                                   | - V - J. A                                | <u></u>                                                                                                                                             |
| RECORDS<br>RECEIVED NARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | A. DATE                                                      | 10-                                    | B. SIGNATURE                                                                                     | 11/1                                | ,                                                 | Chart                                     | Adaila                                                                                                                                              |
| DEPOSITORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7-6                                                          | 75                                     | Amila                                                                                            | S. J.                               | engli                                             | Filmin                                    | sets Brank                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u> </u>                                                     | · · · · · · · · · · · · · · · · · · ·  | Veren and                                                                                        |                                     | allon D                                           | 11 12 14                                  |                                                                                                                                                     |

August 31, 2022 Proder Change Change

| <u>.</u>       | , ,                                           | 1                            | <u> </u> |                |                                                      |                                       | FOR NN           | USE                                                                       |                   | UNIT OF ARCHIVAL CONTROL               | RG. NO.   |
|----------------|-----------------------------------------------|------------------------------|----------|----------------|------------------------------------------------------|---------------------------------------|------------------|---------------------------------------------------------------------------|-------------------|----------------------------------------|-----------|
|                | CF                                            | ANGE O                       | F ST     | ΆΤ             | JS RECORE                                            | )                                     |                  |                                                                           |                   | NNT                                    | 000       |
|                |                                               | RECORD GROUP L               |          |                | LEVEL                                                |                                       |                  |                                                                           |                   | TOTAL NO. OF SHEETS<br>ATTACHED 5 pgs. | - 289     |
|                |                                               | STATISTIC                    | AL T     | RAN            | SACTIONS (I                                          | Enter code from tal                   | hle below        | in left column)                                                           |                   | OTHER TRANSAC                          | TIONS     |
|                | INCR                                          | EASE                         |          |                | DECRE                                                | ASE                                   |                  | TRANSF                                                                    | ER                |                                        |           |
| ACORE          | CESSION<br>CRETION<br>MEASUREI<br>HER (Explai |                              |          | 6. PE<br>7. RE | SPOSAL<br>RM. WITHDR.<br>MEASUREME<br>HER (Explain b | NT                                    | 10. CH:<br>(Enti | ANGE PHYSICA<br>ANGE OF RECC<br>er RG nos. in unit<br>sical custody colum | ORD GROUP         | 11. CHANGE UNIT OF<br>ARCHIVAL CONTR   | OL        |
| Z              | NUMBER                                        | UNIT OF                      | СН       | СК             | VOLU                                                 | ME (m <sup>3</sup> )                  | ITEMS            |                                                                           | 12. NEW RECORD CR | JUP                                    |           |
| ACTION<br>CODE | OF<br>SHEETS                                  | PHYSICAL                     | +        | -              | Check here                                           | if cu. fr. 🎦                          | ITTPE            | NUMBER                                                                    | OF ITEMS          | 13. INITIAL INPUT                      |           |
| < °            | ATTACHED                                      | CUSTODY                      |          |                | THIS CHANGE                                          | AFTER CHANGE                          | CODE             | THIS CHANGE                                                               | AFTER CHANGE      |                                        |           |
| 1              | 5                                             | NNTA-N                       | x        |                | 19.78                                                |                                       |                  |                                                                           |                   | 14. CORRECTION/REV<br>(Explain below)  | ISION     |
|                |                                               |                              |          |                |                                                      |                                       |                  |                                                                           |                   | 15. NATIONAL ARCHI<br>NARRATIVE        | VES GUIDE |
|                |                                               | _                            |          |                |                                                      |                                       |                  |                                                                           |                   | 16. RESTRICTION STA                    | TEMENT    |
|                |                                               |                              |          |                |                                                      |                                       |                  |                                                                           |                   | 17. PRIVACY STATEMI                    | ENT       |
|                |                                               |                              |          |                |                                                      | · · · · · · · · · · · · · · · · · · · |                  |                                                                           |                   | 18. CHANGE FINDING<br>CITATIONS        | AID       |
|                |                                               |                              |          |                |                                                      |                                       |                  |                                                                           |                   | 19. CHANGE SERIES<br>LOCATIONS         |           |
| OTA            |                                               | NE AFTER (<br>apleted by NN- |          | GE             |                                                      |                                       |                  |                                                                           |                   | 20. OTHER<br>(Explain below)           |           |
| REM.           | ARKS                                          | <u> </u>                     |          |                |                                                      |                                       |                  |                                                                           |                   | ·                                      |           |
| RG             | 289 –                                         | RECORDS                      | OF       | TH             | E NAVAL                                              | INTELLIGE                             | NCE              | COMMAND                                                                   |                   |                                        |           |

The attached X and Y forms fully describe the records. Add a level in the NARS-Al System: "Records described after July 1, 1987."

Accession: NN3-289-93-001 (Total cubic footage: 19.78)

Total Number of Y forms: 1 Total Number of X forms: 1 Total Number of series: 1

Container Type: LGA-S, 46 boxes; Boxes 1-46

Description in Wordperfect on diskette.

| -                          | REVIEWS        | SAND APPROVALS |                              | FOR NN-E USE |  |
|----------------------------|----------------|----------------|------------------------------|--------------|--|
| Lisha B. Penn              | 3. REVIEWODSO  | S. REVIEWED BY | 7. ARCHIVAL CONTROL DIVISION | REVIEWED     |  |
| unit date<br>NTA-N 4/12/93 | linut laura    | 73 UNIT DATE   | UNIT DATE                    |              |  |
| 2 REVIEWED BY Matchette    | 4. REVIEWED BY | 6. REVIEWED BY | 8. APPROVED BY               | POSTED       |  |
| NIT DATE 1293              | UNIT DATE      | UNIT DATE      | UNIT DATE                    | 1            |  |

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

NA FORM 14044 (12-55)

### FORMAT Y

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|      | Organization<br>Nigence                   | nal Unit                                        | Name    | (Official):                       | Office    | of   | Naval  |
|------|-------------------------------------------|-------------------------------------------------|---------|-----------------------------------|-----------|------|--------|
| 52.  | Known Start [                             | Date: 180                                       | 32      |                                   |           |      |        |
| 53.  | Known End Dat                             | te: 1954                                        |         |                                   |           |      |        |
| 54A. | X Department<br>Independent               | Agency of<br>aral Organ<br>ffice of f<br>Branch | nizatio | on U.S. Repr.                     | <b>)</b>  |      |        |
| 54B. | Organizationa<br>_Same Level<br>X_Subunit | al Level                                        |         |                                   |           |      |        |
| 55.  | Pertinent Sec<br>(1882-1890) [            |                                                 | t of ti | ne Navy                           | cture:    |      |        |
|      | (1890–1898) [                             | Departmen<br>Office<br>12a                      |         | ne Navy<br>Chief of Nava          | al Operat | ions |        |
|      | (1898–1909)                               | Departme<br>Bureau<br>12a                       |         | the Navy<br>vigation              |           |      |        |
|      | (1909–1915)                               | Departmen<br>Aid for<br>12a                     |         | the Navy<br>1 Operations          |           |      |        |
|      | (1915-1945)                               | Departmen<br>Office<br>12a                      |         | the Navy<br>e Chief of N <i>a</i> | val Opera | tion | S      |
|      | (1945-1946)                               | Departmen<br>Deputy<br>12a                      |         | the Navy<br>of Naval Oper         | rations   |      |        |
|      | (1946-1954)                               | Departmen<br>Deputy<br>12a                      |         | the Navy<br>of Naval Oper         | ations (O | pera | tions) |
| 56.  | Program Area:                             | Military                                        | / (wate | rborne); Inte                     | lligence  | acti | vities |
| 57.  | Geographic Lo                             | postion;                                        |         |                                   |           |      |        |

58. Personal Name Beference (with Applicable dates):

59. Predecessor Organizational Unit (with dates and sphere of activity transferred): Office of Intelligence (1882-1890)

60. Successor Organizational Unit (with dates and sphere of activity transferred):

The Office of Intelligence was 61A. Administrative History: established by General Order No. 292, on March 23, 1882, in the Bureau of Navigation for the purpose of collecting and recording such "naval information as may be useful to the Department in time of war, as well as in peace." Prior to 1882 there was no central office in the Navy Department which served as the clearinghouse for naval intelligence. In 1890, the Office of Naval Intelligence (ONI), as the former office was later called, was transferred to the Office of the Assistant Secretary of the Navy. By an order of the Secretary of April 26, 1898, the ONI was returned to the Bureau of Navigation, where it remained until 1909. In that year, the ONI was placed under the jurisdiction of the Aid for Naval Operations. With the establishment of the Office of the Chief of Naval Operations on March 3, 1915, the ONI was transferred to its jurisdiction. In 1922, the ONI was renamed the Intelligence Division, although it was still referred to as the ONI. The ONI relied principally upon the efforts of naval attaches abroad to collect information of a technical and scientific character on foreign navies. During World War I, the work of naval attaches (with assistants) was enlarged to obtain not only naval but also military, economic, and political information. The ONI also scope of its activities, and expanded increased the its headquarters in Washington and abroad (closed after World War I). During World War II, the Naval Intelligence Division was part of the "services" group directly under the Sub Chief of Naval Since the Headquarters Commander-in-Chief of the Operations. United States Fleet (ComcinCh) and the ONI both carried out intelligence activities, a distinction was made between the two. Combat Intelligence Division was added to ComcinCh (July 1, 1943). The ONI was responsible for strategic intelligence, and the Combat Intelligence Division was responsible for operational intelligence. A postwar reorganization of the Office of the Chief of Naval Operations (effective November 10, 1945), resulted in the ONI being temporarily placed under the Deputy Chief of Naval Operations. A subsequent reorganization in 1946, transferred the ONI to the jurisdiction of the Deputy Chief of Naval Operations (Operations),

61B. Administrative History Citations: <u>Preliminary Inventory of</u> the Records of the Office of the Chief of Naval Operations (NM-63).

PD. Preparer (with Date): Lisha B. Penn (04/08/93)

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#### FORMAT X

- 1. Record Group Number: 289
- 2A. Type of Records Unit Series: X Subgroup:
- 2B. Type of Description Initial: X Update:

3. Records Unit Title: CASE FILES OF AMERICAN PRISONERS OF WAR DURING THE KOREAN WAR

4. General Materials Designator: TEX

5. Linear Measurement: 19 ft. 2 \in.

6. Item Count:

7A. Inclusive Dates: 1952-1956

7B. Bulk Dates: 1953-1953

8. Arrangement Statement: Arranged alphabetically by surname of person

9. National Security Classification

| a. | Status: |          |                 |
|----|---------|----------|-----------------|
|    | Class   | sified:  | X               |
|    | Uncla   | assified | 1:              |
|    | Decla   | assified | <b>:</b>        |
| b. | Level:  | S        |                 |
| с. | Special | Access   | Restriction(s): |

10A. Other Legal Access Restrictions:

10B. Terms Governing Use and reproduction:

11. Privacy Act System Status:

12A. Creating Organizational Unit Name: Office of Naval Intelligence

12B. Creating Individual's Name:

13. Functional Subgroup Title:

14. Records Unit Description: Dossiers of repatriated American Navy, Marine, and Army Prisoners of War (POW's), who were exchanged or returned under the provisions of articles 109 and 110 of the

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(3)

Included also are the dossiers of POW's Geneva Convention. exchanged during the joint United Nations Command and North Korean "Operation Little Switch." The records contain military intelligence summaries of phases I, II, and III interrogations of returned or exchanged POW's. The dossiers describe the details of captures and escapes (dates and locations), interrogations by enemy forces, enemy strategic intelligence information, enemy military maneuvers, war crimes and atrocities, casualties, number of POW's in a camp, and proximity of foreign enemy military personnel (Chinese and Russian). The files also contain psychiatric evaluations of the POW's, social history background information, and debriefing materials. Some of the dossiers were categorized "special intelligence" because of alleged POWs' collaboration with North Korean military personnel during captivity.

15. Technical Access Requirements:

16. Type of Materials: Correspondence; Circulars; Memorandums; Questionnaires; Reports; Routing Slips

- 17. Process: Investigating; Reporting
- 18. Corporate Name Reference:
- 19. Personal Name Reference:
- 20. Subject Reference: Prisoners of War; Korean War
- 21. Geographic Reference: KOA
- 22. Accessioned Indexes, Registers, or Abstracts:
- 23A. Finding Aids:

- 23B. Other Description:
- 23C. Detailed Description:
  - 24. NN Accession No.: NN3-289-93-001
- 25. Record Center Transfer No.: 62A2685
- 26. Disposition Authority: NC1-289-78-1-1A4
- 27. Reference Unit: NNRM
- 28. Local ID:
- 29. Location a. Bld. Code: NA b. Stack Area: 12W2 c. Begin Loc.: 03/08/01
  - d. End Lec.: 03/09/01
  - e. Cntr. Type: LGA-S, 46 boxes

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#### f. Cotr. Nos.: Boxes 1-46

30. Processing Unit: NNTA-N

32. Microforms

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- a. Dimensions:
- b. Generation:
- c. Polarity:
- d. Emulsion and Base:
- e. Recording Rate/Ratio:

PD. Preparer (with Date): Lisha B. Penn (04/08/93)

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| CHANGE OF STATUS<br>RECORD | For NN Use                         | Unit                               | RG Number |
|----------------------------|------------------------------------|------------------------------------|-----------|
| Record Group Level         |                                    | NWDM                               | 289       |
|                            | Originator's Transaction<br>Number | Total Number of Sheets<br>Attached |           |
|                            | NWDM-CP 97-410                     |                                    |           |

#### STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                              | x        | OTHER TRANSACTION                |
|--------------------|-------------------------|---------------------------------------|----------|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY         |          | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP            |          | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of             |          | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)                     |          | 14. CORRECTION/REVISION          |
|                    |                         |                                       |          | 15. NA GUIDE NARRATIVE           |
|                    |                         |                                       |          | 16. RESTRICTION STATEMENT        |
|                    |                         |                                       |          | 17. PRIVACY STATEMENT            |
|                    |                         |                                       | <u> </u> | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                                       |          | 19. CHNG IN LOCATION             |
|                    |                         | · · · · · · · · · · · · · · · · · · · |          | 20. OTHER (explain)              |

#### VOLUME (M<sup>3</sup>) weck if Cu. Ft.

Check if Cu. Ft.\_\_X\_\_\_

ITEMS Number of Items

| Trans<br>CODE | No. of<br>Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | - | This<br>Change | After<br>Change | Item<br>CODE | This<br>Change | After<br>Change |
|---------------|------------------------------|--------------------------------|---|---|----------------|-----------------|--------------|----------------|-----------------|
| 7             | 1                            | NNTA-N **                      |   |   | 20             |                 |              |                |                 |
| 3             | 1                            | NWDDM **                       |   |   | 0              |                 |              |                |                 |
|               |                              |                                |   |   | -              |                 |              |                |                 |
| ·             |                              |                                |   |   |                |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              | · .            |                 |
|               |                              |                                |   |   |                |                 | ·            |                |                 |

TOTAL VOLUME AFTER CHANGE

To be completed by NN-E

REMARKS: Formerly accessioned as RG 289(NN3-289-93-001), These records were reallocated to RG 38 per NNTR-N 97-001 (NNT-97-003 A2) and moved to Archives II (see copies attached). The List Of Record Groups May 1996 still reports 20 cubic feet for RG 289. Because the MLR needs to be corrected the MLR cu./footage report dated 7/21/97 for RG 289 (23.18 cubic feet) will be added to the RG 38 total. RG has a volume net balance of 0.00 cubic feet.

|                              |         |          | REVIEW | S AND APPR | ROVALS |                         | FOR NN-E USE   |
|------------------------------|---------|----------|--------|------------|--------|-------------------------|----------------|
| 1. Prepat<br>Nath<br>Anthony | Ganton  | 3.Review | ed by  | 5.Review   | red by | 7. ARCON Divisi         | on Reviewed    |
| Unit<br>NWDM                 | 8/25/97 | Unit     | Date   | Unit       | Date   | Unit Mui<br>Date 8/28/4 | 2              |
| 2.Review                     | ed by   | 4.Review | red by | 6.Review   | ved by | 8.Approved by           | Posted         |
| Unit                         | Date    | Unit     | Date   | Unit       | Date   | Unit<br>Date            |                |
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#### SECNAVINST 5212.5C CH-5 11 JANUARY 1996

documentation concerning personnel gains or losses to population.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

c. <u>PW/CI Detention Facility Logs</u>. A watch to watch chronological account of significant events of the facility. Included are PW/CI complaints, incidents, deaths, injuries, investigations and final action taken on PW/CI complaints, inspection visits, escapes, and attempted escapes.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

d. <u>Individual PW/CI Jackets</u>. Individual personnel jackets maintained by detaining authority on enemy PW's and CI's. Record includes questionnaires, correspondence, clinical records, records of impounded personal effects and currency, and reports of injury, escape, apprehension, death and punishments.

Retire to WNRC when detention facility is disestablished. Destroy when 50 years old.

#### SSIC 3461

#### PRISONERS OF WAR (POW) RECORDS

1. INDIVIDUAL U.S. PRISONER OF WAR JACKETS. File includes reports of capture and interment received from foreign power; reports of injury, death, escape, apprehension and location; official change of status reports, e.g., from MIA to POW; intelligence reports; and inspection reports received from the International Committee of the Red Cross or other neutral agency.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

2. STATUS INQUIRY FILES. Letters and other forms of communications requesting information on the status of U.S. POW's and MIA's received from next of kin, Government agencies, Protecting Powers, and the International Committee of the Red Cross.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

3. POW/MIA INTELLIGENCE FILES. Reports and other documents relating to or containing information about personnel designated as Missing In Action or recovered from hostile control. Included are intelligence and counterintelligence debriefings.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

SSIC 3470

#### COLD WEATHER RECORDS

1. SPECIAL EQUIPMENT OPERATING PROCEDURES FOR USE IN ARCTIC/COLD WEATHER OPERATING AREAS. Records consist of Navy and manufacturers manuals, field change kits, bulletins, cold weather alert notices, and similar material.

Destroy when cancelled or superseded.

2. PROTECTIVE CLOTHING RECORDS. Logs, ledgers, receipts, and similar records relating to the issue of foul weather or wet weather protective clothing to shipboard personnel.

Destroy when 1 year old.

#### SSIC 3480

#### COMBAT AND ACTION REPORTS RECORDS

1. NAVY UNITS COMBAT AND ACTION REPORTS. Narrative accounts and other files accumulated by operating forces or other activities relating to actual combat or alerts or to potential combat-type situations.

a. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation</u>.

Transfer to the Director of Naval History (N09BH) upon completion of all required operational reports.

b. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation Maintained by the Director of</u> <u>Naval History</u>.

Permanent. NHC transfer to NARA when 50 years old.

c. Final Combat and Action Report Maintained by Fleet Commanders.

Incorporate into Flag Files and retire as a Permanent record under SSIC 3100.1 of this instruction.

#### 2. MARINE CORPS ACTION/AFTER ACTION/COMBAT AFTER ACTION REPORTS. Reports prepared by Marine Corps organizations and others at the direction of higher authority and which

III-3-40

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Name, affiliation with NRL, billet description, clearances authorized, clearances held, rank, Social Security Number, Background Investigation date, date of birth, place of birth, date of marriage, place of marriage.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301, Departmental Regulations and E.O. 9397.

#### PURPOSE(S):

To record and monitor the Naval Research Laboratory (NRL) SCI billet structure (personnel authorized to be. indoctrinated for SCI).

To control and monitor access to sensitive compartmented information facilities.

To maintain records of NRL personnel visiting other commands as well as personnel from other activities who visit NRL on SCI visits.

To maintain a listing of SCI meterials signed out on sub-custody to division personnel for inventory control.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices apply to this system.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

#### STORAGE:

Magnetic tape and floppy disks.

#### RETRIEVABILITY:

Name, Social Security Number, affiliation with NRL, assigned billet number.

#### SAFEGUARDS:

Three combination security container and/or vault.

#### RETENTION AND DISPOSAL:

Records are maintained for as long as individual is authorized access. Records are updated as changes occur. Magnetic tape and floppy disks are erased as required.

#### SYSTEM MANAGER(S) AND ADDRESS:

Special Security Officer, Naval Research Laboratory, Washington, DC 20375–5000.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Special Security Officer, Naval Research Laboratory, Washington, DC 20375– 5000. The written request should contain full name, Social Security Number, and affiliation with NRL, or visit the NRL Special Security Office with NRL pass as identification.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records contained in this system of records should address written inquiries to the Special Security Officer, Naval Research Laboratory, Washington, DC 20375– 5000.

The written request should contain full name, Social Security Number, and fafiliation with NRL, or visit the NRL Special Security Office with NRL pass as identification.

#### CONTESTING RECORD PROCEDURES;

The Department of the Navy rules for accessing records and contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

The individual and indoctrination documents.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None.

#### N05520-4

#### SYSTEM NAME:

NCIS Investigative Files System.

#### SYSTEM LOCATION:

Primary System: Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

Decentralized Segments - Naval Criminal Investigative Service Regional Offices retain copies of certain portions of some investigative files and related documentation for up to one year. Naval Criminal Investigative Service Resident Agencies retain copies of investigative reports during pendency and for one year thereafter. They also retain evidence custody cards on persons from whom evidence was seized. The number and location of these Resident Agencies are subject to change in order to meet the requirements of the Department of the Navy.

Naval Criminal Investigative Service Regional Forensic Laboratories retain records of lab analysis of evidence submitted for law enforcement purposes.

Consolidated Evidence Facilities maintain evidence inventory records.

Current locations of NCIS decentralized segments may be obtained

from the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE. Washington, DC 20388–5380.

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Persons in the following categories who require access to classified defense information prior to August 1972:

Active and inactive members of the naval service, civilian personnel employed by the Department of the Navy (DON), industrial and contractor personnel, civilian personnel being considered for sensitive positions, boards, conferences, etc. Civilian personnel who worked or resided overseas, Red Cross personnel. Civilian and military personnel accused, suspected, or victims of felonious type offenses, or lesser offenses impacting on the good order, discipline, morale or security of the DON; civilian personnel seeking access to or seeking to conduct or operate any business or other function aboard a DON installation, facility or ship; civilian or military personnel who are subjects, co-subjects, and victims in law enforcement and investigative cases in which law enforcement and investigative authorities (Federal, state, and local) have requested laboratory analysis of submitted evidence for law enforcement purposes; civilian and military personnel upon whom evidence is stored at a Consolidated Evidence Facility; civilian or military personnel involved in the loss, compromise, or unauthorized disclosure of classified material/information; civilian and military personnel who were of counterintelligence interest to the DON,

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Official Reports of Investigation (ROI) prepared by NCIS or other federal, state, local or foreign law enforcement or investigative body. NCIS operations reports (NORs) and their predecessor NCIS information reports (NIRs). NORs and NIRs document information received by NCIS which is of interest to the naval services or other law enforcement or investigative bodies. The information may be of criminal, counterintelligence, or general investigative interest. General Reports (GEN). Although no longer used as such, the investigative purpose of the GEN was to report the results of preemployment inquiries on applicants for positions as special agents with NCIS. The official ROI is now used for this purpose.

Action Lead Sheets (ALS's), investigative summaries, memoranda for the files and correspondence relating to



specific cases and contained in the individual dossier.

Polygraph Data. A listing of persons who submitted to polygraph examination by NCIS examiners. The data includes the examinee's name, location and results of the examination and the identity of the examiner.

Case Control and Management documents which serve as the basis for controlling and guiding the investigative activity. Records identifying confidential sources and contacts with them. Index to persons reported by 'Name Only'.

Regional Laboratory Report Records. Records reporting and documenting laboratory analysis of submitted evidence.

Consolidated Evidence Inventory Records. Reporting and documenting evidence analyzed, stowed, transferred, or destroyed.Wiretap Data Records. Automated listing of persons who were subjects of wiretapping or eavesdropping operations.

Case Control and Narcotics Data Records. Automated records used only for statistical purposes in accounting for productivity, manhour expenditures; various statistical data concerning narcotics usage and used solely for statistical purposes.

Screening Board Reports. These reports set forth the results of oral examination of applicants for a position as a Special Agent with NCIS.

AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301 and 10 U.S.C. 5013 Departmental Regulations; 44 U.S.C. 3101; 47 U.S.C. 605; Executive Memorandum of June 26, 1939. Investigations of Espionage, Counterespionage and Sabotage Matters; DOD Directive 5210.8, Policy on Investigation and Clearance of DOD **Fersonnel for Access to Defense** Information; DOD Directive 5200.24, Telephone Interception and Eavesdropping; DOD Directive 5200.26, Defense Investigative Program; DOD Directive 5200.27, Acquisition of Information Concerning Persons and Organizations Not Affiliated with the Department of Defense; Secretary of the Navy Instruction 3820.2D, Investigative and Counterintelligence Collection and Retention Guidelines Pertaining to the Department of the Navy; Secretary of the Navy Instruction 5520.3, Criminal and Security Investigations and Related Activities Within the Department of the Navy; E.O. 9397; and E.O. 12036, United States Intelligence Activities.

#### PURPOSE(S):

The information in this system is (wes) collected to meet the investigative,

counterintelligence, and security responsibilities of the DON. This includes personnel security, internal security, criminal, and other law enforcement matters all of which are essential to the effective operation of the Department. The records in this system are used to make determinations of: suitability for access or continued access to classified information; suitability for employment or assignment; suitability for access to military installations or industrial firms engaged in government projects/ contracts; suitability for awards or similar benefits; use in current law enforcement investigation of any type including applicants; use in judicial or adjudicative proceedings including litigation or in accordance with a court order; insurance claims including workmen's compensation; provide protective services under the DOD Distinguished Visitor Protection Program and to assist the U.S. Secret Service in meeting its responsibilities: used for public affairs or publicity purposes such as wanted persons, etc: referral of matters under their cognizance to federal, state or local law enforcement authorities including criminal prosecution, civil court action or regulatory order; advising higher authorities and naval commands of the important developments impacting on security, good order or discipline; reporting of statistical data to naval commands and higher authority; input into the Defense Central Index of Investigations (DCII).

Users of the records in this system include NCIS employees who require access for operational, administrative, or supervisory purposes; DOD criminal investigative and intelligence units; DOD components making suitability determinations.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

To lew enforcement or investigatory authorities for law enforcement purposes.

To federal intelligence/ counterintelligence agencies of matters under their purview.

To foreign government organizations of criminal and counterintelligence information necessary for the prosecution of justice, or for mutual security and protection.

To other investigative units (federal, state, or local) for whom the investigation was conducted, or who are engaged in regulatory, criminal investigative and intelligence activities: to defense counsel in the course of acquiring information.

To officiels and employees of the National Archives for historical purposes.

\* To commercial insurance companies in those instances in which they have a legitimate interest in the results of the investigation, but only to that extent and provided an unwarranted invasion of privacy is not involved.

To victims of crimes to the extent necessary to pursue civil and criminal remedies.

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices also apply to this system.

#### POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS:

#### STORAGE:

Paper and automated records.

#### RETRIEVABILITY:

NCIS permanent files are filed by terminal digit number. In order to locate the file it is necessary to query the Defense Central Index of Investigations (DCII) computer using the name of the subject and at least one other personal identifier such as date of birth, place of birth, or Social Security Number. Files may also be retrieved by a case control number assigned at the time the investigation is initiated. Copies of the files in the NCISROs and Resident Agencies are retrieved by name. Consolidated Evidence Facility and Regional Forensic Lab information is retrieved by name, case control number, submitting agency log number, log numbers, or lab numbers.

#### SAFEGUARDS:

NCIS investigative files (permanent and temporary) are maintained and stored in open shelves and filing cabinets located in secured areas accessible only to authorized personnel. Controls have been established to restrict computer output to only authorized users at all system locations. Computer records are kept in secure continually manned areas and are accessible only to authorized computer operators. Dated files are retired to the Washington National Records Center where retrieval is restricted to NCIS , authorized personnel.

#### RETENTION AND DISPOSAL:

Retention of completed NCIS investigative files on Personnal Security Investigations (PSI's) is authorized for 15 years unless adverse information is developed, in which case thay may be rotained for 25 years. PSI files on persons considered for affiliation with DOD will be destroyed within one year if the affiliation is not consummated.



Special Agent applicant records are retained for one year if the applicant doclines offer of employment and five years if the applicant is rojected for employment.

Criminal files are retained for 25 years. Major investigations of a counterintelligence/security nature, of espionage or sabotege, may be retained permanently.

-Investigations to have possible historical value may be offered to the National Archives for continued retention. Counterintelligence records on persons not affiliated with DOD must be destroyed within 90 days or one year under criteria set forth in DOD Directive 5200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Decentralized consolidated evidence files and decentralized laboratory report files are destroyed after 5 years unless circumstances require longer retention.

Files retained in the NCISRO's and resident agencies are temporary and are destroyed after 90 days or one year, as appropriate.

#### SYSTEM MANAGER(S) AND ADDRESS:

Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380 has ultimate responsibility for all NCIS file holdings. Management of NCIS permanent files is the direct responsibility of the Head, Administration Department. Regional directors are responsible for files retained in their NCISRO subordinate resident agencies.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388-5380. Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth, or Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the NCIS. This can be accomplished by either submitting a notarized signature or providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.' Attorneys or other persons acting on behalf of a subject of a record must provide a notarized authorization from the subject of the record.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address written Inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388-5380. Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth and Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the NCIS. This can be accomplished by either submitting a notarized signature or providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.'

Attorneys or other persons acting on behalf of a subject of a record must provide a notarized authorization from the subject of the record.

#### CONTESTING RECORD PROCEDURES:

The Department of the Navy rules for accessing records and contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### **RECORD SOURCE CATEGORIES:**

Individuals concerned, other records of the activity, investigators and witnesses.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Parts of this system may be exempt pursuant to 5 U.S.C. 552a(j)(2) and (k)(1), (k)(3), (k)(4), (k)(5), and (k)(6), asapplicable.

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) end published in 32 CFR part 701, subpart G. For additional information, contact the system manager.

#### N05520-5

#### SYSTEM NAME:

Navy Joint Adjudication and Clearance System (NJACS).

#### SYSTEM LOCATION:

Primary: (System Control) -Department of the Navy Central Adjudication Facility, Washington Navy Yard, Building 176, Room 308, Washington, DC 20388–5029; (System Computer Facility) - Defense Investigative Service, Personnel Investigations Center, 2200 Van Deman Street, Beltimore, MD 21224–6603.

Decentralized Segments: Headquarters, Naval Security Group Command, 3801 Nebraska Avenue, NW, Washington, DC 20390–5210; Headquarters, Naval Intelligence Command (NIC-04), Room 282, NIC Building, 4600 Silver Hill Road, Suitland, MD 20389–5000; and, Headquarters, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

Additionally, duplicate portions of records may be held by: Chief of Naval Personnel (Pers 81), Washington, DC 20370-5000; Director, Office of Civilian Personnel Management, 800 N. Quincy Street, Arlington, VA 22203-1998; Commanding Officer, Naval Reserve Personnel Center, New Orleans, LA 70149-7800; Commandant, Headquarters, U.S. Marine Corps (Code MIF), Navy Department, Washington, DC 20380-0001; and, the security office at the local activity to which the individual is assigned. Official mailing addresses are published as an appendix to the Navy's compilation of system of record notices.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

All Department of the Navy (DON) military personnel and civilian employees and certain 'affiliated employees' whose duties require a DON security clearance or assignment to sensitive positions. Individuals adjudicated as a result of interservice and interagency support agreements. 'Affiliated employees' include contractors, consultants, nonappropriated fund employees, USO personnel and Red-Cross volunteers and staff.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

The system contains records that include an Individual's name, Social Security Number, date and place of birth, citizenship status and the identification code (UIC) of the individuals's unit of assignment. Other data elements track the individual's status in the clearance adjudication process and records the final determination. Data files will also include duty-assignment designations, such as cryptographic information access or participation in the Personnel Reliability Program. The system also includes correspondence, investigatory and other documentation related to the adjudication decision.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 7311; 5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 5013; and E.O.s 10450 and 9397.



# PUBLIC LAW 102-190 - DECEMBER 5, 1991 As Amended - FY 95 National Defense Authorization Act

#### PUBLIC LAW 102-190 - December 5, 1991 As Amended - FY 95 National Defense Authorization Act

Section 1082. "DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA".

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) (A) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d)(3) that may pertain to the location, lreatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains.",

(B) For purposes of this section, a Vietnam-era POW/MIA is any member of the Armed Forces or civilian employee of the United States who was at any time classified as a prisoner of war or missing in action during the Vietnam era and whose person or remains have not been returned to United States control.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if --

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless --

Prepared by DPMO-RD 1 July 28, 1995

(A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacitated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3) (A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located after a reasonable effort.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization offly by means of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than September 30, 1995. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and in any event not later that one year after the date on which the record or information is received by the department or agency of the Federal Government.

> Prepared by DPMO-RD 2 July 28, 1995

(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

#### (d) DEFINITIONS - For purposes of this section:

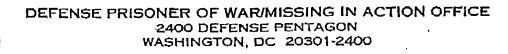
(1) The terms "Korcan conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lerm "official custodian" means - (A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the cuse of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

Prepared by DPMO-RD 3 July 28, 1995







### INFORMATION SHEET TREATMENT, LOCATION and/or CONDITION

The words treatment, location or condition appear in that paragraph of Public Law 102-190 (referred to as the McCain Bill) which defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g. Committee Reports, speeches, debates, testimony, etc.). In this case there is no legislative history which would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korea and Cold War casualties, the DPMO should apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release piece of legislation, with some restrictions. There should be no effort to apply any further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment", "location", and/or "condition". Nevertheless, in our work thus far we have developed some examples of each category which may be helpful in you analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

#### TREATMENT

- \* Circumstances of capture/internment
- Medical treatment or lack thereof
- Availability of food and water
- \* Interrogation techniques / torture
- \* Physical or mental abuse, threats, humiliation



| LOCATION  | <ul> <li>* Identifiable geographic feature, e.g. river, lake, mountain</li> <li>* Place name (village, city)</li> <li>* Prison camp site (Hanoi Hilton/Son Tay/Zoo)</li> <li>* Distance from a known point</li> <li>* 6 digit UTM coordinate or greater</li> <li>* GEOCOORDS (degrees/minutes/seconds)</li> </ul> |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONDITION | <ul> <li>* Physical or mental condition (weak, malnourished, sick, feverish, delirious, coma)</li> <li>* Specific injuries (skull fracture, broken arm, gunshot or fragment wound, concussion, etc.)</li> </ul>                                                                                                   |

\* Description of cause/circumstances of death

As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to McCain. In the usual context of our work, "dead" is a status, but it can also be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of our redaction work, we must apply a sensible rule. When you encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, as in a witness statement, then the normal rules relative to the PNOK release are applicable.

Fran O'Brien DPMO General Counsel

Prepared by: DPMO-RD 10/11/95

#### KOREAN CONFLICT POW\MIA BOX LIST

| DOSSIER |  |
|---------|--|
| NUMBER  |  |

| እገጽ እብር ካ |  |
|-----------|--|
| NAME      |  |

OPERATION "BIG SWITCH" (ALPHABETIC LISTING OF POW'S INVOLVED)

| CHANGE OF STATUS RECORD | For NN Use                      | Unit                           | RG Number |
|-------------------------|---------------------------------|--------------------------------|-----------|
| Record Group Level      |                                 | NWMDM-D                        | 38        |
|                         | Originator's Transaction Number | Total Number of Files Attached |           |
|                         | NWMDM-D 98-1                    | 1                              |           |

#### STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                      | x        | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|----------|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |          | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |          | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |          | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             | x        | 14. CORRECTION/REVISION          |
|                    |                         |                               |          | 15. NA GUIDE NARRATIVE           |
|                    |                         | ·                             |          | 16. RESTRICTION STATEMENT        |
|                    |                         |                               | Ĺ        | 17. PRIVACY STATEMENT            |
| [                  |                         |                               | <u> </u> | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                               |          | 19. CHNG IN LOCATION             |
|                    |                         |                               |          | 20. OTHER (explain)              |

|               |                           |                                | Che | VOLUME | (M <sup>3</sup> )<br>Cu. Ft. X |              | Numb         | ITEMS<br>per of Items | <u></u>      |
|---------------|---------------------------|--------------------------------|-----|--------|--------------------------------|--------------|--------------|-----------------------|--------------|
| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | +   |        | This Change                    | After Change | Item<br>CODE | This Change           | After Change |
| 2             | 3                         | NWCTM                          | x   |        | .912                           |              |              |                       |              |
| 10            |                           | 38/289                         |     |        |                                |              |              |                       |              |
|               | <u> </u>                  |                                |     |        |                                |              |              |                       | <u> </u>     |
|               |                           |                                |     |        |                                |              |              |                       |              |
|               |                           |                                |     |        |                                |              |              |                       |              |

TOTAL VOLUME AFTER CHANGE

To be completed by NN-E

#### REMARKS

Job NN3-289-97-1

 This documents an accretion to the following series in RG 38: CASE FILES OF AMERICAN POWs DURING THE KOREAN WAR 1952-1956. This series was originally accessioned as NN3-289-93-1 and subsequently reallocated to RG 38.

10. Records in Job NN3-289-97-1 are being reallocated to RG 38

14. This submission updates and replaces all previous description for this series.

|                                  |                 |          | REV           | IEWS AND AP | PROVALS       |           | FOR     | NN-E USE |
|----------------------------------|-----------------|----------|---------------|-------------|---------------|-----------|---------|----------|
| 1. Prepared by<br>Auchard Libert |                 | 3.Review | 3.Reviewed by |             | 5.Reviewed by |           | ivision | Reviewed |
| Unit<br>WMMDM-17                 | Date<br>2/27/98 | Unit     | Date          | Unit        | Date          | Unit      | Date    |          |
| 2.Reviewed                       | l by            | 4.Review | ed by         | 6.Review    | ed by         | 8.Approve | d by    | Posted   |
| Unit                             | Date            | Unit     | Date          | Unit        | Date          | Unit      | Date    |          |

Control No.: DC-038-A1-(1015) Reference Unit: NWCTM Record Group No.: 38 DM Designator: CODE Series Designate: A1(1015) Description Type: Series Location: Archives II la 370 1b 15 lc 11 ld 6 X BEGIN MAP DRAWER le 15 12 lf |q -5 END MAP DRAWER 1y II 1 ļj 48 l k NOTE

Title: CASE FILES OF AMERICAN POWS DURING THE KOREAN WAR 1952-1956

GMD/Record Type: Textual Records

RecordType/Genre: Correspondence

RecordType/Genre: Questionnaire

RecordType/Genre: List

Incl Start Date: 01/01/1952 |a ca.

Incl End Date: 12/31/1956 |a ca.

Scope & Content: This series consists of original and electrostatic copies of dossiers of repatriated American Navy, Marine Corps, and Army Prisoners of War (POW's) who were exchanged or returned uner the provisions of Articles 109 and 110 of the Geneva Convention. Included als are dossiers of POW's exchanged during the joint United Nations Command and North Korean "Operation Little Switch" and "Operation Big Switch." The records contain military intelligence summaries of interrogations of returned or exchanged servicemen. They describe the details of captures and escapes (dates and locations), interrogations by enemy forces, enemy strategic intelligence information, enemy military manuevers, war crimes and atrocities, casualties, number of POWs in a camp, and the proximity of foreign enemy military

personnel (Chinese and Russian) an information relating to treatment, location, and condition of prisoners. The files may also contain psychiatric evaluations, social background history information, and debriefing materials. Some of the dossiers were categorized "special intelligence" because of alleged collaboration with the enemy during captivity. Finding Aid Note: TEXTArrangement: Arranged alphabetically by name of individual. Numbering System: TEXT Access: Declassified С Boxes 1-46 n 947004. Access: Declassified С |n 984040. Boxes 47-48 Access: Other С n McCain Bill (PL 103-337; 108 Stat 2841). Boxes 1-46 Access: Unrestricted С n Boxes 47-48 Use/Duplication: CONTROL n NOTE: Creating Org: Office of Naval Intelligence Indiv Creator/DM: NAME Item Type/Count: CONTROL C COUNT Linear Measure: 20 а 0 n NOTE Container Type: LGA-S n 47 c Boxes 1-46 and 48 Container Type: LTA-S n 1 c Box 47 Copies: TEXT Accession Number: NN3-289-93-001. Boxes 1-46

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Accession Number: NN3-289-97-001. Boxes 47-48 Records Center #: 289-62A2685. Boxes 1-46 Author/Date: Richard E. Wood |a 2/27/98 Processing Unit: NWMDM-D Risk Assessment: 3 |d 2/27/98 |h 2/27/98 Subgroup Title: TEXT

Technical Access Requirements: TEXT

NAIL Record Link: CONTROL

|a TYPE

- b FILENAME
- C FULL URL
- d CONTROL NUMBER

# REALLOCATED, TO RG 38

**IONAL ARCHIVES AND RECORDS ADMINISTRATION** 

 $\mathcal{Y}_{1}$ 

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12

| NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | OTHER IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| / NN 3-289-93-0001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CASE FILES OF AMERICAN PRISONERS OF WAR DURING THE KOREAN WAR 1952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | BY (Signature)<br>Director, Declassification and Initial Processing Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CONSOLIDATED WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TRANSACTION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OTHER' INDENTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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|                                        | DATE CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BY (Signature)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                                        | TRANSACTION NUMBER - CTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OTHER NOENTIFICATION - CAN IN IN INTERNICE HITIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| ŕ                                      | DATE UNIT YUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HATURE OF ) HSERTION OR CHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| ANDARD FORM 135<br>APRIL 1953<br>ESCRIBED BY GENERAL<br>RVICES ADMINISTRATION<br>REG. 2-14-502<br>REG. 2-14-502             | GOVERNMENT RECORDS                                                        | CCESSION NO.<br>622635<br>HECCRD GROWF NO.<br>38            | :                      |
| NSTRUCTIONS.—Submit this form to your area Gubmit an original and two copies. When submitting                               | SA regional office. When submittin<br>to other GSA regional offices, subm | g to GSA region 3 office, Wi<br>it an original and one copy | ashington, D.<br>only. |
| HIEF OF NAVAL OPERATICIES<br>FFICE OF NAVAL INTELLIGENCE (OP 92<br>aval Service Center                                      |                                                                           | ECORDS (If different then transfe                           | rring agency)          |
| AGENCY DEFICIAL AUTHORIZING TRANSFER (Signature)<br>K. RHODES                                                               | ONI RICORDS OFFI                                                          | олте<br>[С.Е.):<br>1-]                                      | L&-62                  |
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TO BE RELEASED ONLY BY AUTHORITY OF CUSTODIAN -CNG, OF 9214F5

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| AME THESE RECORDS COVERED BY AN AUT     TES (If "yes," identify schools     No | AND CPNAVINT                          |              | 2               | TELT OF RECORDS TRANSF<br>20 CUDIC 1 |                                        | et of records disposed<br>Gency       |
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| 11. FILING EQUIFMENT (Enter, where ap)                                         | plicable, quantity o                  | feach type); |                 |                                      |                                        | · · · ·                               |
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|                                          | TO TRANS                              |                                       | AL ARCHIVES                                                                                                                             | UNIT                                   | DATE RECEIVED                          | UNIT                            | DATE RECEIVED           |
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| A. OFFER OF                              | 1                                     | DS DISPOSITIO                         | DIVISION                                                                                                                                | A. AGENCY                              | OR ESTABLISHMEN                        | r                               |                         |
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| B. TRANSFER                              |                                       | NGTON, DC 204                         |                                                                                                                                         |                                        |                                        |                                 |                         |
|                                          |                                       | NAL ARCHIVES                          | ND RECORD CENTER                                                                                                                        | D. NAME OF                             |                                        |                                 |                         |
| RECORDS                                  |                                       |                                       | DMINISTRATION                                                                                                                           |                                        | ERSON WITH WHOM TO CO                  |                                 | F. TELEPHONE (In-       |
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| CURRENT<br>LOCATION OF                   | h                                     |                                       | ton Navy Yard/                                                                                                                          |                                        | ······································ |                                 | DATE                    |
| RECORDS                                  | B. FEDER/                             | AL RECORDS CE                         | ENTER (Identify center                                                                                                                  | and FRC accessi                        | on no. and enter location              | on)                             | TIOGEDTATE              |
|                                          |                                       |                                       |                                                                                                                                         |                                        |                                        | <u> </u>                        | IMMEDIATE               |
|                                          |                                       |                                       | 5. RECORD                                                                                                                               |                                        |                                        |                                 |                         |
| DESCRIPTION OF I<br>Continue on separate | RECORDS (Give<br>e sheet of paper, i  | overall title of rec<br>f necessary.) | ords, individual docume                                                                                                                 | nts, dates, and a                      | ttach Standard Form 1                  | 35, if records are              | now in FRC.             |
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| B. EST. VOLUME                           | cite agency sy                        | stem number and                       | PRIVACY ACT? (If ye<br>IF.R. volume and page<br>end attach a copy)                                                                      | and cite s                             | tatute or FOI exemptio                 | n that authorize                | s such restrictions)    |
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| U.S.C. 2103. It is a                     | greed that these r                    | ecords will be add                    | pages are hereby offered<br>ministered in accordance<br>cribed by the Administra                                                        | with the provisi                       | ons of 44 U.S.C. Chapt                 | er 21, 41 C.F.R.                | 101-11.411, 41 C.F.R    |
| d justified above, the                   | ere are no restrict                   | ions on the use o                     | f these records other that                                                                                                              | n the general and                      | a specific record group                | restrictions on t               | he use of records in th |
| ivist of the United S                    | tates may destroy                     | , donate, or othe                     | hished in 41 C.F.R. 105-<br>rwise dispose of any cor<br>y manner authorized by<br>rds are in conformance w<br>the disposition of approx | tainers, duplicat                      | e records, unused form                 | s, blank statione               | ry, nonarchival printer |
| ictions specified by t                   | his agency on the                     | use of these reco                     | rds are in conformance w<br>the disposition of agency                                                                                   | with the requiren                      | nents of 5 U.S.C. 552 a                | nd that I am aut                | horized by the head o   |
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|                                          |                                       | ~                                     | RCHIVES AND RECOR                                                                                                                       |                                        |                                        |                                 | 10N                     |
| ACTION                                   | 1                                     |                                       |                                                                                                                                         | NCURRENCES                             |                                        |                                 | C. FOR NARS USE         |
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| APPROVED                                 |                                       |                                       |                                                                                                                                         |                                        |                                        |                                 | 51                      |
|                                          | pp-                                   | NND                                   | 3/29/93                                                                                                                                 | fin.                                   | NNR                                    | 4-2-93                          | <u>(</u>                |
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August 31, 2022ta Hored of Minne 000315 Prescribed by GSA, FPMR (41 CFR) 101-11.411

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|                          | •                                                                                                                                                         | ં રહ્યું ન્યું                 |      |     |             |                                                                           | FOR N           | I USE           |                                   | UNIT OF A | RCHIVAL CONTROL                            | RG. NO.  |  |
|                          | CI                                                                                                                                                        | HANGE O                        | F ST | ATU | JS RECORE   | 2                                                                         |                 |                 |                                   |           | NNT                                        | 200      |  |
|                          | RECORD GROUP LEVEL                                                                                                                                        |                                |      |     |             | ORIGINATOR'S TRANSACTION NO.                                              |                 |                 |                                   |           |                                            | 289      |  |
|                          |                                                                                                                                                           | RECOR                          | DGR  | OUF | LEVEL       |                                                                           | NNTA-N-93-72    |                 |                                   | ATTACHED  | , 5 pgs.                                   | 1        |  |
|                          |                                                                                                                                                           | STATISTIC                      | AL T | RAN | SACTIONS (  | Enter code from tal                                                       | hle below       | in left column) |                                   | 1         | OTHER TRANSACT                             | IONS     |  |
|                          | INCR                                                                                                                                                      | EASE                           |      |     | DECRE       | ASE                                                                       |                 | TRANSF          | ER                                | 1         |                                            |          |  |
| 2. AC<br>3. RE           | 1. ACCESSION     5. DISPOSAL     9. CHAN       2. ACCRETION     6. PERM. WITHDRAWAL     10. CHAN       3. REMEASUREMENT     7. REMEASUREMENT     (Enter J |                                |      |     |             | ANGE PHYSICA<br>ANGE OF RECC<br>er RG nos. in unit<br>sical custody colur | ord Group<br>of |                 | CHANGE UNIT OF<br>ARCHIVAL CONTRO |           |                                            |          |  |
|                          | NUMBER                                                                                                                                                    |                                | Сня  |     |             | ·ME (m <sup>3</sup> )                                                     | <u>`</u>        | ITEMS           |                                   |           | NEW RECORD GRO                             | UP       |  |
| TRANS-<br>ACTION<br>CODE | OF<br>SHEETS                                                                                                                                              | UNIT OF<br>PHYSICAL<br>CUSTODY | +    | -   |             | if cu. ft.                                                                | ΠΥΡΕ            |                 | OF ITEMS                          | 1]13.     |                                            |          |  |
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|                          |                                                                                                                                                           |                                |      |     |             |                                                                           |                 |                 |                                   | 15.       | NATIONAL ARCHIV<br>NARRATIVE               | ES GUIDE |  |
|                          |                                                                                                                                                           |                                |      |     |             |                                                                           |                 |                 |                                   | 16.       | RESTRICTION STAT                           | EMENT    |  |
|                          |                                                                                                                                                           |                                |      |     |             |                                                                           |                 |                 |                                   | 17.       | PRIVACY STATEME                            | NT       |  |
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|                          |                                                                                                                                                           |                                |      |     |             |                                                                           |                 |                 |                                   | 19.       | CHANGE SERIES<br>LOCATIONS                 |          |  |
| TOTA                     |                                                                                                                                                           | ME AFTER (<br>npleted by NN-   |      | GE  |             |                                                                           |                 |                 |                                   |           | OTHER<br>(Explain below)                   |          |  |
| REM                      | ARKS                                                                                                                                                      |                                |      |     |             |                                                                           |                 |                 |                                   |           |                                            |          |  |

RG 289 - RECORDS OF THE NAVAL INTELLIGENCE COMMAND

The attached X and Y forms fully describe the records. Add a level in the NARS-Al System: "Records described after July 1, 1987."

Accession: NN3-289-93-001 (Total cubic footage: 19.78)

Total Number of Y forms: 1 Total Number of X forms: 1 Total Number of series: 1

Container Type: LGA-S, 46 boxes; Boxes 1-46

Description in Wordperfect on diskette.

|               | REVIEWS AND APPROVALS |                  |           |      |       |           |                     |          |  |  |  |
|---------------|-----------------------|------------------|-----------|------|-------|-----------|---------------------|----------|--|--|--|
| Lisha B. Penn |                       | BI 3. REVIEWEDED |           |      |       |           | AL CONTROL DIVISION | REVIEWED |  |  |  |
| UNIT DATE     | 10/00                 | NIT              | DATE 1293 | UNIT | DATE  | UNIT      | DATE                |          |  |  |  |
| 2 REVIEWED BY | E VM JIE.             |                  |           |      | ED BY | 8. APPROV | ΈD BΥ               | POSTED   |  |  |  |
| UNIT DATE     | 12/93                 | UNIT             | DATE      | UNIT | DATE  | UNIT      | DATE                |          |  |  |  |

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

NA FORM 14044 (12-55)

### FORMAT Y

|       | Organizational Unit Name (Official): Office of Navaligence                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 52.   | Known Start Date: 1882                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
| 53.   | Known End Date: 1954                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |
| 54A.  | Government Status:<br>X_Department<br>_Independent Agency or Establishment<br>_Multi/Bilateral Organization U.S. Repr.)<br>_Executive Office of the President<br>_Legislative Branch<br>_Judicial Branch |  |  |  |  |  |  |  |  |  |
| 54B.  | Organizational Level<br>_Same Level<br>X_Subunit                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
| 55.   | . Pertinent Segment of organizational Structure:<br>(1882-1890) Department of the Navy<br>Bureau of Navigation<br>12a                                                                                    |  |  |  |  |  |  |  |  |  |
| · · · | 1890–1898) Department of the Navy<br>Office of the Chief of Naval Operations<br>12a                                                                                                                      |  |  |  |  |  |  |  |  |  |
|       | (1898–1909) Department of the Navy<br>Bureau of Navigation<br>12a                                                                                                                                        |  |  |  |  |  |  |  |  |  |
|       | (1909–1915) Department of the Navy<br>Aid for Naval Operations<br>12a                                                                                                                                    |  |  |  |  |  |  |  |  |  |
|       | (1915-1945) Department of the Navy<br>Office of the Chief of Naval Operations<br>12a                                                                                                                     |  |  |  |  |  |  |  |  |  |
|       | (1945-1946) Department of the Navy<br>Deputy Chief of Naval Operations<br>12a                                                                                                                            |  |  |  |  |  |  |  |  |  |
|       | (1946-1954) Department of the Navy<br>Deputy Chief of Naval Operations (Operations)<br>12a                                                                                                               |  |  |  |  |  |  |  |  |  |
| 56.   | Program Area: Military (waterborne); Intelligence activities                                                                                                                                             |  |  |  |  |  |  |  |  |  |
| 57.   | Geographic Location;                                                                                                                                                                                     |  |  |  |  |  |  |  |  |  |

58. Personal Name Reference (with Applicable dates):

1

59. Predecessor Organizational Unit (with dates and sphere of activity transferred): Office of Intelligence (1882-1890)

60. Successor Organizational Unit (with dates and sphere of activity transferred):

The Office of Intelligence was 61A. Administrative History: established by General Order No. 292, on March 23, 1882, in the Bureau of Navigation for the purpose of collecting and recording such "naval information as may be useful to the Department in time of war, as well as in peace." Prior to 1882 there was no central office in the Navy Department which served as the clearinghouse for naval intelligence. In 1890, the Office of Naval Intelligence (ONI), as the former office was later called, was transferred to the Office of the Assistant Secretary of the Navy. By an order of the Secretary of April 26, 1898, the ONI was returned to the Bureau of Navigation, where it remained until 1909. In that year, the ONI was placed under the jurisdiction of the Aid for Naval Operations. With the establishment of the Office of the Chief of Naval Operations on March 3, 1915, the ONI was transferred to its In 1922, the ONI was renamed the Intelligence jurisdiction. Division, although it was still referred to as the ONI. The ONI relied principally upon the efforts of naval attaches abroad to collect information of a technical and scientific character on foreign navies. During World War I, the work of naval attaches (with assistants) was enlarged to obtain not only naval but also military, economic, and political information. The ONI also the scope of its activities, and expanded increased its headquarters in Washington and abroad (closed after World War I). During World War II, the Naval Intelligence Division was part of "services" group directly under the Sub Chief of Naval the Since the Headquarters Commander-in-Chief of the Operations. United States Fleet (ComcinCh) and the ONI both carried out intelligence activities, a distinction was made between the two. Combat Intelligence Division was added to ComcinCh (July 1, 1943). The ONI was responsible for strategic intelligence, and the Combat Intelligence Division was responsible for operational intelligence. A postwar reorganization of the Office of the Chief of Naval Operations (effective November 10, 1945), resulted in the ONI being temporarily placed under the Deputy Chief of Naval Operations. A subsequent reorganization in 1946, transferred the ONI to the jurisdiction of the Deputy Chief of Naval Operations (Operations),

61B. Administrative History Citations: <u>Preliminary Inventory of</u> the Records of the Office of the Chief of Naval Operations (NM-63).

PD. Preparer (with Date): Lisha B. Penn (04/08/93)

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#### FORMAT X

- 1. Record Group Number: 289
- 2A. Type of Records Unit Series: X Subgroup:

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2B. Type of Description Initial: X Update:

3. Records Unit Title: CASE FILES OF AMERICAN PRISONERS OF WAR DURING THE KOREAN WAR

4. General Materials Designator: TEX

5. Linear Measurement: 19 ft. 2 in.

6. Item Count:

7A. Inclusive Dates: 1952-1956

7B. Bulk Dates: 1953-1953

8. Arrangement Statement: Arranged alphabetically by surname of person

9. National Security Classification

| a. | Status:                       |   |
|----|-------------------------------|---|
|    | Classified: X                 |   |
|    | Unclassified:                 |   |
|    | Declassified:                 |   |
| b. | Level: S                      |   |
| с. | Special Access Restriction(s) | : |

10A. Other Legal Access Restrictions:

10B. Terms Governing Use and reproduction:

11. Privacy Act System Status:

12A. Creating Organizational Unit Name: Office of Naval Intelligence

12B. Creating Individual's Name:

13. Functional Subgroup Title:

14. Records Unit Description: Dossiers of repatriated American Navy, Marine, and Army Prisoners of War (POW's), who were exchanged or returned under the provisions of articles 109 and 110 of the

August 31, 2022 Production 000319

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Included also are the dossiers of POW's Geneva Convention. exchanged during the joint United Nations Command and North Korean "Operation Little Switch." The records contain military intelligence summaries of phases I, II, and III interrogations of returned or exchanged POW's. The dossiers describe the details of captures and escapes (dates and locations), interrogations by enemy forces, enemy strategic intelligence information, enemy military maneuvers, war crimes and atrocities, casualties, number of POW's in a camp, and proximity of foreign enemy military personnel (Chinese and Russian). The files also contain psychiatric evaluations of the POW's, social history background information. and debriefing materials. Some of the dossiers were categorized "special intelligence" because of alleged POWs' collaboration with North Korean military personnel during captivity.

15. Technical Access Requirements:

16. Type of Materials: Correspondence; Circulars; Memorandums; Questionnaires; Reports; Routing Slips

- 17. Process: Investigating; Reporting
- 18. Corporate Name Reference:
- 19. Personal Name Reference:
- 20. Subject Reference: Prisoners of War; Korean War
- 21. Geographic Reference: KOA

22. Accessioned Indexes, Registers, or Abstracts:

- 23A. Finding Aids:
- 23B. Other Description:

23C. Detailed Description:

- 24. NN Accession No.: NN3-289-93-001
- 25. Record Center Transfer No.: 62A2685
- 26. Disposition Authority: NC1-289-78-1-1A4
- 27. Reference Unit: NNRM
- 28. Local ID:

29. Location
 a. Bld. Code: NA
 b. Stack Area: 12W2
 c. Begin Locl: 03/08/01

- d. End Lcc.: 03/09/01
- e. Cntr. Type: LGA-S, 46 boxes

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f. Catr. Nos.: Boxes 1-46

30. Processing Unit: NNTA-N

32. Microforms

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- a. Dimensions:
- b. Generation:
- c. Polarity:
- d. Emulsion and Base:
- e. Recording Rate/Ratio:

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PD. Preparer (with Date): Lisha B. Penn (04/08/93)

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| CHANGE OF STATUS<br>RECORD | For NN Use                         | Unit                               | RG Number |
|----------------------------|------------------------------------|------------------------------------|-----------|
| Record Group Level         |                                    | NWDM                               | 289       |
|                            | Originator's Transaction<br>Number | Total Number of Sheets<br>Attached |           |
|                            | NWDM-CP 97-410                     | · · ·                              |           |

#### STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE DECREASE  |                         | TRANSFER                      |          | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|----------|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |          | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    | <u> </u> | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |          | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             |          | 14. CORRECTION/REVISION          |
|                    |                         |                               |          | 15. NA GUIDE NARRATIVE           |
|                    |                         |                               |          | 16. RESTRICTION STATEMENT        |
|                    |                         |                               |          | 17. PRIVACY STATEMENT            |
|                    |                         |                               |          | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                               |          | 19. CHNG IN LOCATION             |
|                    |                         |                               |          | 20. OTHER (explain)              |

### VOLUME (M<sup>3</sup>)

Check if Cu. Ft. X\_\_\_\_

ITEMS Number of Items

| Trans<br>CODE | No. of<br>Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | - | This<br>Change | After<br>Change | Item<br>CODE | This<br>Change | After<br>Change |
|---------------|------------------------------|--------------------------------|---|---|----------------|-----------------|--------------|----------------|-----------------|
| 7             | 1                            | NNTA-N **                      |   |   | 20             |                 |              |                |                 |
| 3             | 1                            | NWDDM **                       |   |   | 0              |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              |                |                 |
| •             | ¢.                           |                                |   |   |                |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              |                |                 |
|               |                              |                                |   |   |                |                 |              |                |                 |

TOTAL VOLUME AFTER CHANGE

To be completed by NN-E REMARKS: Formerly accessioned as RG 289(NN3-289-93-001), These records were reallocated to RG 38 per NNTR-N 97-001 (NNT-97-003 A2) and moved to Archives II (see copies attached). The List Of Record Groups May 1996 still reports 20 cubic feet for RG 289. Because the MLR needs to be corrected the MLR cu./footage report dated 7/21/97 for RG 289 (23.18 cubic feet) will be added to the RG 38 total. RG has a volume net balance of 0.00 cubic feet.

|                              |         |          | REVIEW | S AND APPE | ROVALS |                         | FOR NN-E USE         |    |
|------------------------------|---------|----------|--------|------------|--------|-------------------------|----------------------|----|
| 1. Prepar<br>Nota<br>Anthony | Carlog) | 3.Review | ed by  | 5.Review   | ved by | 7. ARCON Division       | Reviewed             |    |
| Unit<br>NWDM                 | 8/25/97 | Unit     | Date   | Unit       | Date   | Unit MUD<br>Date 8/28/9 | 7                    |    |
| 2.Reviewed by                |         | 4.Review | ved by | 6.Review   | ed by  | 8.Approved by           | Posted               |    |
| Unit                         | Date    | Unit     | Date   | Unit       | Date   | Unit<br>Date            |                      |    |
|                              |         |          |        |            | Augu   | st 31, 2022 I           | Production <b>UU</b> | 13 |

| AGREEMENT TO TRANSFER RECOR<br>THE NATIONAL ARCHIVES OF THE UNIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| TERMS OF A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| The records described below and on the attached <u>12</u> pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.<br>In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of | these records will be imposed other than the general and specific restrictions on<br>the use of records in the National Archives of the United States that have been<br>published in 36 CFR Part 1256 or in the <i>Guide to the National Archives of the</i><br><i>United States.</i> The Archivist may destroy, donate, or otherwise dispose of any<br>containers, duplicate copies, unused forms, blank stationery, nonarchival printed or<br>processed material, or other nonrecord material in any manner authorized by law<br>or regulation. Without further consent, the Archivist may destroy deteriorating or<br>damaged documents after they have been copied in a form that retains all of the<br>information in the original document. The Archivist will use the General Records<br>Schedule and any applicable records disposition schedule (SF 115) of the transfering<br>agency to dispose of nonarchival materials contained in this deposit. |
| 2A, AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3A. NARA APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Signature A- Herrise Date 5/11/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature Jeanne Achauble Date 9/18/9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2B. NAME, TITLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3B. NAME, TITLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| JAMES JENSEN<br>Head, Navy Directives & Records Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Jeanne Schauble, Director, NWDD, Rm. 2600<br>NARA, 8601 Adelphi RD., College Park, MD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 901 M Street, SE, WNY, Bldg 166<br>Washington, DC 20374-5071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Aw 9/3/97 20740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| washington, DC 20374-3071                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100 1/3/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | POW's During the Korean Conflict. Files                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| contain primarily counterintelligence debriefi<br>captured by the North Korean or Chinese forces<br><sup>4B. DATE SPAN OF SERIES</sup> 1950 - 1960 (Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5A, AGENCY OR ESTABLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9. PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Department of the Navy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Paper Documents Dosters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5B. AGENCY MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Paper Publications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Office of Naval Intelligence (OP-92)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Microfilm / Microfiche Arch / Eng Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5C. AGENCY MINOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electronic Records Motion / Sound / Video                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Assistant Director, Security (OP-921)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Photographs Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5D. UNIT THAT CREATED RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10. VOLUME: CONTAINERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Counterintelligence Branch (OP-921E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Cu. Mtr (Cu. Ft. 1) Number 1 Type FRC Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5E, AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Name: Henry W. Persons, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Immediately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Telephone Number: (202)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6. DISPOSITION AUTHORITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | YES 🖾 NO (If no, attach limits on use and justification.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Accretion to NN3-289-93-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO YES<br>LEVEL: Confidential Secret Top Secret<br>SPECIAL MARKINGS: RD/FRD SCI NATO<br>Other<br>INFORMATION STATUS: Segregated Declassified<br>8. CURRENT LOCATION OF RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul> <li>13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?<br/>(If yes, cite Agency System Number and<br/>Federal Register volume and page number<br/>of most recent notice and attach a copy of<br/>this notice.)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <u>X</u> Agency (Complete 8A only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14. ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Federal Records Center (Complete 8B only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Agency Manual Excerpt IX Listing of Records Transferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Additional Description INA Form 14097 or Equivalent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8A ADDRESS<br>Naval Criminal Investigative Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | X Privacy Act Notice Microform Inspection Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Washington Navy Yard, Bldg 111, 901 M St, SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ☑ Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Washington, DC 20388-5380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PL 102-190, as amended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | N RG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S 17. NATIONAL ARCHIVES ACCESSION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Signature Auchand & Wood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date _2/27/98 NN 3- 289-097-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Uate IVIN J - 201- UI [-00]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Jaust 31 2022 Production 000323                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

August 31, 2022 Production 0003231228

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#### SF 258 Continuation Sheet

Item 4A: Reports address incidents surrounding loss or capture, camp conditions and treatment, observations on activities of the detaining power and actions of the prisoners, deaths and burials, release and other issues of interest to military authorities. Also included in some files are reports of and inquiries into alleged misconduct on the part of prisoners, to include witness accounts from other services. The records are arranged alphabetically by individual's last name, and are scheduled under SECNAVINST 5212.5C, SSIC 3461/3. There is also a TAGO listing (carbon copy) of Army returnees under Operation "Big Switch."

Item 12: Exemptions (b)(1) and (b)(7) apply. These records are still classified. Declassification review under the provisions of EO 12958 was not conducted as the Defense Prisoner of War/Missing in Action Office has advised that the POW debriefing reports should remain classified. Transfer unites the collection in one place and will facilitate declassification review, to be conducted at a later date. Other exemptions that apply are cited in the Privacy Act system notice as specified in item 13 and Public Law 102-190, as amended (FY 95 National Defense Authorization Act), as specified in item 14.

Item 13: Privacy Act system notice NO5220-4, NCIS Investigative Files System, 58 FR 10762.



#### DEPARTMENT OF THE NAVY HEADQUARTERS NAVAL CRIMINAL INVESTIGATIVE SERVICE WASHINGTON NAVY YARD BLDG 111 901 M STREET S E WASHINGTON DC 20388-5380

IN REPLY REFER TO:

5212 Ser 27/7U39142 8 Aug 97

From: Deputy Assistant Director for Information Systems

To: Accessions Control Staff (NN-E), Office of the National Archives, 8601 Adelphi Road, College Park, MD 20740-6001

Subj: TRANSFER OF PERMANENT RECORDS

Ref: (a) SECNAVINST 5212.5C, SSIC 3461/3

Encl: (1) SF 258 pertaining to transfer of dossiers of DON Korean Conflict POWs

1. Request approval to transfer records described in enclosure (1). Reference (a) is the applicable file authority. This proposed accession is an accretion to a Naval Criminal Investigative Service (NCIS) 1993 transfer of Korean Conflict POW records. The NARA number for that accession is NN3-289-93-001.

2. POC for this action is the undersigned, NCIS Records Management Officer, (202) 433-9505.

W. PERSONS, JR. direction

Copy to: 27 (w/o encl) 27X 22BI

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Defense POW/Missing Personnel Office, OASD/ISA, The Pentagon 2400, Washington, DC 20301-2400

#### SECNAVINST 5212.5C CH-5 11 JANUARY 1996

documentation concerning personnel gains or losses to population.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

c. <u>PW/CI Detention Facility Logs</u>. A watch to watch chronological account of significant events of the facility. Included are PW/CI complaints, incidents, deaths, injuries, investigations and final action taken on PW/CI complaints, inspection visits, escapes, and attempted escapes.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

d. <u>Individual PW/CI Jackets</u>. Individual personnel jackets maintained by detaining authority on enemy PW's and CI's. Record includes questionnaires, correspondence, clinical records, records of impounded personal effects and currency, and reports of injury, escape, apprehension, death and punishments.

Retire to WNRC when detention facility is disestablished. Destroy when 50 years old.

#### SSIC 3461

PRISONERS OF WAR (POW) RECORDS

1. INDIVIDUAL U.S. PRISONER OF WAR JACKETS. File includes reports of capture and interment received from foreign power; reports of injury, death, escape, apprehension and location; official change of status reports, e.g., from MIA to POW; intelligence reports; and inspection reports received from the International Committee of the Red Cross or other neutral agency.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

2. STATUS INQUIRY FILES. Letters and other forms of communications requesting information on the status of U.S. POW's and MIA's received from next of kin, Government agencies, Protecting Powers, and the International Committee of the Red Cross.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

3. POW/MIA INTELLIGENCE FILES. Reports and other documents relating to or containing information about personnel designated as Missing In Action or recovered from hostile control. Included are intelligence and counterintelligence debriefings.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

#### SSIC 3470

#### COLD WEATHER RECORDS

1. SPECIAL EQUIPMENT OPERATING PROCEDURES FOR USE IN ARCTIC/COLD WEATHER OPERATING AREAS. Records consist of Navy and manufacturers manuals, field change kits, bulletins, cold weather alert notices, and similar material.

Destroy when cancelled or superseded.

2. PROTECTIVE CLOTHING RECORDS. Logs, ledgers, receipts, and similar records relating to the issue of foul weather or wet weather protective clothing to shipboard personnel.

Destroy when 1 year old.

#### **SSIC 3480**

#### COMBAT AND ACTION REPORTS RECORDS

1. NAVY UNITS COMBAT AND ACTION REPORTS. Narrative accounts and other files accumulated by operating forces or other activities relating to actual combat or alerts or to potential combat-type situations.

a. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation</u>.

Transfer to the Director of Naval History (N09BH) upon completion of all required operational reports.

b. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation Maintained by the Director of</u> <u>Naval History</u>.

Permanent. NHC transfer to NARA when 50 years old.

c. <u>Final Combat and Action Report Maintained by</u> <u>Fleet Commanders</u>.

Incorporate into Flag Files and retire as a Permanent record under SSIC 3100.1 of this instruction.

#### 2. MARINE CORPS ACTION/AFTER ACTION/COMBAT AFTER ACTION REPORTS. Reports prepared by Marine Corps organizations and others at the direction of higher authority and which

111-3-40

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Name, affiliation with NRL, billet description, clearances authorized, clearances held, rank, Social Security Number, Background Investigation date, date of birth, place of birth, date of marriage, place of marriege.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301, Departmental Regulations and E.O. 9397.

#### PURPOSE(S):

To record and monitor the Naval Research Laboratory (NRL) SCI billet structure (personnel authorized to be. indoctrinated for SCI).

To control and monitor access to sensitive compartmented information facilities.

To maintain records of NRL personnel visiting other commands as well as personnel from other activities who visit NRL on SCI visits.

To maintain a listing of SCI materials signed out on sub-custody to division personnel for inventory control.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices apply to this system.

#### POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:

#### STORAGE:

Magnetic tape and floppy disks.

#### RETRIEVABILITY:

Name, Social Security Number, affiliation with NRL, assigned billet number.

#### SAFEGUARDS:

Three combination security container and/or vault.

#### RETENTION AND DISPOSAL:

Records are maintained for as long as individual is authorized access. Records are updated as changes occur. Magnetic tape and floppy disks are erased as required.

#### SYSTEM MANAGER(S) AND ADDRESS:

Special Security Officer, Naval Research Laboratory, Washington, DC 20375–5000.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Special Security Officer, Naval Research Laboratory, Washington, DC 20375– 5000.

The written request should contain full name, Social Security Number, and affiliation with NRL, or visit the NRL Special Security Office with NRL pass as identification.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records contained in this system of records should address written inquiries to the Special Security Officer, Naval Research Laboratory, Washington, DC 20375– 5000.

The written request should contain full name, Social Security Number, and affiliation with NRL, or visit the NRL Special Security Office with NRL pass as identification.

#### CONTESTING RECORD PROCEDURES:

The Department of the Navy rules for accessing records and contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

The individual and indoctrination documents.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

None. 🕐

#### N05520-4

#### SYSTEM NAME:

NCIS Investigative Files System.

#### SYSTEM LOCATION:

Primary System: Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

Decentralized Segments - Naval Criminal Investigative Service Regional Offices retain copies of certain portions of some investigative files and related documentation for up to one year. Naval Criminal Investigative Service Resident Agencies retain copies of investigative reports during pendency and for one year thereafter. They also retain evidence custody cards on persons from whom evidence was seized. The number and location of these Resident Agencies are subject to change in order to meet the requirements of the Department of the Navy.

Naval Criminal Investigative Service Regional Forensic Laboratories retain records of lab analysis of evidence submitted for law enforcement purposes.

Consolidated Evidence Facilities maintain evidence inventory records.

Current locations of NCIS decentralized segments may be obtained

from the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE. Washington, DC 20388–5380.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Persons in the following categories who require access to classified defense information prior to August 1972:

Active and inactive members of the naval service, civilian personnel employed by the Department of the Navy (DON), industrial and contractor personnel, civilian personnel being considered for sensitive positions, boards, conferences, etc. Civilian personnel who worked or resided overseas, Red Cross personnel. Civilian and military personnel accused, suspected, or victims of felonious type offenses, or lesser offenses impacting on the good order, discipline, morale or security of the DON; civilian personnel seeking access to or seeking to conduct or operate any business or other function aboard a DON installation. facility or ship; civilian or military personnel who are subjects, co-subjects, and victims in law enforcement and investigative cases in which law enforcement and investigative authorities (Federal, state, and local) have requested laboratory analysis of submitted evidence for law enforcement purposes; civilian and military personnel upon whom evidence is stored at a Consolidated Evidence Facility; civilian or military personnel involved in the loss, compromise, or unauthorized disclosure of classified material/information; civilian and military personnel who were of counterintelligence interest to the DON,

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Official Reports of Investigation (ROI) prepared by NCIS or other federal, state, local or foreign law enforcement or investigative body. NCIS operations reports (NORs) and their predecessor NCIS information reports (NIRs). NORs and NIRs document information received by NCIS which is of interest to the naval services or other law enforcement or investigative bodies. The information may be of criminal. counterintelligence, or general investigative interest. General Reports (GEN). Although no longer used as such, the investigative purpose of the GEN was to report the results of preemployment inquiries on applicants for positions as special agents with NCIS. The official ROI is now used for this purpose.

Action Lead Sheets (ALS's), investigative summaries, memoranda for the files and correspondence relating to



specific cases and contained in the individual dossier.

Polygraph Data. A listing of persons who submitted to polygraph examination by NCIS examiners. The data includes the examinee's name, location and results of the examination and the identity of the examiner.

Case Control and Management documents which serve as the basis for controlling and guiding the investigative activity. Records identifying confidential sources and contacts with them. Index to persons reported by 'Name Only'.

Regional Laboratory Report Records. Records reporting and documenting laboratory analysis of submitted evidence.

Consolidated Evidence Inventory Records. Reporting and documenting evidence analyzed, stowed, transferred, or destroyed.Wiretap Data Records. Automated listing of persons who were subjects of wiretapping or eavesdropping operations.

Case Control and Narcotics Data Records. Automated records used only for statistical purposes in accounting for productivity, manhour expenditures; various statistical data concerning narcotics usage and used solely for statistical purposes.

Screening Board Reports. These reports set forth the results of oral examination of applicants for a position as a Special Agent with NCIS.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301 and 10 U.S.C. 5013. Departmental Regulations; 44 U.S.C. 3101; 47 U.S.C. 605; Executive Memorandum of June 26, 1939. Investigations of Espionage, Counterespionage and Sabotage Matters; DOD Directive 5210.8, Policy on Investigation and Clearance of DOD Personnel for Access to Defense Information; DOD Directive 5200.24, Telephone Interception and Eavesdropping; DOD Directive 5200.26, Defense Investigative Program; DOD Directive 5200.27, Acquisition of Information Concerning Persons and Organizations Not Affiliated with the Department of Defense; Secretary of the Navy Instruction 3820.2D, Investigative and Counterintelligence Collection and Retention Guidelines Pertaining to the Department of the Navy; Secretary of the Navy Instruction 5520.3, Criminal and Security Investigations and Related Activities Within the Department of the Navy; E.O. 9397; and E.O. 12036, United States Intelligence Activities.

#### PURPOSE(S):

The information in this system is (wes) collected to meet the investigative,

counterintelligence, and security responsibilities of the DON. This includes personnel security, internal security, criminal, and other law enforcement matters all of which are essential to the effective operation of the Department. The records in this system are used to make determinations of: suitability for access or continued access to classified information; suitability for employment or assignment; suitability for access to military installations or industrial firms engaged in government projects/ contracts; suitability for awards or similar benefits; use in current law enforcement investigation of any type including applicants; use in judicial or adjudicative proceedings including litigation or in accordance with a court order; insurance claims including workmen's compensation; provide protective services under the DOD Distinguished Visitor Protection Program and to assist the U.S. Secret Service in meeting its responsibilities; used for public affairs or publicity purposes such as wanted persons, etc: referral of matters under their cognizance to federal, state or local law enforcement authorities including criminal prosecution, civil court action or regulatory order; advising higher authorities and naval commands of the important developments impacting on security, good order or discipline; reporting of statistical data to naval commands and higher authority; input into the Defense Central Index of Investigations (DCII).

Users of the records in this system include NCIS employees who require access for operational, administrative, or supervisory purposes; DOD criminal investigative and intelligence units; DOD components making suitability determinations.

#### ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

To law enforcement or investigatory authorities for law enforcement purposes.

To federal intelligence/ counterintelligence agencies of matters under their purview.

To foreign government organizations of criminal and counterintelligence information necessary for the prosecution of justice, or for mutual security and protection.

To other investigative units (federal, state, or local) for whom the investigation was conducted, or who are engaged in regulatory, criminal investigative and intelligence activities; to defense counsel in the course of acquiring information.

To officiels and employees of the National Archives for historical purposes.

To commercial insurance companies in those instances in which they have a legitimate interest in the results of the investigation, but only to that extent and provided an unwarranted invasion of privacy is not involved.

To victims of crimes to the extent necessary to pursue civil and criminal remedies.

The 'Blanket Routine Uses' the: appear at the beginning of the Navy's compilation of systems notices also apply to this system.

POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS:

#### STORAGE:

Paper and automated records.

#### RETRIEVABILITY:

NCIS permanent files are filed by terminal digit number. In order to locate the file it is necessary to query the Defense Central Index of Investigations (DCII) computer using the name of the subject and at least one other personal identifier such as date of birth, place of birth, or Social Security Number. Files may also be retrieved by a case control number assigned at the time the investigation is initiated. Copies of the files in the NCISROs and Resident Agencies are retrieved by name. Consolidated Evidence Facility and Regional Forensic Lab information is retrieved by name, case control number, submitting agency log number, log numbers, or lab numbers.

#### SAFEGUARDS:

NCIS investigative files (permanent and temporary) are maintained and stored in open shelves and filing cabinets located in secured areas accessible only to authorized personnel. Controls have been established to restrict computer output to only authorized users at all system locations. Computer records are kept in secure continually manned areas and are accessible only to authorized computer operators. Dated files are retired to the Washington National Records Center where retrieval is restricted to NCIS authorized personnel.

#### RETENTION AND DISPOSAL:

Retention of completed NCIS investigative files on Personnel Security Investigations (PSI's) is authorized for 15 years unless adverse information is developed, in which case thay may be retained for 25 years. PSI files on persons considered for affiliation with DOD will be destroyed within one year if the affiliation is not consummated.

Special Agent applicant records are retained for one year if the applicant doclines offer of employment and five years if the applicant is rojected for employment.

Criminal files are retained for 25 years. Major investigations of a counterintelligence/security nature, of espionage or sabotage, may be retained permanently.

-Investigations to have possible historical value may be offered to the National Archives for continued retention. Counterintelligence records on persons not affiliated with DOD must be destroyed within 90 days or one year under criteria set forth in DOD Directive 5200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Decentralized consolidated evidence files and decentralized laboratory report files are destroyed after 5 years unless circumstances require longer retention.

Files retained in the NCISRO's and resident agencies are temporary and are destroyed after 90 days or one year, as appropriate.

#### SYSTEM MANAGER(S) AND ADDRESS:

Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380 has ultimate responsibility for all NCIS file holdings. Management of NCIS permanent files is the direct responsibility of the Head, Administration Department. Regional directors are responsible for files retained in their NCISRO subordinate resident agencies.

#### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388-5380. Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth, or Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the NCIS. This can be accomplished by cither submitting a notarized signature or providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.' Attorneys or other persons acting on behalf of a subject of a record must provide a notarized authorization from the subject of the record.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388-5380. Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth and Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the NCIS. This cen be accomplished by either submitting a notarized signature or providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.'

Attorneys or other persons acting on behalf of a subject of a record must provide a notarized authorization from the subject of the record.

#### CONTESTING RECORD PROCEDURES:

The Department of the Navy rules for accessing records and contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Individuals concerned, other records of the activity, investigators and witnesses.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Parts of this system may be exempt pursuant to 5 U.S.C. 552a(j)(2) and (k)(1), (k)(3), (k)(4), (k)(5), and (k)(6), asapplicable.

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 701, subpart G. For additional information, contact the system manager.

#### N05520-5

#### SYSTEM NAME:

Navy Joint Adjudication and Clearance System (NJACS).

#### SYSTEM LOCATION:

Primary: (System Control) -Department of the Navy Central Adjudication Facility, Washington Navy Yard, Building 176, Room 308, Washington, DC 20388–5029; (System Computer Facility) - Defense Investigative Service, Personnel Investigations Center, 2200 Van Deman Street, Beltimore, MD 21224–6603.

Decentralized Segments: Headquarters, Naval Security Group Command, 3801 Nebraska Avenue, NW, Washington, DC 20390–5210; Headquarters, Naval Intelligence Command (NIC–04), Room 282, NIC Building, 4600 Silver Hill Road, Suitland, MD 20389–5000; and, Headquarters, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 901 M Street, SE, Washington, DC 20388–5380.

Additionally, duplicate portions of records may be held by: Chief of Naval Personnel (Pers 81), Washington, DC 20370-5000; Director, Office of Civilian Personnel Management, 800 N. Quincy Street, Arlington, VA 22203-1998; Commanding Officer, Naval Reserve Personnel Center, New Orleans, LA 70149-7800; Commandant, Headquarters, U.S. Marine Corps (Code MIF), Navy Department, Washington, DC 20380-0001; and, the security office at the local activity to which the individual is assigned. Official mailing addresses are published as an appendix to the Navy's compilation of system of record notices.

### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

All Department of the Navy (DON) military personnel and civilian employees and certain 'affiliated employees' whose duties require a DON security clearance or assignment to sensitive positions. Individuals adjudicated as a result of interservice and interagency support agreements. 'Affiliated employees' include contractors, consultants, nonappropriated fund employees, USO personnel and Red-Cross volunteers and staff.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

The system contains records that include an individual's name, Social Security Number, date and place of birth, citizenship status and the identification code (UIC) of the individuals's unit of assignment. Other data elements track the individual's status in the clearance adjudication process and records the final determination. Data files will also include duty-assignment designations, such as cryptographic information. access or participation in the Personnel Reliability Program. The system also includes correspondence, investigatory and other documentation related to the adjudication decision.



5 U.S.C. 7311; 5 U.S.C. 301. Departmental Regulations; 10 U.S.C. 5013; and E.O.s 10450 and 9397.



# PUBLIC LAW 102-190 - DECEMBER 5, 1991 As Amended - FY 95 National Defense Authorization Act

### PUBLIC LAW 102-190 - December 5, 1991 As Amended - FY 95 National Defense Authorization Act

Section 1082. "DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA".

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) (A) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d)(3) that may pertain to the location, lreatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains.",

(B) For purposes of this section, a Vietnam-era POW/MIA is any member of the Armed Forces or civilian employee of the United States who was at any time classified as a prisoner of war or missing in action during the Vietnam era and whose person or remains have not been returned to United States control.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if --

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless --

Prepared by DPMO-RD 1 July 28, 1995

(A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacitated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3) (A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located after a reasonable effort.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization offly by means of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than September 30, 1995. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and in any event not later that one year after the date on which the record or information is received by the department or agency of the Federal Government.

> Prepared by DPMO-RD 2 July 28, 1995

(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

(d) DEFINITIONS - For purposes of this section:

(1) The terms "Korean conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lerm "official custodian" means --

(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the case of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

Prepared by DPMO-RD 3 July 28, 1995

DEFENSE PRISONER OF WAR/MISSING IN ACTION OFFICE 2400 DEFENSE PENTAGON WASHINGTON, DC 20301-2400



### INFORMATION SHEET TREATMENT, LOCATION and/or CONDITION

The words treatment, location or condition appear in that paragraph of Public Law 102-190 (referred to as the McCain Bill) which defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g. Committee Reports, speeches, debates, testimony, etc.). In this case there is no legislative history which would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korea and Cold War casualties, the DPMO should apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release piece of legislation, with some restrictions. There should be no effort to apply any further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment", "location", and/or "condition". Nevertheless, in our work thus far we have developed some examples of each category which may be helpful in you analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

### TREATMENT

- \* Circumstances of capture/internment
- \* Medical treatment or lack thereof
- Availability of food and water
- \* Interrogation techniques / torture
- \* Physical or mental abuse, threats, humiliation



| LOCATION  | * Identifiable geographic feature, e.g. river, lake, mountain                                              |
|-----------|------------------------------------------------------------------------------------------------------------|
|           | * Place name (village, city)                                                                               |
|           | * Prison camp site (Hanoi Hilton/Son Tay/Zoo)                                                              |
|           | * Distance from a known point                                                                              |
|           | * 6 digit UTM coordinate or greater                                                                        |
|           | * GEOCOORDS (degrees/minutes/seconds)                                                                      |
| CONDITION | <ul> <li>Physical or mental condition (weak, malnourished, sick,<br/>feverish, delirious, coma)</li> </ul> |
|           | * Specific injuries (skull fracture, broken arm, gunshot or                                                |
|           | fragment wound, concussion, etc.)                                                                          |

\* Description of cause/circumstances of death

As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to McCain. In the usual context of our work, "dead" is a status, but it can also be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of our redaction work, we must apply a sensible rule. When you encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, as in a witness statement, then the normal rules relative to the PNOK release are applicable.

Fran O'Brien DPMO General Counsel

Prepared by: DPMO-RD 10/11/95

### KOREAN CONFLICT POW\MIA BOX LIST

| DOSSIER<br>NUMBER | NAME                   |
|-------------------|------------------------|
| 23-19-92          | AMANN, Emanual R.      |
| 23-58-65          | ANTONIS, Nick J.       |
| 24-36-55          | ATKINSON, Edward       |
| 26-00-98          | BARTHOLOMEW, Carl      |
| 08-45-99          | BESWICK, Byron H.      |
| 8-88-53           | BOOKER, Jesse V.       |
| 09-29-99          | BRITTAIN, Dewey E.     |
| 9-31-71           | BROOMHEAD, Marvin      |
| 9-67-14           | BURKE, Stanley A.      |
| 00-46-19          | ETTINGER, Harry        |
| 5-24-70           | FINK, Gerald           |
| 19-80-15          | FLORES, Nick A.        |
| 20-71-62          | GILLETTE, Robert       |
| 21-26-52          | GRAHAM, Alfred P.      |
| 21-29-93          | GRIFFITH, Donald M.    |
| 25-95-69          | KESTEL, Reginald E.    |
| 26-47-98          | KOHUS, Francis E.      |
| 26-50-23          | KOSTICH, Robert        |
| 27-57-15          | LLOYD, Allen L.        |
| 1-15-11-15        | MATHIS, Chester        |
| 28-57-94          | MCINERNEY, James P.    |
| 25-34-64          | MESSMAN, Robert Cletus |
| 29-65-30          | NATION, Carl D.        |
| 30-02-95          | NELSON, Noble I.       |
| 30-04-44          | NEVILL, Kenneth F.     |

OPERATION "BIG SWITCH" (ALPHABETIC LISTING OF POW'S INVOLVED)

| CHANGE OF STATUS RECORD | For NN Use                                      | Unit                           | RG Number |
|-------------------------|-------------------------------------------------|--------------------------------|-----------|
| Record Group Level      |                                                 | NWMDM-D                        | 38        |
|                         | Originator's Transaction Number<br>NWMDM-D 98-1 | Total Number of Files Attached |           |

#### STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|---|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             | x | 14. CORRECTION/REVISION          |
|                    |                         |                               |   | 15. NA GUIDE NARRATIVE           |
|                    |                         | <u> </u>                      |   | 16. RESTRICTION STATEMENT        |
|                    |                         |                               |   | 17. PRIVACY STATEMENT            |
|                    |                         |                               |   | 18. CHNG IN FINDING AID CITATION |
| [                  |                         | <u></u>                       |   | 19. CHNG IN LOCATION             |
| <u> </u>           | <u> </u>                | <u></u>                       |   | 20. OTHER (explain)              |

|               |                           | · .                            |   | VOLUME<br>ck if | (M <sup>3</sup> )<br>Cu. Ft. X |              | Numb         | ITEMS<br>per of Items |              |
|---------------|---------------------------|--------------------------------|---|-----------------|--------------------------------|--------------|--------------|-----------------------|--------------|
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TOTAL VOLUME AFTER CHANGE To be completed by NN-E

REMARKS

Job NN3-289-97-1

 This documents an accretion to the following series in RG 38: CASE FILES OF AMERICAN POWS DURING THE KOREAN WAR 1952-1956. This series was originally accessioned as NN3-289-93-1 and subsequently reallocated to RG 38.

10. Records in Job NN3-289-97-1 are being reallocated to RG 38

14. This submission updates and replaces all previous description for this series.

| ······               |                  |          | REV    | FOR NN-E USE |        |           |         |                                       |
|----------------------|------------------|----------|--------|--------------|--------|-----------|---------|---------------------------------------|
| 1.Prepare<br>Michaid | d by<br>[ litrat | 3.Review | ed by  | 5.Review     | ed by  | 7.ARCON D | ivision | Reviewed                              |
| Unit<br>Numin-17     | Date<br>2/27/98  | Unit     | Date   | Unit         | Date   | Unit      | Date    | · · · · · · · · · · · · · · · · · · · |
| 2.Reviewe            | d by             | 4.Review | ied by | 6.Review     | red by | 8.Approve | d by    | Posted                                |
| Unit                 | Date             | Unit     | Date   | Unit         | Date   | Unit      | Date    |                                       |

Control No.: DC-038-A1-(1015) Reference Unit: NWCTM Record Group No.: 38 DM Designator: CODE Series Designate: A1(1015) Description Type: Series Location: Archives II la 370 lb 15 IC 11 ld 6 X BEGIN MAP DRAWER le 15 |f 12 |g 5 y END MAP DRAWER |I 1 Ιi 48 ik NOTE

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Title: CASE FILES OF AMERICAN POWS DURING THE KOREAN WAR 1952-1956

GMD/Record Type: Textual Records

RecordType/Genre: Correspondence

RecordType/Genre: Questionnaire

RecordType/Genre: List

Incl Start Date: 01/01/1952 |a ca.

Incl End Date: 12/31/1956 |a ca.

Scope & Content: This series consists of original and electrostatic copies of dossiers of repatriated American Navy, Marine Corps, and Army Prisoners of War (POW's) who were exchanged or returned uner the provisions of Articles 109 and 110 of the Geneva Convention. Included als are dossiers of POW's exchanged during the joint United Nations Command and North Korean "Operation Little Switch" and "Operation Big Switch." The records contain military intelligence summaries of interrogations of returned or exchanged servicemen. They describe the details of captures and escapes (dates and locations), interrogations by enemy forces, enemy strategic intelligence information, enemy military manuevers, war crimes and atrocities, casualties, number of POWs in a camp, and the proximity of foreign enemy military

personnel (Chinese and Russian) an information relating to treatment, location, and condition of prisoners. The files may also contain psychiatric evaluations, social background history information, and debriefing materials. Some of the dossiers were categorized "special intelligence" because of alleged collaboration with the enemy during captivity. Finding Aid Note: TEXT Arrangement: Arranged alphabetically by name of individual. Numbering System: TEXT Access: Declassified С n 947004. Boxes 1-46 Access: Declassified С n 984040. Boxes 47-48 Access: Other С n McCain Bill (PL 103-337; 108 Stat 2841). Boxes 1-46 Access: Unrestricted С n Boxes 47-48 Use/Duplication: CONTROL n NOTE: Creating Org: Office of Naval Intelligence Indiv Creator/DM: NAME Item Type/Count: CONTROL C COUNT Linear Measure: 20 a 0 n NOTE Container Type: LGA-S n 47 c Boxes 1-46 and 48 Container Type: LTA-S |n ·1 C Box 47 Copies: TEXT Accession Number: NN3-289-93-001. Boxes 1-46

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Accession Number: NN3-289-97-001. Boxes 47-48 Records Center #: 289-62A2685. Boxes 1-46 Author/Date: Richard E. Wood a 2/27/98 Processing Unit: NWMDM-D Risk Assessment: 3 d 2/27/98 h 2/27/98 Subgroup Title: TEXT Technical Access Requirements: TEXT NAIL Record Link: CONTROL la TYPE |b FILENAME | c FULL URL d CONTROL NUMBER

|                                         | TRANSACTION                                               |
|-----------------------------------------|-----------------------------------------------------------|
|                                         | OTHER IDENTIFICATION                                      |
| NN3-330-00-001                          | POW/MIA Archive Research Project                          |
|                                         | CLOSED                                                    |
| DATE                                    | BY (Signature) Jeanne Schouble                            |
| 1/5/00                                  | Director, Initial Processing and Declassification Divisio |
|                                         | CONSOLIDATED WITH                                         |
| TRANSACTION NUMBER                      | OTHER INDENTIFICATION                                     |
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|                                         | August 31, 2022 Production 000<br>NA FORM 14039 (0        |

NATIONAL ARCHIVES AND RECORDS ADMINISTRATION TRANSACTION DOSCIER COVER SHEET

| THE NATIONAL ARCI S OF THE UNITE                                                                                                                                                        |                                                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                         | AGREEMENT                                                                                                                                                                                      |
| ansferding agoncy contifies that any resulctions on the use of these records are in<br>onformance with the requirements of 5 U.S.C. 552.                                                | documents after they have been copied in a form that retains all of the information i<br>the original document. The Archivist will use the General Records Schedule and an                     |
| a Archivist). Unless specified and justified below, no restrictions of the                                                                                                              | dispose of nonerchival materials contained in this deposit.                                                                                                                                    |
| A AGENCY APPROVAL                                                                                                                                                                       | 3A. NARA APPROVAL 11/5/99 Mul 11/8/99                                                                                                                                                          |
| Signature quick Bosworth Date 10/7/1879                                                                                                                                                 | Signature in fait fourtes - Date 11/8/99                                                                                                                                                       |
| . NAME. TITLE, MAILING ADDRESS<br>wid K. Bosworth, Mgt Analyst<br>DD/WHS (C&D) D&R/Records Section<br>from 5C315, Pentagon                                                              | 38 NAME, TITLE, MAILING ADDRESS<br>Jeanne Schauble, Director, NWMD<br>National Archives and Records Admin.<br>8601 Adelphi Road, College Park, MD                                              |
| ashington DC 20301-1155                                                                                                                                                                 | 20740                                                                                                                                                                                          |
| 602-2202 × 409 RECORDS IN                                                                                                                                                               | NFORMATION                                                                                                                                                                                     |
| RECORDS SERIES TITLE<br>SRussia Joint Commission on POW/MIAs Documents                                                                                                                  |                                                                                                                                                                                                |
| . DATE SPAN OF SERIES 1940-1993                                                                                                                                                         | (A tlach ony edditional description.)                                                                                                                                                          |
| . AGENCY OR ESTABLISHMENT<br>paromentof Defense                                                                                                                                         | 9. PHYSICAL FORMS                                                                                                                                                                              |
| AGENCY MAJOR SUBDIVISION<br>derSecretary of Defense (Policy)                                                                                                                            | Paper Publications Mops and Charts Microfilm/Microfiche Arch/Eng Drawings                                                                                                                      |
| AGENCY MINOR SUBDIVISION<br>SD (ISA) POW/MIA Affairs                                                                                                                                    | Electronic Records Mation/Sound/Video                                                                                                                                                          |
| UNIT THAT CREATED RECORDS<br>fense POW/MIA Office (DPMO)                                                                                                                                | 10. VOLUME: CONTAINERS: CONV.                                                                                                                                                                  |
| AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS Nama: Maj Jean MacIntyre                                                                                                            | 11. DATE RECORDS ELIGIBLE FOR TRANSPER TO THE ARCHIVES                                                                                                                                         |
| Telephone Number: ( <u>703</u> ) <u>602 2202 ext 209</u><br>DISPOSITION AUTHORITY:<br>cretion to NN3-330-95-115                                                                         | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?<br>X YES NO (If no, strach limits on use and justification.)                                                                                   |
| IS SECURITY CLASSIFIED INFORMATION PRESENT NO YES<br>LEVEL: Confidential Secret Top Secret<br>SPECIAL MARKINGS: AD/FRD SCI NATO<br>Other<br>INFORMATION STATUS: Segregated Declassified | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?<br>If yes, cite Agency System Number and<br>Federal Register volume and page number<br>of most recent notice and attach & copy of<br>this notice.J |
| CURRENT LOCATION OF RECORDS<br>Agency (Complete 8A only)                                                                                                                                | 14. ATTACHMENTS                                                                                                                                                                                |
| Faderal Records Center (Complete 8B only)                                                                                                                                               | Agency Manual Excerpt Agency Manual Excerpt Agency Manual Excerpt                                                                                                                              |
| ADDRESS DPMO                                                                                                                                                                            | Additional Description NA Form 14097 or Equivalent                                                                                                                                             |
| 2400 Defense Pentagon                                                                                                                                                                   | Privacy Act Notice     Microform Inspection Report     Other Ispecify:     SF(s) 135                                                                                                           |
| Washington DC 20301-2400                                                                                                                                                                | Other Ispecify:                                                                                                                                                                                |
| FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                                                                                                                | FRC LOCATION                                                                                                                                                                                   |
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| NARA O                                                                                                                                                                                  |                                                                                                                                                                                                |
| NAKA P<br>SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION                                                                                                               | ROVIDES NG 330                                                                                                                                                                                 |
|                                                                                                                                                                                         | S 17. NATIONAL ARCHIVES ACCESSION N                                                                                                                                                            |
| RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                                                                                                                         |                                                                                                                                                                                                |
| RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES<br>Signature<br>TIONAL ARCHIVES AND RECORDS ADMINISTRATION                                                             | Date 12/29/99 NN3_330_00_00                                                                                                                                                                    |

RG 330 – 330-A1(1023) – RECORDS OF THE POW/MIA ARCHIVE RESEARCH PROJECT, 1994-95 Folder List

| Box Number | Folder Number | Folder Title                                                  |
|------------|---------------|---------------------------------------------------------------|
| 1          | 1             | Cole POW/MIA Archival Research Project – Review and Redaction |
| 2          | 1             | Cole Executive Summary and Vol. 1                             |
| 2          | 2             | Cole Vol 2 and 3                                              |
| 2          | 3             | Cole Vol 4 and 5                                              |
| 2-         | 4             | Cole Vol 6                                                    |

Page 1

01/04/00

#### Memorandum for Records Management

Artn: Dave Bosworth

#### DATE: 29 Sep 99

Documents acquired by the Defense POW/MIA Office (DPMO) from Russian and other foreign archives relating to unaccounted-for POW/MIAs from World War II, the Korean War, the Vietnam War, and the Cold War. These materials are translated and redacted electronic copies (tif images) of all or portions of Task Force Russia (TFR) documents numbers 2-4, 131, 136, 167, 179, 180, 186, 187, 207, 215, 229, 232-235, 237, 239-242, 249, 250, 258, 260-274, 284, 287, 288, 294, 297, 307, 343, 413, 460-463, 469, 483, 486, 496, 497, 506, 507, 511, 515-518, and 542, and a hard copy of the redacted six-volume study entitled "POW/MIA Archival Research Project" conducted by Paul Cole while on contract with DOD. Also included with the electronic copies is a word-searchable text (OCR'd) version of the tif images. These documents are cleared for public release. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them.

| CHANGE OF STATUS<br>RECORD | For NN Use                            | Unit                              | RG Number |
|----------------------------|---------------------------------------|-----------------------------------|-----------|
| Record Group Level         | · · · · · · · · · · · · · · · · · · · | NWMD .                            | 330       |
|                            | Originator's Transaction              | Total Number of Files<br>Attached |           |
| · · ·                      | NWMDM-D-00-001                        | 2                                 |           |

#### STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                              | x        | OTHER TRANSACTION                |
|--------------------|-------------------------|---------------------------------------|----------|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY         |          | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP            |          | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of             | L        | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)                     | <u> </u> | 14. CORRECTION/REVISION          |
|                    |                         |                                       | <u> </u> | 15. NA GUIDE NARRATIVE           |
|                    |                         | ·                                     | <u> </u> | 16. RESTRICTION STATEMENT        |
| · · ·              |                         |                                       |          | 17. PRIVACY STATEMENT            |
| ·                  | <u></u>                 | ·                                     |          | 18. CHNG IN FINDING AID CITATION |
|                    | ·                       |                                       |          | 19. CHNG IN LOCATION             |
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# VOLUME (M<sup>3</sup>) Check if Cu. Ft.\_

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TOTAL VOLUME AFTER CHANGE To be completed by NN-E REMARKS Accession Number NN3-330-00-001; This transaction documents the accession of one series, RECORDS OF THE DEFENSE POW/MIA OFFICE, POW/MIA ARCHIVE RESEARCH PROJECT, 1994-1995. Control #: DC-330-A1(1023) Files: 3301023.0jr and 3301023.fol.

| 1.Prepared by<br>Janet K. Robson | 3.Reviewed by | 5.Reviewed by | 7. ARCON Division<br>Jeanne Schael | Reviewed |
|----------------------------------|---------------|---------------|------------------------------------|----------|
| Unit Date<br>NWMDM<br>12/29/99   | Unit Date     | Unit Date     | Unit Nurd<br>Date 1/5/00           |          |
| 2. Reviewed by                   | 4.Reviewed by | 6.Reviewed by | 8.Approved by                      | Posted   |
| Unit Date<br>Numo 1/4/2000       | Unit Date     | Unit          | Unit<br>Date                       | NA 14    |

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Control No.:
              DC-330-A1(1023)
Reference Unit:
                 NWMDM
Record Group No.:
                    330
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Description Type:
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|k NOTE

Title: RECORDS OF THE POW/MIA ARCHIVE RESEARCH PROJECT

GMD/Record Type: Textual Records

RecordType/Genre: Report

Incl Start Date: 12/01/1994 |a CODE

Incl End Date: 02/28/1995 |a CODE

Scope & Content: The records consist of the February 1995 report of DFI International to the Defense Prisoner of War/Missing in Action Office (DPMO). This report describes the findings of the year-long project, POW/MIA Archive Research in Ukraine, Lithuania, Latvia, Estonia, and German. Nine months after the US-Russian Joint Commission on POW/MIAs was created, the Archive Project was formed in the realization that the Russian side of the Commission did not provide full access to Soviet Archives. The purpose of the Archive Project was to determine if information concerning American citizens and American POW/MIAs was stored in Soviet Era Archives located in the former republics of the Soviet Union. Additionally, the archives of Germany were searched to determine if American POW/MIAs had been relocated to the GDR during the Korean War. The report describes the resultant information gleaned from an extensive research of

archives in Ukraine, Lithuania, Latvia, Estonia, and Germany that was intended to identify records related to Korean, Cold War, and Vietnam POW/MIA incidents.

Following the executive summary, the report is organized into six volumes organized by country. Each volume has an accompanying appendix comprised of copies of archival records taken from each country.

Finding Aid Note: TEXT

Arrangement: Arranged numerically by volume number.

Numbering System: TEXT

Access: Box 1 is open to public use. Materials in box 2 are restricted by 5 USC 552 (B)(3). |S Missing Service Persons Act - McCain Amendment |n Declassification NND 004005. Materials in box two remain restricted.

Use/Duplication: NONE |n NOTE:

Creating Org: DEPARTMENT OF DEFENSE. UNDERSECRETARY OF DEFENSE. DEFENSE POW/MIA OFFICE.

August 31, 2022 Production 00034

Indiv Creator/DM: Paul M. Cole

Item Type/Count: CONTROL |c COUNT

Linear Measure: FEET |a 7 |n NOTE

Container Type: LTR-S |n 2 |c COMMENT

Copies: TEXT

Accession Number: NN3-330-00-001

Records Center #: ALPHANUMERIC

Author/Date: Janet K. Robson Ja 12/29/1999

Processing Unit: NWMDM

Risk Assessment: Low Risk |d 12/29/1999 |h 12/29/1999 Subgroup Title: TEXT Technical Access Requirements: TEXT NAIL Record Link: Finding Aid |a Folder List |b FILENAME |c FULL URL

2022 Production 000348

|d DC-330-A1(1016)(L)

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|     | NN3-330-00-002                        | OTHÈR IDENTIFICATION COPIES OF DOCUMENTS Rec<br>Support Directorate of the Defense I | cerved by the Joint Committe           |  |  |  |  |
| 7   |                                       | CLOSED                                                                               | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
| ╵┝╴ |                                       |                                                                                      |                                        |  |  |  |  |
|     | 12/21/99                              | BY (Signature) Jeanne Schauble<br>Director, Initial Processing                       | g and Declassification Divis           |  |  |  |  |
|     | CONSOLIDATED WITH                     |                                                                                      |                                        |  |  |  |  |
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|     | ¥                                     | RELATED TRANSACTIONS                                                                 | ·. · · · · · · · · · · · · · · · · · · |  |  |  |  |
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|     | INSERTIONS AND CHANGES                |                                                                                      |                                        |  |  |  |  |
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

24. AGENCY APPROVAL

28. NAME, TITLE, MAILING ADDRESS

Washington DC 20301-1155

Signature

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1. INTERIM CONTROL NO. INARA USE ONLY NUMDM-DOU-DOZ

#### Memorandum for Records Management

Atm: Dave Bosworth

TATE. 20 Con 00

#### AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL ARCHIVES OF THE UNITED STATES TERMS OF AGREEMENT

The records described below and on the attached \_\_\_\_\_ pages are deposited in the use of these records will be imposed other than the general and specific as strictions. National Archives of the United States that have been ה מו כוו באיסבא שבאל לם פבו פון אם צהסובועוביו לא אי אבעובו אי אי אבאלא אי אי אבאל אי אי אי אי אי אי אי אי אי א published in 36 CFR Par, 1256 or in the Guide to the Hadonal Archives of the United States. The Archivist may destroy, donsite, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationary, non-archival print- ed or processed conformance with the requirements of 5 U.S.C. 552. In accordance with 44 U.S.C. 2108, custody of these records becomes: the responsibility of the Archivizs of the United States at the time of transfer of the

responsibility of the Archivits of the United States of the fine of Darser of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1255 and such other rules and regulations as may be prescribed by the Archivist of the United States the Archivisti. United spacing and justified below, no resultives of the

auplicate conce, under terms, blank stationary, nonstrival print so or processes material, or other nonneard material in any manner sufficient by law or regulation. Without further consent, the Archivist may descroy detertionating or semaged documents after they have been copied in a form then returns all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the Warstering agency to dispose of numerchival materials contained in this deposit. 34. NARA APPROVAL 10/5/4 NW 11/8/99 tail howith Date 10/7/1999 118/99 arto Signature M Jeanne Schauble, Director, NWMD David K. Bosworth, Mg. Analyst DaD/WHS (C&D) D&R/Records Section Room 5C315, Pentagon

SPE

National Archives & Records Admin. 8601 Adelphi Rd., College Park, MD 20740

RECORDS INFORMATION

| 4A. RECORDS SERIES TITLE<br>U.S Russia Joint Commission on POW/MLAS Documents                |                                                                                                           |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                                                                              |                                                                                                           |
| 42. DATE SPAN OF SERIES 1940-1993                                                            | (Artisch uny additional description.)                                                                     |
| SA, AGENCY OR ESTABLISHMENT<br>Departmentof Defense                                          | 9. PHYSICAL FORMS                                                                                         |
|                                                                                              | Paper Documents Pattors                                                                                   |
| 53. AGENCY MAJOR SUBDIVISION<br>UnderSecretary of Defense (Policy)                           | Paper Publications Mopz and Charte                                                                        |
| 5C. AGENCY MINOR SUBDIVISION                                                                 | Microfilm/Microfiche Arch/Pag Drawings                                                                    |
| DASD (ISA) POW/MIA Affairs                                                                   | Electronic Records     Motor/Sound/Adea     Fhore graphs     Other (socify);                              |
| SD. UNIT THAT CREATED RECORDS                                                                | 10. VOLUME: CONTAINERS:                                                                                   |
| Defense POW/MIA Office (DPMO)                                                                | .Cu. Mtr (Gu. Ft) Number Type                                                                             |
| SE. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                                      | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES                                                    |
| Name: Maj Jean MacIntyre                                                                     | ASAP                                                                                                      |
| Telaphone Number: ( 703 ) 602 2202 ext 209                                                   | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                           |
| 6. DISPOSITION AUTHORITY:<br>Accretian to NN3-330-95-115                                     | YE5 🖾 VO ili no. étteciì limits on use and justification.)                                                |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT NO TYES                                        | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?                                                               |
| LEVEL: Contidential Sacroc Top Secret<br>SPECIAL MARKINGS: RD/FRD SCI NATO                   | Ilf yes, cite Agency System Number and                                                                    |
| SPECIAL MARKINGS: RD/FAD SCI NATO                                                            | YES NO Federal Register Valumo and page number                                                            |
| INFORMATION STATUS: Segregated Declassified                                                  | of most recent notice and arrach a copy of<br>this notice.                                                |
| 8. CURRENT LOCATION OF RECORDS                                                               |                                                                                                           |
| Agency (Complete BA only)<br>Federal Records Center (Complete 88 only)                       | 14. ATTACHMENTS                                                                                           |
| BA. ADORESS DPMO                                                                             | Agency Manual Excorpt Using of Records Transformed<br>Additional Description. NA Form 14097 or Equivalent |
|                                                                                              | Privocy Act Notico Microform happedian Report                                                             |
| 2400 Defense Pentagon                                                                        | Other (specify):                                                                                          |
| Washington DC 20301-2400                                                                     | McCain Bill pemphlet                                                                                      |
| BB, FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                 | FRC LOCATION                                                                                              |
|                                                                                              | •                                                                                                         |
|                                                                                              |                                                                                                           |
|                                                                                              |                                                                                                           |
|                                                                                              | PROVIDES                                                                                                  |
| 15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION                          |                                                                                                           |
|                                                                                              | 330                                                                                                       |
|                                                                                              |                                                                                                           |
| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                          | S 17. NATIONAL ARCHIVES ACCESSION NO.                                                                     |
| signature Uchend Tubod                                                                       | Date 12/21/99 NN3-330-00-002                                                                              |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION<br>Declands using Perform Pro, WHS/DIOR, Nov 94 | August 31, 2022 Production24                                                                              |
| לפוח מא                                                                                      |                                                                                                           |

ללח חנל

#### Memorandum for Records Management

Attn: Dave Bosworth

### DATE: 29 Sep 99

Documents acquired by the Defense POW/MIA Office (DPMO) from Russian and other foreign archives relating to unaccounted-for POW/MIAs from World War II and the Korean Conflict era. These materials are copies of documents in Russian (former Soviet) archives including an academic dissertation on the Korean War and a WWII-era Soviet map of North Korea. These materials are Task Force Russía (TFR) documents numbers 281, 294, 313, 341, 413, 423, 441, and 468-566 in the original Russian and the unredacted six-volume study entitled "POW/MIA Archival Research Project" conducted by Paul Cole while on contract with DOD. Filed with these papers are index sheets prepared by DPMO that provide date of receipt and source, if known, and a brief summary of the individual documents. These documents and the summary are subject to 50 USC 435 (McCain Bill) and 5 USC Sec 552 (FOIA). The McCain Bill requires permission of the Primary next of Kin for release of information on an individual POW/MIA or the redaction of the name and service number. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them.

#### 59578 Federal Register / Vol. 62, No. 213 / Tuesday, November 4, 1997 / Rules and Regulations

#### Effect of Director's Decision

Section 503 of SMCRA provides that a State may not exercise jurisdiction under SMCRA unless the State program is approved by the Secretary. Similarly, 30 CFR 732.17(a) requires that any alteration of an approved State program be submitted to OSM for review as a program amendment. The Federal regulations at 30 CFR 732.17(g) prohibit any unilatoral changes to approved State programs. In the oversight of the Indiana program, the Director will recognize only the statutes, regulations and other materials approved by OSM, together with any consistent implementing policies, directives and other materials, and will require the enforcement by Indiana of only such provisions.

#### VI. Procedural Determinations

#### Executive Order 12868

. This rule is exempted from review by the Office of Management and Budget (OMB) under Executive Order 12888 (Regulatory Planning and Review).

#### Executive Order 12958

Original amendment sub-

mission data

The Department of the Interior has conducted the roviews required by section 3 of Executive Order 12983 (Civil Justice Reform) and has detarmined that, to the extent allowed by law, this rule means the applicable standards of subsections (a) and (b) of that section. However, these standards are not applicable to the actual language of State regulatory programs and program amendments since each such program is drafted and promulgated by a specific State, not by OSM. Under sections 503 and 505 of SMCRA (30 U.S.C. 1253 and 1255) and 30 CFR 730.11, 732.15, and 732.17(h)(10), decisions on proposed State regulatory programs and program amendmants submitted by the States must be based colely on a determination of whether the submittel is consistent with SMCRA and its implementing Federal regulations and whether the other requirements of 30 CFR Parts 730, 731, and 732 have been met.

#### National Environmental Policy Act

No environmental impact statement is required for this rule since section 702(d) of SMCRA (30 U.S.C. 1292(d)) provides that agancy decisions on proposed State regulatory program provisions do not constitute major Federal actions within the meaning of section 102(2)(C) of the National Environmental Policy Act (42 U.S.C. 4332(2)(C)).

#### **Paperwork Reduction Act**

This rule does not contain information collection requirements that require approval by OMB under the Paperwork Reduction Act (44 U.S.C. 3507 et seq.).

#### Regulatory Flexibility Act

The Department of the Interior has determined that this rule will not have a significant economic impact on a substantial number of small entities under the Regulatory Flexibility Act (5 U.S.C. 601 et seq.). The State submittal which is the subject of this rule is based upon corresponding Federal regulations for which an economic analysis was prepared and certification made that such regulations would not have a significant economic effect upon a substantial number of small entities. Accordingly, this rule will ensure that ecosting requirements previously promulgated by OSM will be implemented by the State. In making the determination as to whether this rule would have a significant economic impact, the Department relied upon the data and assumptions for the corresponding Federal regulations.

#### Unfunded Mandates

OSM has determined and certificat pursuant to the Enfunded Mandates Reform Act (2 U.S.C. 1502 et seq.) that this rule will not impose a cost of \$100 million or more in any given year on local, state, or tribel governments or private entities.

#### List of Subjects in 30 CFR Part 914

Intergovernmental relations, Surface mining, Underground mining.

Dated: October 20, 1997. -

#### Brent Wablquist,

Regional Director, Mid-Continent Regional Coordinating Conter.

For the reasons set out in the preamble. Title 30, Chapter VII, Subchapter T of the Code of Federal Regulations is amended as set forth below:

#### PART 914-INDIANA

1. The authority citation for Part 914 . continues to read as follows:

Authority 30 U.S.C. 1201 et seq.

2. Section 814.15 is emended in the table by adding a new entry in chronological order by "Date of Final Publication" to read as follows:

§ 914.15 Approval of Indiana regulatory program amendments.

\* • \* •

#### **Citation/desoription**

-11, -12, -13,

[FR Doc. 97-29132 Filed 11-3-97; 8:45 att] BILLING CODE 4318-05-44

#### DEPARTMENT OF DEPENSE

#### Office of the Secretary

32 CFR Pert 311

Date of final publication

#### **OSD Privacy Program**

AGENCY: Office of the Secretary, DOD. ACTION: Final rule.

SUMMARY: The Office of the Socretary of Defense is exempting a system of records identified as DUSP 11. entitled POW/Missing Proxonnel Office Files. -The comption is needed to protect information properly classified under R.O. 12958, Classified National Security Information.

EFFECTIVE DATE: October 1, 1997.

FOR FURTHER INFORMATION CONTACT: Mr. David Bosworth at (703) 695-0970.

Federal Register / Vol. 62, No. 213 / Tuesday, November 4, 1997 / Rules and Regulations 59579

SUPPLEMENTARY INFORMATION: The proposed rule was published on August 1, 1997, at 52 FR 41323. No comments were received, therefore, the rule is being adopted as published. Executive Order 12866. It has been

determined that this Privacy Act rule for the Department of Defense does not constitute "significant regulatory action'. Analysis of the rule indicates that it does not have an annual effect on the economy of \$100 million or more; does not create a serious inconsistency or otherwise interfere with an action. taken or planned by another agency; does not materially alter the budgetary impact of antitlements, grants, user fees, or loan programs or the rights and obligations of recipients thereof; does not raise novel legal or policy issues arising out of legal mandates, the President's priorities, or the principles set forth in Executive Order 12888.

Regulatory Flexibility Act. It has been determined that this Privacy Act rule for the Department of Defense does not have significant economic impact on a substantial number of small entities because it is concerned only with the administration of Privacy Act systems of records within the Department of Defense.

Poperwork Reduction Act. It has been determined that this Privacy Act rule for the Department of Defense Imposes no information requirements beyond the Department of Defense and that the information collected within the Department of Defense is necessary and consistent with 5 U.S.C. 552a. Inown as the Privacy Act, and 44 U.S.C. Chapter 35.

List of Subjects in 32 CFR Part 311

#### Privacy.

Accordingly, 32 CFR part 311 is amended as follows:

PART 311-(AMENDED]

1. The authority citation for 32 CFR part 311 continues to read as follows:

Authority: Pub.L 83-579, 88 Stat 1695 (5 U.S.C. 532a).

2. Section \$11.7, is amended by adding paragraphs (c)(11)(i) through (c)(11)(iii) to read as follows:

#### 5 311.7 Procedures for exemptions.

(c) \* \* \*

(11) System identifier and name: DUSP 11, POW/Missing Personnel Office Files.

(1) Exemption: Information classified under B.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552a[k](1).

(ii) Authority: 5 U.S.C. 5574(k)(1).

(iii) Reasons: From subsection 5 U.S.C. 552a(d) because granting access to information that is properly classified pursuant to E.O. 12953, as implemented by DoD 5200.1-R, may cause damage to the national security.

Dated: October 29, 1997.

#### L.M. Bynum,

Alternate OSD Federal Register Lialson Officer, Department of Defense. (FR Doc. 97-28070 Filed 11-3-97; 8:45 am) BHUNG COOL 5000-00-9

DEPARTMENT OF VETERANS AFFAIRS

#### 38 CFR Part 21

RIN 2900-AI45

Survivors and Dependents Education: Extension of Eligibility Period

AGENCY: Department of Veterans Affairs. ACTION: Final rule: technical amendment.

SUMMARY: In a document published in the Federal Register on October 3, 1997 (62 FR 31783), VA amended the "Survivors' and Dependents" Educational Assistance Under 38 U.S.C. Chapter 35" regulations. The final rule, among other things, transferred the subject matter of paragraph (e) of § 21.3046 to a new § 21.3047. Inadvertently, two cross-references to said paragraph (e) were not amended to reflect the change. Accordingly, this document corrects this error by changing the cross-references to refer to the new § 21.3047.

EFFECTIVE DATE: November 4, 1997. FOR FURTHER INFORMATION CONTACT: June C. Schaeffer, Assistant Director for Policy and Program Administration, Education Service, Veterans Benefits Administration, 202-273-7187.

SUPPLEMENTARY INFORMATION: The Catalog of Federal Domestic Assistance number for the program affected by this final rule is 64.117.

#### List of Subjects in 38 CFR Part 21

Administrative practice and procedure, Armed forces, Civil rights, Claims, Colleges and universities, Conflict of Interests, Education, Employment, Grant programseducation, Grant programs-veterans, Health care, Loan programs-education. Loan programs-veterans, Manpower training programs, Reporting and recordiscoping requirements, Schools, Travel and transportation expenses, Veterans, Vocational education. Vocational rehabilitation.

Approved: October 28, 1997.

Thomas O. Genet, Director, Office of Regulations M

Director, Office of Regulations Management. Office of General Counsel, Department of Voterans Affairs. For the reasons set forth in the

preamble, 38 CFR part 21, subpart C, is amended as set forth below.

#### PART 21-VOCATIONAL REHABILITATION AND EDUCATION

Subpart C-Survivors'-and Dependents'-Educational Assistance Under 38 U.S.C. Chapter 35

1. The authority citation for subpart C continues to read as follows:

Authority: 38 U.S.C. 501(a), 512, 3500-3568, unless otherwise noted.

#### §21.3046 [Amended]

2. In § 21.3046, paragraph (c)(1) is amended by removing "paragraphs (d) and (e) of this section" and adding, in its place. "paragraph (d) of this section and § 21.3047" and paragraph (d)(6)(ii) is amended by removing "or (a) of this section" and adding, in its place, "of this section or § 21.3047".

(FR Doc. 97-19098 Filed 11-3-97; 8:45 am) stilles cool \$20,01-2

#### ENVIRONMENTAL PROTECTION AGENCY

40 CFR Part 721

[OPPTS-500218; FRL-6745-1]

RIN 2070-AB27

Dipropylene Glycol Dimethyl Ether; Final Significant New Use Rule

AGENCY: Environmental Protection Agency (EPA).

ACTION: Final rule.

SUMMARY: EPA is promulgating a significant new use rule (SNUR) under section 5(a)(2) of the Toxic Substances Control Act (TSCA) for the chemical substance described as dipropylene glycol dimethyl ether (DGDE), which was the subject of premanufacture notice (PMN) P-03-507. This final rule will require persons who intend to manufacture, import, or process this substance for a use designated by this SNUR as a "significant new use" to notify EPA at least 90 days before commencing those manufacturing or processing activities. The notice will provide RPA with the opportunity to evaluate the intended use and, if necessary, prohibit or limit that activity before it can occur.

Federal Register / Vol. 62, No. 143 / Friday, July 25, 1997 / Notices

Deted: July 18, 1997. Ann D. Terbush, Chief, Permits and Documentation Division. Office of Protected Resources. National Marine Fisheries Scrytec.

(FR Doc. 97-19655 Filed 7-24-97; 8:45 am)

#### DEPARTMENT OF DEFENSE

Office of the Secretary

Privacy Act of 1974; System of Records

AGENCY: Office of the Secretary, DoD. . ACTION: Notice to alter a system of records.

SUMMARY: The Office of the Secretary proposes to alter a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974. (5 U.S.C. 552a), as amended.

DATES: This proposed action will be effective without further notice on August 25, 1897, unless comments are received which result in a contrary determination.

ADDRESSES: Send comments to OSD Privacy Act Coordinator, Records Section, Directives and Records Division, Washington Headquarter Services, Correspondence and Directives, 1155 Defense Pentagon, Washington, DC 20301-1155.

FOR FURTHER INFORMATION CONTACT: Mr. David Bosworth at (703) 695-0970 or DSN 225-0970.

SUPPLEMENTARY INFORMATION: The Office of the Secretary systems of records notices subject to the Privacy Act of 1974. (5 U.S.C. 552a), as amended, have been published in the Federal Register and are available from the address above.

The proposed system report, as required by 5 U.S.C. 5522(r) of the Privary Act of 1974. as amended, was submitted on July 17, 1997, to the House Committee on Covernment Reform and Oversight, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph & of Appendix I to OMB Circular No. A-130, Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8. 1996 (February 20, 1996, 61 FR 6427). Dated: July 21, 1997.

LM Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

DUSDP 11

SYSTEM HAME!

Southeast Asia Operational Casualty Records (August 8, 1995, 60 FR 40348).

CHANGES:

#### SYSTEM NAME

Delete entry and replace with POW/ Missing Personnel Office Files'.

#### - -

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Delete entry and replace with Individuals designated as prisoners of war or missing personnel while affiliated with the Military services of the United States. These individuals are Military personnel serving during the Korean Conflict, the 'Cold War Ers', the Southeast Asian Conflict, the Persian Culf Conflict or during any campaign or hostile action involving U.S. Military intervention or declared war. Also included in the system are persons having knowledge of those designated prisoners of war or missing personnel. who themselves may be U.S. Military non-military U.S. citizens, or non-U.S. citizons. These individuals include, but are not limited to, returnoes, confidential sources, representativas of concorned organizations, resident aliens, and foreign sources."

\* \* \* \* \*

#### PURPOSE(S);

Delete entry and replace with Information is collected to develop a detailed and comprehensive body of information concerning U.S. Military casualties. Data are used to produce studies and analytical reports furnished as background material to offices and egencies that emunciate and promulgate National policy with respect to casualties in campaigns and ware involving the U.S. Military.

- - - .

#### RETENTION AND DISPOSAL:

Delete entry and replace with 'Records are retained until no longer needed to support daily operations of the Defense POW/Missing Personnel Office (DPMO). When they are no longer needed, they are subject to a classification review and then are transferred to the National Archives and Records Administration.'

EXCHIPTIONS CLAIMED FOR THE SYSTEM:

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40051

rew

Delete entry and replace with Information specifically authorized to be classified under E.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552a(k)(1).

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 533(b) (1), (2), and (3), (c) and (e) and published in 32 CFR part 321. For additional information confact the system manager.

\* \* \* \*

#### DUSOP 11

#### SYSTEM NAME:

POW/Missing Personnel Office Files.

#### SYSTEM LOCATION:

Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Securitary of Defense (International Security Affeirs), Weshington, DC 20301-2400.

CATEGORIZE OF UNDIVIDUALS COVERED BY THE SYSTEM:

Individuals designated as prisoners of war or missing personnel while affiliated with the Military services of the United States. These individuals are Military personnel serving during the Koman Conflict, the 'Cold War Era', the Southeast Asian Conflict, the Perstan Gulf Conflict or during any campaign or hostile action involving U.S. Military Intervention or declared war. Also included in the system are persons baving knowledge of those designated prisoners of war or missing personnel." who themselves may be U.S. Military. non-military U.S. citizens, or non-U.S. citizens. These individuals include, but are not limited to returnees, confidential sources, representatives of concerned organizations, resident elians, and foreign sources.

### CATEGORIES OF RECORDS IN THE SYSTEM:

Records included in the system are operational and information reports, biographic records, personal statements and correspondence, returnes debriefings, interviews and media reports, and other relevant meterials.

#### AUTHORITY FOR MAINTENANCE OF THE EYSTER:

5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 131, Office of the Socretary of Defense; 10 U.S.C. 138, Assistant Socretaries of Defense; DoDD 5111.07, Assistant Secretary of Defense for International Security Affairs; DoDD 5110.10, Defense Prisoner of War/ Missing Personnel Office; and E.O. 9397 (SSN).

#### 40052

#### PURPOSE(S):

Information is collected to develop a detailed and comprehensive body of information concerning U.S. Military casualties. Data are used to produce studies and analytical reports furnished as background material to offices and spancies that counciate and promulgate National policy with respect to casualties in campaigns and ware involving the U.S. Military.

Routine uses of records maintained in the Bystem, including categories of users and The purposes of such user;

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a noutine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

The 'Blanket Routine Uses' set forth at the beginning of the OSD's compilation of systems of records notices apply to this system.

Policies and practices for storing, retrieving, accessing, retaining, and disposing of redords in the system:

#### STORAGE:

Paper files in folders maintained in filing cabinets and automated files on megnetic media.

#### RETRIEVABILITY:

Retrieved by ony or a combination of: individual's name, Social Security Number, or source reference number (in the case of a classified source).

#### SAFEGUARDS:

Records are maintained in a controlled access office and are stored in a secured vaulted work area. Records are accessible only to authorized personnel who are properly screened, cleared and trained in the protection of privacy information.

#### RETENTION AND DISPOSAL:

Records are retained until no longer needed to support daily operations of Defense Prisoner of War/Missing Personnel Office (DPMO). When they are an longer needed, they are subject to a classification review and then are transferred to the National Archives and Records Administration.

#### SYSTEM MANAGER(5) AND ADDRESS:

Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

#### NOTIFICATION PROCEDURE

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

Individual should provide full name. Social Security Number (if any), and date of birth, branch of military service, if applicable, as well as the requester's current address and telephone number.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to information about themselves contained in this system should address written inquiries to the Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

Individual should provide full name. Social Security Number (if any), and date of birth, branch of military service, if applicable, as well as the requester's current address and telephone number.

#### CONTESTING RECORD PROCEDURES:

The OSD's rules for accessing records, for contesting contents and appealing initial agency determinations are contained in OSD Administrative Instruction No. 81; \$2 CFR part 311; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Sources for the information are the DoD and other Federal agencies, interviews and debriefings of returness, confidential sources and other individuals; representatives of concerned organizations; resident allens; foreign sources; and open publications.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Information specifically authorized to be classified under E.O. 12958. as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 3528(k)(1).

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 311. For additional information contact the system manager. (FR Doc. 07-19563 Filed 7-24-07; 8:45 am) MLLNG CODE 1000-00-F

#### DEPARTMENT OF DEFENSE

#### Department of the Army

Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

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1.0000

AGENOY: U.S. Army Research Laboratury, Adelphi, Maryland, ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.8, announcement is made of the availability following U.S. patent 5,465,050, issued November 7, 1895, for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Socretary of the Army, Washington, D.C.

Socretary of the Army, Washington, D.C. This patent entitled, "Dynamic Range Tester," is an electronic instrumentation for generating two calibrated, "realworld" signals simultaneously, each with variable S/N for use in test and measurement of dynamic range, telecommunications, telemetry and other signal processing applications.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 Pub. L. 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent identified in a nonexclusive, exclusive or partially exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/ or selling devices or processes covered by this patent.

FOR FURTHER INFORMATION CONTACT: Ms. Norma Vaught, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adalphi, MD 20783-1197; tel: (301) 394-2952; fax: (301) 394-5818; e-mail: nvaught@arl.mil SUPPLEMENTARY INFORMATION: None.

#### Gregory D. Shewalter.

Army Federal Register Llaison Officer. [FR Doc. 87-18397 Filed 7=24-97; 8:45 am]

#### DEPARTMENT OF DEFENSE

#### Department of the Army

Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning a Transportable Life Support System

AGENCY: U.S. Army Medical Research and Materiel Command, DoD. ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the

# DEFENSE PRISONER OF WAR/ MISSING PERSONNEL OFFICE



# 50 U.S. Code Section 435 Note

# **"THE McCAIN BILL"**



## NOTES

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DEFENSE PRISONER OF WARIMISSING PERSONNEL OFFICE



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### NOTES

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### Foreword

The intent of the "McCain Bill" is to make available to the public information relating to America's unaccounted-for servicemembers, while still respecting the privacy and desires of the primary-next-ofkin.

The statute levies guidelines for reviewing, processing, and forwarding information for public review.

This booklet highlights the history and application of the McCain Bill legislation.

### "The McCain Bill" A Brief History

On December 5, 1991, Congress enacted 50 USC § 435 Note as Public Law 102-190, commonly referred to as the McCain Bill. The statute requires the Secretary of Defense to make available to the public—in a "library like setting"--all information relating to the treatment, location, and/or condition (T-L-C) of United States personnel who are unaccounted-for from the Vietnam War. The facility chosen to receive this information is the Library of Congress (LoC). The Secretary of Defense is named as the "official custodian."

Prior to release of T-L-C information, the Department of Defense is required to obtain written consent from the primary-next-of-kin (PNOK) to release publicly such information. In the case of those unaccounted-for from the Vietnam era, letters were mailed to the 2,266 PNOKs; responses were received from 1,893. Of these, approximately 366 declined consent to release T-L-C information. Another 243 PNOKs were located but failed to respond. Each of these is, therefore, considered a PNOK "no" under the provisions of the statute. Following a reasonable search, 130 PNOKs could not be located. Based upon the pro-release intent of the statute, these 130 PNOKs were considered to have given their consent to release T-L-C information. A database was established reflecting PNOK responses and is updated as cases are resolved. Hard copy lists are provided to all offices of the federal government that deal with this issue. The Defense Prisoner of War/Missing Personnel Office (DPMO) continues to receive PNOK consent for release of information on the unaccounted-for.

### Highlights

 McCain Bill also applies to photographs

### Key things to remember

- Not an issue of classification
- "Pro release"
- T-L-C: ask the question?
- Consider PNOK Consent/Non-consent

## August 31, 2022 Production 000359

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### Highlights

- The law does not apply to returnees and negotiated remains prior to December 1991.
- McCain *does not* apply once remains are repatriated, identified, and returned to the PNOK.

### Highlights

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- Names and Refnos of PNOK "no's" can be found in the LoC.
  - Lists of names/Refnos
- McCain only applies when information pertains to T-L-C.

The McCain Bill has been amended twice since it was originally signed. The first amendment was in the FY95 National Defense Authorization Act. This amendment incorporated the Korean and Cold War unaccounted-for under similar provisions as the Vietnam War unaccounted-for. However, the statute established the National Archives as the "library like setting" for this material and made the Archivist of the United States the "official custodian."

The second amendment was in the FY96 National Defense Authorization Act. This amendment established a 90-day period to locate and gain permission from the PNOK to release information regarding T-L-C of those unaccounted-for from the Korean/Cold War. (Note: The 90-day rule applies only to Korea/Cold War.) DPMO is developing a comprehensive database similar to the one established for the Vietnam War and will distribute the information once it has been completed.

The McCain Bill does not specifically direct declassification. Its "pro-release" intent does, however, imply such action to make the information available to the public. Compliance with the PNOK's non-consent does limit the Government's ability to release publicly all information containing T-L-C data that is declassified.

# **50 United States Code Section 435 Note**

DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA.

(a) PUBLIC AVAILABILITY OF INFORMATION  $\cdot$  (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d) (3) that may pertain to the location, treatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if -

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless –

# Highlights

- Name and Reference Number (Refno) are treated the same.
- Family members of the unaccounted-for are not protected under the provisions of the law. (Incl. PNOK "no's")

# Highlights

- The McCain Bill applies to all material released by DoD.
- Includes material generated in the *past*, that which is produced in the *present*, and any which may be developed in the *future*.

# Treatment, Location, &/or Condition

# **Condition:**

- Physical or mental condition
- Specific injuries
- Remains
- Non-biological evidence

# Highlights

- The McCain Bill is not an issue of classification.
- The McCain Bill also applies to unclassified information.

(A) in the case of a person who is alive (and not incapacitated) and whose wheresbourds are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacilated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3)

(A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located by the Secretary of Delense -

> (i) in the case of a person missing from the Vietnam era, after a reasonable effort; and

(ii) in the case of a person missing from the Korean Conflict or Cold War, after a period of 90 days from the date on which any record or other information referred to in paragraph (2) is received by the Department of Defense for disclosure review from the Archivist of the United States, the Library of Congress, or the Joint United States - Russian Commission on POW/MIA's,

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization only by means of an express legal power of altomey granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than January 2, 1996. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

# August 31, 2022 Production 000362

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(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and, in any event, not later than one year after the date on which the record or information is received by the department or agency of the Federal Government.

(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

### (d) DEFINITIONS - For purposes of this section:

(1) The terms "Korean conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lenn "official custodian" is --

(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the case of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

# Treatment, Location, &/or Condition

Treatment:

- Circumstances of capture/internment
- Physical or mental abuse, humiliation
- Interrogation techniques/torture

Treatment, Location, &/or Condition

Location:

- Identifiable geographic feature
- Place name
- UTM/GEOCOORDS
- Prison name

# PNOK Consent/Non-Consent

- If the PNOK cannot be located, the PNOK is considered a "yes."
- If the PNOK received the letter but did not respond, the PNOK is considered a "no."

# **PNOK Consent/Non-Consent**

"Cannot be located" is defined as:

- Vietnam PNOK: After reasonable effort to locate.
- Korean/Cold War PNOK: After 90 days of trying to locate.

# The Decision-making Process

Congress offered no formal guidelines for establishing review procedures necessary to determine whether information containing "treatment," "location," and/or "condition" may be released to the public. The following guidelines have been developed over many years based on experience, analysis of documents, and extensive legal counsel.

These guidelines have been applied to more than a million pages of information that has been released to the Library of Congress, family members, Congress, and interested individuals and groups through declassification efforts under Executive Order 12812, Freedom of Information requests, and the Mandatory Declassification Review process.

# Definitions

# TREATMENT, LOCATION and/or CONDITION

The words "treatment," "location," and/or "condition" appear in that paragraph of 50 United States Code Section 435 Note (referred to as the McCain Bill) that defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction, we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g., committee reports; speeches; debates; testimony; etc.). In this case, there is no legislative history that would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korean, and Cold War casuallies, DPMO will apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release place of legislation with some restrictions. There should be no effort to apply further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment," "location," and/or "condition." Nevertheless, in work thus far we have developed examples for each category that may be helpful in one's analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

- TREATMENT
- Circumstances of capture/interment
- \* Medical treatment or lack thereof
- \* Availability of food and water
- Interrogation techniques/torlure
- \* Physical or mental abuse, threats, humillation

History of the Law First Amendment FY 95 National Defense Authorization Act Include Korea/Cold War History of the Law Second Amendment FY 96 National Defense Authorization Act 90-days to locate Korean/Cold War PNOK



# POINTS

50 United States Code Section 435 Note

"The McCain Bill"

# History of the Law

14

- Senator McCain
- 5 December 1991
- Vietnam

12

Two Amendments

### LOCATION

CONDITION

- Identifiable geographic feature (river, lake, mountain)
   Place name (village, city, hamlet not province)
- Prison camp site (Hanoi Hilton/Son Tay/Zoo)
- \* Distance from a known point
- \* 6 digit or greater UTM coordinate
- \* GEOCOORDS (degrees/minutes/seconds)

\* Physical or mental condition (weak, malnourished, sick, feverish, delinious, coma)

\* Specific injuries (skull fracture, broken arm, gunshot or fragment wound, concussion, etc.)

\* Description of cause/circumstances of death

\* Remains (to include those referenced during a Joint Field Activity but not positively identified)

• Non-biological evidence (such as that which implies the individuals did not exit the alrcraft—e.g. ejection seat, parachule parts, other life support equipment)

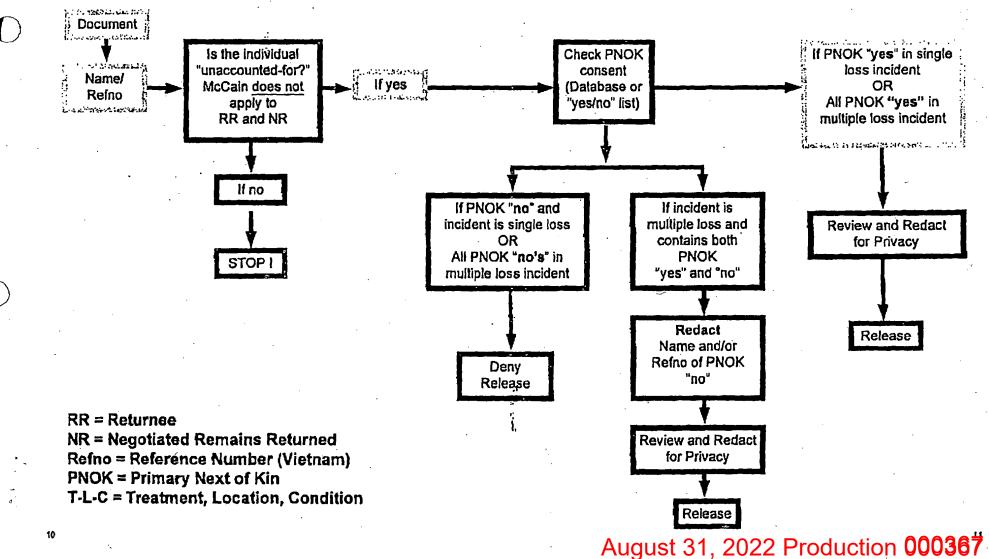
As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to the McCain Bill. In the usual context of our work, "dead" is a status, but it also can be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of DPMO's redaction work, we must apply a sensible rule. When we encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, such as in a witness statement, then the normal rules relative to the PNOK release are applicable.

"McCain Bill" Decision Logic

(Used for Classified, Declassified and Unclassified Information)

This process should be used when considering the release of any information pertaining to the Korean Conflict, the Cold War, and the Vietnam War



| CHANGE OF STATUS<br>RECORD | For NN Use                         | Unit                              | RG Number |
|----------------------------|------------------------------------|-----------------------------------|-----------|
| Record Group Level         |                                    | NWMDM-D                           | 330       |
|                            | Originator's Transaction<br>Number | Total Number of Files<br>Attached |           |
| ,                          | NWMDM-D 00-002                     | 1                                 |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

|   | INCREASE           | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |
|---|--------------------|-------------------------|-------------------------------|---|----------------------------------|
|   | 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
|   | 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
|   | 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
|   | 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             | x | 14. CORRECTION/REVISION          |
|   |                    | ·                       |                               |   | 15. NA GUIDE NARRATIVE           |
|   |                    | · ·                     |                               |   | 16. RESTRICTION STATEMENT        |
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# VOLUME (M<sup>3</sup>)

Number of Items

ITEMS

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To be completed by NN-E

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REMARKS Job No. NN3-330-00-002. Accretion to Jobs NN3-330-99-003 and 004

2. This documents an accretion of records to the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023.doc

This description updates and replaces all previous description for this series. 14.

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|                     |                  |          |        |          | ALS FOR NN-E |                       |          |  |  |
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| 1.Prepar<br>Richard | ed by            | 3.Review | ved by | 5.Review | -            | Z.ARCON Division      | Reviewed |  |  |
| Unit<br>NWMDM-D     | Date<br>12/21/99 | Unit     | Date   | Unit     | Date         | Unit<br>Date 12/2/199 |          |  |  |
| 2.Review            | ed by            | 4.Review | ved by | 6.Review | ved by       | 8.Approved by         | Posted   |  |  |
| Unit                | Date             | Unit     | Date   | Unit     | Date         | Unit<br>Date          |          |  |  |

Control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No .: 330 DM Designator: Series Designate: A1(1023) Description Type: Series Location: Archives II la 631 |b 79 |c 46 1d 6 X BEGIN MAP DRAWER le 79 |f 47 |g 3 END MAP DRAWER iv. II 1 ij 34 1 k

Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE

GMD/Record Type: Textual Records

RecordType/Genre: Report

RecordType/Genre: Correspondence

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RecordType/Genre: Note

Incl Start Date: 1945 |a CODE

Incl End Date: 1994 |a CODE

Scope & Content: This series consists of electrostatic copies of documentation from mainly Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnamese War, and Cold War eras. The documentation consists of diplomatic exchanges, Soviet internal documentation, and published articles concerning aircraft incidents and ground situations in which American personnel were involved. The majority of the documentation is in the Russian language with a small percentage in English.

roduction

Finding Aid Note: There is an agency created subject list and contents summary by Task Force Russia ("TFR") number. Arrangement: Arranged by Task Force Russia ("TFR") number 1-566. At the time of processing the following TFRs were missing: 10;70;109-110;119;136;371;445 Numbering System: TEXT Access: Declassified lc: |n: NND 994022 Access: FOIA (b) (3) lc: In: These records are subject to the provisions of Public Law 102-90 (the McCain Bill) Use/Duplication: Other In Unrestricted for redacted copies Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO) Indiv Creator/DM: NAME Item Type/Count: CONTROL IC COUNT Linear Measure: 8 la 9 In NOTE Container Type: LGA-S In 22 lc Container Type: LTA-S |n 12 IC Copies: Accession Number: NN3-330-99-003 Accession Number: NN3-330-99-004 Accession Number: NN3-330-00-002 Records Center #:

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Author/Date: Richard E. Wood |a 4/21/99 updated 12/21/99

Processing Unit: NWMDM-D

Risk Assessment: 1 |d 2/12/99 |h 4/21/99

Subgroup Title: TEXT

Technical Access Requirements: TEXT

NAIL Record Link: CONTROL

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| NN3-330-01-007                     | Accretion to series 4/25/2001                                                                                                     |
| NN3-330-01-013                     | Accretion to series 10/10/2001                                                                                                    |
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|                                    | August 31, 2022 Production 00037                                                                                                  |

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### TERMS OF AGREEMENT

The records described below and on the attached \_\_\_\_\_ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256, and such other rules and regulations as may be prescribed by the Archivist of the United States (The Archivist). Unless specified and justified below, no restrictions of the use of these records will be imposed other than the general and specific

| restrictions on the use of these records will be imposed other than the general and specific<br>restrictions on the use of records in the National Archives of the United States that have been<br>published in 36 CFR Part 1256 or in the Guide to the National Archives of the United States. The<br>Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused<br>forms, blank stationery, nonarchival printed or processed material, or other non-record material in<br>any manner authorized by law or regulation. Without further consent, the Archivist may destroy<br>deteriorating or damaged documents after they have copied in a form that retains all of the<br>Information in the original document. The Archivist will use the General Records Schedule and any<br>applicable records disposition schedule (SF 115) of the transferring agency to dispose of<br>nonarchival materials contained in this decost. |
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| 2A. AGENCY APPROVAL             | <u> </u> | 3A. NARA APPROVAL           | ······································ |
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| Signature                       | Date     | Signature                   | Date                                   |
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# RECORDS INFORMATION

| 4A. RECORDS SERIES TITLE "Task Force Russia" Case F                                 | iles copies as cited by TFR Number below                                                                                                              |  |  |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 4B. DATE SPAN OF SERIES                                                             | (Attach any additional description)                                                                                                                   |  |  |
| 5A AGENCY OR ESTABLISHMENT<br>Department of Defense                                 | 9. PHYSICAL FORMS<br>X Paper Documents Posters                                                                                                        |  |  |
| 58. AGENCY MAJOR SUBDIVISION<br>Defense Prisoner of War/Missing in Action Office    |                                                                                                                                                       |  |  |
| 5C. AGENCY MINOR SUBDIVISION                                                        | PhotographsOther (specify):                                                                                                                           |  |  |
| 50. UNIT THAT CREATED RECORDS                                                       | 10. VOLUME: CONTAINERS:<br>Cu. Mtr.: Cu.Ft.: 2 Number. Type:                                                                                          |  |  |
| 5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS<br>Name: MAJ TIM Falkowski  | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES<br>As soon as possible                                                                         |  |  |
| Telephone Number: 703-602-2202 ext 209                                              | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                       |  |  |
| 5. DISPOSITION AUTHORITY:                                                           | <u>YES</u> X NO (If no, attach limits on use and justification)                                                                                       |  |  |
| Accretion to Job NN3-330-00-002                                                     | Privacy Act. See citation below                                                                                                                       |  |  |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT? X NO                                 | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?                                                                                                           |  |  |
| LEVEL: Confidential Secret Top Secret<br>SPECIAL MARKINGS: RD/FRD SCI               | (If yes, cite Agency System Number and Federal<br>X YESNO Register volume and page number of most recent<br>notice and attach a copy of this notice.) |  |  |
| 3. CURRENT LOCATION OF RECORDS<br>Agency (Complete 8A only)                         | 50 USC Section 435 Note (The McCain Bill)                                                                                                             |  |  |
| Sederal Records Center (Complete 8B only)                                           | 14. ATTACHMENTS                                                                                                                                       |  |  |
| 3A. ADDRESS:                                                                        | Agency Manual ExcerptListing of Records Transferred<br>Additional DescriptionNA Form 14097 or Equivalent                                              |  |  |
|                                                                                     | Privacy Act Notice Microform Inspection Report<br>Other ( <i>specify</i> ): SF(s) 135                                                                 |  |  |
| 2B. FRC ACCESSION NUMBER CONTAINER NUMBERS                                          | FRC LOCATION                                                                                                                                          |  |  |
| Task Force Russia (TFR) Files 581, 582, 583, 59<br>614, 630, 631, 632, 633, and 634 | 2, 593, 594, 595, 600, 601, 602, 603, 610, 612,                                                                                                       |  |  |

 NARA PROVIDES

 3. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION

 RG

 RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES

 Signature

 Date

1. INTERM CONTROL NO. (NARA Use Only)



Date:November 27, 2015To:RDEFrom:RDESubject:3-330-01-013

Between January and July 2001, the Department of Defense, Defense Prisoner of War / Missing Personnel Office initiated three transfers to transfer a total of 63 Portable Document Format (PDF) files to the Electronic and Special Media Records Services Division of the National Archives and Records Administration (NARA) via FTP. The accession was assigned NN3-330-01-013, and legal custody was accepted for the transfer by Jeanne Schauble, NWMD, in October 2001. The accession has 63 logical data records.

This transfer of "Task Force Russia" Case Files was considered an accretion to a number of previous accessions of paper records including 3-330-99-003, 3-330-99-004, 3-330-00-002, and 3-330-01-007. A copy of the accession dossier for 3-330-00-002 from RDTPA is enclosed, as is an unsigned copy of the SF-258 for 3-330-01-013 from the working files of Ed McCeney.

At the time of the proposed transfer, NARA was piloting transferring born-digital records via File Transfer Protocol (FTP). As documented in the enclosed email from Ed McCeney dated November 30, 2000, NWME agreed to coordinate the technical electronic transfer support for these records. The expectation was that NWMD would subsequently print the PDF files to paper and interfile with the previously received records. At the time, PDF was not an acceptable transfer format for born-digital records, so the plan to print to paper was in keeping with the standards of that time.

On November 25, 2015, I contacted RDTPA to determine whether or not the printing and interfiling ever took place. I viewed the series Copies of Documents Received by the Joint Committee Support Directorate of the defense POW / MIA Office located in Stack 550, A:04. These records consist of paper case files for "Task Force Russia," arranged numerically by case file number, with the highest number recorded TFR 506. The PDF case files generally have numbers higher than TFR 506. Therefore, I determined that the plan to print the PDF case files to paper and interfile never took place. I decided to complete the accessioning process for the 63 PDF files as electronic records.

NATIONAL ARCHIVES and RECORDS ADMINISTRATION

8601 ADELPHI ROAD COLLEGE PARK. MD 20740-6001 www.archives.gov

The documentation is filed in stack 530 under Record Group 330. The NARA documentation consists of a list of documentation, user note, list of the files, and PDF verification report. The agency provided no index or other documentation.

I have prepared one DAS series descriptions for the Task Force Russia (TFR) Case Files (NAID 24493471). These records are not appropriate for inclusion in the Access to Archival Databases (AAD) system.

The data is exempt from disclosure under FOIA b(3), 50 USC 435 (The McCain Act). The records are mostly in Russian and will need to be reviewed by a Russian language expert prior to release.

On November 27, 2015, the files were ingested to ERA. In ERA, the files are associated with TR-0330-2016-0142 and LTI-0330-2016-0142. I reviewed the Transfer Manifest and Transfer Shipment Aggregate Report to verify the successful ingest of the records in this accession. I reviewed the Ingest Verification Reports and found no problems. No discrepancies were noted on TPR-0330-2016-0142.

Given that the SF-258 has already been signed, this accession should be considered complete. A copy of this memo and unsigned SF-258 will be provided to RDTPA to interfile in the dossier for 3-330-01-013.

are 1. Hule THEODORE J. HUL

Director Electronic Records Division (RDE)

# National Archives and Records Administration



8601 Adelphi Road College Park, Maryland 20740-6001

February 20, 2001

Major Tim Falkowski DPMO/JCSD 1745 Jefferson Davis Highway Suite 800 Arlington VA 22202

Dear Major Falkowski:

Attached you will find a copy of Standard Form 258 authorizing the transfer of the cited Task Force Russia Files to the National Archives. The Department of Defense records officer should sign in Block 2A to authorize the transfer. The signed 258 should be returned to Ms. Fe Cojeen, NW-A Room 3400, National Archives and Records Administration, 8601 Adelphi Road, College Park MD 20740.

I should note that in the CD you transferred that the following documents contained only an English language listing of documents and not copies of the original Russian language documentation. They are TFRs 487R, 520R, and 525R. While we copied the contents out on to hard copy, we still need copies of the original documentation before we can formally accession these files.

If you have any questions about the transfer, please feel free to contact me at 301-713-7159 or at Richard.Wood@nara.gov.

Sincerely,

Richard & robod

RICHARD E. WOOD Supervisory Archivist Initial Processing and Declassification Division

| NN3-330-97-2 U.S. Russia Joint Commission on POWs MIAs<br>cLOSED                                                                                                                                                                                                                                                                                                                                     |                     | TRANSACTION                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------|
| INSERTIONS AND CHANGES                                                                                                                                                                                                                                                                                                                                                                               | NUMBER              | OTHER IDENTIFICATION                                       |
| DATE 9/23/97 BY (Signature) Jeanne Schaubles<br>Director, Declassification and Initial Processing Division<br>consolidated with<br>TRANSACTION NUMBER OTHER INDENTIFICATION<br>RELATED TRANSACTIONS<br>TRANSACTION NUMBER OTHER IDENTIFICATION<br>INSERTIONS AND CHANGES                                                                                                                             | <u>NN3-330-97-2</u> | U.S. Russia Joint Commission on POWs MIAs                  |
| TRANSACTION NUMBER       Director, Declassification and Initial Processing Division         CONSOLIDATED WITH         TRANSACTION NUMBER         RELATED TRANSACTIONS         TRANSACTION NUMBER         OTHER IDENTIFICATION         RELATED TRANSACTIONS         TRANSACTION NUMBER         OTHER IDENTIFICATION         INSERTION SAND CHANGES         DATE         NATURE OF INSERTION OR CHANGE |                     | CLOSED                                                     |
| TRANSACTION NUMBER       Director, Declassification and Initial Processing Division         CONSOLIDATED WITH         TRANSACTION NUMBER         RELATED TRANSACTIONS         TRANSACTION NUMBER         OTHER IDENTIFICATION         RELATED TRANSACTIONS         TRANSACTION NUMBER         OTHER IDENTIFICATION         INSERTION SAND CHANGES         DATE         NATURE OF INSERTION OR CHANGE | DATE                | BY (Signature)                                             |
| CONSOLIDATED WITH  TRANSACTION NUMBER  OTHER INDENTIFICATION  RELATED TRANSACTIONS  TRANSACTION NUMBER  OTHER IDENTIFICATION  INSERTIONS AND CHANGES  DATE  NATURE OF INSERTION OR CHANGE                                                                                                                                                                                                            | 9123197             | Jeanne D'chaude                                            |
| TRANSACTION NUMBER OTHER INDENTIFICATION                                                                                                                                                                                                                                                                                                                                                             | 1100111             | Director, Declassification and Initial Processing Division |
| RELATED TRANSACTIONS TRANSACTION NUMBER OTHER IDENTIFICATION INSERTIONS AND CHANGES DATE NATURE OF INSERTION OR CHANGE                                                                                                                                                                                                                                                                               |                     | CONSOLIDATED WITH                                          |
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| TRANSACTION NUMBER OTHER IDENTIFICATION                                                                                                                                                                                                                                                                                                                                                              |                     |                                                            |
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# NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

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| AGREEMENT TO TRASFER RECORDS TO THE NATIONAL ARCHIVE )F THE UNITED STATES AF DWDDM 97-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
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| The records described below and on the attached pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.<br>In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | these records will be imposed other than the general and specific restrictions on<br>the use of records in the National Archives of the United States that have been<br>published in 36 CFR Part 1256 or in the Guide to the National Archives of the<br>United States. The Archivist may destroy, donate, or otherwise dispose of any<br>containers, duplicate copies, unused forms, blank stationery, nonarchival printed or<br>processed material, or other nonrecord material in any manner authorized by law<br>or regulation. Without further consent, the Archivist may destroy deteriorating or |  |  |  |  |  |
| records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of 2A, AGENCY APPROVAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| Signature and Kater Date 12/17/96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature Jeanne Schauble Date 1/10/97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 28. NAME, TITLE, MAILING ADDRESS<br>David K. Bosworth, Mgt. Analyst<br>DoD/WHS(C&D)D&R/Records Section<br>Room 5C315, Pentagon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 38 NAME TITLE MAILING ADDRESS<br>National Archives (NNTA) Room 2600<br>8601 Adelphi Road<br>College Park, MD 20740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| Washington, DC 20301-1155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| US_Russia Joint Commission on POWs/MI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | As Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| 4B. DATE SPAN OF SERIES 1950-1996                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Attach any additional description.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |
| SA. AGENCY OR ESTABLISHMENT<br>Deaprtment of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 58. AGENCY MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paper Publications Maps and Charts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| UnderSecretary of Defense (Policy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Microfilm / Microfiche Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electronic Records Motion / Sound / Video                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
| DASD (ISA) POW/MIA Affairs<br>SD. UNIT THAT CREATED RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Photographs      Other (specify):      10. VOLUME:      CONTAINERS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| Defense POW/MIA Office (DPMO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cu. Mtr. <u>1-1</u> <sup>1</sup> Cu. Ft) NumberType                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| SE. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES<br>immediately                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| Telephone Number: (703 _602-2202 x420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| 6. DISPOSITION AUTHORITY:<br>AI #15 Item 808-03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | XX YES INO (If no, attach limits on use and justification.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT?       Image: Confidential information present?       Image: Confidential information present?         LEVEL:       Image: Confidential information present?       Image: Confidential information present?       Image: Confidential information present?         SPECIAL MARKINGS:       Image: Confidential information present?       Image: Confidential information present?       Image: Confidential information present?         INFORMATION STATUS:       Image: Confidential information present?       Image: Confidential information present?         8. CURRENT LOCATION OF RECORDS       Image: Confidential information present prese | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?<br>(If yes, cite Agency System Number and<br>Federal Register volume and page number<br>of most recent notice and attach a copy of<br>this notice.)                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Agency (Complete 8A only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 14. ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
| Federal Records Center (Complete 8B only)<br>8A. ADDRESS<br>National Archives (NNTA) Rm 2600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Agency Manual Excerpt I Listing of Records Transferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
| 8601 Adelphi Road<br>College Park, MD 20740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other (specify):     SF(s) 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| 8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
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| NARA PE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ROVIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
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| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IT. NATIONAL ARCHIVES ACCESSION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| Signature Michael & Wood                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date 1/10/97 NN3-330-097-002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SF 258 (9/95<br>Prescribed by NARA 36 CFR 122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ugust 31, 2022 Production 000380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |

GENERAL: This form may be initiated by the transferring agency or the National Archives and Records Administration (NARA). Prepare a separate SF 258 for each series or SF 115 item being transferred.

WHEN INITIATED BY AN AGENCY: The agency completes blocks 2 and 4 through 14 using the instructions below. Block 2 must be signed and dated. Send the original to the appropriate address 60 days before the records are to be transferred to the National Archives.

WHEN INITIATED BY NARA: NARA completes blocks 1 and 4 through 14 and sends the original to the transferring agency's records officer. The agency completes block 2, completes or corrects blocks 4 through 14. Block 2 must be signed and dated. The agency sends the original to the appropriate address 60 days before the records are to be transferred to the National Archives.

MAILING ADDRESS: Mail the completed form to either the address below or to the appropriate National Archives regional archives.

- Accessions Control Staff (NN-E)
- Office of the National Archives
- National Archives and Records Administration

8601 Adelphi Road

College Park, MD 20740-6001

If you do not know the address of the appropriate regional archives, telephone the Accessions Control Staff at 301-713-6655.

\* \* \*

1. INTERIM CONTROL NUMBER: Leave blank. NARA will fill in.

2. AGENCY APPROVAL: The agency records officer having the delegated authority to transfer the records with NARA should sign and date the form here (2A) and provide his/her name, title and mailing address (2B).

3. NARA APPROVAL: When a proposal to transfer records to the National Archives of the United States is approved, the appropriate NARA official completes 3A and 3B.

4A/B. RECORDS SERIES TITLE/DATE SPAN OF SERIES: The information provided should include a records series title, a statement of how the records are arranged, dates of coverage, and sufficient detail to describe the body of records being transferred. If access to the records is gained or facilitated through an index, box list, or other finding aid, include it with the records being transferred. Indicate the appropriate disposition authority number if the index is scheduled separately. If the records are in a Federal records center (FRC) attach each applicable SF 135, Records Transmittal and Receipt. For electronic records, describe any related documentation.

5. Fully identify the unit (5D) that created or organized the records. Usually this is not the agency's records management office. Place the creating unit within its organizational-hierarchy-(5A-5C). For example, the responsible unit is a branch (5D), within a division (minor subdivision) (5C), within an office (major subdivision) (5B), and within the agency or major component of a department (5A). Block 5A should be the official or legal name of the agency or bureau as published in the U.S. Government Manual. In block 5E include the name and telephone number (including the area code) of a person who should be contacted if NARA has any questions about the records. If the originating agency no longer exists, provide the name of the contact person at the successor agency.

6. DISPOSITION AUTHORITY: This citation must be included. It can be either the item number assigned to the records within a records disposition schedule (SF 115) approved by NARA or the item number assigned to the records within an agency records disposition manual based on a NARA-approved SF 115. If the agency manual number is used, attach a copy of the pertinent pages from the agency manual.

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? If the records contain security classified information, check "Yes" and indicate the highest level of classification present. Indicate any additional applicable national security special access restrictions (e.g., Sensitive

Compartmented Information — SCI or North Atlantic Treaty Organization — NATO). Restricted Data and Formerly Restricted Data — RD/ FRD — refers to information subject to the Atomic Energy Act of: 1954, Check "Segregated" to indicate that security classified records have been segregated from unclassified records or information subject to special access restrictions has been segregated from other classified information. Check "Declassified" to indicate whether any records have been declassified, and provide both the authority for declassification and a description of the declassified records.

8. CURRENT LOCATION OF RECORDS: Check the appropriate box for the current location of the records. If the records currently are in a Federal records center, complete 8B. If the records are located in the transferring agency or other location, complete 8A.

8A. For records located in the transferring agency or other location, provide a complete address.

8B. For records located in a Federal records center, name the center, provide the FRC accession number and container number(s), and the FRC location.

9. PHYSICAL FORM(S): Check all the boxes that apply to the records included in the transfer.

10. VOLUME: Include both the cubic feet of the records and the number and type of containers holding the records. For example: Cu. ft. <u>15;</u> Number <u>15;</u> Type <u>FRC boxes</u>.

Provide separate volume figures for each physical type of records, continuing on a separate sheet as necessary.

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE AR-CHIVES: Indicate the date the records are eligible for deposit in the National Archives. This date is determined by the disposition instructions for each item in the approved SF 115 or agency manual.

12. ARE THE RECORDS FULLY AVAILABLE FOR PUBLIC USE? If the records are exempt from release pursuant to the FOIA, 5 U.S.C. 552(b)(1)-(9) and (c)(1)-(3), this must be fully justified). List all exemptions that apply. If exemption (b)(1) is cited, complete block 7 accordingly. If (b)(3) is cited, include the full citation for the relevant statute. If the records are subject to copyright, identify affected items and the copyright holder.

13. ARE THESE RECORDS SUBJECT TO THE PRIVACY ACT? The National Archives is required to notify the public, through the *Federal Register*, when it takes custody of records subject to the provisions of the Privacy Act, 5 U.S.C. 552a. The originating agency should use this block to indicate whether the records covered by this SF 258 are part of a Privacy Act "system of records" and include a citation to and a copy of the Privacy Act notice published by the agency for the system: NARA will use the transferring agency's notice to inform the public, through the *Federal Register*, that the records have been transferred to the National Archives and that no further modification of them is possible.

14. ATTACHMENTS: Check the appropriate box(es) and indicate the attachment(s) being submitted with this form.

15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION: NARA uses this space to provide shipping instructions relating to transfers.

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES: The appropriate NARA representative signs block 16 after the records have been received at a NARA facility and NARA has confirmed that the records received are the records described in block 4. Transfers to NARA are not final until NARA has signed block 16. NARA sends the agency a copy of the completed form.

17. NATIONAL ARCHIVES ACCESSION NO.: NARA assigns this unique, permanent control number to each transfer of records.



Accretion of US-Russia Joint Commission on POW/MIAs Documents

1. Comprehensive Report of the US Side of the US-Russia Joint Commission on POW/MIAs, June 17, 1996

2. Minutes, 13th Plenum, US-Russia Joint Commission on POW/MIA Affairs, 24-25 September 1996, Moscow, Russia

3. Cold War Working Group, Research Reports on Cold War Incidents

- a. 8 April 1950, PB4Y2
- b. 6 November 1951, P2V Neptune .
- c. 13 June 1952, RB-29
- d. 7 October 1952, RB-29 e. 29 July 1953, RB-50 (Appendixes I-III)
- f. 18 April 1955, RB-47
- g. 10 September 1956, RB-50 h. 2 September 1958, C-130 (Appendixes I-II)
- i. 1 July 1960, RB-47
- j. 14 December 1965, RB-47
- k. Soviet Cold War Losses
- 1. Soviet Losses in Afghanistan

# UNRESOLVED COLD WAR LOSSES 1950 - 1965

|              |                                                                                                                                                                                                                                                                                                 | 2       |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|              | 1. 8 April 1950. A U.S. Navy PB4Y2 was shot down over the Baltic. 10 men are unaccounted for.                                                                                                                                                                                                   | 10      |
|              | 2. 6 November 1951. A U.S. Navy P2V was shot down southeast of Vladivostok. 10 men are unaccounted for.                                                                                                                                                                                         | 10      |
|              | 3. 13 June 1952. A U.S. Air Force RB-29 was shot down over the Sea of Japan. American search planes found empty life rafts, but no survivors. 12 men are unaccounted for.                                                                                                                       | . 12    |
|              | 4. 7 October 1952. A U.S. Air Force RB-29 was shot down north of Hokkaido. The Russians have given us documents that indicate that they recovered Captain John R. Dunham, but since then can not find his remains. 8 men are unaccounted for.                                                   | Ş       |
| : Appudices  | 5. 29 July 1953. A U.S. Air Force RB-50 was shot down over the Sea of Japan. One man lived. American search planes saw groups of Soviet patrol boats in the vicinity of the wreckage. 13 men are unaccounted for.                                                                               | ١З      |
|              | 6. 17 April 1955. A U.S. Air Force RB-47 was shot down east of Kamchatka. The Russians tracked the U.S. search effort and sent their own patrols into the wreckage area. 3 men are unaccounted for.                                                                                             | 3       |
|              | 7. 10 September 1956. A U.S. Air Force RB-50 was lost on patrol over the Sea of Japan.<br>The flight plan's proximity to the U.S.S.R. made the U.S. State Department suspect a<br>shootdown. 16 men are unaccounted for.                                                                        | 16      |
| 2 Appendices | 8. 2 September 1958. A U.S. Air Force a C-130 was shot down over Armenia. The Russians have provided detailed information on the shootdown and crash. 13 men are unaccounted for.                                                                                                               | 13      |
|              | 9.1 July 1960. A U.S. Air Force RB-47 was shot down over the Barents Sea. The Russians have given us documents that indicate that they recovered Major Eugene Posa's body, but they don't know where it is now. 3 men are unaccounted for.                                                      | -<br>3  |
|              | 10.14 December 1965. A U.S. Air Porce RB-57 was lost on patrol over the Black Sea.<br>Due to the plane's proximity to the U.S.S.R., the American side suspected a shootdown. 2<br>men are still unaccounted for. ((s) or with the still unaccounted for. (s) or with the still unaccounted for. | ۲.<br>ک |
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| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             |   | 14. CORRECTION/REVISION          |
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### REMARKS

Job NN3-330-97-2

This documents the accessioning into the National Archives of the following series from the Defense POW/MIA Office (DPMO)

FINAL REPORT AND BACKGROUND DOCUMENTATION FOR COMPREHENSIVE REPORT OF THE U.S. SIDE OF THE U.S.- RUSSIA JOINT COMMITTEE ON POW/MIAS, 3301021.7rw

|                                | REVI          | EWS AND APPROVALS | FOR              | NN-E USE     |
|--------------------------------|---------------|-------------------|------------------|--------------|
| 1. Prepared by<br>Auchand Ubod | 3.Reviewed by | 5.Reviewed by     | 7.ARCON Division | Reviewed     |
| Unit Date<br>AWD>M 9/17/97     | Unit Date     | Unit Date         | Unit Date        |              |
| 2. for your boy                | 4.Reviewed by | 6.Reviewed by     | 8.Approved by    | Posted       |
| Unit Date<br>Mugun G/17km      | Unit Date     | Unit Date         | Unit Date        | oduction 000 |

### Control No.: DC-330-A1(1021) Reference Unit: NWDT2 Record Group No.: 330 DM Designator: Series Designate: A1(1021) Description Type: Series Location: Archives II la 190 30 lb |c 34 |d 5 X BEGIN MAP DRAWER le 30 f 34 lα 5 y END MAP DRAWER ΙI 1 Ιi 3

|k There are Boxes 2a and 3a

Title: FINAL REPORT AND BACKGROUND INCIDENT DOCUMENTATION FOR <u>COMPREHENSIVE REPORT OF THE U.S. SIDE OF THE U.S.- RUSSIA JOINT</u> COMMITTEE ON POW/MIAS

GMD/Record Type: Textual Records

RecordType/Genre: Report

Incl Start Date: 04/08/1950 |a CODE

Incl End Date: 09/25/1996 |a CODE

Scope & Content: This series contains the <u>Comprehensive Report</u> of the U.S. Side of the U.S.- Russia Joint Committee on POW/MIAs issued June 17, 1996. The background information to the report consists of a series of incident reports relating to specific aircraft and personnel losses during the period of the Cold War. The following aircraft losses are included:

PBY42 April 8, 1950 P2V Neptune November 6, 1951 RB-29 June 13, 1952 RB-29 October 7, 1952 RB-50 July 29, 1953 and appendices RB-50 September 10, 1956 RB-47 April 18, 1955 C-130 September 2, 1958 and appendices RB-47 July 1, 1960 RB-47 December 14, 1965

In addition to these records there is also a folder on Soviet Cold War Losses, a folder on Soviet Losses in Afghanistan, and a copy of the 13th Plenum of the U.S.-Russia Joint Commission POW/MIA Affairs held September 24-25, 1996 in Moscow. Redacted copies of the incident reports in Boxes 2 and 3 have been made in accordance with the provisions of Public Law 102-190, 50 USC Section 435, National Defense Authorization Act (McCain Bill). They are available as Boxes 2a and 3a. Finding Aid Note: TEXT Arrangement: Arranged by report Numbering System: TEXT Access: Declassified - Other n 974381. Access to these records is governed by 50 USC Section 435, National Defense Authorization Act (McCain Bill) Use/Duplication: Other In Unrestricted for redacted copies Creating Org: Defense POW/MIA Office (DPMO) Indiv Creator/DM: NAME Item Type/Count: CONTROL C COUNT Linear Measure: 1 a INCHES n NOTE Container Type: LTA-S n 1 |c Container Type: LGA-S |n| 4 c Box 2a contains redacted copies of the records found in Box Box 3a contains redacted copies of records found in Box 3 2. Copies: Accession Number: NN3-330-97-2 Records Center #: Author/Date: Richard E. Wood |a 9/17/97 Processing Unit: NWDDM

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| 2400 Defense Pentagon         Washington DC 20301-2400         BB. FRC ACCESSION NUMBER         CONTAINER NUMBER(S)         NARA PI         15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION         16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES         Signature         WAWAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA |                                             | 1/21/99             |                | 3-330-9<br>SF                          | 3=<br>ACCESSIG<br>9-0<br>268 (9/9 |

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# OSD/DPMO 703 602 4275 (fax)



| То:    | Mr  | David Bosworth      | From:            | Maj Jean MacIntyre | <u> </u>                     |
|--------|-----|---------------------|------------------|--------------------|------------------------------|
| Fax:   | 703 | 588 7575            | Pages;           | Cover + 11         |                              |
| Phone: | 703 | 588 0159            | Date:            | 01/14/99           |                              |
| Re:    | TF  | R document transfer | CC:              | ·- <u>-</u>        |                              |
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# • Comments:

Mr Bosworth, here is another copy of the fax I sent in December. This whole batch, including the summaries, were released prior to the McCain Bill being amended to cover more than Vietnam and are completely releasable. I will send you another fax for the other documents and the computer file of their summaries in a few days. If there are any questions, please call me at 703 602 2202 ext 209 and or E-mail at macintyrej@dpmou.policy.osd.mill Thank you, Jean

### Memorandum for Records Management

Attn: Dave Bosworth

# DATE: 16 Dec 98

Documents acquired by the Defense POW/MIA Office (DPMO) from Russian Archives relating to unaccounted-for POW/MIAs from World War II and the Korean Conflict era. These materials are copies of documents in Russian (former Soviet) archives, letters from Soviet citizens, and Russian press reports/articles concerning POW/MIAs and America's search for them. These materials are Task Force Russia (TFR) documents numbers 1-67, 80-108, 110, 112, 116, 127 in the original Russian. Filed with these papers are index sheets prepared by DPMO that provide date of receipt and source, if known, and a brief summary of the individual documents. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them.

### TFR 1 SUMMARY/12 May 93 (o/a)

SOURCE: Given to Senators Kerry and Smith by General Volkogonov in Moscow, 13-17 Feb 92.

Soviet involvement in repatriation of American WWII POWs; German-held U.S. POWs transiting Odessa; Robert Reynolds Izvestia article; LTC Nechiporenko to Vietnam; Americans in GULAG. Addresses WWII, Vietnam and the Cold War.

### **TFR 2 SUMMARY/19 Jun 1992**

SOURCE: Given to US Joint Commission members by General Volkogonov in Moscow, 28 May-3 Jun 92

Military detained; defection; transit through Odessa; evacuation through Mukden; TsAVS archives; RB-50 shootdown; repatriation. Addresses all eras.

# **TFR 3 SUMMARY/12 Jun 1992**

SOURCE: Received from General Volkogonov.

USS Intrepid deserters/defectors; transit camps; C-118A shootdown. Addresses WWII, Korea and Cold War.

### **TFR 4 SUMMARY**/ 26 Jun 1992

SOURCE: Plenary, June 1992. TFR 4-1 to 4-7 from First Deputy to the Head of Internal Security. TFR 4-8 to 4-13 from V. Kozlov, Deputy Head of the Russian Delegation. TFR 4-14 to 4-20 from General Volkogonov, Chmn Joint US/Russian Delegation.

Repatriation; recovery of remains; American POW. Addresses WWII, Korea and Cold War.

# TFR 5 SUMMARY

Registration and repatriation; cemetery; registration cards for: Boos, Koch, Zenf, Foteler, Shek, Falconi, Frekh, Shlak. Addresses WWII.

## TFR 6 SUMMARY

Aircrews interned in Kamchatka; shoot-down crew rosters; unaccounted-for POWs from WWII. Addresses the Cold War, WWII.

# TFR 7 SUMMARY/31 Jul 92

"List of persons, considered as of 1954 to be Soviet citizens, Third-World citizens, or stateless citizens, but having American passports and residence permits;" list of 39, biographical information. Addresses 1954 and prior.

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# TFR 8 SUMMARY/7 Aug 92

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"Supplementary list of US citizens on the territory of the USSR during the Cold War era"; defectors; list of 39.

### TFR 9 SUMMARY/11 Aug 92

SOURCE: Received from LTC Sergei Osipov on 11 Aug 1992, at Il'inka 12, Moscow. Osipov described the documents as coming from V. I. Orlov, Ministry of Internal Affairs, Russia.

MVD commission, special camps, Sparks, Stovio. Addresses Cold War.

# TFR 10 SUMMARY

Ostankino's "Black Box;" list of 39; archives. Addresses all eras.

### TFR 11 SUMMARY/4 Aug 92

American POWS under Japanese control in Iturup; GULAG. Addresses WWII and Cold War.

# TFR 12 SUMMARY/7 Jul 92

Russian explanation of the List of 39. Addresses Cold War.

### TFR 13 SUMMARY/12 Mar 93

SOURCE: Passed to TFR-M on 18-24 Aug 92 by LTC Osipov

Ostankino's "Black Box;" MVD; Russians claiming U.S. citizenship; list of 39. Addresses all eras.

# TFR 14 SUMMARY/2 Sep 92

SOURCE: Received from Sergei Mel'nikov

Americans in psychiatric hospitals or prisons in USSR; Iturup island incident. Addresses all eras.

### **TFR 15 SUMMARY**/21 Sep 92

SOURCE: Passed to MG Loeffke during Joint Commission Mtg, 21 Sep 92

"List, Directorate of camps for POWs in the Khabarovsk Kray." Addresses the Cold War.

### TFR 16 SUMMARY/21 Sep 92

SOURCE: Passed to US side [during Commission Mtg], 21 Sep 92.

List of 59 who passed through an interrogation point. Addresses the Korean War.

# TFR 17 SUMMARY /21-23 Sep 92

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SOURCE: Passed to US side during Joint Commission Meeting

Airspace violation; B-26, B-29 shootdowns. Addresses the Cold War.

### TFR 18 SUMMARY/21-25 Sep 92

SOURCE: Passed to Amb Toon by Pres Yeltsin at Joint Commission Mtg.

Camps; prisoners; Esau Oggins; Charles Brown-Clifford. Addresses all eras.

TFR 19 SUMMARY/21-24 Sep 92

Summary of work by Russian side up to 1992. WWII: evacuation to Odessa; Army, Front hospitals; aviators buried in USSR. Korea: information on 68 POWs found in Russian archives; POW camp information; Soviet-Chinese discussion of US POWs. Vietnam: Dakota shootdown in Laos; Soviet military advisors reports on shootdowns; packages for U.S. aviators returned by the Vietnamese. Cold War: B-25, DC-8, sport plane, U-8D shoot-down; Oggins, Clifford-Brown. Addresses all eras.

TFR 20 SUMMARY/24 Sep 92

Lists of U.S. POWs from German camps in Soviet hospitals. Addresses WWII.

TFR 21 SUMMARY/25 Sep 92 SOURCE: Main Information Center, MVD, Russia

Sample hospital and arrest registration cards. Addresses the Cold War.

TFR 22 SUMMARY/7 Jul 92

PL 350. Addresses the Cold War.

### TFR 23 SUMMARY/8 Oct 92

SOURCE: Presidential Archives. Passed on 28 Sep 92 by LTC Osipov.

Demarches on RB-50 shootdown 29 Jun 53. Addresses the Cold War.

### **TFR 24 SUMMARY/21-25 Sep 92**

SOURCE: TFR 24 is a letter from the Russian Foreign Intelligence Service (FIS) to Gen Volkogonov to brief him on FIS activities in support of the Joint Commission, in preparation of the Sep 92 plenary.

Cold War shootdowns, Nechiporenko and Sorokin; SVR archival material on U.S. servicemen held prisoner in the PDRK; American POWs in Vietnam. Addresses all eras.

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# TFR 25 SUMMARY/20 Oct 92

Names of 10 "Americans" who fought for the Germans during WWII and also reports on Noble, Marchuk, and Verdin. Addresses WWII and the Cold War.

# TFR 26 SUMMARY

TFR 26 is composed of various documents/newspaper clippings relating to Cold War aircraft incidents.

C-118; B-47; B-29; border violations; shootdowns; Poza. Addresses the Cold War.

# TFR 27 SUMMARY/23 Oct 92

Demarches on shootdowns and U.S. military personnel in Soviet prisons; A-20-J "Boston"; Neptune; B-50; B-47; displaced persons, Lepaya search; repatriations. Addresses the Cold War and WWII.

# **TFR 28 SUMMARY**

Shootdown of C-130 on 2 Sep 58; shootdown of C-118 7 Jun 58. Addresses the Cold War.

# TFR 29 SUMMARY/14 Oct 92

Letter from L.P. Meshchakova in Kharkov.

# TFR 30 SUMMARY

TFR 30 was a one-page document purportedly from Russian Government archives and was assigned, as with all authentic archival material, an internal TFR control number. Subsequently, the document was discovered to be a hoax, and should not have entered the system. TFR 30 will remain an empty file to preserve the numbering system. This document was received from Sergej Mel'nikov in late 1992.

# TFR 31 SUMMARY

Article dated 14 Aug 51 from Pravda entitled "Way/Manners of the Interventionists". Reports on LTC Black and Capt Little. Written by A. Tkachenko.

# TFR 32 SUMMARY

The 23 Mar 61 shootdown of an US C-47 over Laos with Major Lawrence Bailey on board; telegrams by Shcherbakov on Soviet military advisors in Vietnam and lack of cooperation by the Vietnamese; Intrepid deserters; Red Cross; POWs; return of packages to POWs. Addresses the Vietnam War.

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# TFR 33 SUMMARY/11 Nov 92

Front Hospital; repatriation; Stalag 3; imprisonment of foreigners; GULAG; former POWs; USS Blue Ridge; deserters; Soviet sector of Berlin; Noble, Marchuk, Verdin, Dean. Addresses WWII, Korea and the Cold War.

# TFR 34 SUMMARY/11 Nov 92

Diplomatic note dated 5 Aug 53 from the US Embassy concerning the 29 Jul 53 RB-50 incident. Addresses the Cold War.

# TFR 35 SUMMARY

Undated list entitled "Location, addresses, and cover names for the Directorate of Forestry and Corrective Labor Institutions." Addresses the Cold War.

# TFR 36 SUMMARY

"Information related to the Cold War period," deserters; defectors; USS Blue Ridge; U.S. citizens in Soviet prisons; former U.S. citizens. Addresses the Cold War.

# TFR 37 SUMMARY

Dean; table listing camps and the numbers of POWs in North Korea; Soviet advice on POWs; intelligence requirements for POWs; helicopter landing in Korea in 1963; list of aircrew members of whom the 64th IAD had knowledge; Harding; Kovri interrogation report. Addresses the Korean War era.

# TFR 38 SUMMARY

Shootdown reports; return of remains; repatriation. Addresses the Cold War.

# TFR 39 SUMMARY

Repatriation; U.S. citizens missing in action in WWII; exhuming; burial in Kamchatka; shootdown; U.S. POWs in Soviet camps. Addresses WWII, Korea and the Cold War.

# TFR 40 SUMMARY/Oct 92

SOURCE: TFR 40 is a draft of Dr. Paul Cole's interim report "The Fates of American POW/MIAS on the Territory of the Former Soviet Union During the "Cold War" [1942-1973] from his Moscow-based POW/MIA research project.

Forced landings behind Soviet lines; repatriation of German-held POWs; repatriations through Bucharest; repatriation of remains. Addresses WWII, Korea and the Cold War.

# TFR 41 SUMMARY/25 Nov 92

# Duplicates TFR 19-119 to 19-138

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# TFR 42 SUMMARY/25 Nov 92

SOURCE: This batch of documents was received from TFR-Moscow.

UN General Secretary Trygve Lie's appeals to the North Koreans to observe the terms of the Geneva Convention for the treatment of POWs and response; intelligence requirements for POW interrogations; discussion between Stalin and Chou-En-Lai on POWs; proposals for resolution of POW issue. Addresses the Korean War.

# TFR 43 SUMMARY/8 Dec 92

Duplicates TFR-19 pages.

# TFR 44 SUMMARY/6 Dec 92

U.S. military in Soviet hospitals. Addresses WWII.

**TFR 45 SUMMARY**/6 Dec 92 Duplicates more of TFR-19.

# TFR 46 SUMMARY/6 Dec 92

Work to date (1 May 92) on the search for American POW/MIAs by Central State Archives; Americans who are 'state criminals'; US criminals.

TFR 47 SUMMARY/11 Sep 92

Cover letter transmitting 105 pages of documents from the Central Military Medical Museum to General Volkogonov.

# TFR 48 SUMMARY

Cover letter transmitting information on American flyers that were located at the rear of the 3<sup>rd</sup> Ukrainian Front during 1944-1945. The actual information is in an earlier TFR.

# TFR 49 SUMMARY/28 Sep 92

List of numbers of POWs of various countries who have been freed or who are waiting to be freed dated August, 1945. Americans total 40 waiting to be freed and 23 already freed. Addresses WWII.

# **TFR 50 SUMMARY**

A Soviet reply to an American demarche asking for information on Air Force and Naval aviators held in the Soviet Union. Note denies knowledge

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# TFR 51 SUMMARY/6 Dec 92

KGB states that at the present time there are no American servicemen in camps and prisons of the USSR. Addresses WWII, Korea and the Cold War.

# TFR 52 SUMMARY/6 Dec 92

Documents from Convoy Troop Units; prisoner movements in USSR; KREJNEN. Addresses the Cold War.

# TFR 53 SUMMARY/6 Dec 92

Duplicate of TFR 19-46 to 19-53.

# TFR 54 SUMMARY/6 Dec 92

Lists of former POWs from a variety of countries [including USA] and to whom transferred from the Center for the Preservation of Historic Documents. Possibly from the Odessa Processing Center. Addresses WWII.

# TFR 55 SUMMARY/6 Dec 92

A list of prisoners of war and interned civilians of allied countries who died on Polish territory: in Polish hospitals, camps, and prisons during and after the Great Patriotic War 1941-45. Addresses WWII.

# TFR 56 SUMMARY/6 Dec 92

Letter of Appreciation for Lt. Kurlin's role in escorting 60 American flyers to the repatriation point in Bucharest. Addresses WWII.

TFR 57 SUMMARY/6 Dec 92

Form letter by US LTC Kelsey and English Captain Marks stating that the Soviets received the US and British servicemen very cordially and that the food and billets were satisfactory. Presumably in regards to Transit Camp No. 139. Dated 7 Mar 45. Addresses WWII.

# TFR 58 SUMMARY/6 Dec 92

Lists of aircrews taken into custody in WWII and repatriated through Bucharest.

# TFR 59 SUMMARY/6 Dec 92

Crewmen taken into custody by the Soviets and sent to Debretsen for transfer to the American Military Commission. Dated 20 Mar 45.

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# TFR 60 SUMMARY/6 Dec 92

Coversheet and list of 22 US crewmen of 2 different US bombers who were taken into custody by the Soviets and sent to Debretsen for transfer to the American Military Commission. Dated 29 Mar 45. Addresses WWII.

# TFR 61 SUMMARY/6 Dec 92

US flyers who died and were buried on Kamchatka during 1943-1945; Utchek, Gladek, Ring and the Irving crew. Addresses WWII and the Cold War.

# TFR 62 SUMMARY/6 Dec 92

Undated list of 138 World War II era KIA/MIA in the Far East area from 17 different aircraft; Irving crew; Gladek's crew. Addresses WWII.

# TFR 63 SUMMARY/6 Dec 92

The internment and death of the Pavel Utchek crew. Duplicates TFR 19-109.

# TFR 64 SUMMARY/6 Dec 92

MVD report on 4 US servicemen who had been in Hospitals in the Soviet Union. Duplicates TFR 39-181 to 39-182.

TFR 65 SUMMARY/6 Dec 92

Duplicates TFR 39-183.

TFR 66 SUMMARY/6 Dec 92

Most of TFR 66 is a duplicate of TFR 39. TFR 66-2 is not found in TFR 39.

TFR 67 SUMMARY/9 Dec 92 SOURCE: Paul Cole

Information on and history of POW camps, list of POW camp cemeteries in the Samarsk Oblast.

TFR 80 SUMMARY/4 Feb 93

Copy of reorganization of Russia's archives.

TFR 81-108 /10 Feb 93

Transmittal letter and registration cards on WWII-era POW'S, received from Red Army Archives on 10 Feb 93. TFRs 82 through 108 contain an alphabetical listing (according to the

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Russian alphabet), comprised of 2,901 persons on 3,159 pages who were American WWII POWs or Internees, of World War II.

[To find someone, transliterate their name into Russian, then look in the corresponding TFR: 82-A, 83-B, 84-V, 85-G, 86-D, 87-E, 88-Zh, 89-Z, 90-I, 91-K, 92-L, 93-M, 94-N, 95-O, 96-P, 97-R, 98-S, 99-T, 100-U, 101-F, 102-Kh, 103-Ts, 104-Ch, 105-Sh, 106-Eh, 107-Yu, 108-Ya]

TFR 110 SUMMARY/12 Feb 93. SOURCE: Embassy of Japan

Personal letter and 2 newspaper articles dealing with Sakhalin Island Articles.

# TFR 112 SUMMARY/17 Mar 93

Personnel data cards on 11 alleged US POW's from the Archives WWII repatriation file.

TFR 116 SUMMARY/18 Mar 93

Newspaper article on Swedish Merchant MIA WWII Era.

TFR 127 SUMMARY/29 Mar 93 SOURCE: Dutch Embassy

Copy of the complete prison record of Dutch POW Lt Gerrit H. M. Van der Waals from the WW II era.

| Record Group: 530 MLR Entry                                                                                                                                                                                                                                                                                                                                                                                     | all or a                                                                                            | Accession #                                                                                                                                                                                                     | Series: DPMO                                                                       | ITEK                                                                                                                      | Zaccortin NN3-330-99-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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| ART 1. INITIAL PROCESSING NEEDS                                                                                                                                                                                                                                                                                                                                                                                 | ,                                                                                                   |                                                                                                                                                                                                                 |                                                                                    |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| ART 2. Select one use level box below, ch                                                                                                                                                                                                                                                                                                                                                                       | eck off the appropriate                                                                             | condition category for t                                                                                                                                                                                        | he records, and go to the next s                                                   | eries of boxes                                                                                                            | for risk level indicated in parentheses (A, B, or C):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| The records described below and on the strached $10^{\circ}$ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2017. The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                     |                                       |                                          |                                                   |
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| 2A. AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3A. NARA APPROV                                     |                                       | AW 2/11/99                               |                                                   |
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| Signature Aucht Forworth Date 1/15/99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Signature Q                                         |                                       | blaukle Da                               | To Z/16/99                                        |
| 28. NAME, TITLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 38. NAME, TITLE,                                    | MAILING ADDI                          |                                          | 10                                                |
| David K. Bosworth, Mgt Analyst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·               |                                       |                                          |                                                   |
| DoD/WHS (C&D)/Records Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     |                                       |                                          |                                                   |
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| 4A. RECORDS SERIES TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |                                       |                                          | ·                                                 |
| US-Russia Joint Commission on POW/MIAs Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                                       |                                          |                                                   |
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| 48. DATE SPAN OF SERIES 1940 -1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |                                       | (Attech any a                            | dditional description                             |
| 54. AGENCY OR ESTABLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9. PHYSICAL FOR                                     |                                       |                                          |                                                   |
| Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Paper Docume                                        | ints .                                | Posters                                  |                                                   |
| 58. AGENCY MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paper Publicat                                      |                                       | Maps and Charts                          |                                                   |
| UnderSecretary of Defense (Policy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Microfilm/Mic                                       |                                       | Arch/Eng Drawin                          | -                                                 |
| 5C. AGENCY MINOR SUBDIVISION<br>DASD (ISA) POW/MIA Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electronic Rec                                      | ords                                  | Motion/Sound/V                           |                                                   |
| 5D. UNIT THAT CREATED RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Photographs                                         |                                       | Other (specify):                         |                                                   |
| Defense POW/MIA Office (DPMO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10. VOLUME:<br>Cu. Mtr (C                           |                                       | CONTAINERS:<br>Number 3                  | tuga boxes                                        |
| SE. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11. DATE RECORD                                     |                                       | Number                                   |                                                   |
| Name: Maj Jean MacIntyre OR SFC LUNINI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |                                       | ASAP                                     |                                                   |
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| 6. DISPOSITION AUTHORITY;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | YES NO                                              |                                       | ch limits on use and                     |                                                   |
| Accretion to NN3-330-95-115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                     |                                       |                                          | /                                                 |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT XINO YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13. ARE RECORDS                                     | SUBJECT TO                            | THE PRIVACY ACT                          | · · · · · · · · · · · · · · · · · · ·             |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14. ATTACHMENT                                      | s                                     | · · · · · · · · · · · · · · · · · · ·    |                                                   |
| へ Agancy (Complete 8A only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Agency Manu                                         | al Excerpt                            | Listing of Record                        | ds Transferred                                    |
| Agency (Complete 8A only)<br>Federal Records Center (Complete 8B only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Additional Des                                      | scription                             | NA Form 14097                            | or Equivalent                                     |
| Federal Records Center (Complete 8B only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                     | -7164                                 | Microform Inspa                          | ction Report                                      |
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| Federal Records Center (Complete 8B only)<br>BA. ADDRESS DPMO<br>2400 Defense Pentagon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Other (specify                                      | 12                                    | SF(s) 135                                |                                                   |
| Federal Records Center (Complete 8B only)<br>8A. ADDRESS DPMO<br>2400 Defense Pentagon<br>Washington DC 20301-2400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other (specify<br>McCain B                          |                                       | SF(s) 135                                |                                                   |
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| Federal Records Center (Complete 8B only)         BA. ADDRESS       DPMO         2400       Defense Pentagon         Washington DC 20301-2400         BB. FRC ACCESSION NUMBER       CONTAINER NUMBER(S)         BB. FRC ACCESSION TO AGENCIES/REMARKS REGARDING DISPOSITION       NARA PI         16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES       Signature         Signature       MAMAL       Waddle                                  | Cother ispecify<br>McCain B<br>FRC LOCATION         | 21/99                                 | 17, NATIONAL ARC<br>NN3_32               | 33<br>HIVES ACCESSION<br>-99-004<br>SF 258 (9/95) |

Memorandum for Records Management

# Attn: Dave Bosworth

# DATE: 14 Jan 99

Documents acquired by the Defense POW/MIA Office (DPMO) from Russian Archives relating to unaccounted-for POW/MIAs from World War II, the Korean Conflict and the Cold War era. These materials are copies of documents in Russian (former Soviet) archives, letters from Soviet citizens, and Russian press reports/articles concerning POW/MIAs and America's search for them. These materials are Task Force Russia (TFR) documents numbers 68-69, 71-79,109-110, 113-115, 117-126, 128--280, 282-293, 295-312, 314-340, 342-370, 372-386, 388-412, 414-422, 424-440, 442-467 in the original Russian. Some documents also have rough (NOT CERTIFIED) English translations. These materials also include several messages documenting interviews in Russia. Filed with these papers is a searchable WORD 97 file prepared by DPMO that provide date of receipt and source, if known, and a summary of the individual documents. The documents and the summaries are subject to 50 USC Sec 435 (McCain Bill) and 5 USC Sec 552 (FOIA). The McCain Bill requires permission of the Primary-Next of-Kin for release of information on an individual POW/MIA or redaction of the name and service number. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them.

# August 31, 2022 Production 000405

DPMO



# 59578 Federal Register / Vol. 62, No. 213 / Tuesday, November 4, 1997 / Rules and Regulations

### Effect of Director's Decision

Section 503 of SMCRA provides that a State may not exercise jurisdiction under SMCRA unless the State program is approved by the Secretary. Similarly, 30 CFR 732.17(a) requires that any alteration of an approved State program be submitted to OSM for review as a program amendment. The Federal regulations at 30 CFR 732.17(g) prohibit any unilateral changes to approved State programs. In the oversight of the Indiana program, the Director will recognize only the statutes, regulations and other materials approved by OSM, together with any consistent implementing policies, directives and other materials, and will require the enforcement by Indiana of only such provisions.

### VI. Procedural Determinations

### Executive Order 12858

. This rule is exempted from review by the Office of Management and Budget (OMB) under Executive Order 12868 (Regulatory Flanning and Review).

### Executive Order 12988

The Department of the Interior has conducted the reviews required by section 3 of Executive Order 12988 (Civil Justice Reform) and has determined that, to the extent allowed by law, this rule meets the applicable standards of subsections (a) and (b) of that section. However, these standards are not applicable to the actual larguage of State regulatory programs and program amendments since each such program is drafted and promulgated by a specific State, not by OSM. Under sections 503 and 505 of SMCRA (30 U.S.C. 1253 and 1255) and 30 CFR 730.11, 732.15, and 732.17(h)(10), decisions on proposed State regulatory programs and program amendmants submitted by the States must be based colely on a determination of whether the submittal is consistent with SMCRA and its implementing Federal regulations and whether the other requirements of 30 CFR Parts 730, 731, and 732 have been met.

### National Environmental Policy Act

No environmental impact statement is required for this rule since section 702(d) of SMCRA (30 U.S.C. 1292(d)) provides that agency decisions on proposed State regulatory program provisions do not constitute major Federal actions within the meaning of section 102(2)(C) of the National Environmental Policy Act (42 U.S.C. 4332(2)(C)).

### Paperwork Reduction Act

This rule does not contain information collection requirements that require approval by OMB under the Paperwork Reduction Act (44 U.S.C. 3507 et seq.).

# Regulatory Flexibility Act

The Department of the Interior has determined that this rule will not have a significant economic impact on a substantial number of small entities under the Regulatory Flexibility Act (5 U.S.C. 601 et seq.). The State submittal which is the subject of this rule is based upon corresponding Federal regulations for which an economic analysis was prepared and certification made that such regulations would not have a algorificant economic effect upon a substantial number of small entities. Accordingly, this rule will ensure that existing requirements previously promulgated by OSM will be implemented by the State. In making the determination as to whether this rule would have a significant economic impact, the Department relied upon the data and assumptions for the corresponding Federal regulations.

### Unfunded Mandates

OSM has determined and certifies pursuant to the Unfunded Mandates Reform Art (2 U.S.C. 1502 et seq.) that this rule will not impose a cost of \$100 million or more in any given year on local, state, or tribel governments or private entities.

# List of Subjects in 30 CFR Part 914

Intergovernmental relations, Surface mining, Underground mining,

Datad: October 20, 1997. -

### Brent Wahlquist,

Regional Director, Mid-Continent Regional Coordinating Conter.

For the reasons set out in the preamble. Title 30, Chapter VII, Subchapter T of the Code of Federal Regulations is amended as set forth below:

# PART 914-INDIANA.

1. The authority citation for Part 914 continues to read as follows:

Anthonity 30 U.S.C. 1201 et seq.

2. Section 914.15 is amended in the table by adding a new entry in chronological order by "Date of Final Publication" to read as follows:

§ 914.15 Approval of Indiana regulatory program amendments.

\* \* \* \*

 
 Original amendment submission data
 Data of final publication
 Citation/description

 September 11, 1995
 November 4, 1997
 IC 14-8-2-42.5, -49.5, -49.5, -49.5, -49.5, -49.5, 14-34-5-10; 14-34-6-14.3, -14.8; 14-34-7-0.5, -0.5, -0.7, -2.5, -4 (b), (d) through (c), -4.1, -5, -7, -7.1, -8, -9, -10, -11, -12, -13.

[FR Doc. 97-29132 Filed 11-3-97; 8:45 att] BILLING CODE 4518-05-44

# DEPARTMENT OF DEPENSE

# Office of the Secretary

32 CFR Pert 311

# **OSD Privacy Program**

AGENCY: Office of the Secretary, DOD. ACTION: Final rule.

SUMMARY: The Office of the Socretary of Defense is exempting a system of

records identified as DUSP 11, entitled POW/Missing Personnel Office Files. The exemption is needed to protect information properly classified under E.O. 12958, Classified National Security Information.

EFFECTIVE DATES October 1, 1997.

FOR FURTHER INFORMATION CONTACT: Mr. David Bosworth at (703) 695-0970.

August 31, 2022 Production 000406

PD: JUAY

DPPMO

97/14/1999 12:44 12036021746



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# SUPPLEMENTARY INFORMATION:

The proposed rule was published on August 1, 1997, at 52 FR 41323. No comments were received, therefore. the rule is being adopted as published.

Executive Order 12866. It has been determined that this Privacy Act rule for the Department of Defense does not constitute "significant regulatory action'. Analysis of the rule indicates that it does not have an annual effect on the economy of \$100 million or more; does not create a serious inconsistency or otherwise interfere with an action taken or planned by another agency; does not materially alter the budgetary impact of antiticments, grants, user fees, or loan programs or the rights and obligations of recipients thereof; does not raise novel legal or policy issues arising out of legal mandates, the President's priorities, or the principles set forth in Executive Order 12888.

Regulatory Flexibility Act. It has been determined that this Privacy Act rule for the Department of Defense does not have significant economic impact on a substantial number of small entities because it is concerned only with the administration of Privacy Act systems of records within the Department of Defense.

Paperwork Reduction Act. It has been determined that this Privacy Act rule for the Department of Defense imposes no information requirements beyond the Department of Defense and that the information collected within the Department of Defense is necessary and consistent with 5 U.S.C. 552a, known as the Privacy Act, and 44 U.S.C. Chapter 35.

# List of Subjects in 32 CFR Part 311

Privacy

Accordingly, 32 CFR part 311 is amended as follows:

# PART 311-[AMENDED]

 The authority citation for 32 CFR part 311 continues to read as follows:

Authority: Pub.L. 83-579, 88 Stat 1886 (5 U.S.C. 552a).

2. Section 311.7, is amended by adding paragraphs (c)(11)(i) through (c)(11)(iii) to read as follows:

### § 311.7 Procedures for exemptions. .

. ٠ (c) = = =

(11) System identifier and nome: DUSP 11, POW/Missing Personnel Office Files.

(1) Exemption: Information classified under E.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552a(k)(1).

.

(ii) Authority: 5 U.S.C. 552a(k)(1).

(iii) Reasons: From subsection 5 U.S.C. 552a(d) because granting access to information that is properly classified pursuant to E.O. 12958, as implemented by DoD 5200.1-R. may cause damage to the national security. . \*

Dated: October 29, 1997.

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### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 97-29070 Filad 11-3-07; 8:45 am] BILLING CODE 1000-04-F

DEPARTMENT OF VETERANS AFFAIRS

# 38 CFR Part 21

RIN 2900-AM5

Survivors and Dependents Education: Extension of Eligibility Period

AGENCY: Department of Veterans Affairs. ACTION: Final rule: technical amandment.

SUMMARY: In a document published in the Federal Register on October 3, 1997 (62 FR 51783), VA amended the "Survivors' and Dependents' Educational Assistance Under 38 U.S.C. Chapter 35" regulations. The final rule, among other things, transferred the subject matter of paragraph (e) of § 21.3048 to a new § 21.3047. inadvertantly, two cross-references to said paragraph (c) were not amended to reflect the change. Accordingly, this document corrects this error by changing the cross-references to refer to the new § 21.3047.

EFFEGTIVE DATE: November 4, 1997.

FOR FURTHER INFORMATION CONTACT: June C. Schaeffer, Assistant Director for Policy and Program Administration, Education Service, Veterans Benefits Administration, 202-273-7187.

SUPPLEMENTARY INFORMATION: The Catalog of Federal Domestic Assistance number for the program affected by this final rule is 64.117.

# List of Subjects in 38 CFR Part 21

Administrative practice and mcedure, Armed forces, Civil rights, Claims, Colleges and universities, Conflict of Interests, Education, Employment Grant programseducation, Great programs-veterans, Health care, Loan programs-education. Loan programs-veterans. Manpower training programs, Reporting and recordiseeping requirements, Schools, Travel and transportation expenses,

DMAG

Veterans, Vocational education, Vocational rehabilitation.

Approved: October 28, 1997. Thomas O. Gensel,

Director, Office of Regulations Management. Office of Ceneral Counsel, Department of Voterans Affairs.

For the reasons set forth in the preamble, 38 CFR part 21, subpart C, is amended as set forth below.

## PART 21-VOCATIONAL REHABILITATION AND EDUCATION

### Subpart C-Survivors'-and Dependents'-Educational Assistance Under 38 U.S.C. Chapter 35

1. The authority citation for subpart C continues to read as follows:

Authority: 38 U.S.C. 901(a), 512, 3500-3565, unless otherwise noted.

### §21.3046 [Amanded]

2. In § 21.3046, paragraph (c)(1) is amended by removing "paragraphs (d) and (e) of this section" and adding, in its place. "paragraph (d) of this section and § 21.3047" and paragraph (d)(6)(ii) is amended by removing "or (e) of this section" and adding, in its place, "of this section or § 21.3047".

[FR Doc. 97-29098 Filed 11-3-97; 8:45 am] BILLING CODE \$220-01-P

# ENVIRONMENTAL PROTECTION AGENCY

40 CFR Part 721

[OPPTS-60021B; FRL-6745-1]

RIN 2070-AB27

Dipropylene Glycol Dimethyl Ether; Final Significant New Use Rule

AGENCY: Environmental Protection Agency (BPA).

ACTION: Final rule.

SUMMARY: EPA is promulgating a significant new use rule (SNUR) under section 5(a)(2) of the Toxic Substances Control Act (TSCA) for the chemical substance described as dipropylene glycol dimethyl ether (DCDE), which was the subject of premanufacture notice (PMN) P-03-507. This final rule will require persons who intend to manufacture, import, or process this substance for a use designated by this SNUR as a "significant new use" to notify EPA at least 90 days before commencing these manufacturing or processing activities. The notice will provide BPA with the opportunity to evaluate the intended use and, if necessary, prohibit or limit that activity before it can occur.

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Federal Register / Vol. 82, No. 143 / Friday, July 25, 1997 / Notices

Deted: July 18, 1997.

Ann D. Terbush, Chief, Pennils and Documentation Division, Office of Protected Resources, National Marine Fisheries Service. (FR Dec. 97–19655 Filed 7–24–87; 8:45 sm) Billing Const Marce 2

# DEPARTMENT OF DEFENSE

### Office of the Secretary

# Privacy Act of 1974; System of Records

AGENCY: Office of the Secretary, DoD. . ACTION: Notice to elter a system of records.

SUMMARY: The Office of the Secretary proposes to alter a system of records notice in its existing investory of record systems subject to the Privacy Act of 1974. (5 U.S.C. 552a), as amended.

DATES: This proposed action will be effective without further potice on August 25, 1897, unless comments are received which result in a contrary determination.

ADDRESSEE: Send comments to DSD Privacy Act Coordinator, Records Section, Directives and Records Division, Washington Headquarter Services, Correspondence and Directives, 1135 Defense Pentagon, Washington, DC 20301-1153.

FOR FURTHER INFORMATION CONTACT: Mr. David Bosworth at (703) 695-0970 or DSN 225-0970.

SUPPLEMENTARY INFORMATION: The Office of the Secretary systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the Federal Register and are available from the address above.

The proposed system report, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, was submitted on July 17, 1997, to the House Committee on Covernment Reform and Oversight, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OME) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996 (February 20, 1996, 61 FR 6427). Dated: July 21, 1997.

L.M. Bynam,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

# DUSDP 11

Southeast Asia Operational Casualty Records (August 9, 1995, 60 FR 40348).

# CHANGES:

BYSTEN NAME:

Delete entry and replace with 'POW/ Missing Personnel Office Files'.

Catroories of individuals covered by the System:

Delete entry and replace with 'Individuals designated as prisoners of war or missing personnel while affiliated with the Military services of the United States. These individuals are Military personnel serving during the Korean Conflict, the 'Cold War Ers', the Southeast Asian Conflict, the Persian Cull Conflict or during any campaign or hostile action involving U.S. Military intervention or declared war. Also included in the system are persons having knowledge of those designated prisoners of war or missing personnel. who themselves may be U.S. Military, non-military U.S. citizens, or non-U.S. citizons. These individuals include, but are not limited to, returnees, confidential sources, representatives of concorned organizations, resident alisns, and foreign sources."

### PURPOSE(S);

Delete entry and replace with Information is collected to develop a detailed and comprehensive body of information concerning U.S. Military casualties. Data are used to produce studies and analytical reports furnished as background material to offices and agencies that enunciate and promulgate National policy with respect to casualties in campaigns and ware involving the U.S. Military.'

RETENTION AND DISPOSAL:

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Delete entry and replace with 'Records are retained until no longer needed to support daily operations of the Defense POW/Missing Personnel Office (DPMO). When they are no longer needed, they are subject to a classification review and then are transforred to the National Archives and Records Administration.' EXCHIPTIONS CLAIMED FOR THE SYSTEM:

Delete entry and replace with 'information specifically authorized to be classified under E.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552e(k)(1).

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b) (1), (2), and (3), (c) and (e) and published in 32 CFR part 321. For additional information confact the system manager.'

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DUSDP 11

### SYSTEM NAME:

POW/Missing Personnel Office Files.

### SYSTEM LOCATION:

Defense Prisoner of War/Missing Personnel Office. Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Individuals designated as prisoners of war or missing personnel while affiliated with the Military services of the United States. These individuels are Military personnel serving during the Korsan Conflict, the 'Cold War Era', the Southeast Asian Conflict, the Persian Gulf Conflict or during any campaign or hostile action involving U.S. Military intervention or declared war. Also included in the system are persons baving knowledge of those designated prisoners of war or missing personnel." who themselves may be U.S. Military. non-military U.S. citizens, or non-U.S. citizens. These Individuals include, but are not limited to returnees, confidential sources, representatives of concerned organizations, resident aliens, and foreign sources.

### CATEGORIES OF RECORDS IN THE SYSTEM:

Records included in the system are operational and information reports, biographic records, personal statements and correspondence, returnes debriefings, interviews and media reports, and other relevant metarials.

### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 201, Departmental Regulations; 10 U.S.C. 131, Office of the Secretary of Defense; 10 U.S.C. 138. Assistant Secretaries of Defense; DODD 5111.07, Assistant Secretary of Defense for International Security Affairs; DoDD \$110.10, Defense Prisoner of War/ Missing Personnel Office; and E.O. 9397 (SSN).

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# PURPOSE(S):

Information is collected to develop a detailed and comprehensive body of information concerning U.S. Military casualties. Data are used to produce studies and analytical reports furnished as background material to offices and agancies that counciate and promulgate National policy with respect to casualties in campaigns and ware involving the U.S. Military.

Routine uses of records maintained in the system, including categories of users and the purposes of such uses:

In addition to those disclosures generally permitted under 5 U.S.C. 532a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. \$52a(b)(3) as follows:

The 'Blanket Routine Uses' set forth at the beginning of the OSD's complication of systems of records notices apply to this system.

Policies and practices for stored, Retrieving, accessing, retaining, and Disposing of redords in the system:

### STORAGE:

Paper files in folders maintained in filing cabinets and automated files on megnetic media.

### RETRIEVABILITY:

Retrieved by any or a combination of: individual's name, Social Security Number, or source reference number (in the case of a classified source).

### SAFEGUAROS:

Records are maintained in a controlled access office and are stored in a secured vaulted work area. Records are accessible only to authorized personnel who are properly screened, cleared and trained in the protection of privacy information.

### RECENTION AND DISPOSAL:

Records are retained until no longer needed to support daily operations of Defense Prisoner of War/Missing Personnel Office (DPMO). When they are no longer needed, they are subject to a classification review and then are transferred to the National Archives and Records Administration.

### SYSTEM MAKAGER(5) AND ADDRESS:

Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Defense Prisoner of War/Mixsing Personnel Office, Office of the Assistant Sucretary of Defense (International Security Affairs), Washington, DC 20301-2400.

Individual should provide full name. Social Security Number (if any), and date of birth, branch of military service, if applicable, as well as the requester's current address and telephone number.

### RECORD ACCESS PROCEDURES:

Individuals seaking access to information about themselves contained in this system should address written inquiries to the Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

Individual should provide full name. Social Security Number (if any), and date of birth, branch of military service. if applicable, as well as the requestor's current address and telephone number.

### CONTENTING RECORD PROCEDURES;

The OSD's rules for accessing records, for contesting contents and appealing initial agency determinations are contained in OSD Administrative Instruction No. 81; 32 CFR part 311; or may be obtained from the system manager.

### RECORD SOURCE CATEGORIES:

Sources for the information are the DoD and other Federal agencies, interviews and debriefings of returnees, confidential sources and other individuals; representatives of concerned organizations; resident allans; foreign sources: and open publications.

### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Information specifically authorized to be classified under E.O. 12958. as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 352a(k)(1).

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 311. For additional information contact the system manager. [FR Doc. 97-19583 Filed 7-24-97; 8:45 am] BLLNG CODE \$200-04-F

# DEPARTMENT OF DEFENSE

### Department of the Army

Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

AGENOY: U.S. Army Research Laboratury, Adelphi, Meryland. ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the availability following U.S. patent 5,465,050, issued November 7, 1995, for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the

Secretary of the Army, Washington, D.C. This patent entitled, "Dynamic Range Tester," is an electronic instrumentation for generating two calibrated, "realworld" signals simultaneously, each with variable S/N for use in test and measurement of dynamic range, telecommunications. telemetry and other signal processing applications.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Art of 1986 Pub. L. 99-502) and Section 207 of Title 35. United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish to license the U.S. patent identified in a nonexclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/ or selling devices or processes covered by this patent.

FOR FURTHER INFORMATION CONTACT: Ms. Norma Vaught, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adalphi, MD 20783-1197; tel: (301) 394-2952; fex: (301) 394-5818; e-mail: nvaught@arl.mil SUPPLEMENTARY INFORMATION: None.

# Gregory D. Showalter,

Arry Federal Registar Liaison Officer. [FR Doc. 87-19397 Filed 7=24-87; 8:45 am] BILLING CODE 57:5-98-M

### DEPARTMENT OF DEFENSE

# Department of the Army

Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning a Transportable Life Support System

AGENCY: U.S. Army Medical Research and Materiel Command, DoD. ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the

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50 U.S. Code Section 435 Note

"THE McCAIN BILL"



# NOTES



DEFENSE PRISONER OF WAR/MISSING PERSONNEL OFFICE



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# Foreword

The intent of the "McCain Bill" is to make available to the public information relating to America's unaccounted-for servicemembers, while still respecting the privacy and desires of the primary-next-ofkin.

The statute levies guidelines for reviewing, processing, and forwarding information for public review.

This booklet highlights the history and application of the McCain Bill legislation.

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# "The McCain Bill" A Brief History

On December 5, 1991, Congress enacted 50 USC § 435 Note as Public Law 102-190, commonly referred to as the McCain Bill. The statute requires the Secretary of Defense to make available to the public—in a "library like setting"--all information relating to the treatment, location, and/or condition (T-L-C) of United States personnel who are unaccounted-for from the Vietnam War. The facility chosen to receive this information is the Library of Congress (LoC). The Secretary of Defense is named as the "official custodian."

Prior to release of T-L-C information, the Department of Defense is required to obtain written consent from the primary-next-of-kin (PNOK) to release publicly such information. In the case of those unaccounted-for from the Vietnam era, letters were mailed to the 2,266 PNOKs; responses were received from 1,893. Of these, approximately 366 declined consent to release T-L-C information. Another 243 PNOKs were located but failed to respond. Each of these is, therefore, considered a PNOK "no" under the provisions of the statute. Following a reasonable search, 130 PNOKs could not be located. Based upon the pro-release intent of the statute, these 130 PNOKs were considered to have given their consent to release T-L-C information. A database was established reflecting PNOK responses and is updated as cases are resolved. Hard copy lists are provided to all offices of the federal government that deal with this issue. The Defense Prisoner of War/Missing Personnel Office (DPMO) continues to receive PNOK consent for release of information on the unaccounted-for.

# Highlights

 McCain Bill also applies to photographs

# Key things to remember

- Not an issue of classification
- "Pro release"
- T-L-C: ask the question?
- Consider PNOK Consent/Non-consent

# Highlights

- The law does not apply to returnees and negotiated remains prior to December 1991.
- McCain does not apply once remains are repatriated, identified, and returned to the PNOK.

# Highlights

- Names and Refnos of PNOK "no's" can be found in the LoC.
  - Lists of names/Refnos
- McCain only applies when information pertains to T-L-C.

The McCain Bill has been amended twice since it was originally signed. The first amendment was in the FY95 National Defense Authorization Act. This amendment incorporated the Korean and Cold War unaccounted-for under similar provisions as the Vietnam War unaccounted-for. However, the statute established the National Archives as the "library like setting" for this material and made the Archivist of the United States the "official custodian."

The second amendment was in the FY96 National Defense Authorization Act. This amendment established a 90-day period to locate and gain permission from the PNOK to release information regarding T-L-C of those unaccounted-for from the Korean/Cold War. (Note: The 90-day rule applies only to Korea/Cold War.) DPMO is developing a comprehensive database similar to the one established for the Vietnam War and will distribute the information once it has been completed.

The McCain Bill does not specifically direct declassification. Its "pro-release" intent does, however, imply such action to make the information available to the public. Compliance with the PNOK's non-consent does limit the Government's ability to release publicly all information containing T-L-C data that is declassified.

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# 50 United States Code Section 435 Note

DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA.

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d) (3) that may pertain to the focation, treatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if --

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (i) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless –

# Highlights

- Name and Reference Number (Refno) are treated the same.
- Family members of the unaccounted-for are not protected under the provisions of the law. (Incl. PNOK "no's")

# Highlights

- The McCain Bill applies to all material released by DoD.
- Includes material generated in the *past*, that which is produced in the *present*, and any which may be developed in the *future*.

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# Treatment, Location, &/or Condition

# Condition:

- Physical or mental condition
- Specific injuries
- Remains
- Non-biological evidence

# Highlights

- The McCain Bill is not an issue of classification.
- The McCain Bill also applies to unclassified information.

(A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacilated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located by the Secretary of Defense -

(3)

(i) in the case of a person missing from the Vietnam era, after a reasonable effort; and

(ii) in the case of a person missing from the Korean Conflict or Cold War, after a period of 90 days from the date on which any record or other information referred to in paragraph (2) is received by the Department of Defense for disclosure review from the Archivist of the United States, the Library of Congress, or the Joint United States - Russian Commission on POW/MIA's.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization only by means of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than January 2, 1996. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

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(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and, in any event, not later than one year after the date on which the record or information is received by the department or agency of the Federal Government.

(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

### (d) DEFINITIONS - For purposes of this section:

(1) The terms "Korean conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lerm "official custodian" is --

(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the case of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

Treatment, Location, &/or Condition

Treatment:

- Circumstances of capture/internment
- Physical or mental abuse, humiliation
- Interrogation techniques/torture

Treatment, Location, &/or Condition

Location:

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- Identifiable geographic feature
- Place name
- UTM/GEOCOORDS
- Prison name

# **PNOK Consent/Non-Consent**

- If the PNOK cannot be located, the PNOK is considered a "yes."
- If the PNOK received the letter but *did not respond*, the PNOK is considered a "*no*."

# **PNOK Consent/Non-Consent**

"Cannot be located" is defined as:

- Vietnam PNOK: After reasonable effort to locate.
- Korean/Cold War PNOK: After 90 days of trying to locate.

# The Decision-making Process

Congress offered no formal guidelines for establishing review procedures necessary to determine whether information containing "treatment," "location," and/or "condition" may be released to the public. The following guidelines have been developed over many years based on experience, analysis of documents, and extensive legal counsel.

These guidelines have been applied to more than a million pages of information that has been released to the Library of Congress, family members, Congress, and interested individuals and groups through declassification efforts under Executive Order 12812, Freedom of Information requests, and the Mandatory Declassification Review process.

# August 31, 2022 Production 000418

# Definitions

# TREATMENT, LOCATION and/or CONDITION

The words "treatment," "location," and/or "condition" appear in that paragraph of 50 United States Code Section 435 Note (referred to as the McCain Bill) that defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction, we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g., committee reports; speeches; debates; testimony; etc.). In this case, there is no legislative history that would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korean, and Cold War casualties, DPMO will apply the plain meaning standard. The purpose of the statule is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release piece of legislation with some restrictions. There should be no effort to apply further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment," "location," and/or "condition." Nevertheless, in work thus far we have developed examples for each category that may be helpful in one's analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

- TREATMENT
- Circumstances of capture/interment
- \* Medical treatment or lack thereof
- Availability of food and water
- Interrogation techniques/torlure
- \* Physical or mental abuse, threats, humiliation

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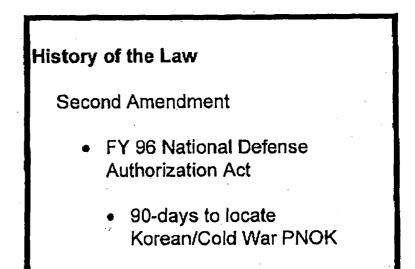
# History of the Law

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**First Amendment** 

- FY 95 National Defense Authorization Act
  - Include Korea/Cold War

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# POINTS

50 United States Code Section 435 Note

"The McCain Bill"

# History of the Law

- Senator McCain
- 5 December 1991
- Vietnam

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Two Amendments

# Place name (village, city, hamlet - not province) Prison camp site (Hanoi Hilton/Son Tay/Zoo) Distance from a known point 6 digit or greater UTM coordinate GEOCOORDS (degrees/minutes/seconds)

LOCATION

CONDITION

 Physical or mental condition (weak, malnourished, sick, feverish, delirious, coma)

Identifiable geographic feature (river, lake, mountain).

- \* Specific injuries (skull fracture, broken arm, gunshot or fragment wound, concussion, etc.)
- \* Description of cause/circumstances of death
- \* Remains (to include those referenced during a Joint Field Activity but not positively identified)

\* Non-biological evidence (such as that which implies the individuals did not exit the alrcraft-e.g. ejection seat, parachute parts, other life support equipment)

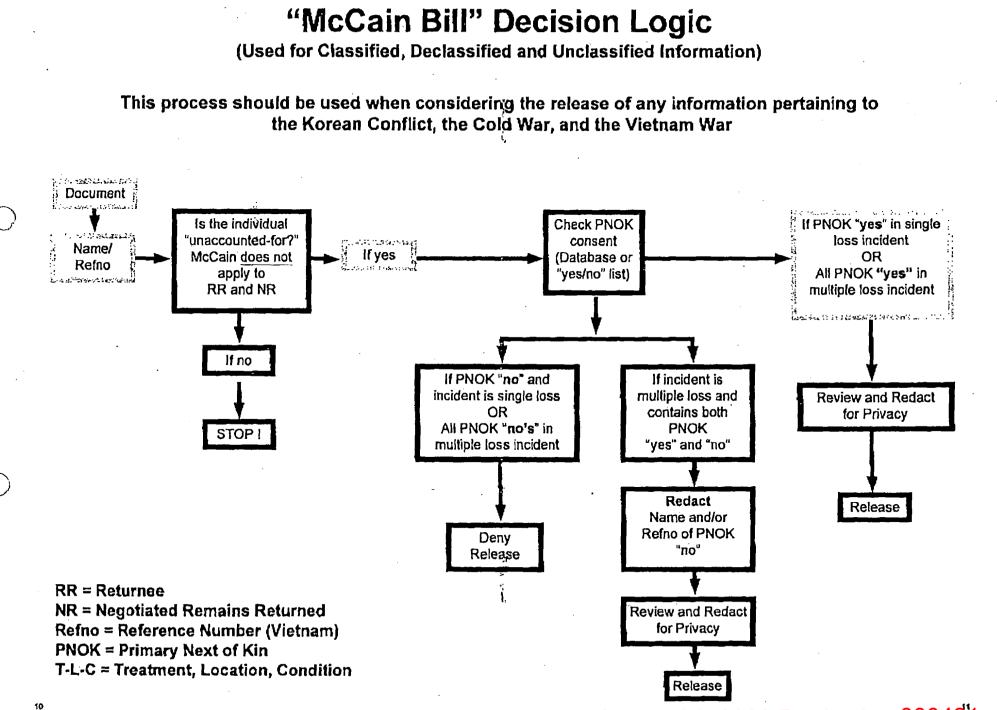
As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to the McCain Bill. In the usual context of our work, "dead" is a status, but it also can be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of DPMO's redaction work, we must apply a sensible rule. When we encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, such as in a witness statement, then the normal rules relative to the PNOK release are applicable.

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| No box or folder title list is needed at this time     Other (specify)                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ART 2. Select one use level box below, check off the appropr                                                                                                                                                                                                                                                                                                                                                                                    | nte condition category for the reco                                                                                                                                                                                                                                                                                                                                                                                           | ds, and go to the next series of boxe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s for risk level indicated in parentheses (A. B. or C):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| LOW USE ( current / future )<br>reod condition (go topart 3 A)<br>nedium condition (go to part 3 A)<br>poor condition, very fragile, or vulnerable to handling (go topart 3 A<br>part 4, Preservation Needs 5.)<br>Unstable media still in good condition; machine dependant media on<br>currently available formats (go to part 3 B)<br>Unstable media have deteriorated; machine-readable media formats<br>becoming obsolete (go to part 3 C) | MODERATE USE ( current /<br>good condition (go to part 3 A)<br>nedium condition, or show som<br>poor condition, very fragile, vu<br>the records or their housings/fi<br>Unstable media still in good co<br>currently available formats (g                                                                                                                                                                                     | future )<br>ne wear (go to part 3 B)<br>Inerable to handling or<br>olders are unstable (go to part 3 B)<br>ndition; machine- readable media on<br>go to part 3 B)<br>ed; machine-readable media on formats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IIEAVY USE (current / future)        good condition (go to part 3 B)        nedium condition, or show some wear, (go to part 3 B)        noor condition, very fragile, vulnerable to handling or         the records or their housings folders are unstable (go to part 3 C)        unstable media still in good condition; machine- readable media on         currently available formats (go to part 3 B)        unstable media have deteriorated; machine-readable media on formats         becoming or currently obsolete (go to part 3 C)                                                                                                                                                                                                                |
| ART 3. Go to box A, B, or C based on the results from the ab                                                                                                                                                                                                                                                                                                                                                                                    | ave use levels check off applicable                                                                                                                                                                                                                                                                                                                                                                                           | entennies: then go to the Preservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | on Needs number indicated in parentheses (1, 2, 3, 4, 5).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| LOW RISK     No preservation action to be performed at     this time. Future increases in use level may     require re-evaluation of the records for risk     level and preservation needs. Schedule these     poor condition textual records for     preservation after high risk and medium risk     records.     (no to part 4. Preservation Needs 5.)                                                                                       | nedule for preservation <u>after</u> High Risk of<br>are in poor condition, the wrong size, or ma<br>eservation needs 1)<br>equired (go to part 4 Preservation needs 2<br>ged, or failing to support the text (go to part<br>eren microfilmed (go to part 4 Preservation<br>torm, obscured by tapes, or fragile (go to part<br>e not been put in cool/cold storage (go to part<br>needia have no reference copies (go to part | records. (check off as<br>ade from unstable materials<br>ade from unstable materials<br>and fro | RISK Prioritize for preservation in risk level order.<br>s many as apply)<br>size housings are in poor condition, the wrong size, or made from unstable<br>(go to part 4 Preservation needs 1)<br>nousings required (go to part 4 Preservation needs 2)<br>are damaged, or failing to support the text (go to part 4 Preservation needs 2)<br>have not been microfilmed (go to part 4 Preservation needs 3)<br>are brittle, torn, obscured by tape, or fragile (go to part 4 Preservation needs 3)<br>readable media haven't been put in cool' cold storage (go part 4 Preservation needs 3)<br>readable media have no reference copies (go to part 4 Preservation needs 3)<br>readable media have no preservation copies (go to part 4 Preservation needs 3) |
| PART 4. RISK LEVEL (circle one that indicates the box used abo<br>PRESERVATION NEEDS (check off all that apply and indicate<br>                                                                                                                                                                                                                                                                                                                 | % of records)<br>e percentage of records needing attention:<br>e percentage of records needing attention:<br>e percentage of records needing attention:                                                                                                                                                                                                                                                                       | $\begin{array}{c} 25\% \text{ or less;} & 50\%; & 75\%; & 10\\ 25\% \text{ or less;} & 50\%; & 75\%; & 10\\ 25\% \text{ or less;} & 50\%; & 75\%; & 10\\ 25\% \text{ or less;} & 50\%; & 75\%; & 10\\ 25\% \text{ or less;} & 50\%; & 75\%; & 10\\ \hline 21/12/99\\ \hline 21/12/99\\ \hline \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 00%<br>10%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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# OSD/DPMO 703 602 4275 (fax)

Fax

| <u>To:</u> | Mr I | David Bosworth      | From:          | Maj Jean MacIntyre |                  |
|------------|------|---------------------|----------------|--------------------|------------------|
| Fax:       | 703  | 588 7575            | Pages:         | Cover + 17         |                  |
| Phone:     | 703  | 588 0159            | Date:          | 01/14/99           |                  |
| <u>Re:</u> | TFF  | R document transfer | CC:            |                    |                  |
| 🗆 Urge     | ont  | 🛛 For Review        | Please Comment | x Please Reply     | 🗆 Please Rocycle |

# • Comments:

Mr Bosworth, here is batch two. I have attached the applicable Federal Register pages and a copy of the McCain Bill pamphlet. Sorry, you'll have to put it back together over there. It was printed on both sides and folded in half. I will send you the computer file of the summariesvia e-mail. We'd like to take this all over to Rich Boylan at NARA on Friday, if possible. (And get it out of my cubicle!) If there are any questions, please call me at 703 602 2202 ext 209 and or E-mail at macintyrej@dpmou.policy.osd.mill Thank you, Jean

| CHANGE OF STATUS RECORD | For NN Use                      | Unit                           | RG Number |
|-------------------------|---------------------------------|--------------------------------|-----------|
| Record Group Level      |                                 | NWMDM-D                        | 330       |
|                         | Originator's Transaction Number | Total Number of Files Attached |           |
|                         | NWMDM-D 99-8 and NWMDM-D 99-9   | 0                              |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE                              | DECREASE                | TRANSFER                              | X | OTHER TRANSACTION                |
|---------------------------------------|-------------------------|---------------------------------------|---|----------------------------------|
| 1. ACCESSION                          | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY         |   | 11. RESERVED                     |
| 2. ACCRETION                          | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP            |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT                      | 7. REMEASUREMENT        | (enter RG nos. in unit of             |   | 13. INITIAL INPUT                |
| 4. OTHER (explain)                    | 8. OTHER (explain)      | physical custody)                     |   | 14. CORRECTION/REVISION          |
|                                       |                         | ·                                     |   | 15. NA GUIDE NARRATIVE           |
| · · · · · · · · · · · · · · · · · · · |                         |                                       |   | 16. RESTRICTION STATEMENT        |
| . <u> </u>                            |                         |                                       |   | 17. PRIVACY STATEMENT            |
|                                       |                         |                                       |   | 18. CHNG IN FINDING AID CITATION |
| ·                                     |                         | · · · · · · · · · · · · · · · · · · · |   | 19. CHNG IN LOCATION             |
|                                       |                         |                                       |   | 20. OTHER (explain)              |

VOLUME/(M<sup>3</sup>) Check if Cu. Ft.\_\_X

ITEMS Number of Items

| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | +        | -      | This Change | After Change | Item<br>CODE | This Change | After Change |
|---------------|---------------------------|--------------------------------|----------|--------|-------------|--------------|--------------|-------------|--------------|
| 1             | 3                         | NWCTM                          | <u>x</u> | -<br>- | 10.584      |              |              |             |              |
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TOTAL VOLUME AFTER CHANGE To be completed by NN-E

REMARKS

T us

Job No. NN3-330-99-003 and NN3-330-99-004

This documents the accessioning of the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023.9rw

|                                                   | REVIEWS AND APP | ROVALS        | FOR NN-E USE     |          |
|---------------------------------------------------|-----------------|---------------|------------------|----------|
| Muland & Nord<br>1.Prepared by<br>Richard E. Wood | 3.Reviewed by   | 5.Reviewed by | 7.ARCON Division | Reviewed |
| Unit Date<br>NUDDM 4/21/99                        | Unit Date       | Unit Date     | Unit Date        |          |

| 2.Reviewed | by   | 4.Reviewe | d by | 6.Reviewe | ed by | 8.Approve | ed by | Posted |
|------------|------|-----------|------|-----------|-------|-----------|-------|--------|
| Unit       | Date | Unit      | Date | Unit      | Date  | Unit      | Date  |        |

ational *rchives* at College Park

8601 Adelphi Road College Park, Maryland 20740-6001

April 21, 1999

Mr. David Bosworth Management Analyst DoD/WHS (C&D) D&R Records Section Room 5C315 Pentagon Washington DC 20301-1155

Dear Mr. Bosworth:

These copies of Standard Form 258, documenting the transfer of the cited records to the National Archives and Records Administration, are for your files. Please note that at the time of processing the following Task Force Russia (TFR) documentation numbers were not found among the records: TFR 10; TFR 70; TFRs 109-111; TFR 119; TFR 136; TFR 210; TFR 281; TFR 294; TFR 313; TFR 342; TFR 371; TFR 387; TFR 413; TFR 423; TFR 441; and TFR 445.

Sincerely

Archand & mood

RICHARD E. WOOD Supervisory Archivist Navy and Defense Related Work Group Initial Processing and Declassification Division

| a accordance with 44 U.S.C. 2108, custody of these facords becomes: the management of the Archivist of the United States at the Una of trasfer of the Victorials. It is agreed that these recercles will be administrated in accordance with the decordance of the United States appendix the decordance with the decordance of the United States appendix the decordance of the decordance  | a of these records will be imposed other than the general and specific rooses the Use of rocords in the National Archives of the Unded States on the based in 36 CFR part 1256 or in the Guide room of adapt Archives of an archives of the Unded States on the state in the Archives of the States of a set of the States of the Unded States of the Unded States of the Unded States of the States of the States of the States of the Unded States of the Unded States of the Unded States of the Unded States of the States of the Unded States of the States of the States of the States of the Unded States of the States of St | ve been<br>buitsd<br>roincrs,<br>occssed<br>ulation,<br>smoged<br>lation in<br>Mod any   |
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| National Archives of the United States in occardance with 44 U.S.C. 2017. The on<br>constraining agency confiles that my restrictions on the use of these records in on pul-<br>sondarmance with the recultaments of \$ U.S.C. 552.<br>In accordance with 64 U.S.C. 2108, eutrady of these feed/ds becomes: The ma-<br>maponsibility of the Archivist of the United States at the time of transfer of the Wi-<br>records. It is agreed that these records will be administrated in accordance with the<br>anoutsions of AU.S.C. Chapter 21. 36 CFR XII, 36 CFR Part 1256 and such other the<br>ules and regulations as may be prescribed by the Archivist of the United States app<br>the Archivisti. United specified and justified below, no restrictors of the<br>Signature Author ALLING ADDRESS<br>J. NAME, TITLE, MAILING ADDRESS<br>Javid K. Bosworth, Met Analyst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | the Use of rocords in the National Archives of the United Sergas crust he<br>blaned in 36 CFR Part 1256 or in the Guide to the National Archives of the<br>sear. The Archives may destroy, donate, or otherwise dispose of eny ea-<br>plicate cooles, unused forme, blank stationery, non-the print ed or pr<br>tardal, or other non-search material in any manner autorized by law or tog<br>theor further constant, the Archivist may dastroy deriver and by a of<br>cuments efter they have been copied in a form that returns all of the inform<br>original document. The Archivist will use the General Records Schedule<br>picable recards dispetition schedule 155 1151 of the transferring ag<br>pose of nunerchival materials conteined in this Coposit.<br>A. NARA APPROVAL MINES MAY DATE MUST MUST MUST MUST MUST MUST<br>Signature MARK Archivist Must the Coposit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ve been<br>e United<br>roincis,<br>occssed<br>ulation,<br>emoged<br>lation in<br>Mod any |
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| Signature Carl Bosworth Osto 10/7/1927<br>3. NAME, TITLE, MAILING ADDRESS<br>Javid K. Bosworth, Mgt Agalyst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Signature ton the portion Date 11/5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                          |
| 3. NAME, TITLE, MAILING ADDRESS 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Signature M. Aug Thinton Date 1181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ka l                                                                                     |
| lavid K. Bosworth, Mgt Analyst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17                                                                                       |
| NDAVILS (C&D) D&R (Records Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Jeanne Schauble, Director, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IWMD                                                                                     |
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| A. RECORDS SERIES TITLE<br>SRussia Joint Commission on POW/MIAS Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |
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| E. DATE SPAN OF SERIES 1940-1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Aitsch eny boditonal dasch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tion.l                                                                                   |
| A. AGENCY OR ESTABLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |
| AGENCY MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Poper Publications Moor and Churs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |
| rderSecretary of Defense (Policy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Microfilm/Microfiche ArchVEng Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                          |
| C. AGENCY MINOR SUBDIVISION<br>ASD (ISA) POW/MIA Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electronic Records     Moder/Sound/Makes     France graphs     Criter (2006/14)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]                                                                                        |
| efense POW/MIA Office (DPMO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . VOLUME: CONTAINERS:<br>.Cu. Mu [Cu. Fr Number Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                          |
| Name: Maj Jean MacIntyre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          |
| Telephone Number: 1 703 1 602 2202 ext 209 12<br>DISPOSITION AUTHORITY:<br>ceretica to NN3-330-95-115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ]                                                                                        |
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| LEVEL: Contidential Secont Top Secter<br>SPECIAL MARKINGS: RDJFRD SCI NATO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | YES NO Federal Righter Yolumo and page number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |
| INFORMATION STATUS: Segregated Declassified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | of most recent riotice and armsch is copy of<br>this notice.]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |
| CURRENT LOCATION OF RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                          |
| Federal Records Cerner (Complete 83 only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Agency Marval Excerpt Usung of Records Transformed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                          |
| A ADORESS DPMO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Additional Description. NA Form 14097 or Equivalent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • {                                                                                      |
| 2400 Defense Pentagon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Privocy Act Notico     Microform Inspection Report     Orher Issocity):     Sf(s) 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                          |
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| S. FRC ACCESSION NUMBER CONTAINER NUMBER(S) FR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                          |
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| NARA PROV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                          |
| . SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RG<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                        |
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| RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17. NATIONAL AACHINES ACCESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 02                                                                                       |
| Signature Malent WOOd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date 21144 100 2 3 5 250 0 0 - 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5) (FG)                                                                                  |
| ATIONAL ARCHIVES AND RECORDS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Prescribed by NARA 36 CF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1228                                                                                     |

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STATISTICAL TRANSACTIONS (Enter code from table below in left column)

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| INCREASE           | DECREASE                              | TRANSFER                      | x        | OTHER TRANSACTION                |
|--------------------|---------------------------------------|-------------------------------|----------|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL                           | 9. CHANGE IN PHYSICAL CUSTODY |          | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL               | 10. CHANGE OF RECORD GROUP    |          | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT                      | (enter RG nos. in unit of     |          | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)                    | physical custody)             | ×        | 14. CORRECTION/REVISION          |
|                    |                                       |                               |          | 15. NA GUIDE NARRATIVE           |
| ·                  |                                       |                               | <u> </u> | 16. RESTRICTION STATEMENT        |
|                    |                                       |                               | •        | 17. PRIVACY STATEMENT            |
|                    | · · · · · · · · · · · · · · · · · · · |                               | <br>     | 18. CHNG IN FINDING AID CITATION |
|                    | 1<br>                                 |                               |          | 19. CHNG IN LOCATION             |
|                    |                                       |                               |          | 20. OTHER (explain)              |

ITEMS

VOLUME (M<sup>3</sup>)

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To be completed by NN-E

REMARKS

Job No. NN3-330-00-002. Accretion to Jobs NN3-330-99-003 and 004

2. This documents an accretion of records to the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023.doc

14. This description updates and replaces all previous description for this series.

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REVIEWS AND APPROVALS

FOR NN-E

| USE             |                   |          |       |          |        |                            |          |  |  |  |
|-----------------|-------------------|----------|-------|----------|--------|----------------------------|----------|--|--|--|
|                 | l Wood<br>E. Wood | 3.Review | ed by | 5.Review | ved by | 7. ARCON Division          | Reviewed |  |  |  |
| Unit<br>NWMDM-D | Date<br>12/21/99  | Unit     | Date  | Unit     | Date   | Unit NWND<br>Date 12/21/99 |          |  |  |  |
| 2.Reviewe       | ed by             | 4.Review | ed by | 6.Review | ved by | 8.Approved by              | Posted   |  |  |  |
| Unit            | Date              | Unit     | Date  | Unit     | Date   | Unit<br>Date               |          |  |  |  |

control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No.: 330 DM Designator: Series Designate: A1(1023) Description Type: Series Location: Archives II la 631 |b 79 IC 46 1d 6 X BEGIN MAP DRAWER le 79 lf 47 |g 3 y END MAP DRAWER II 1 Ιi 34 | k

Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE

GMD/Record Type: Textual Records

RecordType/Genre: Report

RecordType/Genre: Correspondence

RecordType/Genre: Note

Incl Start Date: 1945 |a CODE

Incl End Date: 1994 |a CODE

Scope & Content: This series consists of electrostatic copies of documentation from mainly Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnamese War, and Cold War eras. The documentation consists of diplomatic exchanges, Soviet internal documentation, and published articles concerning aircraft incidents and ground situations in which American personnel were involved. The majority of the documentation is in the Russian language with a small percentage in English.

Finding Aid Note: There is an agency created subject list and contents summary by Task Force Russia ("TFR") number. Arrangement: Arranged by Task Force Russia ("TFR") number 1-566. At the time of processing the following TFRs were missing: 10;70;109-110;119;136;371;445 Numbering System: TEXT Access: Declassified lc: |n: NND 994022 Access: FOIA (b)(3) |c: In: These records are subject to the provisions of Public Law 102-90 (the McCain Bill) Use/Duplication: Other In Unrestricted for redacted copies Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO) Indiv Creator/DM: NAME Item Type/Count: CONTROL IC COUNT Linear Measure: 8 la 9 In NOTE Container Type: LGA-S |n 22 1C Container Type: LTA-S |n 12 |C Copies: Accession Number: NN3-330-99-003 Accession Number: NN3-330-99-004 Accession Number: NN3-330-00-002 Records Center #:

Author/Date: Richard E. Wood

|a 4/21/99 updated 12/21/99

Processing Unit: NWMDM-D

Risk Assessment: 1 |d 2/12/99 |h 4/21/99

Subgroup Title: TEXT

Technical Access Requirements: TEXT

NAIL Record Link: CONTROL

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| AGREEMENT TO TRANSFER RECORDS TO THE NATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. INTERIM CON KOL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ARCHIVES OF THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NWMDM-17 01-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| TERMS OF AGI<br>The records described below and on the attached pages are deposited in the National Archives of the Untied States in accordance with the requirements of 5 U.S.C. 552.<br>In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the Untied States<br>with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may<br>restrictions of the use of these records will be imposed other than the general and specific restrictions on the use of record<br><i>National Archives of the United States</i> . The Archivist may destroy, donate, or otherwise dispose of any containers, duplis<br>in a manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged<br>Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferri | brdance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are<br>tes at the time of the transfer of the records. It is agreed that these records will be administered in accordance<br>be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no<br>is in the National Archives of the United States that have been published in 36 CFR 1256 or in the <i>Guide to the</i><br>cate copies, unused forms, blank stationary, nonarchival printed or processed material; or other nonrecord material<br>d documents after they have been copied in a form that retains all of the information in the original document. The<br>ing agency to dispose of nonarchival materials contained in this deposit. |
| 2A. AGENCY APPROVAL<br>SIGNATURE DATE April 2, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3A. NARA APPROVAL DM 4/18/01<br>SIGNATURE Jeanne Schaerble DATE 4/20/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2B. NAME, TITLE, MAILING ADDRESS David Bosworth<br>Management Analyst, DoD, WHS, (C&D) D&R<br>1155 Defense, Pentagon, Washington, D.C. 20301-1155                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3B. NAME, TITLE, MAILING ADDRESS Jeanne Schauble, NWMD, National<br>Archives & Records Admin., 8601 Adelphi Road, College Park, MD 20740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RECORDS INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4A. RECORDS SERIES TITLEU.SRussia Joint Commission on POW/MIAs Documents4B. DATE SPAN OF SERIES1940-1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5A. AGENCY OR ESTABLISHMENT<br>Department of Defense (DoD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9. PHYSICAL FORMS         X PAPER DOCUMENTS       POSTERS         PAPER PUBS       MAPS AND CHARTS         MICROFILM/FICHE       ARCH/ENG DRAWINGS         ELECTRONIC RECORDS       MOTION/SOUND/VIDEO         PHOTOGRAPHS       OTHER (SPECIFY):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5B. AGENCY MAJOR SUBDIVISION<br>UnderSecretary of Defense (Policy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10. VOLUME CONTAINERS<br>CU. MTRS (CU.FT.) NUMBER TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5C. AGENCY MINOR SUBDIVISION<br>DASD (ISA) POW/MIA Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES<br>As Soon As Possible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5D. UNIT THAT CREATED RECORDS<br>Defense POW/MIA Office (DPMO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12. ARE THE RECORDS FULLY AVAILABLE FOR PUBLIC USE?         X YES       NO       (IF NO, ATTACH LIMITS ON USE AND JUSTIFICATION)         Subject to 50 USC 435 (McCain Bill) and 5 USC Sec 552 (FOIA)       3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5E. AGENCY PERSON WITH WHO TO CONFER ABOUT RECORDS<br>NAME: Major Tim Falkowski<br>TELEPHONE NUMBER: (703) 602-2202, ext 209                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13. ARE RECORDS SUBJECT OT THE PRIVACY ACT?<br>YES X NO (IF YES, CITE THE AGENCY SYSTEM NUMBER<br>AND FEDERAL REGISTER VOLUME AND<br>PAGE NUMBER OF MOST RECENT NOTICE AND<br>ATTACH A COPY OF THIS NOTICE.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. DISPOSITION AUTHORITY:<br>Accretion to NN3-330-95-115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 14. ATTACHMENTS<br>AGENCY MANUAL EXCERPT       LISTING OF RECORDS TRANSFERRED         X ADDITIONAL DESCRIPTION       NA FORM 14097 OR EQUIV         PRIVACY ACT NOTICE       MICROFORM INSPECTION REPORT<br>OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. CURRENT LOCATION OF RECORDS<br>X AGENCY (COMPLETE 8A ONLY)<br>FEDERAL RECORDS CENTER (COMPLETE 8B ONLY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8A ADDRESS: 1745 Jefferson Davis Highway, Suite 800, Arlington, VA 22202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NARA PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | VIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | RG 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES<br>SIGNATURE MUCLUUM NOW DATE 4/25/0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | $\frac{17. \text{ NATIONAL ARCHIVES ACCESSION NUMBER}}{NN3-330-01-007}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| IATIONAL ARCHIVES AND RECORDS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SF258 (9/95) Prescribed by NARA 36 CFR 1228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

#### Memorandum for Records Management

Attn: Dave Bosworth

DATE: 2 Mar 01

This record certifies the transfer of documents acquired by the Defense POW/MIA Office (DPMO) from the Russian Ministry of Defense Archives relating to unaccounted-for POW/MIAs from the Korean War era. These materials are copies of documents found in Russian (former Soviet) military archives on Soviet participation in the Korean War. The following Task Force Russia (TFR) documents have been transferred to the National Archives: TFRs 581 / 582 / 583 / 592 / 593 / 594 / 595 / 600 / 601 / 602 / 603 / 610 / 612 / 614 / 630 / 631 / 632 / 633 / 634. These documents and the summary are subject to 50 USC 435 (McCain Bill) and 5 USC Sec 552 (FOIA). The McCain Bill requires permission of the Primary next of Kin for release of information on an individual POW/MIA or the redaction of the name and service number. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them. Section 1031 of the National Archives, which is to serve as the "centralized repository" for them.

Tim Falkowski, Major, USAF U.S.-Russia Joint Commission on POW/MIAs Defense Prisoner of War/Missing Personnel Office

#### RESERVATION RISK AND MEEDS ASSESSMENT -- TEXTURE AND AN INCOMM.

.

| .G:ID # (MLR, NAIL, Acc.,                  | . etc, as applicable)                                                                                                                                                                               | Entry#/Series/Collec            | tion (as applicable):_                | NN3-330-0              | <u>7-007</u> Total                         | cub.ft               |  |  |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------|------------------------|--------------------------------------------|----------------------|--|--|
| Container Type: (Code) #                   | containers / # volumes / #items :                                                                                                                                                                   |                                 | Media Type                            | (Code):                | Format:                                    |                      |  |  |
| )therMapcase storage:                      | Container Type: (Code)# containers / # volumes / #items ://       //Media Type (Code):Format:         OtherMapcase storage:Frame Storage:Current location: (building/stack/row/comp/shelf)///////// |                                 |                                       |                        |                                            |                      |  |  |
| ,                                          |                                                                                                                                                                                                     |                                 | · · · · · · · · · · · · · · · · · · · |                        |                                            |                      |  |  |
| ART 1. CONDITION ASSESS'TSe                | lect a Condition Box, check all categ                                                                                                                                                               | ories that apply: go to Par     | t 2 A.B.or C (Risk)                   |                        |                                            |                      |  |  |
| GOOD CONDITION (textual recor              | ds only)                                                                                                                                                                                            | NDITION (textual, unstable      | , non-text, records)                  | D POOR CONDI           | TION (text., unstable, r                   | ion-text. records)   |  |  |
| Low Use (part 2A)                          | -                                                                                                                                                                                                   | (part 2A if text.; 2B if unsta  | ble/non-textual)                      | Low Use (part          | 2B if text.; 2C if unstabl                 | e/non-textual)       |  |  |
| Moderate Use (part 2A)                     |                                                                                                                                                                                                     | Use (part 2B for all record     |                                       |                        | (part 2B if text.; 2C uns                  |                      |  |  |
| High Use (Part 2B)                         |                                                                                                                                                                                                     | (part 2B if text.; 2C unstabl   | e/non-text.)                          |                        | (2C for all record types)                  |                      |  |  |
| Current housing good (2A, no HM)           |                                                                                                                                                                                                     | ousing good (2A, no HM at       | this time)                            |                        | ng good (2A, no HM at th                   | us time)             |  |  |
| Current housing medium (2A, no H           |                                                                                                                                                                                                     | ousing medium (2B)              |                                       |                        | ng medium (2B)                             |                      |  |  |
| Current housing poor (2A)                  |                                                                                                                                                                                                     | ousing poor (2B)                |                                       | Current housir         |                                            |                      |  |  |
| PAPEZ2. RISK LEVEL ASSESSMEN               | [TSelect a Risk Box as directed abo                                                                                                                                                                 | we, check all categories th     | at apply; go to Part                  | 4 (PN#'s) as direc     | ted in parentheses:                        | ·                    |  |  |
| A LOW RISK   B MED. RISK                   | Schedule for preservation <u>after</u> Hig                                                                                                                                                          | h Risk records.                 | C HIGH RISK                           | Prioritize for preser  | vation in risk level orde                  | <i>r</i> .           |  |  |
| 1                                          | e vermin present (part 4, PN5)                                                                                                                                                                      |                                 | Mold or active v                      | ermin present (part    | 4, PN5)                                    |                      |  |  |
|                                            | sings are in poor condition, the wrong s                                                                                                                                                            | size, made from unstable        | Standard housin                       | gs are in poor condit  | tion, the wrong size, mad                  | ie from unstable     |  |  |
|                                            | naging the records (part 4, PN1)                                                                                                                                                                    |                                 | materials, or dama                    | ging the records (par  | rt 4, PN1)                                 |                      |  |  |
|                                            | ings required due to non-standard sizes/                                                                                                                                                            |                                 | Custom housing                        | s required due to no   | n-standard sizes/formats                   | (part 4, PN4b)       |  |  |
| , –                                        | damaged/failing to support the text/or lo                                                                                                                                                           |                                 | Bindings are dat                      | maged/failing to sup   | port the text/or loose pag                 | es (part 4, PN4a)    |  |  |
|                                            | ecords have not been microfilmed/phote                                                                                                                                                              |                                 | Highly used reco                      | ords have not been n   | nicrofilmed/photocopied                    | (part 4, PN3a/b)     |  |  |
|                                            | orittle/torn/obscured by tapes/fragile/uns                                                                                                                                                          | -                               | Records are brit                      | tle/torn/obscured by   | tapes/fragile/unsale to u                  | se (part 4, PN4a)    |  |  |
|                                            | ords have not been put in cool/cold stora                                                                                                                                                           |                                 | Unstable record                       | s have not been put    | in cool/cold storage (par                  | (4, PN2 (30/C?)      |  |  |
| needs, or security Machine-read            | lable media have no reference copies (j                                                                                                                                                             | part 4, PN3b/c)                 | Machine-readab                        | ole media have no re   | ference copies (part 4, I                  | 'N3D/C)              |  |  |
|                                            | hine-readable media have no preservati                                                                                                                                                              |                                 | Unstable/machin                       | ne-readable media h    | ave no preservation copi                   | es (part 4, PN3C)    |  |  |
| Motion pictur                              | es/or other films have no leaders/failing                                                                                                                                                           |                                 | Motion pictures                       | /or other films have   | no leaders/failing leader                  | s; or many broken    |  |  |
|                                            | r failing/damaging splicesas applicab                                                                                                                                                               |                                 |                                       |                        | icesas applicable (part                    |                      |  |  |
| PART 3. OVERALL RISK-LEVEL A               | SSESSMENT SCORE (Mark the rish                                                                                                                                                                      | k level used in Part 2; If ther | e is also risk for imm                | ediate loss and/or a : | security risk, mark those                  | boxes, too)          |  |  |
| □ LOW (A) / □ MEDIUM                       | 1(B) / 🕅 HTCH (C) / 🗇 RISK                                                                                                                                                                          | FOR IMMEDIATE LOS               | S / 🗆 SECURIT                         | Y RISK (risk of        | loss to theft/yandalism                    | ()<br>(              |  |  |
| P 74. PRESERVATION NEEDS (                 |                                                                                                                                                                                                     |                                 |                                       |                        |                                            |                      |  |  |
| (Mark all that apply, Use PN7 to clarify o |                                                                                                                                                                                                     |                                 |                                       |                        |                                            | Other                |  |  |
|                                            | Extensive Approx. % of records                                                                                                                                                                      |                                 | ontainer code(s)                      |                        | Media code(s):                             | Other                |  |  |
|                                            | Approx. % of records<br>Approx. % of records                                                                                                                                                        |                                 | ontainer code(s)<br>ontainer code(s)  | # Items<br># Items     | Media code(s):<br>Media code(s):           | Other                |  |  |
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|                                            |                                                                                                                                                                                                     |                                 | ontainer code(s)                      | # Items                | Media code(s):                             | Other                |  |  |
|                                            | Approx. % of records                                                                                                                                                                                |                                 | ontainer code(s)                      | # Items                | Media code(s):                             | Other                |  |  |
|                                            | Approx. % of records                                                                                                                                                                                |                                 | ontainer code(s)                      | # Items                | Media code(s):                             | Other                |  |  |
|                                            | Approx. % of records                                                                                                                                                                                |                                 | ontainer code(s)                      | # Items                | Media code(s):                             | Other                |  |  |
| 6 Film repair                              | Approx. % of records                                                                                                                                                                                | _% # ContainersC                | ontainer code(s)                      | # Items                | Media code(s):                             | Other                |  |  |
| 7 Other (specify)                          | Approx. % of records                                                                                                                                                                                | _% # ContainersC                | ontainer code(s)                      | # Items                | Media code(s):                             | Other                |  |  |
| 8 Consider for internal disposal:yesno     |                                                                                                                                                                                                     |                                 |                                       |                        |                                            |                      |  |  |
| PART 5. RECORDS AT RISK FOR h              | MMEDIATE LOSS (Indicate one pre-                                                                                                                                                                    | servation need checked abov     | e in Part 4 that must                 | he acted upon to pr    | event immediate loss.):                    |                      |  |  |
|                                            |                                                                                                                                                                                                     | % // Containers                 | _Containg code(s)e                    | + 31 / DOD             | Production (s);<br>ecded, write another in | 000435               |  |  |
| ASSESSMENT BY:                             | - And KN-                                                                                                                                                                                           | UNIT                            | NW PRYNS                              | TIL OF MY For Film     | eeded, whit and the lat                    | MICH MI DINK MI IOIN |  |  |
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| CHANGE OF STATUS<br>RECORD | For NN Use                         | Unit                              | RG Number |
|----------------------------|------------------------------------|-----------------------------------|-----------|
| Record Group Level         |                                    | NWMDM-D                           | 330       |
|                            | Originator's Transaction<br>Number | Total Number of Files<br>Attached |           |
|                            | NWMDM-D 01-48                      | 1                                 |           |

STATISTICAL TRANSACTIONS <u>(Enter code from table below in left column)</u>

| INCREASE           | DECREASE                | TRANSFER                      | x_ | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|----|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |    | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |    | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |    | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             | x  | 14. CORRECTION/REVISION          |
|                    |                         |                               |    | 15. NA GUIDE NARRATIVE           |
|                    | ·                       |                               |    | 16. RESTRICTION STATEMENT        |
|                    |                         | <u></u>                       |    | 17. PRIVACY STATEMENT            |
| ·                  |                         |                               |    | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                               | L  | 19. CHNG IN LOCATION             |
|                    |                         |                               |    | 20. OTHER (explain)              |

#### ITEMS

VOLUME (M3)

Number of Items

Check if Cu. Ft.\_\_X\_\_\_

| Trans<br>CODE | No. of<br>Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | -        | This<br>Change                        | After<br>Change | Ite<br>m<br>COD<br>E | This<br>Change | After<br>Change |
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|               |                              |                                |   |          |                                       |                 |                      |                |                 |
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| · <u> </u>    |                              |                                | - |          |                                       | · · · · ·       |                      | <br>           | _ <u></u>       |
|               |                              |                                |   | <u> </u> | · · · · · · · · · · · · · · · · · · · |                 |                      |                |                 |

TOTAL VOLUME AFTER CHANG To be completed by NN-E

REMARKS

Job No. NN3-330-01-007. Accretion to Jobs NN3-330-99-003, NN3-330-99-004 and NN3-330-00-002

2. This documents an accretion of records to the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023

14. This description updates and replaces all previous description for this series.

| USE           |                                          | REVIEWS AND APPROVALS |        |          |        |              | F0     | <u>R NN-E</u> |  |
|---------------|------------------------------------------|-----------------------|--------|----------|--------|--------------|--------|---------------|--|
| 1.Prepai      | न्द्र <i>िर्रुः</i><br>red by<br>E. Wood | 3.Review              | ved by | 5.Review | wed by | 7. ARCON Di  | vision | Reviewed      |  |
| Unit<br>NWDDM | Date<br>4/25/01                          | Unit                  | Date   | Unit     | Date   | Unit Nu      |        |               |  |
| 2.Review      | ved by                                   | 4.Review              | ved by | 6.Review | wed by | 8.Approved   | by     | Posted        |  |
| Unit          | Date                                     | Unit                  | Date   | Unit     | Date   | Unit<br>Date |        |               |  |

# August 31, 2022 Production 000437

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Control No.: DC-330-A1(1023)
Reference Unit: NWCTM
Record Group No.: 330
DM Designator:
Series Designate: A1(1023)
Description Type: Series
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    Boxes 1-22(part) were accessioned under Jobs NN3-330-99-003
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and NN3-330-99-004. Boxes 22(part)-34 accessioned under Job NN3-
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|k Boxes 35-38 accessioned under Job NN3-330-01-007
Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE
SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE
GMD/Record Type: Textual Records
RecordType/Genre: Report
RecordType/Genre: Correspondence
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RecordType/Genre: Note

Incl Start Date: 1945 |a ca.

Incl End Date: 1994 |a ca.

Scope & Content: This series consists of electrostatic copies of documentation from Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnam War, and other Cold War periods. The records consist of Soviet internal military and political documentation concerning the various incidents, published reports, and diplomatic correspondence between the American and Soviet governments. They cover aircraft incidents and ground situations in which American personnel were involved. The majority of the records are in the Russian language with a small percentage in English.

Finding Aid Note: There is a partial agency created subject list and contents summary by Task Force Russia (TFR) number.

Arrangement: Arranged, with gaps, by Task Force Russia (TFR) number

Numbering System:

Access: FOIA (b)(3) In These records were delivered to the National Archives as unclassified. Boxes 1-34 were assigned a declassification number of NND 994022. The records remain subject to the provisions of Public Law 102-90 (the McCain Bill)

Use/Duplication: |n

Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO)

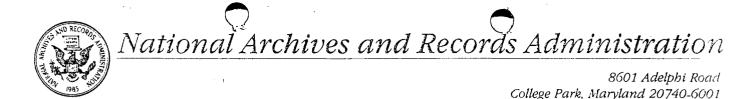
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April 25, 2001

Mr. David Bosworth Management Analyst Department of Defense WHS (C&D) D&R 1155 Defense Pentagon Washington DC 20301-1155

Dear Mr. Bosworth:

Enclosed is a signed copy of Standard Form 258 (our number NN3-330-01-007) for records of your agency recently transferred to the custody of the National Archives and Records Administration. The signature on Line 16 confirms that the records have been accepted into the archives of the United States.

If you have any questions about this transfer, please let me know by telephone (301-713-7159) or by e-mail <u>Richard.Wood@nara.gov</u>

Sincerely,

lichard & wood

RICHARD E. WOOD Supervisory Archivist Initial Processing and Declassification Division

Enclosures

Nation<u>a</u>i Archives and Records Administration



College Park, Maryland 20740-6001

August 30, 2001

Mr. Harold D. Neely Department of Defense Records Administrator Suite 501 Crystal Gateway North 1111 Jefferson Davis Highway Arlington VA 22202

Dear Mr. Neely:

The Defense Prisoner of War/Missing In Action Office (DPMO) recently sent us two electronic disks containing information gathered from Russian Archives and organized by Task Force Russia Number (TFR). We subsequently made electrostatic copies of these documents and would like to accession these documents as part of the National Archives records relating to DPMO/TFR activity.

For your convenience we have enclosed a Standard Form 258, Agreement to Transfer Records to the National Archives of the United States. Please sign the form in Block 2A and return it to the following address:

National Archives and Records Administration Attn: Richard Wood (NWMD) Room 2600 8601 Adelphi Road College Park MD 20740-6001

If you have any questions about this transaction, please feel free to contact me by e-mail (<u>richard.wood@nara.gov</u>) or by phone at 301-713-7159.

Sincerely,

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RICHARD E. WOOD Supervisory Archivist Initial Processing and Declassification Division

NARA's web site is http://www.nara.gov

| AGREEMENT TO TRANSFER RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERMS OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AGREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The records described below and on the attached $\frac{2}{2}$ pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.<br>In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256, and such other rules and regulations as may be prescribed by the Archivist of the United States (The Archivist). Unless specified and justified below, no restrictions of the use of these records villible imposed other than the general and specific | restrictions on the use of these records will be imposed other than the general and specific<br>restrictions on the use of records in the National Archives of the United States that have been<br>published in 36 CFR Part 1256 or in the <i>Guide to the National Archives of the United States</i> . The<br>Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused<br>forms, blank stationery, nonarchival printed or processed material, or other non-record material in<br>any manner authorized by law or regulation. Without further consent, the Archivist may destroy<br>deteriorating or damaged documents after they have copied in a form that retains all of the<br>information in the original document. The Archivist will use the General Records Schedule and any<br>applicable records disposition schedule (SF 115) of the transferring agency to dispose of<br>nonarchival materials contained in this deposit. |
| 2A. AGENCY APPROVAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3A. NARA APPROVAL Dug 9/25/0' no 10/10/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Signature Less MCAla Date plant 14, 2001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Signature Achanlele Date 10/10/01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2B. NAME, (ITLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3B. NAME, TÍTLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| H. D. Neeley<br>OSD Records Administrator<br>1111 Jefferson Davis Highway<br>Suite 501, Crystal Gateway North<br>Arlington, VA 22202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | JEANNE SCHAUBLE, Director<br>Initial Processing and Declassification<br>Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| RECORDS IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| "Directorate of t <b>he</b> Defense POW/MIA Off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ceived by the Joint Committee Support<br>ice. Task Force Russia documents.<br>'R document numbers(Attach any additional description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5A AGENCY OR ESTABLISHMENT<br>Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9. PHYSICAL FORMS<br><u>X</u> Paper Documents Posters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5B. AGENCY MAJOR SUBDIVISION<br>Defense POW/MIA Office<br>5C. AGENCY MINOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paper Publications       Maps and Charts         Microfilm/Microfiche       Arch/Eng Drawings         Electronic Records       Motion/Sound/Video         Pholographs       Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5D. UNIT THAT CREATED RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10. VOLUME: CONTAINERS:<br>Cu. Mtr.: Cu.Ft.: 5 Number. Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS<br>Name:<br>Telephone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES<br>Immediately<br>12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. DISPOSITION AUTHORITY:<br>NN3-330-99-003 and 004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | YESNO (If no, attach limits on use and justification)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT? X_NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| YES<br>LEVEL:ConfidentialSecretTop Secret<br>SPECIAL MARKINGS:RD/FRDSCI<br>NATO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (If yes, cite Agency System Number and Federal<br>YESNO Register volume and page number of most recent<br>notice and attach a copy of this notice.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8. CURRENT LOCATION OF RECORDS<br>Agency (Complete 8A only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Federal Records Center (Complete 8B only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14. ATTACHMENTSAgency Manual ExcerptListing of Records Transferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8A. <u>ADDRESS:</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional Description NA Form 14097 or Equivalent<br>Privacy Act Notice Microform Inspection Report<br>Other (specify): SF(s) 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8B. FRC ACCESSION NUMBER CONTAINER NUMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| NARA PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ROVIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rg 330                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17. NATIONAL ARCHIVES ACCESSION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Signature Michael & nord Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/10/01 NN3.330-01-013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | August 31, 2022 Production 000443                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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#### TASK FORCE RUSSIA COPY DOCUMENTATION (TFRs)

TFRs 568-580

TFRs 635- 652

TFRs 657-659

TFRs 661-662

TFRs 672-674

TFRs 701-702



National Drchives and Record Administration

8601 Adelphi Road College Park, Maryland 20740-6001

2 Production 00044

October 10, 2001

Mr. Harold D. Neely Department of Defense Suite 501 Crystal Gateway North 1111 Jefferson Davis Highway Arlington VA 22202

Dear Mr. Neely:

Enclosed is a signed copy of Standard Form 258 (our number NN3-330-01-013) for records of your agency recently transferred to the custody of the National Archives and Records Administration. The signature on Line 16 confirms that the records have been accepted into the archives of the United States.

If you have any questions about this transfer, please let me know (telephone 301-713-7159) or by e-mail <u>Richard.Wood@nara.gov</u>

Sincerely,

Rubard 5 wood

RICHARD E. WOOD Supervisory Archivist Initial Processing and Declassification Division

Enclosure

| CHANGE OF STATUS<br>RECORD | For NN Use                         | Unit                              | RG Number |
|----------------------------|------------------------------------|-----------------------------------|-----------|
| Record Group Level         |                                    | NWMDM-D                           | 330       |
|                            | Originator's Transaction<br>Number | Total Number of Files<br>Attached |           |
| `.                         | NWMDM-D 02-03                      | 1                                 |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE TRANSFER       |                               | x           | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|-------------|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |             | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    | <u> </u>    | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     | ļ. <u>.</u> | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | Physical_custody)             | x           | 14. CORRECTION/REVISION          |
|                    |                         | ·                             |             | 15. NA GUIDE NARRATIVE           |
| ·                  |                         |                               |             | 16. RESTRICTION STATEMENT        |
|                    |                         |                               | Ŀ           | 17. PRIVACY STATEMENT            |
| · ·                |                         |                               |             | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                               |             | 19. CHNG IN LOCATION             |
|                    |                         |                               | <b>x</b> .  | 20. OTHER (explain)              |

ITEMS

VOLUME (M3)

Number of Items

Check if Cu. Ft.\_\_X\_

| Trans<br>CODE | No: of<br>Sheets<br>Attached | Unit of<br>Physical<br>Custody | +        | _ | This<br>Change | After<br>Change | Ite<br>m<br>COD<br>E | This<br>Change | After<br>Change |
|---------------|------------------------------|--------------------------------|----------|---|----------------|-----------------|----------------------|----------------|-----------------|
| 2             | 3                            | NWCTM                          | x        |   | 2.448          |                 |                      |                |                 |
|               |                              |                                |          |   |                |                 |                      |                |                 |
|               |                              |                                |          |   |                |                 |                      |                |                 |
|               |                              |                                | <u> </u> |   |                |                 |                      |                |                 |
| <u> </u>      |                              |                                |          |   |                |                 |                      |                |                 |

To be completed by NN-E

REMARKS Job No. NN3-330-01-013. Accretion to Jobs NN3-330-99-003, NN3-330-99-004, NN3-330-00-002, and NN3-330-01-007

2. This documents an accretion of unclassified records to the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023

14. This description updates and replaces all previous description for this series.
 20. Two non record CD-ROMS containing images of the records accessioned in this job were delivered to NWCTM.

REVIEWS AND APPROVALS FOR NN-E

| USE                              |               |               |                             | <u>R NN~E</u> |
|----------------------------------|---------------|---------------|-----------------------------|---------------|
| 1.Prepared by<br>Richard E. Wood | 3.Reviewed by | 5.Reviewed by | 7. ARCON Division           | Reviewed      |
| Unit Date<br>NWMD 10/10/01       | Unit Date     | Unit Date     | Unit NWIND<br>Date 10/11/01 |               |
| 2.Reviewed by                    | 4.Reviewed by | 6.Reviewed by | 8.Approved by               | Posted        |
| Unit Date                        | Unit Date     | Unit Date     | Unit<br>Date                |               |

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Control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No.: 330 DM Designator: Series Designate: A1(1023) Description Type: Series Location: Archives II la 631 lb 79 IC 46 ld 3 X 79 le lf 46 1q 7 ly -II 1 Ιj 34 |k Boxes 1-22(part) were accessioned under Jobs NN3-330-99-003 and NN3-330-99-004. Boxes 22(part)-34 accessioned under Job NN3-330-00-002 Location: Archives II la 631 1b 79 |c 47 ld 7 | X 79 le lf 48 g 1 lу 35 ΙI łj 44 <u>.</u> |k Boxes 37-40 accessioned under Job NN3-330-01-007. Boxes 35-36 and 41-44 were accessioned under Job NN3-330-01-013. COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE Title: SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE GMD/Record Type: Textual Records RecordType/Genre: Report RecordType/Genre: Correspondence RecordType/Genre: Note

Incl Start Date: 1945 |a ca.

Incl End Date: 1994 |a ca.

Scope & Content: This series consists of electrostatic copies of documentation from Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnam War, and other Cold War periods. The records consist of Soviet internal military and political documentation concerning the various incidents, published reports, and diplomatic correspondence between the American and Soviet governments. They cover aircraft incidents and ground situations in which American personnel were involved. The majority of the records are in the Russian language with a small percentage in English.

Finding Aid Note: There is a partial agency created subject list and contents summary by Task Force Russia (TFR) number.

Arrangement: Arranged, with gaps, by Task Force Russia (TFR) number

Numbering System:

Access: FOIA (b)(3) In These records were delivered to the National Archives as unclassified. Boxes 1-34 were assigned a declassification number of NND 994022. The records remain subject to the provisions of Public Law 102-90 (the McCain Bill)

Use/Duplication: |n

Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO)

Indiv Creator/DM:

Item Type/Count:

Linear Measure: 18 feet |a 2 inches |n

Container Type: LGA-S |n 22

|c Container Type: LTA-S In 22 lc Copies: Accession Number: NN3-330-99-003 Accession Number: NN3-330-99-004 Accession Number: NN3-330-00-002 Accession Number: NN3-330-01-007 Accession Number: NN3-330-01-013 Records Center #: Author/Date: Richard E. Wood |a 10/10/2001 Processing Unit: NWMDM-D Risk Assessment: 1 |d 2/12/1999 |h 10/10/2001 Subgroup Title: TEXT Technical Access Requirements: NAIL Record Link: Ιa |b |C (d CONTROL NUMBER

| ENT BY: JCSD; 70360242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 75; DEC-19-01 3:25PM; PAGE 2/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AGREEMENT TO TRANSFER RECORD<br>THE NATIONAL ARCHIVES OF THE UNITE<br>TERMS OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The records described below and on the attached pages are depusited in the National Archives of the United States in accordance with 44 U.S.C. 2017. The transferring agency certifies that any restrictions on the use of these records are in contarmance with the requirements of 5 U.S.C. 552. In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the seconds. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR Natl 36 CFR Part 1256 and such other | <ul> <li>use of these records will be imposed other than the general and specific re-strictions on the use of records in the National Archives of the United States that have been published in 36 CFR Pair 1256 or in the <i>Guide to the National Archives of the United States</i>. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, black stationery, nonarchival print- ed or processed emarged active requilation.</li> <li>Without further nonrecord material in any menner authorized by faw or regulation.</li> <li>Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document, the Archivist will use the General Records Schedule and any applicable records disposition schedule (SE 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.</li> <li>3A. NARA APPROVAL WWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWWW</li></ul> |
| RECORDS II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4A. RECORDS SERIES TITLE<br>U.S. Russia Joint Commission on POW/MIAs Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4B. DATE SPAN OF SERIES 1940-1993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (Attach any additional description.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5A. AGENCY OR ESTABLISHMENT<br>Department of Defense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9. PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| BB. AGENCY MAJOR SUBDIVISION<br>UnderSecretary of Defense (Policy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Paper Publications         Maps and Charts           Microfilm/Microfiche         Arch/Eng Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| EC. AGENCY MINOR SUBDIVISION<br>DASD (ISA) POW/MIA Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electronic Records Motion/Sound/Video                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| D. UNIT THAT CREATED RECORDS<br>Defense POW/Missing Personnel Office (DPMO)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10. VOLUMF:         CONTAINERS:           Cu. Mtr.         (Cu. FL.         Number         Type         CD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS<br>Name: Major Tim Falkowski                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES<br>As Soon As Possilbe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Telephone Number:         (_703_)         602-2202, ext 209           5.         DISPOSITION AUTHORITY:           Accretion to NN3-330-95-115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?<br>YES NO If no, attach limits on use and justification.)<br>Subject To 5045C. 435 ANd 5 45C. Sec. 552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT NO YES<br>LEVEL: Confidential Secret Top Secret<br>SPECIAL MARKINGS: RD/FRD SCI NATO<br>Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?         Image: Subject to the privacy system Number and Federal Register volume and page number of most recent notice and allach a copy of this notice.)         14. ATTACHMENTS         Image: Agency Manual Excerpt         Image: Additional Description         Image: Privacy Act Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Arlington VA 22202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Other <i>(specify)</i> :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8B. FRC ACCESSION NUMBER     CONTAINER NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PROVIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ES 17. NATIONAL ARCHIVES ACCESSION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Signature _ Muchaed & Wool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date _4/3/02 NW3-330-02-005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| NATIONAL ARCHIVES AND RECORDS ADMINISTRATION<br>Designed using Perform Pro, WHS/DIOR, Nov 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SF 258 (9/96) (EG)<br>August 31, 2022 Production 000451                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



PAGE 3/3

MEMORANDUM FOR RECORDS MANAGEMENT

ATTN: David Bosworth

Date: 18 Dec 01

Documents acquired by the Defense POW/Missing Personnel Office (DPMO) from Russian Archives relating to unaccounted-for POW/MIAs from the Korean War. These materials are copies of documents maintained in the Ministry of Defense Archives for the Russian Federation in Podolsk, Russia. These materials are Task Force Russia (TFR) documents numbered: 584, 585, 586, 587, 588, 589, 590, 591, 596, 597, 598, 599, 604, 605, 606, 607, 608, 609, 610, 611, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 637, 638, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674.

Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the 'central repository' for them. In addition, the McCain Bill requires permission of the Primary-Next of-Kin for release of information on an individual POW/MIA or redaction of the name and service number.

Tim Falkowski, Major, USAF Defense POW/Missing Personnel Office





| CHANGE OF STATUS   | For NN Use                         | Unit                              | RG Number |
|--------------------|------------------------------------|-----------------------------------|-----------|
| Record Group Level |                                    | NWMDM-D                           | 330       |
|                    | Originator's Transaction<br>Number | Total Number of Files<br>Attached |           |
| ,                  | NWMDM-D 02-22                      | 1                                 |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE                              | DECREASE                              | TRANSFER                      | x   | OTHER TRANSACTION                |
|---------------------------------------|---------------------------------------|-------------------------------|-----|----------------------------------|
| 1. ACCESSION                          | 5. DISPOSAL                           | 9. CHANGE IN PHYSICAL CUSTODY |     | 11. RESERVED                     |
| 2. ACCRETION                          | 6. PERMANENT WITHDRAWAL               | 10. CHANGE OF RECORD GROUP    |     | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT                      | 7. REMEASUREMENT                      | (enter RG nos. in unit of     |     | 13. INITIAL INPUT                |
| 4. OTHER (explain)                    | 8. OTHER (explain)                    | Physical custody)             | .x. | 14. CORRECTION/REVISION          |
|                                       |                                       |                               |     | 15. NA GUIDE NARRATIVE           |
| · · · · · · · · · · · · · · · · · · · |                                       |                               |     | 16. RESTRICTION STATEMENT        |
| · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                               |     | 17. PRIVACY STATEMENT            |
|                                       | ·                                     |                               |     | 18. CHNG IN FINDING AID CITATION |
|                                       | · · · · · · · · · · · · · · · · · · · |                               |     | 19. CHNG IN LOCATION             |
|                                       |                                       |                               | x   | 20. OTHER (explain)              |

ITEMS

VOLUME (M3)

Number of Items

Check if Cu. Ft.\_\_X

| Trans<br>CODE | No. of<br>Sheets<br>Attached          | Unit of<br>Physical<br>Custody | + | <br>This<br>Change | After<br>Change | Ite<br>m<br>COD<br>E | This<br>Change | After<br>Change |
|---------------|---------------------------------------|--------------------------------|---|--------------------|-----------------|----------------------|----------------|-----------------|
| 2             | .3                                    | NWCTM                          | x | 2.04               |                 |                      |                | · · · ·         |
| · ·           | · · · · · · · · · · · · · · · · · · · | · ·                            |   |                    |                 |                      |                |                 |
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|               |                                       |                                |   |                    |                 |                      |                |                 |
| :             |                                       |                                |   |                    |                 |                      |                |                 |
|               |                                       |                                |   |                    |                 |                      |                |                 |

To be completed by NN-E

REMARKS

Job No. NN3-330-02-005 Accretion to Jobs NN3-330-99-003, NN3-330-99-004, NN3-330-00-002, NN3-330-01-007, and NN3-330-01-013

2. This documents an accretion of unclassified records to the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

August 31, 2022 Production 000

453

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023

9. Change in physical custody of records from location 631/79/46/3 - 631/79/48/1 TO 290/36/22/1-7

14. This description updates and replaces all previous description for this series.

| 1. Prepar<br>Richard | L [ Work<br>red by<br>E. Wood | 3.Review | ed by | 5.Review | ed by | 7. ARCON Division          | Reviewed |
|----------------------|-------------------------------|----------|-------|----------|-------|----------------------------|----------|
| Unit<br>NWMD         | Date<br>04/11/02              | Unit     | Date  | Unit     | Date  | Unit NWHED<br>Date 4/11/02 |          |
| 2.Review             | wed by                        | 4.Review | ed by | 6.Review | ed by | 8.Approved by              | Posted   |
| Unit                 | Date                          | Unit     | Date  | Unit     | Date  | Unit<br>Date               |          |

| $\mathbb{A}$ | 63       |
|--------------|----------|
| , 5. S. S.   |          |
| , '          | $\smile$ |

Control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No.: 330 DM Designator: Series Designate: A1(1023)

Description Type: Series

Location: Archives II 290 la 36 lb 22 l C 1 d 1 |x 36 le łf 22 7 |g lу II 1 IJj 49

1 k

Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE

GMD/Record Type: Textual Records

RecordType/Genre: Report

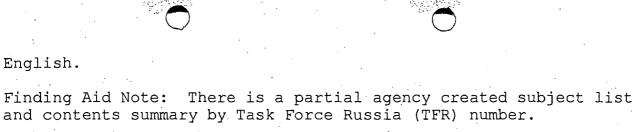
RecordType/Genre: Correspondence

RecordType/Genre: Note

Incl Start Date: 1945 |a ca.

Incl End Date: 1994 |a ca.

Scope & Content: This series consists of electrostatic copies of documentation from Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnam War, and other Cold War periods. The records consist of Soviet internal military and political documentation concerning the various incidents, published reports, and diplomatic correspondence between the American and Soviet governments. They cover aircraft incidents and ground situations in which American personnel were involved. The majority of the records are in the Russian language with a small percentage in



Arrangement: Arranged, with gaps, by Task Force Russia (TFR) number

Numbering System:

Access: FOIA (b)(3) |n These records were delivered to the National Archives as unclassified. Boxes 1-34 were assigned a declassification number of NND 994022. The records remain subject to the provisions of Public Law 102-90 (the McCain Bill)

Use/Duplication: |n

Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO)

Indiv Creator/DM:

Item Type/Count:

Linear Measure: 20 feet |a 3 inches |n

Container Type: LGA-S |n 22 |c

Container Type: LTA-S |n 27 |c

Copies:

Accession Number: NN3-330-99-003

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Accession Number: NN3-330-00-002

Accession Number: NN3-330-01-007

Accession Number: NN3-330-01-013

Accession Number: NN3-330-02-005

Records Center #:

Author/Date: Richard E. Wood |a 04/11/2002

Processing Unit: NWMDM-D

Risk Assessment: 1 |d 04/11/2002 |h 04/11/2002

Subgroup Title: TEXT

Technical Access Requirements:

NAIL Record Link:

|a |b |c |d CONTROL NUMBER

|                                        | TRANSACTION                                                                                                                   |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| NUMBER<br>NN3-330-99-3 AND 4           | OTHER IDENTIFICATION Copies of Documents Received by the Joint Committee Support<br>Directorate of the Defense POW/MIA Office |
|                                        | CLOSED                                                                                                                        |
| DATE<br>4/23/99                        | BY (Signature) Jeanne Schallble                                                                                               |
|                                        | Director, Initial Processing and Declassification Division                                                                    |
|                                        | CONSOLIDATED WITH                                                                                                             |
| TRANSACTION NUMBER                     | OTHER INDENTIFICATION                                                                                                         |
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|                                        | RELATED TRANSACTIONS                                                                                                          |
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|                                        | INSERTIONS AND CHANGES                                                                                                        |
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

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August 31, 2022 Production 000458

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|                                                                                                                                                         | DATA COLLECTION FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| RG: 339                                                                                                                                                 | SECURITY-CLASSIFICATION: T S C K U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| TITLE, IF ANY, AS IT APPE                                                                                                                               | EARS ON THE CONTAINER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Defense Pour                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| C                                                                                                                                                       | e Support Directorale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                         | OCUMENTS RECEIRD BY THE JOINT COMMENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SUPPORT DIRECTOR<br>DESCRIBED IN FINDING A                                                                                                              | CARE OF THE DEFENSE POWIMIN OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                         | ENTRY-NOFLAG:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1BLDG:   <u>A</u>   <u>J</u>   <u>F</u>  <br>BEGIN LOC:   <u>7</u>   <b>9</b>  / <br>CONTAINER TYPE:   <u>6</u><br>CONTAINER TYPE:  <br>CONTAINER TYPE: | STACK:       631         46/06       END LOC:         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102         9/14       102 </td |
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| MICROFILMED: Y N P<br>GENERAL MATERIALS DES<br>OVERSIZE: Y N<br>MOVE REQUIREMENTS: N                                                                    | M#T#OTHER#<br>SIGNATOR: TEX BND ARF OTHER<br>N B L V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| NEW LOCATION REQUIRE                                                                                                                                    | MENTS: STD O-HT O-D O-W OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| STAFF: <u><u><u></u></u></u>                                                                                                                            | DATE: 04122199                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TYPE OF RECORD: SE,                                                                                                                                     | - $        -$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| INTERNAL DISPOSAL? A                                                                                                                                    | N P REGINAUZED? 31, N2022 Production 000459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| CHANGE OF STATUS RECORD | For NN Use NWC 99-0318          | Unit                           | RG Number |
|-------------------------|---------------------------------|--------------------------------|-----------|
| Record Group Level      |                                 | NWMDM-D                        | 330       |
|                         | Originator's Transaction Number | Total Number of Files Attached |           |
|                         |                                 | 0                              |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |  |
|--------------------|-------------------------|-------------------------------|---|----------------------------------|--|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |  |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |  |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |  |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             |   | 14. CORRECTION/REVISION          |  |
|                    |                         |                               |   | 15. NA GUIDE NARRATIVE           |  |
|                    |                         | ~                             |   | 16. RESTRICTION STATEMENT        |  |
|                    |                         |                               | _ | 17. PRIVACY STATEMENT            |  |
| •                  |                         |                               |   | 18. CHNG IN FINDING AID CITATION |  |
|                    |                         |                               |   | 19. CHNG IN LOCATION             |  |
|                    |                         |                               |   | 20. OTHER (explain)              |  |

VOLUME (M<sup>3</sup>) Check if Cu. Ft.\_\_X

ITEMS Number of Items

| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | +,<br> | - | This Change | After Change | Item<br>CODE | This Change | After Change |
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| <b>E</b> )    | 3                         | NWCTM                          | x      |   | 10.584      |              |              |             |              |
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To be completed by NN-E

REMARKS

Job No. NN3-330-99-003 and NN3-330-99-004

This documents the accessioning of the following series belonging to the Joint Commission Support j

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE.

|                                  | RI      | VIEWS AND AP  | PROVALS |               | FOR  |                  |          |
|----------------------------------|---------|---------------|---------|---------------|------|------------------|----------|
| 1.Prepared by<br>Richard E. Wood | 3.Revie | 3.Reviewed by |         | 5.Reviewed by |      | vision           | Reviewed |
| Unit Date                        | Unit    | Date          | Unit    | Date          | Unit | Date<br>4 [23/99 |          |

| CHANGE OF STATUS RECORD | For NN Use NWC 99-0318          | Unit                           | RG Number |
|-------------------------|---------------------------------|--------------------------------|-----------|
| Record Group Level      |                                 | NWMDM-D                        | 330       |
|                         | Originator's Transaction Number | Total Number of Files Attached |           |
| NWMD-99-080 A2          | NWMDM-D 99-8 and NWMDM-D 99-9   | 0                              |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                              |                               | x | OTHER TRANSACTION                |
|--------------------|---------------------------------------|-------------------------------|---|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL                           | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL               | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT                      | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)                    | physical custody)             |   | 14. CORRECTION/REVISION          |
|                    |                                       |                               |   | 15. NA GUIDE NARRATIVE           |
| ·                  |                                       |                               |   | 16. RESTRICTION STATEMENT        |
|                    |                                       |                               |   | 17. PRIVACY STATEMENT            |
|                    | · · · · · · · · · · · · · · · · · · · |                               |   | 18. CHNG IN FINDING AID CITATION |
| ·                  |                                       |                               |   | 19. CHNG IN LOCATION             |
|                    |                                       |                               |   | 20. OTHER (explain)              |

VOLUME (M<sup>3</sup>) Check if Cu. Ft.\_\_X\_\_\_ ITEMS Number of Items

| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | +        | -        | This Change | After Change                          | Item<br>CODE | This Change | After Change |
|---------------|---------------------------|--------------------------------|----------|----------|-------------|---------------------------------------|--------------|-------------|--------------|
| 1             | 3                         | NWCTM                          | <u>x</u> | ļ        | 10.584      |                                       |              |             |              |
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REMARKS

Job No. NN3-330-99-003 and NN3-330-99-004

This documents the accessioning of the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023.9rw

| REVIEWS AND APPROV       |                  |          |        |          |        | <u>IN-E_USE</u> |                 |          |  |
|--------------------------|------------------|----------|--------|----------|--------|-----------------|-----------------|----------|--|
| 1.Prepared<br>Richard E. | i Dy             | 3.Review | ied by | 5.Review | ied by | 7. ARCON Div    |                 | Reviewed |  |
| Unit<br>NUDDM            | Date<br>4/21/99_ | Unit     | Date   | Unit     | Date   | Unit            | Date<br>4 23/99 |          |  |

|               |      |               |      |               |      | . <u> </u> |      |        |  |
|---------------|------|---------------|------|---------------|------|------------|------|--------|--|
| 2.Reviewed by |      | 4.Reviewed by |      | 6.Reviewed by |      | 8.Approve  | d by | Posted |  |
| Unit          | Date | Unit          | Date | Unit          | Date | Unit       | Date |        |  |

Control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No.: 330 DM Designator: Series Designate: A1(1023)

Description Type: Series

Location: Archives II |a 631 lb 79 IC 46 ld 6 X BEGIN MAP DRAWER le 79 lf 47 1g 2 END MAP DRAWER ) y | I 1 21 1j  $|\mathbf{k}|$ 

Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE

GMD/Record Type: Textual Records

RecordType/Genre: Report

RecordType/Genre: Correspondence

RecordType/Genre: Note

Incl Start Date: 1945 |a CODE

Incl End Date: 1994 |a CODE

Scope & Content: This series consists of electrostatic copies of documentation from mainly Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnamese War, and Cold War eras. The documentation consists of diplomatic exchanges, Soviet internal documentation, and published articles concerning aircraft incidents and ground situations in which American personnel were involved. The majority of the documentation is in the Russian language with a small percentage in English.

Finding Aid Note: There is an agency created subject list and contents summary by Task Force Russia (**%**TFR**%**) number.

Arrangement: Arranged by Task Force Russia (XTFRX) number 1-467. At the time of processing the following TFRs were missing: 10;70;109-111;119;136;210;281;294;313;342;371;387;413;423;441;445 Numbering System: TEXT Access: Declassified c: n: NND 994022 Access: FOIA (b)(3) C: n: These records are subject to the provisions of Public Law 102-90 (the McCain Bill) Use/Duplication: Other n Unrestricted for redacted copies Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO) Indiv Creator/DM: NAME Item Type/Count: CONTROL COUNT Linear Measure: 8 a 9 n NOTE Container Type: LGA-S n 21 С Copies: Accession Number: NN3-330-99-003 Accession Number: NN3-330-99-004 Records Center #: Author/Date: Richard E. Wood |a 4/21/99 Processing Unit: NWMDM-D Risk Assessment: 1 d 2/12/99 |h 4/21/99 Subgroup Title: TEXT

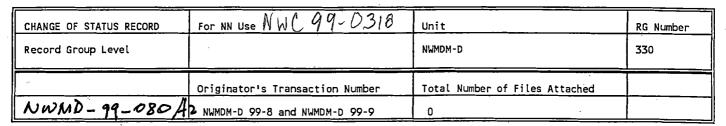
Technical Access Requirements: TEXT

NAIL Record Link: CONTROL

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STATISTICAL TRANSACTIONS (Enter code from table below in left column)

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| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY         |   | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP            |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of             |   | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)                     |   | 14. CORRECTION/REVISION          |
|                    |                         |                                       |   | 15. NA GUIDE NARRATIVE           |
|                    |                         |                                       |   | 16: RESTRICTION STATEMENT        |
|                    |                         |                                       |   | 17. PRIVACY STATEMENT            |
|                    |                         |                                       |   | 18. CHNG IN FINDING AID CITATION |
|                    |                         | · · · · · · · · · · · · · · · · · · · |   | 19. CHNG IN LOCATION             |
|                    |                         |                                       |   | 20. OTHER (explain)              |

VOLUME (M<sup>3</sup>) Check if Cu. Ft.\_\_X\_\_\_ ITEMS Number of Items

| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | - | This Change | After Change | Item<br>CODE | This Change | After Change |
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| , 1           | 3                         | NWCTM                          | x |   | 10.584      |              |              |             |              |
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Job No. NN3-330-99-003 and NN3-330-99-004

This documents the accessioning of the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023.9rw

| ·                                | REVIEWS AND APPROVALS |      |            |      |             |                 |          |
|----------------------------------|-----------------------|------|------------|------|-------------|-----------------|----------|
| 1.Prepared by<br>Richard E. Wood | 3.Reviewed            | by   | 5.Reviewed |      | 7. ARCON DI |                 | Reviewed |
| Unit Date<br>NUDDM 4/21/99       | Unit                  | Date | Ünit       | Date | NUMB        | Date<br>4/21/99 |          |

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Control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No.: 330 DM Designator: Series Designate: A1(1023)

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Location: Archives II la 631 |b 79 JC 46 1d 6 X BEGIN MAP DRAWER le 79 lf 47 lg 2 END MAP DRAWER 1y II 1 Ιj 21 | k

Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE

GMD/Record Type: Textual Records

RecordType/Genre: Report

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Finding Aid Note: There is an agency created subject list and contents summary by Task Force Russia (XTFR) number.

#### August 31, 2022 Production 000468

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Arrangement: Arranged by Task Force Russia (\*TFR\*) number 1-467. At the time of processing the following TFRs were missing: 10;70;109-111;119;136;210;281;294;313;342;371;387;413;423;441;445 Numbering System: TEXT Access: Declassified C: n: NND 994022 Access: FOIA (b)(3) C: n: These records are subject to the provisions of Public Law 102-90 (the McCain Bill) Use/Duplication: Other In Unrestricted for redacted copies Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO) Indiv Creator/DM: NAME Item Type/Count: CONTROL COUNT Linear Measure: 8 a 9 n NOTE Container Type: LGA-S n 21 С Copies: Accession Number: NN3-330-99-003 NN3-330-99-004 Accession Number: Records Center #: Author/Date: Richard E. Wood |a 4/21/99 Processing Unit: NWMDM-D Risk Assessment: 1 d 2/12/99 h 4/21/99 Subgroup Title: TEXT

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### Technical Access Requirements: TEXT

August 31, 2022 Production 000470

NAIL Record Link: CONTROL

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| AGREEMENT                                                                                                                                                            | DS TO                                       | - mr          |                         |          | ERIM CONTROL                  |                            |                      |
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| THE NATIONAL ARCHIVES OF THE UNIT                                                                                                                                    |                                             | Ju            | <ul><li>✓</li></ul>     |          | MOM-D                         |                            |                      |
| TERMS OF                                                                                                                                                             | AGREEMENT                                   |               |                         |          |                               |                            |                      |
| The records described below and on the attached 11_pages are deposited in the                                                                                        | use of these record                         | ds will be in | nposed oth              | er ther  | n the general and             | specific                   | re- striction        |
| National Archives of the United States in accordance with 44 U.S.C. 2017. The transferring agency certifies that any restrictions on the use of these records are in | on the use of rect                          | ords in tho   | National A              | rchives  | l of the United S             | Statos tha                 | at have be           |
| conformance with the requirements of 5 U.S.C. 652.                                                                                                                   | States. The Arch                            | lvist may d   | ostroy, don             | iate, or | otherwise dispo               | ose of any                 | y containa           |
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| records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 38 CFR Part 1256 and such other | the original docum                          | ont. The A    | Irchivist wi            | ll usa 1 | the General Reco              | rds Sche                   | dule and e           |
| rules and regulations as may be prescribed by the Archivist of the United States<br>(the Archivist). Unless specified and justified below, no restrictions of the    | applicable records<br>dispose of nonarch    |               |                         |          |                               | ensferring                 | agency               |
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| 28. NAME, TITLE, MAILING ADDRESS                                                                                                                                     | 3B. NAME, TIT                               |               |                         |          |                               |                            |                      |
| David K. Bosworth, Mgt Analyst                                                                                                                                       |                                             |               |                         |          |                               |                            |                      |
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| 4A. RECORDS SERIES TITLE<br>US-Russia Joint Commission on POW/MIAs Documents                                                                                         |                                             |               |                         |          |                               |                            | •                    |
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| Department of Defense                                                                                                                                                | 9. PHYSICAL I                               |               |                         | Γ.       | Posters                       |                            |                      |
| 58. AGENCY MAJOR SUBDIVISION                                                                                                                                         | -                                           | blications    |                         | <u> </u> | rosters<br>Maps and Charts    |                            |                      |
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| 5D. UNIT THAT CREATED RECORDS                                                                                                                                        | 10. VOLUME:                                 |               | <u></u>                 |          | AINERS:                       |                            |                      |
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# OSD/DPMO 703 602 4275 (fax)

Fax

| To:    | Mr ( | David Bosworth    | From:            | Maj Jean MacIntyre                     |                  |
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| Fax:   | 703  | 588 7575          | Pages;           | Cover + 11                             |                  |
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#### • Comments:

Mr Bosworth, here is another copy of the fax I sent in December. This whole batch, including the summaries, were released prior to the McCain Bill being amended to cover more than Vietnam and are completely releasable. I will send you another fax for the other documents and the computer file of their summaries in a few days. If there are any questions, please call me at 703 602 2202 ext 209 and or E-mail at macintyrei@dpmou.policy.osd.mill Thank you, Jean

#### Memorandum for Records Management

Attn: Dave Bosworth

#### DATE: 16 Dec 98

Documents acquired by the Defense POW/MIA Office (DPMO) from Russian Archives relating to unaccounted-for POW/MIAs from World War II and the Korean Conflict era. These materials are copies of documents in Russian (former Soviet) archives, letters from Soviet citizens, and Russian press reports/articles concerning POW/MIAs and America's search for them. These materials are Task Force Russia (TFR) documents numbers 1-67, 80-108, 110, 112, 116, 127 in the original Russian. Filed with these papers are index sheets prepared by DPMO that provide date of receipt and source, if known, and a brief summary of the individual documents. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them.

#### TFR 1 SUMMARY/12 May 93 (o/a)

SOURCE: Given to Senators Kerry and Smith by General Volkogonov in Moscow, 13-17 Feb 92.

Soviet involvement in repatriation of American WWII POWs; German-held U.S. POWs transiting Odessa; Robert Reynolds Izvestia article; LTC Nechiporenko to Vietnam; Americans in GULAG. Addresses WWII, Vietnam and the Cold War.

#### **TFR 2 SUMMARY/19 Jun 1992**

SOURCE: Given to US Joint Commission members by General Volkogonov in Moscow, 28 May-3 Jun 92

Military detained; defection; transit through Odessa; evacuation through Mukden; TsAVS archives; RB-50 shootdown; repatriation. Addresses all eras.

#### **TFR 3 SUMMARY/12 Jun 1992**

SOURCE: Received from General Volkogonov.

USS Intrepid deserters/defectors; transit camps; C-118A shootdown. Addresses WWII, Korea and Cold War.

#### **TFR 4 SUMMARY**/ 26 Jun 1992

SOURCE: Plenary, June 1992. TFR 4-1 to 4-7 from First Deputy to the Head of Internal Security. TFR 4-8 to 4-13 from V. Kozlov, Deputy Head of the Russian Delegation. TFR 4-14 to 4-20 from General Volkogonov, Chmn Joint US/Russian Delegation.

Repatriation; recovery of remains; American POW. Addresses WWII, Korea and Cold War.

#### TFR 5 SUMMARY

Registration and repatriation; cemetery; registration cards for: Boos, Koch, Zenf, Foteler, Shek, Falconi, Frekh, Shlak. Addresses WWII.

#### TFR 6 SUMMARY

Aircrews interned in Kamchatka; shoot-down crew rosters; unaccounted-for POWs from WWII. Addresses the Cold War, WWII.

#### TFR 7 SUMMARY/31 Jul 92

"List of persons, considered as of 1954 to be Soviet citizens, Third-World citizens, or stateless citizens, but having American passports and residence permits;" list of 39, biographical information. Addresses 1954 and prior.

#### TFR 8 SUMMARY/7 Aug 92

"Supplementary list of US citizens on the territory of the USSR during the Cold War era"; defectors; list of 39.

#### TFR 9 SUMMARY/11 Aug 92

SOURCE: Received from LTC Sergei Osipov on 11 Aug 1992, at Il'inka 12, Moscow. Osipov described the documents as coming from V. I. Orlov, Ministry of Internal Affairs, Russia.

MVD commission, special camps, Sparks, Stovio. Addresses Cold War.

#### TFR 10 SUMMARY

Ostankino's "Black Box;" list of 39; archives. Addresses all eras.

#### TFR 11 SUMMARY/4 Aug 92

American POWS under Japanese control in Iturup; GULAG. Addresses WWII and Cold War.

#### TFR 12 SUMMARY/7 Jul 92

Russian explanation of the List of 39. Addresses Cold War.

#### TFR 13 SUMMARY/12 Mar 93

SOURCE: Passed to TFR-M on 18-24 Aug 92 by LTC Osipov

Ostankino's "Black Box;" MVD; Russians claiming U.S. citizenship; list of 39. Addresses all eras.

#### TFR 14 SUMMARY/2 Sep 92

SOURCE: Received from Sergei Mel'nikov

Americans in psychiatric hospitals or prisons in USSR; Iturup island incident. Addresses all eras.

#### **TFR 15 SUMMARY**/21 Sep 92

SOURCE: Passed to MG Loeffke during Joint Commission Mtg, 21 Sep 92

"List, Directorate of camps for POWs in the Khabarovsk Kray." Addresses the Cold War.

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#### TFR 16 SUMMARY/21 Sep 92

SOURCE: Passed to US side [during Commission Mtg], 21 Sep 92.

List of 59 who passed through an interrogation point. Addresses the Korean War.

#### **TFR 17 SUMMARY** /21-23 Sep 92

SOURCE: Passed to US side during Joint Commission Meeting

Airspace violation; B-26, B-29 shootdowns. Addresses the Cold War.

#### **TFR 18 SUMMARY/21-25** Sep 92

SOURCE: Passed to Amb Toon by Pres Yeltsin at Joint Commission Mtg.

Camps; prisoners; Esau Oggins; Charles Brown-Clifford. Addresses all eras.

TFR 19 SUMMARY/21-24 Sep 92

Summary of work by Russian side up to 1992. WWII: evacuation to Odessa; Army, Front hospitals; aviators buried in USSR. Korea: information on 68 POWs found in Russian archives; POW camp information; Soviet-Chinese discussion of US POWs. Vietnam: Dakota shootdown in Laos; Soviet military advisors reports on shootdowns; packages for U.S. aviators returned by the Vietnamese. Cold War: B-25, DC-8, sport plane, U-8D shoot-down; Oggins, Clifford-Brown. Addresses all eras.

TFR 20 SUMMARY/24 Sep 92

Lists of U.S. POWs from German camps in Soviet hospitals. Addresses WWII.

TFR 21 SUMMARY/25 Sep 92 SOURCE: Main Information Center, MVD, Russia

Sample hospital and arrest registration cards. Addresses the Cold War.

TFR 22 SUMMARY/7 Jul 92

PL 350. Addresses the Cold War.

#### TFR 23 SUMMARY/8 Oct 92

SOURCE: Presidential Archives. Passed on 28 Sep 92 by LTC Osipov.

Demarches on RB-50 shootdown 29 Jun 53. Addresses the Cold War.

#### **TFR 24 SUMMARY**/21-25 Sep 92

SOURCE: TFR 24 is a letter from the Russian Foreign Intelligence Service (FIS) to Gen Volkogonov to brief him on FIS activities in support of the Joint Commission, in preparation of the Sep 92 plenary.

Cold War shootdowns, Nechiporenko and Sorokin; SVR archival material on U.S. servicemen held prisoner in the PDRK; American POWs in Vietnam. Addresses all eras.

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#### TFR 25 SUMMARY/20 Oct 92

Names of 10 "Americans" who fought for the Germans during WWII and also reports on Noble, Marchuk, and Verdin. Addresses WWII and the Cold War.

#### **TFR 26 SUMMARY**

TFR 26 is composed of various documents/newspaper clippings relating to Cold War aircraft incidents.

C-118; B-47; B-29; border violations; shootdowns; Poza. Addresses the Cold War.

#### TFR 27 SUMMARY/23 Oct 92

Demarches on shootdowns and U.S. military personnel in Soviet prisons; A-20-J "Boston"; Neptune; B-50; B-47; displaced persons, Lepaya search; repatriations. Addresses the Cold War and WWII.

#### **TFR 28 SUMMARY**

Shootdown of C-130 on 2 Sep 58; shootdown of C-118 7 Jun 58. Addresses the Cold War.

#### **TFR 29 SUMMARY**/14 Oct 92

Letter from L.P. Meshchakova in Kharkov.

#### **TFR 30 SUMMARY**

TFR 30 was a one-page document purportedly from Russian Government archives and was assigned, as with all authentic archival material, an internal TFR control number. Subsequently, the document was discovered to be a hoax, and should not have entered the system. TFR 30 will remain an empty file to preserve the numbering system. This document was received from Sergej Mel'nikov in late 1992.

#### **TFR 31 SUMMARY**

Article dated 14 Aug 51 from Pravda entitled "Way/Manners of the Interventionists". Reports on LTC Black and Capt Little. Written by A. Tkachenko.

#### **TFR 32 SUMMARY**

The 23 Mar 61 shootdown of an US C-47 over Laos with Major Lawrence Bailey on board; telegrams by Shcherbakov on Soviet military advisors in Vietnam and lack of cooperation by the Vietnamese; Intrepid deserters; Red Cross; POWs; return of packages to POWs. Addresses the Vietnam War.

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#### TFR 33 SUMMARY/11 Nov 92

Front Hospital; repatriation; Stalag 3; imprisonment of foreigners; GULAG; former POWs; USS Blue Ridge; deserters; Soviet sector of Berlin; Noble, Marchuk, Verdin, Dean. Addresses WWII, Korea and the Cold War.

#### TFR 34 SUMMARY/11 Nov 92

Diplomatic note dated 5 Aug 53 from the US Embassy concerning the 29 Jul 53 RB-50 incident. Addresses the Cold War.

#### **TFR 35 SUMMARY**

Undated list entitled "Location, addresses, and cover names for the Directorate of Forestry and Corrective Labor Institutions." Addresses the Cold War.

#### **TFR 36 SUMMARY**

"Information related to the Cold War period," deserters; defectors; USS Blue Ridge; U.S. citizens in Soviet prisons; former U.S. citizens. Addresses the Cold War.

#### **TFR 37 SUMMARY**

Dean; table listing camps and the numbers of POWs in North Korea; Soviet advice on POWs; intelligence requirements for POWs; helicopter landing in Korea in 1963; list of aircrew members of whom the 64th IAD had knowledge; Harding; Kovri interrogation report. Addresses the Korean War era.

#### **TFR 38 SUMMARY**

Shootdown reports; return of remains; repatriation. Addresses the Cold War.

#### **TFR 39 SUMMARY**

Repatriation; U.S. citizens missing in action in WWII; exhuming; burial in Kamchatka; shootdown; U.S. POWs in Soviet camps. Addresses WWII, Korea and the Cold War.

#### TFR 40 SUMMARY/Oct 92

SOURCE: TFR 40 is a draft of Dr. Paul Cole's interim report "The Fates of American POW/MIAS on the Territory of the Former Soviet Union During the "Cold War" [1942-1973] from his Moscow-based POW/MIA research project.

Forced landings behind Soviet lines; repatriation of German-held POWs; repatriations through Bucharest; repatriation of remains. Addresses WWII, Korea and the Cold War.

#### **TFR 41 SUMMARY/25** Nov 92

#### Duplicates TFR 19-119 to 19-138

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#### TFR 42 SUMMARY/25 Nov 92

SOURCE: This batch of documents was received from TFR-Moscow.

UN General Secretary Trygve Lie's appeals to the North Koreans to observe the terms of the Geneva Convention for the treatment of POWs and response; intelligence requirements for POW interrogations; discussion between Stalin and Chou-En-Lai on POWs; proposals for resolution of POW issue. Addresses the Korean War.

#### TFR 43 SUMMARY/8 Dec 92

Duplicates TFR-19 pages.

#### TFR 44 SUMMARY/6 Dec 92

U.S. military in Soviet hospitals. Addresses WWII.

**TFR 45 SUMMARY**/6 Dec 92 Duplicates more of TFR-19.

TFR 46 SUMMARY/6 Dec 92

Work to date (1 May 92) on the search for American POW/MIAs by Central State Archives; Americans who are 'state criminals'; US criminals.

TFR 47 SUMMARY/11 Sep 92

Cover letter transmitting 105 pages of documents from the Central Military Medical Museum to General Volkogonov.

#### TFR 48 SUMMARY

Cover letter transmitting information on American flyers that were located at the rear of the 3<sup>rd</sup> Ukrainian Front during 1944-1945. The actual information is in an earlier TFR.

#### TFR 49 SUMMARY/28 Sep 92

List of numbers of POWs of various countries who have been freed or who are waiting to be freed dated August, 1945. Americans total 40 waiting to be freed and 23 already freed. Addresses WWII.

#### TFR 50 SUMMARY

A Soviet reply to an American demarche asking for information on Air Force and Naval aviators held in the Soviet Union. Note denies knowledge

#### TFR 51 SUMMARY/6 Dec 92

KGB states that at the present time there are no American servicemen in camps and prisons of the USSR. Addresses WWII, Korea and the Cold War.

#### TFR 52 SUMMARY/6 Dec 92

Documents from Convoy Troop Units; prisoner movements in USSR; KREJNEN. Addresses the Cold War.

#### TFR 53 SUMMARY/6 Dec 92

Duplicate of TFR 19-46 to 19-53.

#### TFR 54 SUMMARY/6 Dec 92

Lists of former POWs from a variety of countries [including USA] and to whom transferred from the Center for the Preservation of Historic Documents. Possibly from the Odessa Processing Center. Addresses WWII.

#### TFR 55 SUMMARY/6 Dec 92

A list of prisoners of war and interned civilians of allied countries who died on Polish territory: in Polish hospitals, camps, and prisons during and after the Great Patriotic War 1941-45. Addresses WWII.

#### TFR 56 SUMMARY/6 Dec 92

Letter of Appreciation for Lt. Kurlin's role in escorting 60 American flyers to the repatriation point in Bucharest. Addresses WWII.

#### TFR 57 SUMMARY/6 Dec 92

Form letter by US LTC Kelsey and English Captain Marks stating that the Soviets received the US and British servicemen very cordially and that the food and billets were satisfactory. Presumably in regards to Transit Camp No. 139. Dated 7 Mar 45. Addresses WWII.

#### TFR 58 SUMMARY/6 Dec 92

Lists of aircrews taken into custody in WWII and repatriated through Bucharest.

#### TFR 59 SUMMARY/6 Dec 92

Crewmen taken into custody by the Soviets and sent to Debretsen for transfer to the American Military Commission. Dated 20 Mar 45.

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#### TFR 60 SUMMARY/6 Dec 92

Coversheet and list of 22 US crewmen of 2 different US bombers who were taken into custody by the Soviets and sent to Debretsen for transfer to the American Military Commission. Dated 29 Mar 45. Addresses WWII.

TFR 61 SUMMARY/6 Dec 92

US flyers who died and were buried on Kamchatka during 1943-1945; Utchek, Gladek, Ring and the Irving crew. Addresses WWII and the Cold War.

TFR 62 SUMMARY/6 Dec 92

Undated list of 138 World War II era KIA/MIA in the Far East area from 17 different aircraft; Irving crew; Gladek's crew. Addresses WWII.

TFR 63 SUMMARY/6 Dec 92

The internment and death of the Pavel Utchek crew. Duplicates TFR 19-109.

TFR 64 SUMMARY/6 Dec 92

MVD report on 4 <u>US</u> servicemen who had been in Hospitals in the Soviet Union. Duplicates TFR 39-181 to 39-182.

TFR 65 SUMMARY/6 Dec 92

Duplicates TFR 39-183.

TFR 66 SUMMARY/6 Dec 92

Most of TFR 66 is a duplicate of TFR 39. TFR 66-2 is not found in TFR 39.

TFR 67 SUMMARY/9 Dec 92 SOURCE: Paul Cole

Information on and history of POW camps, list of POW camp cemeteries in the Samarsk Oblast.

TFR 80 SUMMARY/4 Feb 93

Copy of reorganization of Russia's archives.

TFR 81-108 / 10 Feb 93

Transmittal letter and registration cards on WWII-era POW'S, received from Red Army Archives on 10 Feb 93. TFRs 82 through 108 contain an alphabetical listing (according to the



Russian alphabet), comprised of 2,901 persons on 3,159 pages who were American WWII POWs or Internees, of World War II.

[To find someone, transliterate their name into Russian, then look in the corresponding TFR: 82-A, 83-B, 84-V, 85-G, 86-D, 87-E, 88-Zh, 89-Z, 90-I, 91-K, 92-L, 93-M, 94-N, 95-O, 96-P, 97-R, 98-S, 99-T, 100-U, 101-F, 102-Kh, 103-Ts, 104-Ch, 105-Sh, 106-Eh, 107-Yu, 108-Ya]

TFR 110 SUMMARY/12 Feb 93. SOURCE: Embassy of Japan

Personal letter and 2 newspaper articles dealing with Sakhalin Island Articles.

#### TFR 112 SUMMARY/17 Mar 93

Personnel data cards on 11 alleged US POW's from the Archives WWII repatriation file.

TFR 116 SUMMARY/18 Mar 93

Newspaper article on Swedish Merchant MIA WWII Era.

TFR 127 SUMMARY/29 Mar 93 SOURCE: Dutch Embassy

Copy of the complete prison record of Dutch POW Lt Gerrit H. M. Van der Waals from the WW II era.

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| LOW USE (current / future)<br>good condition (go topart 3 A)<br>poor condition, very fragile, or vulnerable to handling (go topart<br>part 4, Preservation Needs 5.)<br>Unstable media still in good condition; machine dependant medi<br>currently available formats (go to part 3 B)<br>Unstable media have deteriorated; machine-readable media form<br>becoming obsolete (go to part 3 C) | a on Unstable media still in good co<br>currently available formats (g                                                                                                                                                                                                                                                                                                                                                                                               | ne wear (go to part 3 B)<br>Inerable to handling or<br>olders are unstable (go to part 3 B)<br>ndition; machine- readable media on<br>to to part 3 B)<br>ed; machine-readable media on formats | IIEAVY USE (current / future)        good condition (go to part 3 l3)        nedium condition, or show some wear. (go to part 3 B)        poor condition, very fragile, vulnerable to handling or         the records or their housings/folders are unstable (go to part 3 C)        unstable media still in good condition; machine- readable media on         currently available formats (go to part 3 B)        unstable media have deterioruted; machine-readable media on formats         becoming or currently obsolete (go to part 3 C)                                                                                                                                                                                                         |
| PART 3. So to box A, B, or C based on the results from the                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| No preservation action to be performed at<br>this ime. Future increases in use level may<br>require re-evaluation of the records for risk<br>level and preservation needs. Schedule these<br>poor condition textual records for<br>preservation <u>after</u> high risk and medium risk<br>records.       many as apply)<br>                                                                   | Schedule for preservation <u>after</u> High Risk r<br>ings are in poor condition, the wrong size, or nu<br>4 Preservation needs 1)<br>ags required (go to part 4 Preservation needs 2)<br>lamaged, or failing to support the text (go to part<br>to been microfilmed (go to part 4 Preservation<br>ittle, torn, obscured by tapes, or fragile (go to part<br>a have not been put in cool/cold storage (go to part<br>able media have to reference copies (go to part | ade from unstable materials<br>ade from unstable materials<br>(check off a<br>                                                                                                                 | RISK Prioritize for preservation in risk level order.<br>s many as apply)<br>size housings are in poor condition, the wrong size, or made from unstable<br>(go to part 4 Preservation needs 1)<br>housings required (go to part 4 Preservation needs 2)<br>are damaged, or failing to support the text (go to part 4 Preservation needs 2)<br>have not been microfilmed (go to part 4 Preservation needs 3)<br>hre brittle, torn, obscured by tape, or fragile (go to part 4 Preservation needs 2)<br>media haven't been put in cool' cold storage (go part 4 Preservation needs 14)<br>-readable media have no reference copies (go to part 4 Preservation needs 3)<br>-readable media have no preservation copies (go to part 4 Preservation needs 3) |
| PART 4. RISK LEVEL (circle one that indicates the box used         PRESERVATION NEEDS (check off all that apply and indi                                                                                                                                                                                                                                                                      | cate % of (records)<br>imate percentage of records needing attention: _<br>imate percentage of records needing attention: _<br>imate percentage of records needing attention: _                                                                                                                                                                                                                                                                                      | 25% or less;50%;75%;1(<br>25% or less;50%;75%;1(<br>25% or less;50%;75%;1(                                                                                                                     | 00%6<br>00%6<br>00%6<br>00%6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                               | Unit NWC/m Date<br>Unit Date<br>Unit Date<br>Unit Date                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Augus                                                                                                                                                                                          | t 31, 2022 Production 000483                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

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| AGREEMENT TO ANSFER RECORDS<br>THE NATIONAL ARCHIVES OF THE UNITED<br>TERMS OF A<br>The records described below and on the attached 18 pages are deposited in the U<br>National Archives of the United States in accordance with 44 U.S.C. 2017. The | D STATES ON NWMINM-D Gg-G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERMS OF A<br>The records described below and on the attached 18 pages are deposited in the united States in accordance with 44 U.S.C. 2017. The of                                                                                                  | 10000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| The records described below and on the attached $\frac{18}{100}$ pages are deposited in the UN National Archives of the United States in accordance with 44 U.S.C. 2017. The o                                                                       | GREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| conformation with the requirements of 5 U.S.C. 552.                                                                                                                                                                                                  | use of these records will be imposed other than the general and specific re-strictions<br>on the use of records in the National Archives of the United States that have been<br>published in 36 CFR Part 1256 or in the <i>Guide to the National Archives of the United</i><br>States. The Archivist may destroy, denate, or otherwise dispose of any containers,<br>duplicate copies, unused forms, blank stationery, nonarchivel print- ed or processed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                      | 3A. NARA APPROVALON 1/15/99 AW 21/17/99<br>Signature Jeanne Schauble Date 2/14/99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2B. NAME, TITLE, MAILING ADDRESS<br>David K. Bosworth, Mgt Analyst<br>DoD/WHS (C&D)/Records Section<br>1155 Defense Pentagon<br>Washington DC 20301-1155                                                                                             | 3B. NAME, TITLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RECORDS INF                                                                                                                                                                                                                                          | FORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4A. RECORDS SERIES TITLE<br>US-Russia Joint Commission on POW/MIAs Documents                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 4B. DATE SPAN OF SERIES 1940 -1993                                                                                                                                                                                                                   | (Attach any additional description.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5A. AGENCY OR ESTABLISHMENT                                                                                                                                                                                                                          | 9. PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Department of Defense<br>58. AGENCY MAJOR SUBDIVISION                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| UnderSecretary of Defense (Policy)                                                                                                                                                                                                                   | Paper Publications     Microfilm/Microfiche     Microfilm/Microfiche     Arch/Eng Drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SC. AGENCY MINOR SUBDIVISION<br>DASD (ISA) POW/MIA Affairs                                                                                                                                                                                           | Increase in the contract of the contract |
| 5D. UNIT THAT CREATED RECORDS<br>Defense POW/MIA Office (DPMO)                                                                                                                                                                                       | 10. VOLUME; CONTAINERS:<br>Cu, Mtr (Cu, Ft Number Type boxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ·                                                                                                                                                                                                                                                    | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                      | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 6. DISPOSITION AUTHORITY:<br>Accretion to NN3-330-95-115                                                                                                                                                                                             | YES 🖄 NO (If no, attach limits on use and justification.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                      | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| LEVEL: Confidential Secret Tap Secret<br>SPECIAL MARKINGS: RD/FRD SCI NATO<br>Other<br>INFORMATION STATUS: Segregated Declassified                                                                                                                   | (If yes, cite Agency System Number and<br>Federal Register volume and page number<br>of most recent notice and attach a copy of<br>this notice.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8. CURRENT LOCATION OF RECORDS                                                                                                                                                                                                                       | 14. ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Agency (Complete 8A only)<br>Federal Records Center (Complete 8B only)                                                                                                                                                                               | Agency Manual Excerpt X Listing of Records Transferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BA. ADDRESS DPMO                                                                                                                                                                                                                                     | Additional Description I Additional Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2400 Defense Pentagon                                                                                                                                                                                                                                | Privacy Act Notice     Image: Microform Inspection Report       Other (specify):     Image: SF(s) 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Washington DC 20301-2400                                                                                                                                                                                                                             | McCain Bill pamphlet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                      | McCain Bill pamphlet<br>FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# OSD/DPMO 703 602 4275 (fax)

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| To:    | Mr E | David Bosworth    | From:            | Maj Jean MacIntyre |                  |
|--------|------|-------------------|------------------|--------------------|------------------|
| Fax:   | 703  | 588 7575          | Pages:           | Cover + 17         |                  |
| Phone: | 703  | 588 0159          | Date:            | 01/14/99           |                  |
| Re:    | TFR  | document transfer | CC:              |                    |                  |
| 🗆 Urge | ont  | 🛛 For Review      | 🗆 Please Comment | × Please Røply     | 🗆 Picase Recycle |

#### • Comments:

Mr Bosworth, here is batch two. I have attached the applicable Federal Register pages and a copy of the McCain Bill pamphlet. Sorry, you'll have to put it back together over there. It was printed on both sides and folded in half. I will send you the computer file of the summariesvia e-mail. We'd like to take this all over to Rich Boylan at NARA on Friday, if possible. (And get it out of my cubicle!) If there are any questions, please call me at 703 602 2202 ext 209 and or E-mail at macintyrej@dpmou.policy.osd.mill Thank you, Jean

#### Memorandum for Records Management

#### Attn: Dave Bosworth

#### DATE: 14 Jan 99

Documents acquired by the Defense POW/MIA Office (DPMO) from Russian Archives relating to unaccounted-for POW/MIAs from World War II, the Korean Conflict and the Cold War era. These materials are copies of documents in Russian (former Soviet) archives, letters from Soviet citizens, and Russian press reports/articles concerning POW/MIAs and America's search for them. These materials are Task Force Russia (TFR) documents numbers 68-69, 71-79,109-110, 113-115, 117-126, 128--280, 282-293, 295-312, 314-340, 342-370, 372-386, 388-412, 414-422, 424-440, 442-467 in the original Russian. Some documents also have rough (NOT CERTIFIED) English translations. These materials also include several messages documenting interviews in Russia. Filed with these papers is a searchable WORD 97 file prepared by DPMO that provide date of receipt and source, if known, and a summary of the individual documents. The documents and the summaries are subject to 50 USC Sec 435 (McCain Bill) and 5 USC Sec 552 (FOIA). The McCain Bill requires permission of the Primary-Next of-Kin for release of information on an individual POW/MIA or redaction of the name and service number. Section 1031 of the National Defense Authorization Act for FY 1995 mandates the transfer of these documents to the National Archives, which is to serve as the "centralized repository" for them.

August 31, 20

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RECORDS&PRIVACY

#### 59578 Federal Register / Vol. 62, No. 213 / Tuesday, November 4, 1997 / Rules and Regulations

#### Effect of Director's Decision

Section 503 of SMCRA provides that a State may not exercise jurisdiction under SMCRA unless the State program is approved by the Secretary. Similarly, 30 CFR 732.17(a) requires that any alteration of an approved State program be submitted to OSM for review as a program amendment. The Federal regulations at 30 CFR 732.17(g) prohibit any unilatoral changes to approved State programs. In the oversight of the Indiana program, the Director will recognize only the statutes, regulations and other materials approved by OSM, together with any consistent implementing policies, directives and other materials, and will require the enforcement by Indiana of only such provisions.

#### VI. Procedural Determinations

#### Executive Order 12868

. This rule is exempted from review by the Office of Management and Budget (OMB) under Executive Order 12866 (Regulatory Flanning and Review).

#### Executive Order 12988

The Department of the Interior has conducted the reviews required by section 3 of Executive Order 12988 (Civil Justice Reform) and has determined that, to the extent allowed by law, this rule mosts the applicable standards of subsections (a) and (b) of that section. However, these standards are not applicable to the actual language of State regulatory programs and program amondments since each such program is drafted and promulgated by a specific State, not by OSML Under sections 503 and 505 of SMCRA (30 U.S.C. 1253 and 1255) and 30 CFR 730.11, 792.15, and 732.17(h)(10),

decisions on proposed State regulatory programs and program amendments submitted by the States must be based colely on a determination of whether the submittal is consistent with SMCRA and its implementing Federal regulations and whether the other requirements of 30 CFR Parts 730, 731, and 732 have been met.

#### National Environmental Policy Act

No environmental impact statement is required for this rule since section. 702(d) of SMCRA (30 U.S.C. 1292(d)) provides that agency decisions on proposed State regulatory program provisions do not constitute major Federal actions within the meaning of section 102(2)(C) of the National Environmental Policy Act (42 U.S.C. 4332(2)(C)).

#### **Faperwork Reduction Act**

This rule does not contain information collection requirements that require approval by OMB under the Paperwork Reduction Act (44 U.S.C. 3507 st seq.).

#### Regulatory Flexibility Act

The Department of the Interior has determined that this rule will not have a significant economic impact on a substantial number of small cotties under the Regulatory Flexibility Act (5 U.S.C. 801 et seq.). The State submittal which is the subject of this rule is based upon corresponding Federal regulations for which an economic analysis was prepared and certification made that such regulations would not have a significant economic effect upon a substantial number of small entities. Accordingly, this rule will ensure that existing requirements previously

promulgated by OSM will be implemented by the State. In making the determination as to whether this rule would have a significant economic impact, the Department relied upon the data and assumptions for the corresponding Federal regulations.

#### Unfunded Mandates

OSM has determined and certifies pursuant to the Unfunded Mandates Reform Act (2 U.S.C. 1502 et seq.) that this rule will not impose a cost of \$100 million or more in any given year on local, state, or tribel governments or private entities.

#### List of Subjects in 30 CFR Part 914

Intergovernmental relations, Surface mining, Underground mining,

Dated: October 20, 1997. -

#### Brent Wahlquist,

Regional Director, Mid-Continent Regional Coordinating Center.

For the reasons set out in the preamble. Title 30, Chapter VII, Subchapter T of the Code of Federal Regulations is amended as set forth below:

#### PART 914-INDIANA

1. The authority citation for Part 914 continues to read as follows:

Anthonity 30 U.S.C. 1201 et seq.

2. Section 914.15 is amended in the table by adding a new entry in chronological order by 'Date of Final Publication" to read as follows:

§ 914.15 Approval of Indiana regulatory program amendments.

\*

Original amondment sub-Date of final publication Citation/description mission data IC 14-8-2-42.6. -49.5. -49.6. -274.5: 14-34-6-10: 14-34-6-14.3. -14.8: 14-34-September 11, 1995 ..... November 4, 1997 ..... 7-0.5, -0.8, -0.7, -2.5, -4 (b), (d) through (0), -4.1, -5, -7, -7.1, -8, -9, -10, . -11, -12, -13.

[FR Doc. 97-29132 Filed 11-3-97; 8:45 am] BILLING CODE 4318-05-M

#### DEPARTMENT OF DEFENSE

Office of the Secretary

#### 32 CFR Part 311

#### OSD Privacy Program

AGENCY: Office of the Secretary, DOD. ACTION: Final rule.

SUMMARY: The Office of the Secretary of Defense is exempting a system of

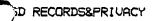
records identified as DUSP 11, entitled POW/Missing Personnel Office Files. The momption is needed to protect information properly classified under B.O. 12958, Classified National Security Information.

EFFECTIVE DATE: October 1, 1997.

FOR FLEATHER INFORMATION CONTACT: Mir. David Bosworth at (703) 695-0970.

91/14/1222 15:44

August 31, 2022 Production 00048 DMAQ



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#### SUPPLEMENTARY INFORMATION;

The proposed rule was published on August 1, 1997, at 62 FR 41323. No comments were received, therefore, the rule is being adopted as published.

Executive Order 12866. It has been determined that this Privacy Act rule for the Department of Defense does not constitute "significant regulatory action'. Analysis of the rule indicates that it does not have an annual effect on the economy of \$100 million or more; does not create a serious inconsistency or otherwise interfere with an action taken or planned by another agency; does not materially alter the budgetary impact of entitlements, grants, user fees, or loan programs or the rights and obligations of recipients thereof; does not raise novel legal or policy issues arising out of legal mandates, the President's priorities, or the principles set forth in Executive Order 12888.

Regulatory Flexibility Act. It has been determined that this Privecy Act rule for the Department of Defense does not have significant economic impact on a substantial number of small entities because it is concerned only with the administration of Privacy Act systems of records within the Department of Defense.

Paperwork Reduction Act. It has been determined that this Privacy Act rule for the Department of Defense imposes no information requirements beyond the Department of Defense and that the information collected within the Department of Defense is necessary and consistent with 5 U.S.C. 552a, known as the Privacy Act, and 44 U.S.C. Chapter 35.

#### List of Subjects in 32 CFR Part 311

Privacy.

Accordingly, 32 CFR part 311 is amended as follows:

#### PART 311- [AMENDED]

1. The authority citation for 32 CFR part 311 continues to read as follows:

Authority: Pub.L. 93-579, 88 Stat 1895 (5 U.S.C. 552a).

2. Section 311.7, is amended by adding paragraphs (c)(11)(i) through (c)(11)(iii) to read as follows:

#### § 311.7 Procedures for exemptions. .

. .

(c) \* \* \* (11) System identifier and nome. DUSP 11, POW/Missing Personnel Office Files.

(I) Exemption: Information classified under 8.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552a(k)(1)

(ii) Authority: 5 U.S.C. 552a(k)(1).

(iii) Reasons: From subsection 5 U.S.C. 552a(d) because granting access to information that is properly classified pursuant to E.O. 12958, as implemented by DoD 5200.1-R, may cause demage to the national security. \* . . .

Dated: October 29, 1997.

#### L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense. [FR Doc. 97-28070 Piled 11-3-97; 8;45 am] BILLING COOE 1000-01-P

DEPARTMENT OF VETERANS AFFAIRS

#### 38 CFR Part 21

RIN 2900-AI45

#### Survivors and Dependents Education: Extension of Eligibility Period

AGENCY: Department of Veterans Affairs. ACTION: Final rule: technical amandment.

SUMMARY: In a document published in the Federal Register on October 3, 1997 (62 FR **31783), VA amended the** "Survivors' and Dependents' Educational Assistance Under 38 U.S.C. Chapter 35" regulations. The final rule, among other things, transferred the subject matter of paragraph (e) of § 21.3048 to a new § 21.3047. inadvertently, two cross-references to said paragraph (c) were not amended to reflect the change. Accordingly, this document corrects this error by changing the cross-references to refer to the new § 21.3047.

EFFECTIVE DATE: November 4, 1997.

FOR FURTHER INFORMATION CONTACT: June C. Schaeffer, Assistant Director for Policy and Program Administration, Education Service, Veterans Benefits Administration, 202-273-7187.

SUPPLEMENTARY INFORMATION: The Catalog of Federal Domestic Assistance number for the program affected by this final rule is 64.117.

#### List of Subjects in 38 CFR Part 21

Administrative practice and rocedure, Armed forces, Civil rights, Claims, Colleges and universities, Conflict of Interests, Education, Employment, Grant programseducation, Grant programs-voterans, Health care, Loan programs-education. Loan programs-veterans. Manpower training programs, Reporting and recordkeeping requirements, Schools, Travel and transportation expenses,

DPMO

Veterans, Vocational education. Vocational rehabilitation.

Approved; October 28, 1997.

Thomas O. Genuel,

Director, Office of Regulations Management. Office of General Counsel, Department of Votorans Affairs.

For the reasons set forth in the preamble, 38 CFR part 21, subpart C, is amended as set forth below.

#### PART 21-VOCATIONAL REHABILITATION AND EDUCATION

Subpart C-Survivors'-and Dependents'-Educational Assistance Under 38 U.S.C. Chapter 35

 The authority citation for subpart C continues to read as follows:

Authority: 38 U.S.C. 501(a), 512, 3500-3565, unless otherwise noted.

#### §21.8046 [Amended]

2. In § 21.3046, paragraph (c)(1) is amended by removing "paragraphs (d) and (e) of this section" and adding, in its place. "paragraph (d) of this section and § 21.3047" and paragraph (d)(6)(ii) is amended by removing "or (e) of this section" and adding, in its place, "of this section or § 21.3047".

[FR Doc. 97-29098 Filed 11-3-97; 8:45 am] BILLING CODE \$220-01-P

#### **ENVIRONMENTAL PROTECTION** AGENCY

40 CFR Part 721

[OPPTS-60021B; FRL-6745-1]

RIN 2070-AB27

Dipropylene Glycol Dimethyl Ether; Final Significant New Use Rule

AGENCY: Environmental Protection Agency (EPA).

#### ACTION: Final rule.

SUMMARY: EPA is promulgating a significant new use rule (SNUR) under section 5(a)(2) of the Toxic Substances Control Act (TSCA) for the chemical substance described as dipropylene glycol dimethyl ether (DGDE), which was the subject of premenufacture notice (PMN) P-03-507. This final rule will require persons who intend to manufacture, import, or process this substance for a use designated by this SNUR as a "significant new use" to notify EPA at least 90 days before commoncing those manufacturing or processing activities. The notice will provide EPA with the opportunity to evaluate the intended use and, if necessary, prohibit or limit that activity before it can occur.

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Federal Register / Vol. 62, No. 143 / Friday, July 25, 1997 / Notices

Dated: July 18, 1997.

Ann D. Terbash, Chief, Pennits and Documentation Division. Office of Protected Resources. National Morine Fisheries Service. IFR Dec. 97–19655 Filed 7–24–97; 8:45 sm)

#### DEPARTMENT OF DEFENSE

#### Office of the Secretary

#### Privacy Act of 1974; System of Records

AGENCY: Office of the Secretary, DoD. . ACTION: Notice to alter a system of records.

SUMMARY: The Office of the Secretary proposes to alter a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

DATES: This proposed action will be effective without further potice on August 25, 1997, unloss comments are received which result in a contrary determination.

ADDRESSES: Send comments to OSD Privacy Act Coordinator, Records Section, Directives and Records Division, Washington Headquarter Services, Correspondence and Directives, 1185 Defense Pentagon, Washington, DC 20301-1155.

FOR FURTHER INFORMATION CONTACT: Mr. David Bosworth at (703) 695-0970 or DSN 225-0970.

SUPPLEMENTARY INFORMATION: The Office of the Secretary systems of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the Federal Register and are available from the address above.

The proposed system report, as required by 5 U.S.C. 5528(r) of the Privary Act of 1974. as amended, was submitted on July 17, 1997, to the House Committee on Covernment Reform and Oversight, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, 'Federal Agency Responsibilities for Maintaining Records About Individuals,' dated February 8, 1996 (February 20, 1995, 61 FR 6427). Dated: July 21, 1997.

LM Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

#### DUSDP 11 BYSTEM NAMES

Southeast Asia Operational Casualty Records (August 8, 1995, 60 FR 40348).

#### CHANGES:

SYSTEM NAME:

Delete entry and replace with 'POW/ Missing Personnel Office Files'.

CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Delete entry and replace with Individuals designated as prisoners of war or missing personnel while affiliated with the Military services of the United States. These Individuals are Military personnel serving during the Korean Conflict, the 'Cold War Ers', the Southeast Asian Conflict, the Persian Culf Conflict or during any campaign or hostile action involving U.S. Military intervention or declared war. Also included in the system are persons having knowledge of those designated prisoners of war or missing personnel. who themselves may be U.S. Military, non-military U.S. citizens, or non-U.S. citizons. These individuals include, but are not limited to, returnees, confidential sources, representatives of concerned organizations, resident eliens, and foreign sources.'

#### PURPOSE(S);

Delete antry and replace with "Information is collected to develop a detailed and comprehensive body of information concerning U.S. Military casualties. Data are used to produce studies and analytical reports furnished as background material to offices and agencies that enunciate and promulgate National policy with respect to casualties in campaigns and wars involving the U.S. Military."

#### RETENTION AND DISPOSAL:

Delete entry and replace with 'Records are retained until no longer needed to support daily operations of the Defense FOW/Missing Personnel Office (DFMO). When they are no longer needed, they are subject to a classification review and then are transferred to the National Archives and Records Administration.'

\* \* \* \*

DMAC

EXEMPTIONS CLAIMED FOR THE SYSTEM:

Delete entry and replace with Information specifically authorized to be classified under E.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 5526(k)(1).

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b) (1), (2), and (3), (c) and (e) and published in 32 CFR part 312. For additional information confact the system manager.

. . .

DUSDP 11

#### SYSTEN NAME:

POW/Missing Personnel Office Files.

#### System Location:

Defense Prisoner of War/Missing Personnel Office. Office of the Assistant Secretary of Defense (International Security Affeirs), Washington, DC 20301-2400.

CATEGORIES OF INDIVIDUALS COVERED BY THE

Individuals designated as prisoners of war or missing personnel while affiliated with the Military services of the United States. These individuals are Military personnel serving during the Korean Conflict, the 'Cold War Era', the Southeast Asian Conflict, the Persian Gulf Conflict or during any campaign or hostile action involving U.S. Military intervention or declared war. Also included in the system are persons having knowledge of those designated prisoners of war or missing personnel." who themselves may be U.S. Military, non-military U.S. citizens, or non-U.S. citizens. These individuals include, but are not limited to returnses, confidential sources, representatives of concerned organizations, resident aliens, and foreign sources.

#### CATEGORIES OF RECORDS IN THE SYSTEM:

Records included in the system are operational and information reports, biographic records, parsonal statements and correspondence, returnes debriefings, interviews and media reports, and other relevant materials.

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 131, Office of the Secretary of Defense; 10 U.S.C. 138. Assistant Secretaries of Defense; DoDD 5111.07, Assistant Secretary of Defense for International Security Affairs; DoDD 5110.10, Defense Prisoner of War/ Missing Personnel Office; and E.O. 9397 (SSN).

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#### PURPOSE(S):

Information is collected to develop a detailed and comprehensive body of information concerning U.S. Military casualties. Data are used to produce studies and analytical reports furnished as background material to offices and agancies that counciete and promulgate National policy with respect to casualties in campaigns and ware involving the U.S. Military.

#### Routine uses of records maintained in the system, including categories of users and the purposes of such uses:

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. \$52a(b)(3) as follows:

The 'Blanket Routine Uses' set forth at the beginning of the OSD's complication of systems of records notices apply to this system.

Policies and practices for storing, Retrieving, accessing, retaining, and Disposing of Redords in the system:

#### STORAGE:

Paper files in folders maintained in filing cabinets and automated files on magnetic media.

#### RETREVABILITY:

Retrieved by any or a combination of: individual's name, Social Security Number, or source reference number (in the case of a classified source).

#### SAFEGUAROS:

Records are maintained in a controlled access office and are stored in a secured vaulted work area. Records are accessible only to authorized personnel who are properly screened, cleared and trained in the protection of privacy information.

#### RECENTION AND DISPOSAL:

Records are retained until no longer needed to support daily operations of Defense Prisoner of War/Missing Personnel Office (DPMO). When they are no longer needed, they are subject to a classification review and then are transferred to the National Archives and Records Administration.

#### SYSTEM MANAGER(S) AND ADDRESS:

Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

#### NOTIFICATION PROCEDURE

Individuals seeking to determine whether information about themselves is contained in this system should address written inquiries to the Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Sucretary of Defense (International Security Affairs), Washington, DC 20301-2400.

Individual should provide full name. Social Security Number (if any), and date of birth, branch of military service, if applicable, as well as the requester's current address and telephone number.

#### RECORD ACCESS PROCEDURES:

Individuals seeking access to information about themselves contained in this system should address written inquiries to the Defense Prisoner of War/Missing Personnel Office, Office of the Assistant Secretary of Defense (International Security Affairs), Washington, DC 20301-2400.

Individual should provide full name. Social Security Number (if any), and date of birth, branch of, military service, if applicable, as well as the requester's current address and telephone number.

#### CONTESTING RECORD PROCEDURES:

The OSD's rules for accessing records, for contesting contents and appealing initial agency determinations are contained in OSD Administrative Instruction No. 81; 32 CFR part 311; or may be obtained from the system manager.

#### RECORD SOURCE CATEGORIES:

Sources for the information are the DoD and other Federal agencies, interviews and debriefings of returnees, confidential sources and other individuals; representatives of concerned organizations; resident alians; foreign sources; and open publications.

#### EXEMPTIONS CLAIMED FOR THE SYSTEM:

Information specifically authorized to be classified under E.O. 12958. as implemented by DoD 5200.1–R, may be exempt pursuant to 5 U.S.C. 352a(k)(1).

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 311. For additional information contact the system manager. [FR Doc. 97-19583 Filed 7-24-97; 8:45 am]

#### DEPARTMENT OF DEFENSE

#### Department of the Army

Availability of U.S. Petents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing

AGENOY: U.S. Army Research Laboratury, Adelphi, Maryland. ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.8, announcement is made of the availability following U.S. patent 5.465.050, issued November 7, 1995, for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, D.C.

Secretary of the Army, Washington, D.C. This patent entitled, "Dynamic Range Tester," is an electronic instrumentation for generating two calibrated, "realworld" aignals simultaneously, each with variable S/N for use in test and measurement of dynamic range, telecommunications, telemetry and other signal processing applications. Under the authority of Section

onus die autority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 Pub. L. 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Leboratory wish to license the U.S. patent identified in a nonexclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/ or selling devices or processes covered by this patent.

FOR FURTHER INFORMATION CONTACT: Ms. Norma Vaught, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adalphi, MD 20783-1197; tel: (301) 394-2952; fax: (301) 394-5818; e-mail: rivaught@arl.mil SUPPLEMENTARY INFORMATION: None.

#### Gregory D. Showalter.

Anny Federal Register Lizison Officer. [FR Doc. 87~18397 Filed 7-24-87; 8:45 am] BILING CORE 37:5-08-M

#### DEPARTMENT OF DEFENSE

#### Department of the Army

Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning a Transportable Life Support System

AGENCY: U.S. Army Medical Research and Materiel Command, DoD. ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.5, announcement is made of the

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50 U.S. Code Section 435 Note

# **"THE McCAIN BILL"**

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DEFENSE PRISONER OF WAR/MISSING PERSONNEL OFFICE



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# Foreword

The intent of the "McCain Bill" is to make available to the public information relating to America's unaccounted-for servicemembers, while still respecting the privacy and desires of the primary-next-ofkin.

The statute levies guidelines for reviewing, processing, and forwarding information for public review.

This booklet highlights the history and application of the McCain Bill legislation.

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## "The McCain Bill" A Brief History

On December 5, 1991, Congress enacted 50 USC § 435 Note as Public Law 102-190, commonly referred to as the McCain Bill. The statute requires the Secretary of Defense to make available to the public--in a "library like setting"--all information relating to the treatment, location, and/or condition (T-L-C) of United States personnel who are unaccounted-for from the Vietnam War. The facility chosen o receive this information is the Library of Congress (LoC). The Secretary of Defense is named as the "official custodian."

Prior to release of T-L-C information, the Department of Defense is required to obtain written consent from the primary-next-of-kin (PNOK) to release publicly such information. In the case of those unaccounted-for from the Vietnam era, letters were mailed to the 2.266 PNOKs: responses were received from 1.893. Of these, approximately 366 declined consent to release T-L-C information. Another 243 PNOKs were located but failed to respond. Each of these is, therefore, considered a PNOK "no" under the provisions of the statute. Following a reasonable search, 130 PNOKs could not be located. Based upon the pro-release intent of the statute, these 130 PNOKs were considered to have given their consent to release T-L-C information. A database was established reflecting PNOK responses and is updated as cases are resolved. Hard copy lists are provided to all offices of the federal government that deal with this issue. The Defense Prisoner of War/Missing Personnel Office (DPMO) continues to receive PNOK consent for release of information on the unaccounted-for.

# Highlights

• McCain Bill also applies to photographs

# DPMO

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# Key things to remember

- Not an issue of classification
- "Pro release"
- T-L-C: ask the question?
- Consider PNOK
   Consent/Non-consent

# August 31, 2022 Production 000494

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# Highlights

- The law *does not* apply to returnees and negotiated remains prior to December 1991.
- McCain does not apply once remains are repatriated, identified, and returned to the PNOK.

# Highlights

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- Names and Refnos of PNOK "no's" can be found in the LoC.
  - Lists of names/Refnos
- McCain only applies when information pertains to T-L-C.

The McCain Bill has been amended twice since it was originally signed. The first amendment was in the FY95 National Defense Authorization Act. This amendment incorporated the Korean and Cold War unaccounted-for under similar provisions as the Vietnam War unaccounted-for. However, the statute established the National Archives as the "library like setting" for this material and made the Archivist of the United States the "official custodian."

The second amendment was in the FY96 National Defense Authorization Act. This amendment established a 90-day period to locate and gain permission from the PNOK to release information regarding T-L-C of those unaccounted-for from the Korean/Cold War. (Note: The 90-day rule applies only to Korea/Cold War.) DPMO is developing a comprehensive database similar to the one established for the Vietnam War and will distribute the information once it has been completed.

The McCain Bill does not specifically direct declassification. Its "pro-release" intent does, however, imply such action to make the information available to the public. Compliance with the PNOK's non-consent does limit the Government's ability to release publicly all information containing T-L-C data that is declassified.

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## **50 United States Code Section 435 Note**

DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA.

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d) (3) that may pertain to the location, treatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if -

(A) the record or other information is exempt from the disclosure requirements of section 552 of little 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless -

# Highlights

- Name and Reference Number (Refno) are treated the same.
- Family members of the unaccounted-for are not protected under the provisions of the law. (Incl. PNOK "no's")

## Highlights

- The McCain Bill applies to all material released by DoD.
- Includes material generated in the *past*, that which is produced in the *present*, and any which may be developed in the *future*.

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# Treatment, Location, &/or Condition

## Condition:

- Physical or mental condition
- Specific injuries
- Remains
- Non-biological evidence

# Highlights

- The McCain Bill is not an issue of classification.
- The McCain Bill also applies to unclassified information.

(A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(8) in the case of a person who is dead or incapacilated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3) (A) The timitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located by the Secretary of Defense -

(i) in the case of a person missing from the Vietnam era, after a reasonable effort, and

(ii) in the case of a person missing from the Korean Conflict or Cold War, after a period of 90 days from the date on which any record or other information referred to in paragraph (2) is received by the Department of Defense for disclosure review from the Archivist of the United States, the Library of Congress, or the Joint United States - Russian Commission on POW/MIA's.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization only by means of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than January 2, 1996. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

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(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and, in any event, not later than one year after the date on which the record or information is received by the department or agency of the Federal Government.

(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

(d) DEFINITIONS - For purposes of this section:

(1) The terms "Korean conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The term "official custodian" is --

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(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the case of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

Treatment:

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- Circumstances of capture/internment
- Physical or mental abuse, humiliation
- Interrogation techniques/torture

Treatment, Location, &/or Condition

Location:

- Identifiable geographic feature
- Place name
- UTM/GEOCOORDS
- Prison name

DPMD

# PNOK Consent/Non-Consent

- If the PNOK cannot be located, the PNOK is considered a "yes."
- If the PNOK received the letter but did not respond, the PNOK is considered a "no."

# **PNOK Consent/Non-Consent**

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- "Cannot be located" is defined as:
- Vietnam PNOK: After reasonable effort to locate.
- Korean/Cold War PNOK: After 90 days of trying to locate.

# **The Decision-making Process**

Congress offered no formal guidelines for establishing review procedures necessary to determine whether information containing "treatment," "location," and/or "condition" may be released to the public. The following guidelines have been developed over many years based on experience, analysis of documents, and extensive legal counsel.

These guidelines have been applied to more than a million pages of information that has been released to the Library of Congress, family members, Congress, and interested individuals and groups through declassification efforts under Executive Order 12812, Freedom of Information requests, and the Mandatory Declassification Review process.

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## Definitions

## TREATMENT, LOCATION and/or CONDITION

The words "treatment," "location," and/or "condition" appear in that paragraph of 50 United States Code Section 435 Note (referred to as the McCain Bill) that defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction, we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g., committee reports; speeches; debates; testimony; etc.). In this case, there is no legislative history that would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korean, and Cold War casualties, DPMO will apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted-for persons. This is a pro-release piece of legislation with some restrictions. There should be no effort to apply further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment," "location," and/or "condition." Nevertheless, in work thus far we have developed examples for each category that may be helpful in one's analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

TREATMENT

- Circumstances of capture/interment
   Medical treatment or lack thereof
- \* Availability of food and water
- Interrogation techniques/torlure
- \* Physical or mental abuse, threats, humiliation



**First Amendment** 

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- FY 95 National Defense Authorization Act
  - Include Korea/Cold War

# History of the Law

Second Amendment

- FY 96 National Defense Authorization Act
  - 90-days to locate Korean/Cold War PNOK

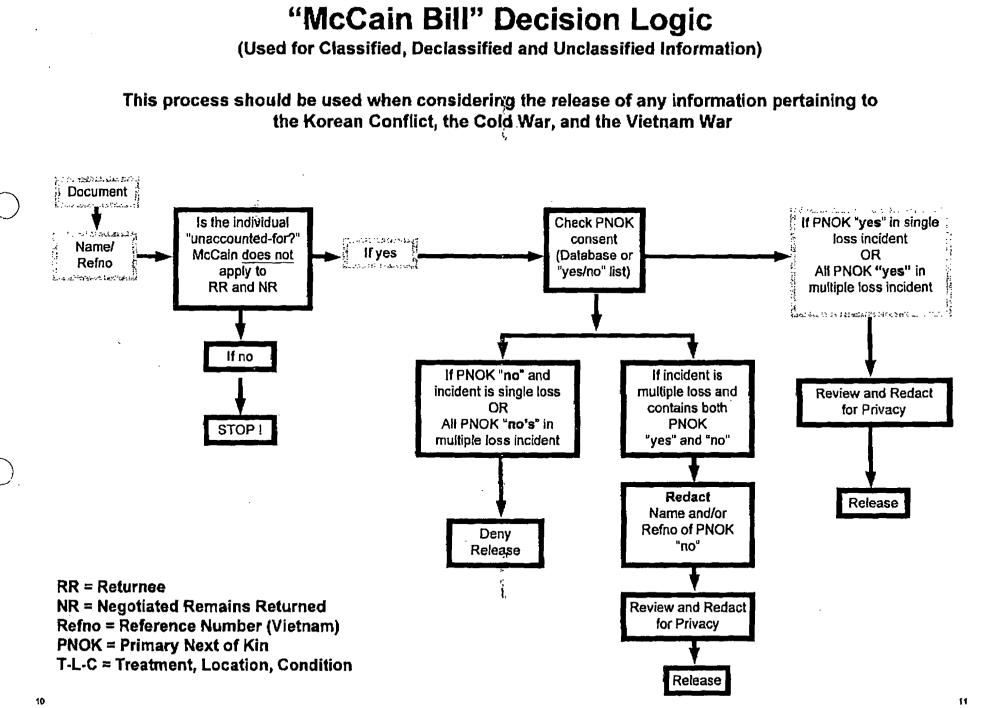
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#### POINTS \* Identifiable geographic feature (river, lake, mountain) LOCATION \* Place name (village, city, hamlet - not province) \* Prison camp site (Hanoi Hilton/Son Tay/Zoo) \* Distance from a known point \* 6 digit or greater UTM coordinate \* GEOCOORDS (degrees/minutes/seconds) CONDITION \* Physical or mental condition (weak, malnourished, sick, 50 United States Code feverish, delirious, coma) \* Specific injuries (skull fracture, broken ann, gunshot or Section 435 Note fragment wound, concussion, etc.) \* Description of cause/circumstances of death \* Remains (to include those referenced during a Joint Field Activity but not positively identified) \* Non-biological evidence (such as that which implies the "The McCain Bill" individuals did not exit the aircraft-e.g. ejection seat, parachute parts, other life support equipment) As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended. Questions are raised regarding the application of the word "dead" as it relates to the McCain Bill. In the usual context of our work, "dead" is a status, but it also can be descriptive of a condition. Information or evidence History of the Law that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of DPMO's redaction work, we must apply a Senator McCain sensible rule. When we encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, such as in a witness statement, then 5 December 1991 the normal rules relative to the PNOK release are applicable. Vietnam **Two Amendments**

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| Agency provided folder title 1 NARA should create a box lis                                                                                                                                                                                                                                                                                                              | title list during initial processing                                                                   | Arrangement:<br><br>                                                                                                                                                                                                                                                                                                         | Files are not in proper order                                                                                                                                                                                          | require rehousing for reference (go to 1)<br>but rearrangement not required at this time<br>and require rearrangement for reference                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PART 2. Select one use level hox below, ch                                                                                                                                                                                                                                                                                                                               | eck off the appropriate condition category for                                                         | or the records, and go to the next                                                                                                                                                                                                                                                                                           | t series of boxes for risk                                                                                                                                                                                             | level indicated in parentheses (A, B, or C):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| LOW USE (current / future)<br>good condition (go topart 3 A)<br>medium condition (go to part 3 A)<br>poor condition, very fragile, or vulnerable to<br>part 4, Preservation Needs 5.)<br>Unstable media still in good condition; mach<br>currently available formats (go to part 3 B<br>Unstable media have deteriorated; machine-<br>becoming obsolete (go to part 3 C) | handling (go topart 3 A or<br>hine dependant media on<br>baddible media/formats<br>currently available | ( current / future )<br>o to part 3 A)<br>, or show some wear (go to part 3 B)<br>ry fragile, vulnerable to handling or<br>ir housings/folders are unstable ( go to<br>ill in good condition; machine- readable<br>ole formats (go to part 3 B)<br>ave deteriorated; machine-readable me<br>mently obsolete (go to part 3 C) | part 3 B) good<br>nedi<br>poor<br>the media on unsta<br>cursta<br>dia on formats unsta                                                                                                                                 | USE (current / future)<br>I condition (go to part 3 B)<br>ium condition, or show some wear. (go to part 3 B)<br>condition, very fragile, vulnerable to handling or<br>records or their housings/folders are unstable (go to part 3 C)<br>able media still in good condition; machine- readable media on<br>rrently available formats (go to part 3 B)<br>able media have deteriorated; machine-readable media on formats<br>coming or currently obsolete (go to part 3 C)                                                                                |
| PART 3. Go to box A, B, or C based on the                                                                                                                                                                                                                                                                                                                                | e results from the above use levels, check off a                                                       | applicable categories; then go to                                                                                                                                                                                                                                                                                            | the Preservation Needs                                                                                                                                                                                                 | number indicated in parentheses (1, 2, 3, 4, 5):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 1.OW RISK<br>No preservation action to be performed at<br>this time. Future increases in use level may<br>require re-evaluation of the records for risk<br>level and preservation needs. Schedule these<br>poor condition textual records for<br>preservation <u>after</u> high risk and medium risk<br>records.<br>(go to part 4, Preservation Needs 5.)                | B MED. RISK Schedule for preservation after<br>many as apply)                                          | ng size, or made from unstable material<br>ation needs 2)<br>lext (go to part 4 Preservation needs 2)<br>Preservation needs 3)<br>ngile (go to part 4 Preservation needs 2)<br>orage (go to part 4 Preservation needs 4                                                                                                      | (check off as many as a<br>standard size housin<br>materials (go to part<br>custom housings req<br>bindings are damage<br>records have not bee<br>custom sare brittle, to<br>unstable media have<br>machine-readable m | pritize for preservation in risk level order.<br>pply)<br>gs are in poor condition, the wrong size, or made from unstable<br>4 Preservation needs 1)<br>juired (go to part 4 Preservation needs 2)<br>ed, or failing to support the text (go to part 4 Preservation needs 2)<br>in microfilmed (go to part 4 Preservation needs 3)<br>orn, obscured by tape, or fragile (go to part 4 Preservation needs 2)<br>edia have no reference copies (go to part 4 Preservation needs 3)<br>edia have no preservation copies (go to part 4 Preservation needs 3) |
|                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                        |                                                                                                                                                                                                                                                                                                                              | · · · ·                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2. Conservation Treatment / Custom Housing.     3. Microfilming / Reformatting / Copying     4. Cool / Cold storage for unstable media                                                                                                                                                                                                                                   |                                                                                                        | ng attention:25% or less;50%;<br>g attention:25% or less;50%;                                                                                                                                                                                                                                                                | 75%; 100%                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5. Consider for internal disposal:yes                                                                                                                                                                                                                                                                                                                                    | _no                                                                                                    |                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Form completed by: Part 1                                                                                                                                                                                                                                                                                                                                                | Unit NWCT                                                                                              | - Date 2/12/99                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                        | , л                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Part 2                                                                                                                                                                                                                                                                                                                                                                   | Unit                                                                                                   | Date Date                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                        | · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Part 3                                                                                                                                                                                                                                                                                                                                                                   | Unit                                                                                                   | Date                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Part 4                                                                                                                                                                                                                                                                                                                                                                   | Unit                                                                                                   | Date                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
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Vational *rchives* at College Park

8601 Adelphi Road College Park, Maryland 20740-6001

April 21, 1999

Mr. David Bosworth Management Analyst DoD/WHS (C&D) D&R Records Section Room 5C315 Pentagon Washington DC 20301-1155

Dear Mr. Bosworth:

These copies of Standard Form 258, documenting the transfer of the cited records to the National Archives and Records Administration, are for your files. Please note that at the time of processing the following Task Force Russia (TFR) documentation numbers were not found among the records: TFR 10; TFR 70; TFRs 109-111; TFR 119; TFR 136; TFR 210; TFR 281; TFR 294; TFR 313; TFR 342; TFR 371; TFR 387; TFR 413; TFR 423; TFR 441; and TFR 445.

Sincerely

Richard & robod

RICHARD E. WOOD Supervisory Archivist Navy and Defense Related Work Group Initial Processing and Declassification Division





| CHANGE OF STATUS RECORD | For NN Use                            | Unit                           | RG Number |
|-------------------------|---------------------------------------|--------------------------------|-----------|
| Record Group Level      | · · · · · · · · · · · · · · · · · · · | NWMDM-D                        | 330       |
|                         | Originator's Transaction Number       | Total Number of Files Attached |           |
|                         | NWMDM-D 99-8 and NWMDM-D 99-9         | 0                              |           |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

| INCREASE           | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|---|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             |   | 14. CORRECTION/REVISION          |
|                    |                         |                               |   | 15. NA GUIDE NARRATIVE           |
|                    |                         |                               |   | 16. RESTRICTION STATEMENT        |
|                    |                         |                               |   | 17. PRIVACY STATEMENT            |
| ·                  |                         |                               |   | 18. CHNG IN FINDING AID CITATION |
| ·                  | ·                       |                               |   | 19. CHNG IN LOCATION             |
|                    |                         |                               |   | 20. OTHER (explain)              |

VOLUME (M<sup>3</sup>) Check if Cu. Ft.\_\_X\_\_\_

ITEMS Number of Items

| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | - | This Change | After Change | Item<br>CODE | This Change | After Change |
|---------------|---------------------------|--------------------------------|---|---|-------------|--------------|--------------|-------------|--------------|
| 1             | 3 '                       | NWCTM                          | x |   | 10.584      | · ·          |              |             |              |
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TOTAL VOLUME AFTER CHANGE To be completed by NN-E

REMARKS

1.1.1

Job No. NN3-330-99-003 and NN3-330-99-004

This documents the accessioning of the following series belonging to the Joint Commission Support Directorate, Defense POW/MIA Office (DPMO)

COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE. 3301023.9rw

|                     |                 | RE       | VIEWS AND APP | ROVALS  | · · · · · · · · · · · · · · · · · · · | <u>FOF</u> | <u>NN-E USE</u> |          |
|---------------------|-----------------|----------|---------------|---------|---------------------------------------|------------|-----------------|----------|
| 1.Prepar<br>Richard |                 | 3.Review | ied by        | 5.Revie | wed by                                | 7. ARCON D | ivision         | Reviewed |
| Unit<br>NMODM       | Date<br>4/21/99 | Unit     | Date          | Unīt    | Date                                  | Unit       | Pate<br>4/23/99 |          |



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| 2.Reviewed | d by | 4.Reviewe | d by | 6.Reviewe | d by | 8.Approve | d by | Posted |  |
|------------|------|-----------|------|-----------|------|-----------|------|--------|--|
| Unit       | Date | Unit      | Date | Unit      | Date | Unit      | Date |        |  |

Control No.: DC-330-A1(1023) Reference Unit: NWCTM Record Group No.: 330 DM Designator: Series Designate: A1(1023)

Description Type: Series

Location: Archives II la 631 lb 79 |c 46 l.d 6 BEGIN MAP DRAWER 1x le 79 lf 47 |q 2 1 y END MAP DRAWER | I 1 Ιi 21 | k

Title: COPIES OF DOCUMENTS RECEIVED BY THE JOINT COMMITTEE SUPPORT DIRECTORATE OF THE DEFENSE POW/MIA OFFICE

GMD/Record Type: Textual Records

RecordType/Genre: Report

RecordType/Genre: Correspondence

RecordType/Genre: Note

Incl Start Date: 1945 |a CODE

Incl End Date: 1994 |a CODE

Scope & Content: This series consists of electrostatic copies of documentation from mainly Soviet sources relating to the status and fate of American military personnel during the World War II, Korean War, Vietnamese War, and Cold War eras. The documentation consists of diplomatic exchanges, Soviet internal documentation, and published articles concerning aircraft incidents and ground situations in which American personnel were involved. The majority of the documentation is in the Russian language with a small percentage in English.

Finding Aid Note: There is an agency created subject list and contents summary by Task Force Russia (STFRS) number.

Arrangement: Arranged by Task Force Russia (#TFR#) number 1-467. At the time of processing the following TFRs were missing: 10;70;109-111;119;136;210;281;294;313;342;371;387;413;423;441;445 Numbering System: TEXT Access: Declassified C: n: NND 994022 Access: FOIA (b)(3) C: n: These records are subject to the provisions of Public Law 102-90 (the McCain Bill) Use/Duplication: Other n Unrestricted for redacted copies Creating Org: Joint Commission Support Office. Defense POW/MIA Office (DPMO) Indiv Creator/DM: NAME Item Type/Count: CONTROL COUNT Linear Measure: 8 a 9 n NOTE Container Type: LGA-S n 21 С Copies: Accession Number: NN3-330-99-003 Accession Number: NN3-330-99-004 Records Center #: Author/Date: Richard E. Wood |a 4/21/99 Processing Unit: NWMDM-D Risk Assessment: 1 d 2/12/99 h 4/21/99 Subgroup Title: TEXT

Technical Access Requirements: TEXT

NAIL Record Link: CONTROL

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# August 31, 2022 Production 000510

38 CFR 1228,152 g Parlam Pro, WHEIDIGK, Jan 94

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| D TO DPMO, OSD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>PERM</b><br>Avail to<br>NARA<br>when 20<br>yrs old                                               | B<br>TAN<br>TANPORT                                 | DATE                                                                           |
| ED TO DPMO, OSD OFFICIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PERM<br>Avail to<br>NARA<br>when 20<br>yrs old                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     | COMPLETED B                                         |                                                                                |
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| DATE         PAGE         COMPLETID BY RECORDED GEN           115         PERM<br>18.2         Incomm         <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ACTINAL ACCESSION OF ACCESSION  |                                                                                                     | R SHELP                                             |                                                                                |

# August 31, 2022 Production 000511

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### POW/MIA CONGRESSIONAL CORRESPONDENCE 102-18.2

### 1992 ACCESSION NUMBER: 330-00-0064 BOX 1

### JANUARY 02-31

31-LETTER TO HONORABLE JOHN MCCAIN IRT MR. JAMES BLACK

31-LETTER TO HONORABLE JOHN MCCAIN IRT NGUYEN MONG HOANG

31-LETTER TO HONORABLE CHARLES S. ROBB IRT NAVY LT. BARTON S. CREED

27-LETTER TO HONORABLE ROBERT W. KASTEN IRT COL. ROBERTSON AND LCDR STEVENS AND MAJ. LUNDY

21-LETTER TO HONORABLE ROBERT K. DORNAN IRT TRI BA NGUYEN DOGTAGS

13-LETTER TO HONORABLE JERRY LEWIS IRT BLACK AND VALLEY DOGTAGS

07-LETTER TO HONORABLE JOHN PORTER IRT CHRISTOPHER ZWETZ FOIA

03-LETTER TO HONORABLE CHALMERS P. WYLIE IRT MICHAEL OSSING POW/MIA IN VIETNAMESE

02-LETTER TO REPRESENTATIVE DOUG WOOD IRT CDR KINCZEL POW/MIA

### **FEBRUARY 07-27**

27-LETTER TO HONORABLE THOMAS CARPER IRT POW/MIA FILES

27-LETTER TO HONORABLE DON SUNDQUIST IRT STEPHEN PICKENS POW/MIA RECOVERY OPERATIONS

24-LETTER TO HONORABLE HANK BROWN IRT CAPT. PERRY JEFFERSON POW

24-LETTER TO HONORABLE PHIL GRAMM IRT CAROL CARR COLLINS MIA

24-LETTER TO HONORABLE JOHN MCCAIN IRT MR. SOK POW/MIA LIVING

23-LETTER TO HONORABLE PHIL GRAMM IRT POW/MIA RECORDS

21-LETTER TO HONORABLE DONALD J. ATWOOD IRT VETERANS POW/MIA FORUM

12-LETTER TO HONORABLE JOHN MCCAIN NAN VAN PHAM MIA INFO

7-LETTER TO HONORABLE ALAN J. DIXON IRT UNACCOUNTED FOR IN SOUTHEAST ASIA

7-LETTER TO HONORABLE DAVE DURENBERGER IRT JOINT TASK FORCE

7-LETTER TO HONORABLE JOHN F. KERRY IRT MR. JAHNVIBOL/DOGTAGS

7-LETTER TO HONORABLE ROBERT LAGOMARSINO IRT POWS INTERROGATED BY SOVIETS



### **MARCH 03-30**

30-LETTER TO HONORABLE JOHN PORTER IRT ZWETZ FOIA 27-LETTER TO HONORABLE JOHN F. KERRY IRT MARK E. BITTERMAN 19-LETTER TO HONORABLE PAUL GILLMOR IRT UNACCOUNTED FOR IN SOUTHEAST ASIA 19-LETTER TO HONORABLE JOHN GLENN IRT RICHARD DANIELSON POW/MIA 19-LETTER TO HONORABLE PHIL GRAMM IRT POW/MIA IN SOVIET UNION 19-LETTER TO HONORABLE HERBERT KOHL IRT DOG TAGS 19-LETTER TO HONORABLE NICHOLAS MAVROULES IRT MIA IN COLD WAR 19-LETTER TO HONORABLE JOHN SEYMOUR IRT ROBERT PATTERSON POWS 17-LETTER TO HONORABLE RICHARD H. LEHMAN IRT PARULA BURRESCH REMAINS IN FRESNO 13-LETTER TO HONORABLE JOHN F. KERRY IRT DOG TAGS 13-LETTER TO HONORABLE ROBERT SMITH IRT BITTERMAN POW/MIA 13-LETTER TO HONORABLE TIM WIRTH IRT DYKSTRA POW/MIA 12-LETTER TO HONORABLE HANK BROWN IRT POW/MIA 12-LETTER TO HONORABLE BEN NIGHTHORSE CAMPBELL IRT POW/MIA 12-LETTER TO HONORABLE LEE H. HAMILTON IRT FLOYD KROHN POW/MIA 12-LETTER TO HONORABLE GILLESPIE MONTGOMERY IRT COLLINS POW/MIA 12-LETTER TO HONORABLE BARBARA F. VUCANOVICH IRT ZOHOVETZ POW/MIA 07-LETTER TO HONORABLE PAUL B. HENRY IRT DAVID LEISING REMAINS IN VIETNAM 05-LETTER TO HONORABLE J. ROY ROWLAND IRT MULLIS POW/MIA 05-LETTER TO HONORABLE JOHN SEYMOUR IRT MIAS VIETNAM 04-LETTER TO HONORABLE JOHN BREAUX IRT MADDOX MIAS IN VIETNAM 04-LETTER TO HONORABLE GUY VANDER JAGT IRT MATTHEWS REMAINS NEAR SIAGON 04-LETTER TO HONORABLE ROBERT W. KASTEN IRT MEALEY POW/MIA

### APRIL 06-23

23-LETTER TO HONORABLE PETE PETERSON IRT WWII MASS GRAVES 23-LETTER TO HONORABLE GUS YATRON IRT BOB ORZECHOWSKI IRT POW/MIA 22-LETTER TO HONORABLE RICHARD BRYAN IRT RICHARD SIPES POW/MIA VIDEO 22-LETTER TO HONORABLE MARK O. HATFIELD IRT HUYNH BA HAI REMAINS



22-LETTER TO HONORABLE RICHARD BRYAN IRT DANELLE SNODGRASS POW/MIA VIDEO 21-LETTER TO HONORABLE JOHN SEYMOUR IRT MARGO CARLISLE POW/MIA 21-LETTER TO HONORABLE JOHN WARNER IRT DINO BRUGIONI PHOTOGRAPHS 16-LETTER TO HONORABLE ALFONSE M. D'AMATO IRT WILLIAM MOLLOY SOUTHEAST ASIA 16-LETTER TO HONORABLE ALFONSE M. D'AMATO IRT WILLIAM MOLLOY SOUTHEAST ASIA 16-LETTER TO HONORABLE PORTER GOSS IRT JOE PAOLINO VIETNAM WAR 14-LETTER TO HONORABLE JOHN F. KERRY IRT JAMES DAVID BLACK 31 US SERVICEMEN 13-LETTER TO HONORABLE JOHN F. KERRY IRT DOG TAGS IN SOUTHEAST ASIA 13-LETTER TO HONORABLE MICHAEL J. KOPETSKI IRT POW/MIA ISSUES 13-LETTER TO HONORABLE BOB SMITH IRT CINCPAC AND JOINT STAFF 08-LETTER TO HONORABLE ALFONSE M. D'AMATO IRT ROBERT HETTIGER POW/MIA ISSUES 08-LETTER TO HONORABLE JACK REED IRT UNACCOUNTED FOR AMERICANS 06-LETTER TO HONORABLE ROBERT K. DORNAN UNACCOUNTED FOR PERSONNEL IN SOUTHEAST ASIA

### MAY 01-28

28-LETTER TO HONORABLE ALAN CRANSTON IRT MIAS FORM VIETNAM CONFLICT 28-LETTER TO HONORABLE SHERWOOD BOEHLERT IRT JOHN SIMSON POW/MIA CONCERNS 28-LETTER TO HONORABLE DON RITTER IRT REORGANIZATION OF U.S. HANOI FOR POW/MIA 27-LETTER TO HONORABLE WILLIAM S. COHEN IRT LIVE AMERICANS IN BOWONAY 27-LETTER TO HONORABLE RONALD K. MACHTLEY IRT PFC JAMES MICHAEL RAY 27-LETTER TO HONORABLE HERBERT KOHL IRT KOREAN WAR POW/MIAS 26-LETTER TO HONORABLE SHERWOOD BOEHLERT IRT POW/MIA IN SOUTHEAST ASIA 26-LETTER TO HONORABLE TOM CARPER IRT ROADMAPS 22-LETTER TO HONORABLE JIM RAMSTAD IRT DAVID AMESBURY REMAINS IN VIETNAMESE 22-LETTER TO HONORABLE JAMES WALSH IRT DIED IN CAPTIVITY LIST 13-LETTER TO HONORABLE ROBERT J. LAGOMARSINO IRT CHARLES BOYD AMERICANS IN NORTH VIETNAM 12-LETTER TO HONORABLE TOM LANTOS IRT DOGTAGS 07-LETTER TO HONORABLE SUSAN MOLINARI IRT POW/MIA ISSUES 06-LETTER TO HONORABLE JOHN F. KERRY IRT MIA IN KOREAN WAR 05-LETTER TO HONORABLE FRANK MURKOWSKI IRT POW/MIA POLICY 04-LETTER TO HONORABLE PAUL B. HENRY IRT RICK BISHOP DOG TAGS



04-LETTER TO HONORABLE J. ROBERT KERREY IRT POW/MIA REMAINS 04-LETTER TO HONORABLE FRANK RIGGS IRT DOGTAGS 01-LETTER TO HONORABLE JOHN F. KERRY IRT SGT RAPHAEL CRUZ

### **JUNE 01-24**

24-LETTER TO HONORABLE CONNIE MACK IRT VIETNAM POW/MIAS 22-LETTER TO HONORABLE SLADE GORTON IRT PHOTOGRAPHS 22-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 17-LETTER TO HONORABLE BOB SMITH IRT PNOK ISSUES 08-LETTER TO HONORABLE SLADE GORTON IRT JAMES OLESON POW ISSUES 08-LETTER TO HONORABLE FRANK RIGGS IRT PETER SONSANG POW ISSUES 08-LETTER TO HONORABLE FRANK RIGGS IRT PETER SONSANG POW ISSUES 08-LETTER TO HONORABLE JOHN WARNER IRT DINO BRUGONI PHOTOGRAPHS 01-LETTER TO HONORABLE BOB SMITH IRT POW GERALD BIBER 01-LETTER TO HONORABLE TED STEVENS IRT LT. JAMES PATTERSON

#### JULY 01-30

31-LETTER TO HONORABLE RONALD D. COLEMAN IRT DIANE CLARK HODSON KOREAN WAR REMAINS

30-LETTER TO HONORABLE BOB KERREY IRT KOREAN WAR REMAINS 30-LETTER TO HONORABLE JOHN W. OLVER IRT HENRY H. HERRIN MIA STATUS 30-LETTER TO HONORABLE CURT WELDON IRT MARJORIE MONTGOMERY VETERANS NEWS 29-LETTER TO HONORABLE STEPHEN J. SOLARZ IRT VIETNAM CONFLICT 28-LETTER TO HONORABLE TOM DELAY IRT LAWRENCE TACKETT DOGTAGS 28-LETTER TO HONORABLE JOHN MCCAIN IRT CAPT DAVID COOLEY 23-LETTER TO HONORABLE ROD CHANDLER IRT DAVE GRIBBIN 23-LETTER TO HONORABLE SOLOMON P. ORTIZ IRT KOREAN WAR 22-LETTER TO HONORABLE SOLOMON P. ORTIZ IRT KOREAN WAR 20-LETTER TO HONORABLE KENT CONRAD IRT CPT WARREN SANDERSON 20-LETTER TO HONORABLE ALPHONSE M. D'AMATO IRT REMAINS IN VIETNAM 20-LETTER TO HONORABLE PAUL B. HENRY IRT DOGTAGS 16-LETTER TO HONORABLE PHIL GRAMM IRT POW/MIA ISSUES 16-LETTER TO HONORABLE PAUL B. HENRY IRT SP4 ATHUR WRIGHT 16-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR IN WWII



## August 31, 2022 Production 000516

SEUSSI AIM/WOR THI NOSNHOL MAS EJBARONOH OT RETTEL-80 25USSI AIM TRI NOTZNARO NAJA 3JBARONOH OT RETTEJ-80 06-LETTER TO HONORABLE HANK BROWN UNACCOUNTED FOR IN KOREA TO1-LETTER TO HONORABLE TOM RIDGE IRT VIETNAM CONFLICT 02-LETTER TO HONORABLE JOHN MCCRIN IRT POW/MIS ISSUES 07-LETTER TO HONORABLE DICK ARMEY INT MIAS FROM VIETNAM CONFLICT BUILD A HOUTURE THE RUCK STANDARD THE REAL BOUNDED THE RE 08-LETTER TO HONORABLE DENNIS DECONCINI MAJ VINCENT A. SCUNGIO 20ATDOD TRI HTIMS 808 3J8ARONOH OT RETTEJ-01 10-LETTER TO HONORABLE FRANK MURKOWSKI IRT CPT ROBERT SHEEHAN 10-LETTER TO HONORABLE BENNETT JOHNSTON IRT CPL CHARLES M. SEWARD AIRA TRAJHTUOR 10-LETTER TO HONORBLE JOHN GLENN IRT UNCORRELATED INFO RELATING TO MISSING IN AISA TSA3H1008 10-LETTER TO HONORABLE DAVID BOREN INT LCDR LEARY STEVENS AMERICANS IN SNARETEV MANTELV TRI YRREN NHOL EJBARONOH OT RETTEL-21 16-LETTER TO HONORABLE JAMES T. WALSH IRT UNACCOUNTED FOR IN KOREAN WAR

11WW NI FOR TO HONORAGE BOB SMITH THINK BOB SARANOH OT RETTED FOR

### AUGUST 03-14

14-LETTER TO HONORABLE DICK ARMEY IRT REMAINS AND DOG TAGS 14-LETTER TO HONORABLE SLADE GORTON IRT DOG TAGS 14-LETTER TO HONORABLE JAMES T. WALSH IRT REMAINS IN NORTH KOREA 13-LETTER TO HONORABLE JAMES T. WALSH IRT RIGHE TASK FORCE 13-LETTER TO HONORABLE SLAM JOHNSON IRT JAMES H. DUNCAN LOST IN NORTH KOREA 13-LETTER TO HONORABLE BILL PAXON IRT JAMES H. DUNCAN LOST IN NORTH KOREA 13-LETTER TO HONORABLE BILL PAXON IRT JAMES H. DUNCAN LOST IN NORTH KOREA 13-LETTER TO HONORABLE BILL PAXON IRT JAMES H. DUNCAN LOST IN NORTH KOREA 13-LETTER TO HONORABLE BILL PAXON IRT JAMES H. DUNCAN LOST IN NORTH KOREA 13-LETTER TO HONORABLE BILL PAXON IRT JAMES M. SKERO LOST IN NORTH KOREA 13-LETTER TO HONORABLE JAM SIDGE IRT CHARLES M. SKERO LOST IN NORTH KOREA 13-LETTER TO HONORABLE JIM SLATTERY IRT RIGHE TASK FORCE

SRIATA AIM/WOR TRI HTIMS BOB 3J8ARONOH OT RETTEJ-10

26-LETTER TO HONORRULE JOHN F. KERRY IRT POW/MIA AFFAIRS

06-LETTER TO HONORABLE JOHN F. KERRY IRT VIETNAM CONFLICT

11-LETTER TO HONORABLE JOHN B. COGHILL IRT POW/MIA ISSUE 11-LETTER TO HONORABLE WALLY HERGER IRT PFC GLEN COLLINS KOREAN WAR REMAINS 10-LETTER TO HONORABLE JOHN F. KERRY IRT SITUATION REPORTS 10-LETTER TO HONORABLE BOB SMITH IRT SITUATION REPORTS 07-LETTER TO HONORABLE JOHN F. KERRY IRT PHOTOGRAPHS 07-LETTER TO HONORABLE JOHN MILLER IRT POW/MIA ISSUES 07-LETTER TO HONORABLE JOHN MCCAIN IRT MAJ ROBERT COADY 05-LETTER TO HONORABLE STEPHEN J. SOLARZ IRT POW/MIA ISSUES 05-LETTER TO HONORABLE FRANK MCLOSKEY IRT POW/MIA TASK FORCE 05-LETTER TO HONORABLE SAM JOHNSON IRT POW/MIA ISSUES 04-LETTER TO HONORABLE WILLIAM S. COHEN IRT UNACCOUNTED FOR IN RUSSIA 04-LETTER TO HONORABLE CHARLES GRASSLEY IRT POW/MIA 04-LETTER TO HONORABLE FRANK HORTON IRT KOREAN WAR MIA CONTACT 04-LETTER TO HONORABLE JOHN KERRY IRT LT LARRY STEVENS 03-LETTER TO HONORABLE HOWARD COBLE IRT POW/MIA ISSUES 03-LETTER TO HONORABLE J. BENNETT JOHNSTON IRT POW/MIA ISSUES 03-LETTER TO HONORABLE JOHN F. KERRY IRT LTCOL PAUL BLACK 03-LETTER TO HONORABLE HERBERT KOHL IRT POW/MIA ISSUES 03-LETTER TO HONORABLE BILL MCCOLLUM IRT ENSIGN DAVID EARL MARTIN 03-LETTER TO HONORABLE JOSEPH M. MCDADE IRT POW/MIA ISSUES

#### AUGUST 17-31

31-LETTER TO HONORABLE SAM JOHNSON IRT POW/MIA ISSUES 31-LETTER TO HONORABLE PATRICK LEAHY IRT LT. ROBERT REYNOLDS 31-LETTER TO HONORABLE NORMAN Y. MINETA IRT UNACCOUNTED FOR IN KOREAN WAR 31-LETTER TO HONORABLE JOHN MCCAIN IRT 89 DOG TAGS 31-LETTER TO HONORABLE TOBY ROTH IRT POW/MIA ISSUES 31-LETTER TO HONORABLE BUD SHUSTER IRT CAPT HARLEY HALL 27-LETTER TO HONORABLE JOHN MCCAIN IRT SGT GERALD KECK 25-LETTER TO HONORABLE ROBERT K ORNAN IRT REMAINS AND DOG TAGS OF MIA 24-LETTER TO HONORABLE THOMAS J. DOWNEY IRT DOG TAGS

24-LETTER TO HONORABLE JOHN F. KERRY IRT SITUATION REPORT 24-LETTER TO HONORABLE TOBY ROTH IRT POW IN LAOS 24-LETTER TO HONORABLE BOB SMITH IRT SITUATION REPORT 21-LETTER TO HONORABLE PAUL HENRY IRT FREDERICK MILHAUPT 20-LETTER TO HONORABLE CURT WELDON IRT POW/MIA VIETNAM WAR 19-LETTER TO HONORABLE PHIL GRAMM IRT POW/MIA ISSUES 19-LETTER TO HONORABLE JOHN F. KERRY IRT SITUATION REPORTS 19-LETTER TO HONORABLE STEVEN SCHIFF IRT REMAINS OF EDWARD CHASE 19-LETTER TO HONORABLE BOB SMITH IRT SITUATION REPORTS 18-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 18-LETTER TO HONORABLE BOB SMITH IRT POW/MIA ISSUES 18-LETTER TO HONORABLE GENE TAYLOR IRT UNACCOUNTED FOR IN SOUTHEAST ASIA 17-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 17-LETTER TO HONORABLE DAVID O'B. MARTIN IRT KOREAN WAR POWS IN CHINA 17-LETTER TO HONORABLE MATTHEW J RINALDO IRT POW/MIA ISSUES 17-LETTER TO HONORABLE JIM SLATTERY IRT SOUTHEAST ASIA 17-LETTER TO HONORABLE JOHN WARNER IRT CPT HAROLD O. KEISTER LOST IN NORTH KOREA

### SEPTEMBER 02-17

17-LETTER TO HONORABLE RICHARD SHELBY IRT MAJ ROBERT F. COADY 14-LETTER TO HONORABLE ROBERT J. LAGOMARSINO IRT DOGTAGS 11-LETTER TO HONORABLE FORTNEY P. STARK IRT ANTHONY J. WALLACE 10-LETTER TO HONORABLE HANK BROWN IRT REMAINS OF UNACCOUNTED FOR IN VIETNAM 09-LETTER TO HONORABLE J. JAMES EXON IRT SSG RICHARD ROSS 09-LETTER TO HONORABLE PHIL GRAMM IRT SFC GORDON E. WITHERSPOON 09-LETTER TO HONORABLE JIM JONTZ IRT MSGT HUGH WHITACRE 09-LETTER TO HONORABLE JOHN MCCAIN IRT WILLIAM KIMSEY 09-LETTER TO HONORABLE C. W. YOUNG IRT PETER M. CLEARY 08-LETTER TO HONORABLE CASS BALLENGER IRT DOGTAGS 08-LETTER TO HONORABLE AL SWIFT IRTMIA REMAINS

VOITAMROANDE TO HONORABLE RICHARD LUGAR IRT GRAVESITE INFORMATION TSIJ AIM/WOOT TRI TRABOR TAS AJBARONOH OT RATTAJ-81

### OCTOBER 01-15

18-LETTER TO HONORABLE SAM NUNN IRT CPT JAMES S. WILSON MANTEIN NI ROA DONORAGE MATT MCHUE INT UNACCOUNTED FOR IN VIETNAM 18-LETTER TO HONORABLE JOSEPH M. MCDADE IRT CPL JAMES H. MARTIN SUGATER TO HONORABLE RICHARD G. LUGARI IT UNREPARTRIATED POWS 18-LETTER TO HONORABLE JOHN F. KERRY IRT WELDON C. EAST 21-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIAS 21-LETTER TO HONORABLE BILL SARRALIUS IRT VIETNAM CONFLICT 21-LETTER TO HONORABLE JOHN F, KERRY IRT POW/MIA ISSUES 23-LETTER TO HONORABLE GERALD B. SOLOMON IRT POW/MIA ISSUES 22-LETTER TO HONORABLE TOM RIDGE IRT TIMOTHY J. SMITH 23-LETTER TO HONORABLE GILLESPIE W. MONTGOMERY LT. JACK C. LOWE 25-LETTER TO HONORABLE JOHN F. KERRY IRT USING DENNIS W. HAMMOND SEUSSI AIM/WO9 TRI HTIMS BOB ELBARONOH OT RETTEL-85 29-LETTER TO HONORABLE JOHN MCCAIN IRT BURIAL SITE 29-LETTER TO HONORABLE ROBERT K. DORNAN IRT UNACCOUNTED FOR IN VIETNAM 30-LETTEL AIM/WOR TRI 2005 RETROS EJBARONOH OT RETTEL-00 30-LETTER TO HONORABLE ROBERT K. DORNAN IRT POW/MIA LIST

### SEPTEMBER 18-30

04-LETTER TO HONORABLE DAVID L. BOREN IRT REMAINS IN SOUTHERST RSIA 04-LETTER TO HONORABLE RICHARD SHELBY IRT CPL JOHNNY L. MCALPINE 04-LETTER TO HONORABLE ROBERT S. WALKER IRT POW/MIA ISSUES 03-LETTER TO HONORABLE JOHN F. KERRY IRT LIVE SIGHTINGS 03-LETTER TO HONORABLE JOHN MILLER IRT REMAINS OF AMERICAN MIA 03-LETTER TO HONORABLE JOHN MILLER IRT REMAINS OF AMERICAN MIA 03-LETTER TO HONORABLE JOHN F. KERRY IRT LIVE SIGHTINGS 03-LETTER TO HONORABLE JOHN F. KERRY IRT REVENSIS OF AMERICAN MIA 03-LETTER TO HONORABLE JOHN F. KERRY IRT REVENSIS OF AMERICAN MIA

30-LETTER TO HONORABLE JOHN F. KERRY IRT POGTAGS 30-LETTER TO HONORABLE JOHN F. KERRY IRT ROW/MIA LIST 30-LETTER TO HONORABLE JOHN F. KERRY IRT REMAINS IN AMERICAN POW/MIA

### **OCTOBER 16-30**

201-10 REALE JOHN F. KERRY POW/MIN OT RETTED-10 02-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA LIST 02-LETTER TO HONORABLE J. BENNETT JOHNSTON IRT POW/MIA ISSUES 02-LETTER TO HONORABLE WAYNE T. GILCHREST IRT HELICOPTER CRASH 03-LETTER TO HONORABLE ROBERT K. DORNAN IRT CPT ROBERT J. SANDVICK 06-LETTER ON HONORABLE BOB SAMPH INT LIVE AMERICAN IN VIETVEM SOATOOD TRI YRATTAJS MIL AJBARONOH OT RATTAJ-80 304TOOD THI REGEORHOS AIDIRTAR ELEMENTOH OT RETTEL-80 AIM/WO9 TRI 33N3JRAM NOR 3J8ARONOH OT RETT3J-80 05-LETTER TO HONORABLE JOHN F. KERRY IRT DOGTAGS 25AT500 TRI NWOB XNAH 3JBARONOH OT RETTEL-20 05-LETTER TO HONORABLE JOHN B. BREAUX IRT DOGTAGS 05-LETTER TO HONORABLE CASS BALLENGER IRT DOGTAGS 06-LETTER TO HONORABLE RONALD K. MACHTLEY IRT POW/MIA ISSUES SEUSSI AIM/WOR TRI NANROR K. DORNAN ITT POW/MIA TO HOT POW/MIA SUES 20-LETTER TO HONORABLE BYRON L. DORGAN IRT DOGTAGS 07-LETTER TO HONORABLE JOHN KERRY IRT B-29 SHOT DOWN RAW MANTEIV AIM/WOG TRI YOUARD GERF EJBARONOH OT RETTEL-TO SEUSSI AIM/WOG TRI RUOMYES NHOL ELBARONOH OT RETTEL 40 28-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 06-LETTER TO HONORABLE PAUL E. GILLMORI ITT PFC ROBERT H. QUILLMAN 09-LETTER TO HONORABLE CHARLES H. TAYLOR IRT JAMES H. DUNCAN 09-LETTER TO HONORABLE CHARLES S, ROBB IRT AMOS L, SCOTT 29-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA PFERIRS 09-LETTER TO HONORABLE CHARLES E. BENNETT IRT POW/MIX LIST 13-LETTER TO HONORABLE C. W. YOUNG IRT CAPT CLEARYS

30-LETTER TO HONORABLE ROBERT LAGOMARSINO IRT UNACCOUNTED FOR AMERICANS 30-LETTER TO HONORABLE JOHN MCCRIN IRT POW/MIA ISSUES 24-LETTER TO HONORABLE JOHN F. KERRY IRT INFANTRYMEN CAPTURED 23-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR AMERICANS 23-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR AMERICANS 23-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR AMERICANS 23-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR AMERICANS 23-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 39-LETTER TO HONORABLE POWID L. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID L. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID L. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID L. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IRT POW/MIA ISSUES 39-LETTER TO HONORABLE PORID F. BOREN IST POWID F. BOREN I

### NOVEMBER 04-30

16-LETTER TO HONORABLE JOHN F. KERRY IRT DOGTAGS 16-LETTER TO HONORABLE JOHN F. KERRY IRT LIVE AMERICANS VIETNAM 16-LETTER TO HONORABLE JOHN F, KERRY IRT POW/MIA REMAINS 16-LETTER TO HONORABLE ROBERT K. DORNAN IRT POW/MIA LIST 23USSI AIM/WOG TRI YRRAX NHOL 3J8ARONOH OT RATTAJ-81 19-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES MANTEIV NI 2014001 TRI NOTROD EGALS EJBARONOH OT RETTEL-12 22-LETTER TO HONORABLE JOHN F. KERRY IRT DOGTAGS 23-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIAS 23-LETTER TO HONORABLE ROBERT J. LAGOMARSINO INT CPT WARREN E. O'BRIEN 23-LETTER TO HONORABLE JOHN F. KERRY IRT DOGTAGS 23-LETTER TO HONORABLE MARK O, HATFIELD INT 55G ROSCOE BECKER 23-LETTER TO HONORABLE MARK O. HATFIELD IRT MAJ FLELIX ASLA 23-LETTER TO HONORABLE CHRISTOPHER J. DODD IRT ANDRE R. GUILLET 26-LETTER TO HONORABLE JOHN F, KERRY IRT LIVE AMERICAN POW/MIAS 26-LETTER TO HONORABLE JACK FIELDS IRT POW/MIA LIST 27-LETTER TO HONORABLE JOHN F. KERRY IRT LIVE AMERICAN POW/MIA 28-LETTER TO HONORAGE LLOYD BENTSEN IN WOR THE VERY REVEALED TO HONORAGE LLOYD BENTSEN THE REVEALED TO HONORAGE REVEA 30-LETTER TO HONORABLE BOB LIVINGSTON IRT CPT C. ROBINSON

19-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR AMERICANS 19-LETTER TO HONORABLE JOHN F. KERRY IRT DOGTAGS 19-LETTER TO HONORABLE RICHARD H. LEHMAN IRT THOMAS WEST 19-LETTER TO HONORABLE MICHAEL R. MCNULTY IRT POW/MIA ISSUES 18-LETTER TO HONORABLE CHARLES E. BENNETT IRT POW/MIA ISSUES 16-LETTER TO HONORABLE JOHN PORTER IRT COL CHARLES SHELTON 09-LETTER TO HONORABLE KENT CONRAD IRT CPT WARREN SANDERSON 09-LETTER TO HONORABLE JOHN MCCAIN IRT POW S HELD IN CHINA 06-LETTER TO HONORABLE LLOYD BENTSEN IRT DEAN POGREBA 06-LETTER TO HONORABLE RICHARD SHELBY IRT MAJ ROBERT F. COADY 05-LETTER TO HONORABLE JOHN F. KERRY IRT HEARNGS 05-LETTER TO HONORABLE BOB SMITH IRT HEARINGS 04-LETTER TO HONORABLE THAD COCHRAN IRT POW/MIA ISSUES 04-LETTER TO HONORABLE CALVIN DOOLEY IRT POW/MIA ISSUES 04-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 04-LETTER TO HONORABLE JOHN F. KERRY IRT SITUATION REPORT 04-LETTER TO HONORABLE BOB SMITH IRT SITUATION REPORT

### DECEMBER 01-14

14-LETTER TO HONORABLE JOHN KERRY IRT POW/MIA FAMILIES 14-LETTER TO HONORABLE JOHN F. KERRY IRT CPT JAMES SWAYNE 14-LETTER TO HONORABLE JOHN F. KERRY IRT DOGTAGS 14-LETTER TO HONORABLE JOHN F. KERRY IRT PETER M. CLEARY 14-LETTER TO HONORABLE JOSEPH LIEBERMAN IRT POW/MIA 14-LETTER TO HONORABLE JOHN MCCAIN IRT CHARLES SHELTON 11-LETTER TO HONORABLE ANTHONY C. BEILENSON IRT POW/MIA ISSUES 11-LETTER TO HONORABLE ERNEST F. HOLLINGS IRT POW/MIA BRACELET 11-LETTER TO HONORABLE JOHN F. KERRY IRT VETERANS MEMORIAL 11-LETTER TO HONORABLE JOHN F. KERRY IRT VETERANS MEMORIAL 11-LETTER TO HONORABLE JOHN F. KERRY IRT VETERANS MEMORIAL 11-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 11-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 11-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 11-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 11-LETTER TO HONORABLE PETE STARK IRT DOGTAGS 10-LETTER TO HONORABLE PETER DEFAZIO IRT POW/MIA FAMMILIES

10-LETTER TO HONORABLE DAN GLICKMAN IRT DOGTAGS 10-LETTER TO HONORABLE JOHN F. KERRY IRT POW/MIA ISSUES 10-LETTER TO HONORABLE JOHN F. KERRY IRT UNACCOUNTED FOR SOUTHEAST ASIA 10-LETTER TO HONORABLE JOHN LEBOUTILLIER IRT POW/MIA ISSUES 09-LETTER TO HONORABLE JOHN F. KERRY IRT CPT HUARD ID CARD 08-LETTER TO HONORABLE LLOYD M. BENTSEN IRT COL DEAN A. POGREBA 08-LETTER TO HONORABLE CHARLES GRASSLEY IRT VIETNAM WAR 07-LETTER TO HONORABLE JOHN MILLER IRT POW/MIA DELEGATION TRIP 07-LETTER TO HONORABLE BOB SMITH IRT 18 DOGS TAGS 01-LETTER TO HONORABLE CASS BALLENGER IRT POW/MIA EFFORTS 01-LETTER TO HONORABLE JOHN KERRY IRT AMERICANS IN CAMBODIA

### DECEMBER 15-29

29-LETTER TO HONORABLE FRANK H. MURKOWSKI IRT AMERICAN IN BARANIKHA, RUSSIA 24-LETTER TO HONORABLE ROBERT C. SMITH IRT UNACCOUNTED FOR KIAS 23-LETTER TO HONORABLE LARRY COMBEST IRT MAJ JOSEPH HENRY BYRNE 22-LETTER TO HONORABLE THOMAS S. FOLEY IRT POW/MIAS 22-LETTER TO HONORABLE WAYNE T. GILCHREST IRT AMERICANS HELICOPTER 22-LETTER TO HONORABLE ROBERT W. KASTN IRT UNACCOUNTED FOR AMMERICANS 22-LETTER TO HONORABLE JOHN F. KERRY IRT REMAINS IN LAOS 22-LETTER TO HONORABLE JOHN F. KERRY IRT REMAINS IN LOAS 22-LETTER TO HONORABLE JOHN MCCAIN IRT DOGTAGS 22-LETTER TO HONORABLE JOHN MCCAIN IRT POW/MIA SOUTHEAST ASIA 22-LETTER TO HONORABLE WILLIAM M. THOMAS IRT DOGTAGS IN VIETNAM 17-LETTER TO HONORABLE DUNCAN HUNTER IRT MIA FROM VIETNAM WAR 16-LETTER TO HONORABLE HANK BROWN IRT SOUTHEAST ASIA 16-LETTER TO HONORABLE JOHN F. KERRY IRT GORDON WITHERSPON 15-LETTER TO HONORABLE CHRISTOPHER J. DODD IRT FAMILIES ISSUES 15-LETTER TO HONORABLE BILL GRADISON IRT HARRY JOHN KENNEY 15-LETTER TO HONORABLE JOHN F. KERRY IRT AMERICAN REMAINS 15-LETTER TO HONORABLE JOHN MCCAIN IRT POW IN LOAS

| ARD FORM 1                                       | 35              | DEC O DE                                          | TRANCHITTAL                                                                          | TO BE COM                                              | LETED AT FEDERAL R    | ECORDS CENTER                                     |
|--------------------------------------------------|-----------------|---------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|---------------------------------------------------|
| NU EDITION<br>AL SERVICES AN<br>(41 CFR) 101-11. |                 |                                                   | S TRANSMITTAL                                                                        | ACCESSION NO.<br>342 - 75                              |                       | GROUP NO. 342                                     |
| Send                                             | original<br>Fed | INSTRUCTIONS<br>and two copies<br>eral Records Ce | to appropriate<br>nter.                                                              | THE C I                                                | Stoctor               | DATE RECORDS RECEIVED                             |
| OM: (Namo<br>ADC/I<br>at AFB,                    | DAD             | 09 12                                             | (erring records)                                                                     | Washington                                             | Suitland Roa          | cords Center                                      |
| Classi                                           |                 | AND/OR RESTRICTION                                | I ON USE OF RECORDS, IF ANY                                                          |                                                        | *                     |                                                   |
| ARE FEET OF                                      |                 | EARED                                             | 3.                                                                                   | FILING EQUIPMENT EMPTI                                 | ED                    | 4. CUBIC FEET OF RECORDS                          |
| cc                                               |                 | 8. STORAGE                                        | A. FILE CABINETS (No.)                                                               | B. TRANS. FILES (No.)                                  | C. SHELVING (Lin. FL) | TRANSFEARED<br>39                                 |
| E OF AGENCY                                      | FROM            | above                                             |                                                                                      | 5. BUILDING AND ROOM N                                 |                       | 7. TELEPHONE NO. EX<br>635-8911 320               |
| NCY OFFICIAL                                     |                 | TED AS SCHEDULED W                                | THOUT FURTHER AGENCY CONCL                                                           |                                                        | d Documenta-          | 11. DATE                                          |
|                                                  |                 | ouraker                                           |                                                                                      |                                                        | ment Officer          |                                                   |
|                                                  | AGENCY          | 13.                                               |                                                                                      | RDS WITH INCLUSIVE DATE<br>component creating records) |                       | 14. DISPOSAL AUTHORITY<br>(Schedule and Item No.) |
| 17                                               |                 | "No chang                                         | ge in organiza                                                                       | tion since 1                                           | ast shipment          | " AFM 12-50                                       |
|                                                  |                 | Digest, S<br>ADCR 0<br>AFR 4-3                    | ons, Manuals,<br>Superseded, 19<br>-2 thru ADCR 9<br>1/ADC Sup 1 th<br>0-9/ADC Sup 1 | 972, Numerica<br>900-8<br>hru AFR 190-2                | 1<br>4/ADC Sup 1      | T5-1, R1                                          |
|                                                  | 2               | AFR 200<br>1; AFM<br>1; NOR<br>ADCM 5             |                                                                                      |                                                        |                       |                                                   |
| 1                                                | 3               | ADCM 5                                            | 1-121 thru ADC                                                                       | CM 501-1                                               |                       |                                                   |
| 1/23                                             |                 | HOI 0-2                                           | 2 thru HOI 900                                                                       |                                                        | (Super-               | Permanent<br>T5-1, R6                             |
|                                                  |                 | General (                                         | NG DIVISION<br>Correspondence                                                        | (Permanent)                                            | 1972                  | Permanent                                         |
| 1:00                                             |                 | Subjectiv<br>PUB - 1                              |                                                                                      |                                                        | s                     | T10-1, R1                                         |
| roc: 11/23:1-1                                   |                 |                                                   | ve                                                                                   |                                                        | S                     | τ10-1, RI<br><i>R</i> ι                           |
| r 200: 1                                         |                 |                                                   | ve                                                                                   |                                                        | s                     | τ10-1, RI<br><b>R</b> ι                           |

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U. S. GOVERNMENT PRINTING OFFICE : 1967 0-253-155 (75-6) August

2022

| TAND AND FOR<br>ULY 1961 EDITION<br>ENERAL SERVICES<br>PMR (41 CFR) 101- |        | RECORD TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                          | AGENCY<br>HQ ADC/DAD<br>Ent AFB, CO 80912                                       | date y JAN 1977        |  |
|--------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|--|
| BOX NUMB                                                                 | AGENCY | DESCRIPTION OF RECORDS WITH INCLUSIVE DATES                                                                                                                  |                                                                                 | DISPOSAL AUTHORITY     |  |
|                                                                          | 3      | Special Orders                                                                                                                                               |                                                                                 | AFM 12-50              |  |
| -                                                                        |        | Numerical, 4.folders                                                                                                                                         | rs, 3 Jan 72-26 Dec 72<br>s, G-1 thru G±100; G-101<br>nru G-300; G-301 thru     | Permanent<br>TlO-3, R3 |  |
|                                                                          |        | A-Series Special Order<br>Numerical, AA-l thru                                                                                                               | rs, 3 Jan 72-29 Dec 72,<br>1 AA-30, 1 folder                                    | Permanent<br>T10-3, R2 |  |
|                                                                          | -2     | Movement Orders, 16 Ma<br>Numerical, MO-1 thru                                                                                                               |                                                                                 | Permanent<br>T10-3, R6 |  |
|                                                                          |        | M-Series, 6-Jan 72-6-I<br>folder, M-1 thru M-1                                                                                                               |                                                                                 | Permenent              |  |
|                                                                          |        | NORAD G-Series Special<br>folder, G-1 thru G-3                                                                                                               |                                                                                 | Permanent              |  |
|                                                                          | 4      | DIRECTORATE OF ADMINIS<br>Regulations, Manuals,<br>Digests (ADC Staff Dig<br>72-31 Dec 72, 7 folder<br>May; Jun-Jul; Aug-Sep;<br>Dec                         | Supplements, Staff<br>gests) Numerical, 1 Jan<br>rs, Jan-Feb; Mar-Apr;          | Permanent<br>T5-1, Rl  |  |
|                                                                          |        | ADMIN COMMUNICATIONS<br>General Correspondence<br>Subjective<br>MGT - Administrative<br>1 - Command Postal                                                   | e Management                                                                    | Permanent<br>TlO-l, Rl |  |
|                                                                          |        | DOCUMENTATION DIVISION<br>Planning Records (Docu<br>1972, Chronological                                                                                      | Management)                                                                     | Permanent<br>Tl2-1, Rl |  |
|                                                                          |        | Printing Progr                                                                                                                                               | e (Permanent) 1972,<br>d Publications (Federal<br>ram)<br>ee on Printing Survey | Permanent<br>TlO-l, Rl |  |
| e<br>æ                                                                   |        | COMMAND CHAPLAIN<br>General Correspondence<br>Subjective<br>MIL - Military Perso<br>1 - Professional H<br>1 - 1 Religious Ec<br>1 - 2 Special Emph<br>31 Dec | onnel Administration<br>Program Activities                                      | Permanent<br>TlO-l, Rl |  |

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August 31, 2022 Production

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| STANDARD FORI<br>JULY 1961 EDITION<br>GENERAL SERVICES .<br>FPMR (41 CFR) 101- | ADMIN. | RECORD TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                          | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                 | DATE <b>7 JAN 1975</b> |  |
|--------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|--|
| BOX NUMB                                                                       | ERS    | DESCRIPTION OF RECOR                                                                                                                                                                                                                         | DS WITH INCLUSIVE DATES                                | DISPOSAL AUTHORITY     |  |
|                                                                                | 4      | 31 Mar                                                                                                                                                                                                                                       | is Activities, 1 Jan-                                  | AFM 12-50              |  |
| ĩ                                                                              |        | l - 2 Special Emphas<br>Hangar Trio                                                                                                                                                                                                          | is Activities, Welfare<br>is Activities, Howard        | ÷                      |  |
|                                                                                |        | newal<br>l - 2 Special Emphas                                                                                                                                                                                                                | is Activities, Lay Re-<br>is Activities, Kids          |                        |  |
| ·                                                                              |        | Krusade<br>l - 2 Special Emphas<br>Family                                                                                                                                                                                                    | is Activities, Now                                     | ж<br>                  |  |
|                                                                                | 5      | l - 3 Special Religi<br>l - 4 Christian Enco<br>l - 4 - 1 Saint Olaf<br>l - 5 Religious Retr<br>2 - Site Ministry                                                                                                                            | unter Conferences<br>College                           |                        |  |
|                                                                                |        | <ul> <li>2 - 1 INSITE Program</li> <li>3 - Personnel/Manpow</li> <li>3 - 1 Active Duty Change</li> <li>vices Specialis</li> <li>3 - 2 Auxiliary Chaps</li> <li>3 - 3 Reserve/ANG</li> </ul>                                                  | aplains/Chaplain Ser-<br>st                            |                        |  |
|                                                                                |        | <ul> <li>3 - 4 Career Developm</li> <li>3 - 5 Personnel Action</li> <li>Release/CO)</li> <li>4 - Facilities</li> <li>5 - Cultural Activit:</li> </ul>                                                                                        | on Reviews (A/D                                        |                        |  |
|                                                                                |        | 6 - Humanitarian Prog<br>7 - Chapel/Chaplain I<br>8 - Chaplain Fund Adr<br>9 - Program Funding S<br>10 - ANG Program Activ                                                                                                                   | grams<br>Equip and Material<br>ninistration<br>Support |                        |  |
| ų                                                                              |        | ll - POW/MIA Activitie                                                                                                                                                                                                                       | 95                                                     |                        |  |
|                                                                                |        | DIRECTORATE OF SECURITY<br>General Correspondence<br>Subjective<br>POL - Police Operations<br>1 - Police Administra<br>1 - 1 Drug Abuse<br>1 - 1 - 1 Drug Abuse<br>1 - 2 Bad Checks                                                          | (Permanent) 1972,<br>sation                            | Permanent<br>TlO-l, Rl |  |
|                                                                                | 6      | <ul> <li>1 - 3 Civil Disturbat</li> <li>1 - 3 - 1 Riot Control</li> <li>1 - 4 Offenses and Interpretent</li> <li>1 - 4 - 1 Bomb Threat</li> <li>1 - 5 Vehicle Registr</li> <li>1 - 6 Firearms</li> <li>1 - 6 - 1 Firearms (State)</li> </ul> | ol<br>ncidents<br>ts<br>ration and Decals              |                        |  |

135-202

| TANDARD FOR<br>ULY 1961 EDITION<br>ENERAL SERVICES<br>PMR (41 CFR) 101- | ADMIN. | RECORD TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                     | ADC/DAD<br>Ent AFB, CO 80912                                                                | date<br>2 JAN 1975     |
|-------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|
| BOX NUME                                                                | 1      | DESCRIPTION OF RECOR                                                                                                                                                                                    | DISPOSAL AUTHORITY                                                                          |                        |
| FRC ONLY                                                                | AGENCY | Rifle Matc                                                                                                                                                                                              | Scty Police Revolver &<br>hes                                                               | AFM 12-50              |
|                                                                         |        | <pre>1 - 7 Safety<br/>1 - 8 Security Polic<br/>1 - 8 - 1 FBI Nation<br/>1 - 9 F-106 ANG Conv<br/>1 - 10 Conferences<br/>1 - 10 - 1 ADC Scty<br/>1 - 10 - 2 Worldwide<br/>2 - Prisoners &amp; Conf</pre> | al Academy<br>ersion<br>Police Conferences<br>Scty Police Conference                        |                        |
|                                                                         |        | SEC - Security<br>l - Aircraft Securit<br>l - l Priority A, B,<br>l - 2 Security Guida<br>2 - Security Facilit                                                                                          | y<br>C Resources<br>nce for DOB'S<br>ies                                                    |                        |
|                                                                         |        | System                                                                                                                                                                                                  | ction Alarm<br>Intrusion Detection                                                          |                        |
|                                                                         |        | 4 - Safeguarding<br>4 - 1 Patrol Dogs                                                                                                                                                                   | s<br>ity Padlocks & Hasps                                                                   | •                      |
|                                                                         |        | 4 - 4 Personnel Reli<br>4 - 4 - 1 Human Reli                                                                                                                                                            | and Declassification<br>ability Program<br>of Access Authorization<br>ng Alerting System    |                        |
|                                                                         |        | 2 - Briefings (Reque<br>3 - Congressional In<br>4 - Requests for Inf                                                                                                                                    | (Permanent) 1972,<br>vities<br>n/Art Exhibit Sehedules<br>sts for Speakers)<br>terest Items | Permanent<br>TlO-l, Rl |
| *                                                                       | ø      |                                                                                                                                                                                                         | als<br>ts for Staff Visits<br>rientation Conference                                         |                        |

August

2022 Production 000527

| STANDARD FORM<br>JULY 1961 EDITION<br>GENERAL SERVICES /<br>FPMR (41 CFR) 101- |        | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                          | DATE <b>7 JAN 1</b> 975              |
|--------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------|
| BOX NUMB                                                                       | T      | DESCRIPTION OF RECOR                                                                                                                                                                                                                                                                | DS WITH INCLUSIVE DATES                                                                                         | DISPOSAL AUTHORITY                   |
| FRC ONLY                                                                       | AGENCY | INFORMATION DIVISION (<br>Information Releases,<br>Numerical                                                                                                                                                                                                                        |                                                                                                                 | AFM 12-50<br>Permanent<br>T190-1, R2 |
| ·                                                                              |        | OFFICE OF INTERNAL INF<br>General Correspondence<br>Subjective<br>10F - ADC 25th Anniv<br>10J - Messages, Unit<br>Transfers                                                                                                                                                         | (Permanent) 1971,<br>Persary                                                                                    | Permanent<br>T10-1, Rl               |
|                                                                                |        | lOL - Film Review Pr<br>General Correspondence<br>Subjective<br>INF - Information Acti<br>l - 2 Base Newspaper                                                                                                                                                                      | (Permanent) 1972,<br>vities<br>Program<br>ent and Discontinuance                                                |                                      |
| r<br>K                                                                         |        | 1 - 6 AFRTS<br>1 - 7 (Not Used)<br>1 - 8 MOPIC                                                                                                                                                                                                                                      | * *<br>*                                                                                                        |                                      |
|                                                                                |        | Information Releases,                                                                                                                                                                                                                                                               | 1972, Chronological                                                                                             | Permanent<br>T190-1, R2              |
|                                                                                |        | JUDGE ADVOCATE<br>General Correspondence<br>Subjective<br>LEG - Legal Administra<br>1 - Administration c                                                                                                                                                                            | tion                                                                                                            | Permanent<br>TlO-l, Rl               |
|                                                                                |        | <ul> <li>1 - 1 (Not Used)</li> <li>1 - 2 Confinement and</li> <li>1 - 3 (Not Used)</li> <li>1 - 4 Request for Windler</li> <li>1 - 5 Nonjudicial Puternational Lational Lations</li> </ul>                                                                                          | nd Retraining<br>thess/Counsel<br>nishment<br>(Strikes-Disputes)<br>Reviews) (4 folders)<br>s and Inves Reports |                                      |
|                                                                                | 8      | 4 - 2 - 1 Airman Act<br>4 - 2 - 2 Officer Act<br>4 - 3 Base Facilitie<br>4 - 4 Contracts<br>4 - 4 - 1 Public Uti<br>4 - 5 Equal Opportur<br>4 - 6 Humanitarian A<br>4 - 7 Military Sugge<br>4 - 8 Security (Viol<br>4 - 8 - 1 Test Compr<br>4 - 9/4 - 10 (Not Us<br>4 - 11 Taxation | tions<br>s<br>lities<br>hity/Social Actions<br>Assignments/Deferment<br>estions<br>ations)<br>romise (WAPS)     |                                      |

August 31,

2022 Production 000528

| TANDARD FORM 1<br>ULY 1961 EDITION<br>ENERAL SERVICES ADMI<br>PMR (41 CFR) 101-11.4 | IN.   | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)       AGENCY<br>ADC/DAD<br>Ent AFB, C0 80912         DESCRIPTION OF RECORDS WITH INCLUSIVE DATES                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                  | DATE 57 JAN 1975       |
|-------------------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| BOX NUMBERS                                                                         | GENCY |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                  | DISPOSAL AUTHORITY     |
|                                                                                     |       | 4 - 12 Civil Disturb<br>4 - 13 (Not Used)<br>4 - 14 Congressional<br>4 - 15 Report of Sur<br>4 - 16 Release of In                                                                                                                                                                                                                                  | Inquires & Complaints<br>vey                                                                                                                                                                                                                                                                                     | AFM 12-50              |
|                                                                                     |       | <pre>1 - 1 - 2 - 2 White 1 - 1 - 3 Retirement     tion, etc 1 - 1 - 4 Officer/Ai 1 - 1 - 4 - 1 OER/AP 1 - 1 - 4 - 2 Letter 1 - 1 - 4 - 3 Gold N 1 - 1 - 4 - 4 Top St 1 - 1 - 5 Proficienc 1 - 1 - 6 Project Vo 1 - 1 - 7 Officer Pr 1 - 1 - 8 Airmen Pro 1 - 1 - 9 Awards, De 1 - 1 - 10 Classific 1 - 1 - 11 TDY, Tran 1 - 1 - 12 Female Pe</pre> | stration<br>anagement & Status<br>rvice Corps<br>grams<br>, CRS, Top Cap, etc<br>House Fellows Program<br>, Separation, Resigna-<br>rman Effectiveness<br>R<br>s of Evaluation<br>ugget<br>ar<br>y Pay<br>lunteer<br>omotion<br>motion<br>corations, etc<br>ation Actions<br>sfers, Assignments<br>ng Assistance | Permanent<br>TlO-1, Rl |
|                                                                                     | P     | <pre>1 - 4 - 6 Civil Serv<br/>1 - 4 - 7 Flying Sta<br/>1 - 4 - 8 Civil Empl<br/>(Moonlight<br/>1 - 5 Establishment/<br/>1 - 6 Disaster Prepa<br/>1 - 7 Exercises</pre>                                                                                                                                                                             | uthorization Change<br>ice Physicians<br>tus<br>oyment of AF Personnel<br>ing)<br>Disestablishment                                                                                                                                                                                                               |                        |
|                                                                                     | -     | <pre>1 - 8 Construction<br/>1 - 8 - 1 Facility R<br/>1 - 8 - 2 Status of<br/>1 - 8 - 3 Facility P<br/>1 - 8 - 4 Facility U</pre>                                                                                                                                                                                                                   | Construction<br>rogramming Panel                                                                                                                                                                                                                                                                                 |                        |

August 31, 2022 Production 000529

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| TANDARD FORM<br>ILY 1961 EDITION<br>ENERAL SERVICES A<br>MR (41 CFR) 101-1 | DMIN.  | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                   | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                         | DATE JAN 1975      |
|----------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|
| BOX NUMBE                                                                  | ERS    | DESCRIPTION OF RECORDS WITH INCLUSIVE DATES                                                                                                                                                                                                                                            |                                                                                                | DISPOSAL AUTHORITY |
| FRC ONLY                                                                   | AGENCY |                                                                                                                                                                                                                                                                                        |                                                                                                |                    |
| T                                                                          |        | <pre>1 - 8 - 5 Military C<br/>1 - 8 - 6 Waverly<br/>1 - 9 Financial Prog<br/>1 - 9 - 1 (Not Used)<br/>1 - 9 - 2 Revisions<br/>1 - 9 - 3 Civilian H<br/>1 - 9 - 4 Travel<br/>1 - 9 - 5 Continuati</pre>                                                                                 | iring                                                                                          | AFM 12-50          |
|                                                                            |        | <pre>1 - 9 - 9 contributed<br/>1 - 10 Medical Care<br/>1 - 10 - 1 CHAMPUS<br/>2 - Professional Ser<br/>2 - 1 Formularies (2<br/>2 - 2 Consultant Pro<br/>2 - 3 Aerospace Medi</pre>                                                                                                    | vices (4 folders)<br>folders)<br>gram                                                          |                    |
|                                                                            |        | <ul> <li>2 - 3 - 1 Physical E</li> <li>2 - 3 - 2 Retirement</li> <li>2 - 3 - 4 Personnel</li> <li>2 - 3 - 5 Aerobics/F</li> <li>2 - 3 - 6 Audiometry</li> <li>2 - 3 - 7 Spectacles</li> <li>2 - 4 Flight Medicin</li> <li>2 - 4 - 1 Flying Saf</li> </ul>                              | xams<br>Reliability Program<br>itness<br>e<br>ety                                              |                    |
|                                                                            |        | 2 - 4 - 2 Physiologi<br>2 - 4 - 3 Life Suppo<br>2 - 4 - 4 106, 111 P<br>2 - 5 Military Publi<br>2 - 5 - 1 Epidemiolo<br>2 - 5 - 2 Communicab<br>2 - 5 - 3 Water, Sew<br>2 - 5 - 4 Insect and<br>2 - 6 Occupational H<br>2 - 6 - 1 Noise<br>2 - 6 - 2 Chemicals/<br>2 - 6 - 3 Radiation | rt<br>rogram, etc<br>c Health<br>gy/Immunology<br>le Disease<br>age<br>Rodent Control<br>ealth |                    |
| •                                                                          | 10     | <pre>2 - 6 - 3 - 1 Radiat<br/>2 - 6 - 4 Radioisoto<br/>2 - 6 - 5 Safety<br/>2 - 7 Environmental<br/>2 - 7 - 2 Water Poll<br/>2 - 7 - 1 Air Pollut<br/>2 - 8 Bioenvironment<br/>2 - 9 Special Weapon<br/>3 - Dental Services<br/>4 - Veterinary Servi<br/>4 - 1 Animal Functio</pre>    | pe Permits<br>Pollution<br>ution<br>ion'<br>al Engineering<br>s<br>(2 folders)<br>ces<br>ns    |                    |
|                                                                            |        | <ul> <li>4 - 2 Subsistence/Fo</li> <li>4 - 3 COLEQUAP</li> <li>4 - 4 Food Service S</li> <li>4 - 5 Council of Vet</li> <li>5 - Nursing Services</li> <li>6 - AF Reserve and A</li> </ul>                                                                                               | anitation<br>erinary Advisors                                                                  |                    |

| STANDARD FORM 135-A<br>IULY 1961 EDITION<br>SENERAL SERVICES ADMIN.<br>PMR (41 CFR) 101-11.4 | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                     | date<br>9 JAN 1975                                |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| BOX NUMBERS                                                                                  | DESCRIPTION OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DS WITH INCLUSIVE DATES                                                                                                                                                                                                    | DISPOSAL AUTHORITY                                |
| FRC ONLY AGENCY                                                                              | <ul> <li>6 - 1 ANG</li> <li>6 - 2 AF Reserve</li> <li>6 - 2 - 1 Meetings, 3</li> <li>6 - 2 - 2 Policy Court</li> <li>6 - 2 - 3 Reserve Aug</li> <li>6 - 2 - 4 Reserve Actor campment)</li> <li>6 - 2 - 5 Reserve Mol</li> <li>6 - 2 - 5 Reserve Mol</li> <li>6 - 2 - 6 Reserve Ass</li> <li>9 - Publishers' Releast</li> <li>DIRECTORATE OF BUDGET</li> <li>General Correspondence</li> <li>72, Subjective</li> <li>FIN - Financial Administ</li> <li>1 - USAF Financial Planetics</li> <li>2 - ADC Financial Planetics</li> <li>2 - 1 ADC Distribution</li> <li>Current FY (2 - 1)</li> </ul> | Symposiums, Briefings<br>ncils<br>gmentation<br>tive Duty (Summer En-<br>bility<br>signments<br>ases<br>(Permanent) Jul 71-Jun<br>stration<br>lanning/Programming and<br>anning/Programming and<br>on of Funds and Targets | AFM 12-50<br>Permanent<br>T10-1, R1               |
| 12                                                                                           | lst and 2nd Pri<br>Development Documentati<br>Working Papers, Mechani<br>1 Jul 71 - 30 Jun 72, (<br>folders)<br>General Correspondence<br>Jun 73, Subjective<br>FIN - Financial Adminis<br>1 - USAF Financial Pi<br>Policy<br>1 - 1 USAF Distribut:                                                                                                                                                                                                                                                                                                                                            | ior FY (2 folders)<br>ion (Operating Budget<br>ized Fund Control)<br>Chronological (2<br>(Permanent) Jul 72-<br>stration<br>lanning/Program and<br>ion of Funds & Targets                                                  | Permanent<br>T172-2, Rl<br>Permanent<br>T10-1, Rl |
|                                                                                              | <ol> <li>2 USAF Reprograms<br/>Studies</li> <li>2 - ADC Financial Pla<br/>Policy</li> <li>2 - 1 ADC Distribution<br/>CY</li> <li>2 - 1 ADC Distribution<br/>Current FY</li> <li>2 - 1 - 1 Management<br/>Deficit</li> <li>2 - 2 ADC Distribution<br/>(1st &amp; 2nd FY)</li> <li>3 - Base Closures</li> </ol>                                                                                                                                                                                                                                                                                  | ming Exercises and<br>anning/Program and<br>on of Funds & Targets<br>on of Funds & Targets<br>of the FY 73 O&M<br>on of Funds & Targets                                                                                    |                                                   |

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| TANDARD FOR<br>JLY 1961 EDITION<br>ENERAL SERVICES<br>PMR (41 CFR) 101- | ADMIN. | RECORDO TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                                                                                                      | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                                                                       | DATE                                 |
|-------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| BOX NUMB                                                                | AGENCY | DESCRIPTION OF RECOR                                                                                                                                                                                                                                                                                                                                                                                                                                      | IDS WITH INCLUSIVE DATES                                                                                                                                                                                                                                                     | DISPOSAL AUTHORITY                   |
|                                                                         |        | <pre>11C = 1 Military Per<br/>11C = 2 Civilian Per<br/>11C = 3 Travel of Per<br/>11C = 4 Transportati<br/>11C = <math>5/11C = 8</math> (Not<br/>11C = 9 Work Project<br/>11C = 10 Education<br/>11C = 11 Purchased M<br/>11C = 12 Contractual<br/>11C = 13 Supplies ar<br/>11C = 14 (Not Used)<br/>11C = 15 Reimbursemen<br/>11C = 16 (Not Used)<br/>11C = 17 Program Ele<br/>11C = 17 = 1 (not us<br/>11C = 17 = 2 Souther<br/>11C = 18 (Not Used)</pre> | ized Fund Control)<br>ogical<br>get Working Papers<br>bution Work Papers<br>d Control<br>perating Budget)(O&M)<br>connel<br>connel<br>ersonnel<br>on<br>t Used)<br>ts & Other CE 52X/53X<br>Maintenance of Equip<br>Services<br>d Equipment<br>ents<br>ement Funding<br>sed) | AFM 12-50<br>Permanent<br>T172-2, R1 |
|                                                                         |        | C - 21 Identifying a<br>Payoff Invest                                                                                                                                                                                                                                                                                                                                                                                                                     | and Pursuing High<br>tments                                                                                                                                                                                                                                                  |                                      |
|                                                                         | 12     | DIRECTORATE OF ACCOUNT<br>Consolidated Statement<br>C226)(Edit Lists)<br>Jul thru Aug 71                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                              | Permanent<br>Tl77-l, Rl              |
|                                                                         | 13     | Oct thru Dec 71                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                              |                                      |
|                                                                         | 14     | May 72                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                              | ж.                                   |
|                                                                         | 15     | Jan 72-Feb 72                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                              |                                      |
|                                                                         | 18     | (HAF-C236) Jun 71 thru                                                                                                                                                                                                                                                                                                                                                                                                                                    | a Jul 72                                                                                                                                                                                                                                                                     |                                      |
|                                                                         | 19     | (HAF-Cl9) (Status of A<br>thru May 72; Breakout<br>Accrued Expenditures                                                                                                                                                                                                                                                                                                                                                                                   | Allocation Report, Jan<br>of Gross Obligations;<br>Unpaid, Claims Report                                                                                                                                                                                                     | ,<br>,                               |
|                                                                         | 18     | (HAF-C19) Jul thru De                                                                                                                                                                                                                                                                                                                                                                                                                                     | c 71                                                                                                                                                                                                                                                                         |                                      |
|                                                                         | 19     | ment, Jul 71 thru May                                                                                                                                                                                                                                                                                                                                                                                                                                     | ppropriation Reimburse-<br>72' DD-COMP (A)-875,<br>mbursements and Supply                                                                                                                                                                                                    |                                      |

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| LY 1961 EDITION<br>NERAL SERVICES A | AND RECEIPTADD/DADR (41 GR) 101-11.4(CONTINUATION)Ent AFB, CO 80912 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | date<br>7 JAN 1975                                                                 |                         |
|-------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|
| BOX NUMBE                           | AGENCY                                                              | DESCRIPTION OF RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DS WITH INCLUSIVE DATES                                                            | DISPOSAL AUTHORITY      |
|                                     |                                                                     | (HAF-C25) Contingency<br>Time Reports, HAF-XDT-<br>DD-COMP(Q)743.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Reports, FY 72; One<br>C28; DD-DR&E(SA)742;                                        | AFM 12-50               |
|                                     | 20                                                                  | (HAF-C226)Apr 72, Edit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Lists                                                                              |                         |
|                                     | 2 <b>2</b>                                                          | (HAF-C226) Mar 72, Edi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | t Lists                                                                            |                         |
|                                     | 2 <b>2</b>                                                          | Jun 72, Subjective'<br>FIN - Financial Adminis<br>l - Stock Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (Permanent) Jul 71-<br>stration                                                    | Permanent<br>TlO-l, Rl  |
|                                     |                                                                     | <pre>1 - 1 Clothing Divis<br/>1 - 2 Commissary Div<br/>1 - 3 POL Division<br/>1 - 4 Medical-Dental<br/>1 - 5 General Suppor<br/>1 - 6 Systems Suppor<br/>4 - DSA/GSA<br/>5 - Inactivation and<br/>6 - 1050-II UNIVAC P<br/>7 - Phase II Compute<br/>10 - Thule and Sondres<br/>11 - Year-Eng Closing<br/>12 - Claims<br/>13 - Delinquent Accounter<br/>13 - Delinquent Accounter<br/>11 - Year-Year Accounter<br/>13 - Delinquent Accounter<br/>14 - Year Accounter<br/>15 - Year Accounter<br/>16 - Year Accounter<br/>17 - Year Accounter<br/>18 - Year Accounter<br/>19 - Year Accounter<br/>19 - Year Accounter<br/>10 - Year Accounter<br/>11 - Year Accounter<br/>12 - Year Accounter<br/>13 - Year Accounter<br/>13 - Year Accounter<br/>14 - Year Accounter<br/>15 - Year Accounter<br/>15 - Year Accounter<br/>16 - Year Accounter<br/>17 - Year Accounter<br/>18 - Year Accounter<br/>19 - Year Accounter<br/>19 - Year Accounter<br/>19 - Year Accounter<br/>10 - Year Accounter<br/>10 - Year Accounter<br/>10 - Year Year Accounter<br/>10 - Year Accounter<br/>10 - Year Accounter<br/>10 - Year Accounter<br/>11 - Year Accounter<br/>12 - Year Accounter<br/>13 - Year Accounter<br/>14 - Year Accounter<br/>15 - Year Accounter<br/>15 - Year Accounter<br/>16 - Year Accounter<br/>17 - Year Accounter<br/>18 - Year Accounter<br/>18 - Year Accounter<br/>19 - Year Account</pre> | ision<br>Division<br>t Division<br>Transfers<br>rocedures<br>rs<br>strom Contracts |                         |
| 4<br>                               |                                                                     | 14 - Commercial Service<br>STUDIES, ANALYSES AND S<br>72, Numerical<br>DD-COMP(Q)1029<br>DD-COMP(A)771<br>DD-COMP(Q)1031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | an into (and)                                                                      | Permanent<br>T178-1, RI |
|                                     |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s and Reports, Numerica<br>r Trial Balance, 3l Jun                                 |                         |
|                                     |                                                                     | HAF-Cl60, Commissary D<br>Trial Balance, 30 Jun '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                    |                         |
|                                     | 2 <b>5</b> 3                                                        | HAF-C160, 30 Nov 71-31<br>HAF-C160, 30 Apr 72-31<br>HAF-C160, General Suppo<br>Balance, 30 Jun71-30 Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | May 72<br>ort Division Trial                                                       |                         |
|                                     | 2 <b>4</b>                                                          | HAF-C160, 31 Oct 71-29<br>HAF-C160, 31 Mar 72-31<br>HAF-C160, Medical-Denta<br>Trial Balance, 30 Jun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | May 72<br>al Division Stock Fund                                                   |                         |

| ANDARD FORM 135-A<br>Y 1961 EDITION<br>NERAL SERVICES ADMIN.<br>AR (41 CFR) 101-11.4 | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                   | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                       | DATE .<br>7 JAN 1975   |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--|
| BOX NUMBERS                                                                          | DESCRIPTION OF RECORDS WITH INCLUSIVE DATES                                                                                            |                                                                                                                                              | DISPOSAL AUTHORITY     |  |
| FRC ONLY AGENCY                                                                      |                                                                                                                                        | N/ 20                                                                                                                                        |                        |  |
| 25                                                                                   | HAF-C160, 28 Feb 72-31<br>HAF-C160, Systems Supp<br>Trial Balance, 30 Jun<br>HAF-C160, 30 Nov 71-31                                    | oort Division Stock Fund<br>71-31 Oct 71                                                                                                     | AFM 12-50              |  |
| 2 <b>6</b>                                                                           | HAF-C160, Clothing Div<br>Balance, 30 Jun 71-31                                                                                        |                                                                                                                                              | 8                      |  |
| 29                                                                                   | DIRECTORATE OF PROCURE<br>General Correspondence<br>Subjective<br>PRO - Procurement                                                    |                                                                                                                                              | Permanent<br>TlO-l, Rl |  |
|                                                                                      | l - l (Not Used)                                                                                                                       | (Permanent) 1972,<br>ervices (Two Folders)<br>Projects in Greenland<br>Repair<br>omm                                                         | y<br>                  |  |
|                                                                                      | F04602-71-C-0368<br>tion Co., F21603<br>Guerrero, F04602<br>3 - (Not Used)<br>4 - Payment and Perf<br>5 - Services<br>6 - Terminations | ls (Two Folders)<br>& Contractors<br>, Anderson & Guerrero<br>, Moorehead Construc-<br>-71-C-0181, Anderson &<br>-72-C-0033<br>ormance Bonds | а<br>                  |  |
|                                                                                      | 7 - Unauthorized Pro                                                                                                                   | curements (Not Used)                                                                                                                         |                        |  |

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| TANDARD FORM<br>JLY 1961 EDITION<br>ENERAL SERVICES AD | MIN        | RECORDS TRANSMITTAL<br>AND RECEIPT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ADC/DAD                                                                                                                                | DATE                                |
|--------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| PMR (41 CFR) 101-11                                    | .4         | (CONTINUATION) Ent AFB, CO 80912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                        | 7 JAN 1975                          |
| BOX NUMBER                                             | AGENCY     | DESCRIPTION OF RECORDS WITH INCLUSIVE DATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        | DISPOSAL AUTHORITY                  |
|                                                        | 2 <b>3</b> | BASE PROCUREMENT DIVIS<br>General Correspondence<br>Subjective<br>PRO - Procurement (Two                                                                                                                                                                                                                                                                                                                                                                                                                                            | (permanent) 1972,                                                                                                                      | AFM 12-50<br>Permanent<br>TlO-1, Rl |
|                                                        |            | <ul> <li>1 - Small Business</li> <li>2 - Bidders Mailing</li> <li>3 - Request for Devi</li> <li>4 - Assignment of Re<br/>Delegation of Au</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                | List Applications<br>ations/Waivers<br>sponsibility/                                                                                   |                                     |
|                                                        |            | <u>SUPPLY AND SERVICES</u><br>General Correspondence<br>Subjective<br>SUP - Supply and Servi<br>1 - Base Procurement<br>2 - Daedalian Supply                                                                                                                                                                                                                                                                                                                                                                                        | ces                                                                                                                                    | Permanent<br>TlO-l, Rl              |
|                                                        |            | (Jan - Jun)<br>2 - Daedalian Supply<br>(Jul - Ded)<br>3 - Defense Supply A<br>4 - Defense Automati<br>(DAAS)                                                                                                                                                                                                                                                                                                                                                                                                                        | Effectiveness Award<br>gency (DSA)                                                                                                     |                                     |
|                                                        |            | 10 - 1 Cataloging<br>10 - 2 ERRC Code Chan<br>10 - 3 SNUD<br>10 - 4 (Not Used)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ment<br>& Research Procedures<br>ges                                                                                                   |                                     |
|                                                        |            | <pre>10 - 5 U. S. NATO Sto<br/>11 - (Not Used)<br/>12 - (Not Used)<br/>13 - Inventory/Invent<br/>13 - 1/13 - 2 (Not Us<br/>14 - Issue Procedures<br/>15 - Maintenance Supp<br/>15 - 1 Standard Bench<br/>16 - Manual (Operatio<br/>17 - Organization and<br/>18 - Position/Interes<br/>19 - 20 - (Not Used)<br/>21 - Reports<br/>21 - 1 Critical Item<br/>21 - 2 NORS Reports<br/>21 - 3 (Not Used)<br/>21 - 4 Selective Item<br/>21 - 5 Stock Fund<br/>21 - 5 Stock Fund<br/>21 - 5 Stock Fund (Ja<br/>21 - 5 Stock Fund (Fe</pre> | ory Adjustments<br>ed)<br>(BSS)<br>ort Procedures<br>Stock<br>n)<br>Functions<br>t/Discussion Papers<br>Management<br>Management<br>n) |                                     |

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29-1 GPO : 1967 0-261-607

| STANDARD FORM<br>JULY 1961 EDITION<br>GENERAL SERVICES AN<br>FPMR (41 CFR) 101-1 | DMIN. | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DATE <b>7 JAN 1975</b> |
|----------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| BOX NUMBE                                                                        | RS    | DESCRIPTION OF RECOF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RDS WITH INCLUSIVE DATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DISPOSAL AUTHORITY     |
|                                                                                  |       | 21 - 5 Stock Fund (Ap<br>21 - 5 Stock Fund (Ma<br>21 - 5 Stock Fund (Ju<br>21 - 5 Stock Fund (Ju<br>21 - 5 Stock Fund (Au<br>21 - 5 Stock Fund (Se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ay)<br>un)<br>ul)<br>ug)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AFM 12-50              |
|                                                                                  | 29    | <pre>21 = 5 Stock Fund (0d<br/>21 = 5 Stock Fund (Nd<br/>21 = 5 - 1 GSD AFSF 0<br/>21 = 5 - 2/21 - 5 -<br/>21 = 5 - 4 Project Se<br/>21 = 5 - 6 Stock Fund<br/>21 = 6 (Not Used)<br/>22 = Requisitioning (<br/>22 = Requisitioning (<br/>22 = 1 Requisition Ca<br/>23 = Service Test<br/>24 = Shipments (RIMC)<br/>25 = 1 EACC (RIMS) (3<br/>25 = 2 Ground POL<br/>26 = Station/Account<br/>27 = Stock Control<br/>27 = 1 Distribution of<br/>27 = 2 (Not Used)<br/>27 = 3 Leveling 1996s<br/>27 = 4 Materiel Manag<br/>27 = 5 Repair Cycle (3<br/>28 = Storage and Rela<br/>29 = Supply Sys Mgt 8<br/>29 = 4 Contractor Ope<br/>Supply Store (<br/>29 = 1 Contract Work<br/>Reviews (COPAF<br/>29 = 1 Contract Work<br/>Reviews (COPAF<br/>29 = 1 Contract Work<br/>Reviews (COPAF<br/>29 = 2 Supply Support<br/>AFLC, GSA, DSF<br/>29 = 3 Tenant Support<br/>30 = TCTO Kits<br/>31 = Turn-In Procedur<br/>32 = USAF Standard Su<br/>32 = 1 Accounting Pro-<br/>33 = 1 Accounting Pro-<br/>33 = 1 Accounting Pro-<br/>33 = 1 Accounting Pro-<br/>34 = 1 Accounting Pro-<br/>35 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 =</pre> | <pre>bt)<br/>by)<br/>ec)<br/>Dperating Program<br/>3 (Not Used)<br/>ervice Volunteer<br/>4 Management Seminar<br/>(Jan - Jun)<br/>Jul - Dec)<br/>ancellation<br/>)<br/>c Support Procedures<br/>Jan - Jun)<br/>Jul - Dec) (In Use)<br/>Numbers<br/>C Supplies (Excesses)<br/>Segment<br/>Concept<br/>ated Operations<br/>C Policies<br/>erated Civil Engineering<br/>(COPARS)<br/>Statements, Studies &amp;<br/>RS) (Jan - Jun)<br/>Statements, Studies &amp;<br/>RS) (Jul - Dec)<br/>c (CE, Data Processing,<br/>A, AMA, etc.)<br/>Ces<br/>apply System (UNIVAC)<br/>Decedures<br/>Design Office (AFDSDC)</pre> |                        |

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| STANDARD FORM<br>ULY 1961 EDITION<br>SENERAL SERVICES A<br>PMR (41 CFR) 101- | DMIN.      | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                  | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                         | date<br>7 JAN 197      |
|------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| BOX NUMBE                                                                    | AGENCY     | DESCRIPTION OF RECOR                                                                                                                                                                  | DS WITH INCLUSIVE DATE                                                                                                                                                         | DISPOSAL AUTHORITY     |
|                                                                              | 3 <b>0</b> | 34 - 1 4677 DSES (Jar<br>34 - 1 4677 DSES (Jur<br>34 - 2 Otis AFB Closu<br>35 - (Not Used)<br>36 - EMEWS<br>37 - BOMARC<br>38 - 39 (Not Used)<br>40 - STALOG<br>41 - Advanced Logisti | n – Dec)                                                                                                                                                                       | AFM 12-50<br>es        |
|                                                                              |            | MAINTENANCE INFORMATIO<br>Class IB Modification<br>(IA and IC) (Rescinded<br>Modification Control N                                                                                   | Distribution Authority<br>1) (1972) ADC                                                                                                                                        | Permanent<br>T57-3, R7 |
|                                                                              |            | C650056<br>C670261<br>C670225<br>C670274<br>C670280<br>C670305<br>C670316<br>C670326<br>X670391<br>C670391                                                                            | C700367<br>C700384<br>C700498<br>B710013<br>B710016<br>A710022<br>J710026<br>J710042<br>J710043<br>J710047                                                                     |                        |
|                                                                              |            | No Number/0A-2140/FS<br>C680028<br>C680227<br>C680283<br>C690055<br>C690056<br>C690057<br>C690060<br>C690158<br>C690128                                                               | ST-2 J710048<br>B710064<br>B710087<br>J710141(JBS5141)<br>B710163(BAFN163)<br>X710175(XEVC175)<br>J710199(JBS5199)<br>B710201(BAFJ201)<br>E710235(EAFN235)<br>B710239(BAFN239) |                        |
|                                                                              |            | C690191<br>C690208<br>C690209<br>C690200<br>C690245<br>C690259<br>C690283<br>C690061                                                                                                  | F710249(FGAB249)<br>B710299(BAFN299)<br>X710311(XAFN311)<br>F710344(F9AA344)<br>B710373(BACL373)<br>B710395(BAHQ395)<br>B710396(BACL396)<br>B710406(BAEQ406)                   |                        |
|                                                                              | d          | C690062<br>C690263<br>C690264<br>C690281<br>C700030<br>C700080<br>C700275<br>C700283                                                                                                  | B710409(BAFN409)<br>C710473(CJAL473)<br>B710478(BEVC478)<br>B720494(BAFN494)<br>B720496(BEPA496)<br>B720530(BAFN530)<br>B720540(BAFN540)<br>B720548(BEPA548)                   | *<br>*                 |

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| STANDARD FORM<br>JULY 1961 EDITION<br>GENERAL SERVICES A<br>FPMR (41 CFR) 101- | DMIN. | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                      | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                               | DATE ' <b>7 JAN 1975</b> |
|--------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| BOX NUMBE                                                                      | RS    | DESCRIPTION OF RECOR                                                                                                                                                                                                                                                                                                                      | DS WITH INCLUSIVE DATES                                                                                                                                                                                                              | DISPOSAL AUTHORITY       |
|                                                                                |       | A720566(AEVC566)<br>B720567(BAFJ567)<br>B720575(B4MJ575)<br>B720624(BAHQ624)<br>B720635/636/637(BEPA6<br>B720640(BAFN640)<br>B720649(BATM649)(XATM<br>B720671(B4MJ671)<br>B720700(BAFJ700)<br>B720721(BATC721)<br>X730071/72/73/74(X3AC                                                                                                   | 1649)                                                                                                                                                                                                                                | AFM 12-50                |
|                                                                                |       | DIRECTORATE OF OPERAT<br>General Correspondence<br>Subjective<br>OPS - 3 OT&E<br>3-1-1 Range Ins<br>3-2-6 OT&E Budg<br>3-3 Manned Int<br>3-3-3-5 "Sixsho<br>3-3-5 F-4<br>3-3-6 F-15<br>3-4-2-2 BQM-34H<br>3-4-6 Tow Targe<br>3-5 Reports-Per<br>3-6-1 Scoring<br>3-6-2 Augmentat<br>3-6-3 Launch/Re<br>3-7-1 Combat Pi<br>3-10 William Te | e (Permanent), 1973,<br>strumentation<br>get<br>Systems<br>boter"<br>ets<br>riodic<br>tion<br>ecovery<br>ke                                                                                                                          | Permanent<br>TlO-l, Rl   |
|                                                                                |       | 1 - 4 - 4 Airlift o<br>1 - 4 - 5 Airlift S                                                                                                                                                                                                                                                                                                | e (Permanent) 1971,<br>rectives<br>port<br>2/1 - 4 - 3 (Not Used)<br>of CAP, ROTC<br>Support for Mil Academy<br>Transportation Policy<br>8 (Not Used)<br>Aircraft<br>(Not Used)<br>ecovery<br>Not Used)<br>and Reports<br>(Not Used) |                          |

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| STANDARD FORM                                 |            | RECORDS TRANSMITTAL                                                                                                                                                                       | agency ADC/DAD                                                                     | DATE                   |
|-----------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------|
| GENERAL SERVICES ADM<br>FPMR (41 CFR) 101-11. |            | (CONTINUATION)                                                                                                                                                                            | Ent AFB, CO 80912                                                                  | ' 7 JAN 1975           |
| BOX NUMBERS                                   | AGENCY     | DESCRIPTION OF RECORD                                                                                                                                                                     | DS WITH INCLUSIVE DATES                                                            | DISPOSAL AUTHORITY     |
|                                               |            | 2 - (Not Used)<br>2 - 1 Flight Managem<br>2 - 1 - 1 Policy<br>2 - 1 - 2 Waivers<br>2 - 1 - 3 AFM 60-1                                                                                     | ent (General)                                                                      | AFM 12-50              |
|                                               | 3 <b>k</b> | 2 - 2 Rated Personne<br>2 - 2 - 1/2 - 2 - 2<br>2 - 2 - 3 Reclama Co<br>2 - 2 - 4 Multiple C<br>2 - 2 - 5 (Not Used)<br>2 - 2 - 6 FSC 1L Cor<br>2 - 2 - 7 HAF-P 961<br>2 - 2 - 7 HAF-P 961 | (Not Used)<br>rrespondence<br>urrency<br>respondence                               |                        |
|                                               |            | 2 - 4/2 - 4 - 1 (Not<br>2 - 4 - 2 60 Series<br>2 - 4 - 3/2 - 4 - 4<br>2 - 4 - 5 Aircraft H<br>2 - 5/2 - 5 - 1/2 -                                                                         | USAF Dir & Sups<br>(Not Used)<br>ijacking<br>5 - 2 (Not Used)<br>rresting Barriers |                        |
|                                               | ×          | 2 - 5 - 8 RCR (Runwa<br>3 - (Not Used)<br>3 - 1 Air Traffic Co<br>3 - 1 - 1 Directives<br>3 - 1 - 2 Airspace<br>3 - 2 Communications<br>3 - 2 - 1 VOR-VORTAC                              | y Condition Reading)<br>ntrol Procedures<br>& Electronics                          |                        |
|                                               |            | <pre>3 - 2 - 2 TACAN-ILS<br/>3 - 2 - 3 Radar<br/>3 - 2 - 4 Voice<br/>3 - 3 Flight Safety<br/>3 - 3 - 1 (Not Used)<br/>3 - 3 - 2 Violations<br/>3 - 4 Operational Re</pre>                 |                                                                                    | in.<br>T               |
|                                               |            | <ul> <li>3 - 5 Cartographic (</li> <li>3 - 6 FAA/ADC Operat</li> <li>3 - 7 TERPS-SIDS</li> <li>3 - 8 Identification</li> <li>3 - 9 NOTAMS (Genera)</li> </ul>                             | Flight Pubs)<br>ional Agreements<br>(Scatana)                                      |                        |
|                                               |            | DIRECTORATE OF PERSONN<br>OFFICE                                                                                                                                                          | EL, RESERVE PERSONNEL                                                              |                        |
| <i>2</i>                                      |            | Personnel Action Forms<br>Copies, AF Form 2096)<br>RC - 1 thru RC - 95<br>CR - 96 thru CR - 15                                                                                            | Numerical                                                                          | PERMANENT<br>T35-4, R3 |
|                                               |            |                                                                                                                                                                                           |                                                                                    | Permanent<br>T10-3, R7 |

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| STANDARD FORM<br>JULY 1961 EDITION<br>GENERAL SERVICES /<br>FPMR (41 CFR) 101- | ADMIN.        | RECORD TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                                      | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                               | DATE                    |
|--------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------|
| BOX NUMB                                                                       | ERS<br>AGENCY | DESCRIPTION OF RECORDS WITH INCLUSIVE DATES                                                                                                                                                                                                                                                                                                                                              |                                                                                                      | DISPOSAL AUTHORITY      |
|                                                                                |               | A-301 thru A-4<br>A-401 thru A-5<br>A-501 thru A-6<br>A-601 thru A-7<br>A-701 thru A-8<br>B-1 thru B-100<br>B-101 thru B-2<br>B-201 thru B-3                                                                                                                                                                                                                                             | 500<br>500<br>700<br>300<br>200                                                                      | AFM 12-50               |
|                                                                                | 3 <b>2</b> .  | B-301 thru B-4<br>B-401 thru B-5<br>B-501 thru B-6<br>B-601 thru B-7<br>B-701 thru B-7                                                                                                                                                                                                                                                                                                   | 500<br>500<br>700                                                                                    |                         |
|                                                                                |               | NAF FINANCIAL SURVEILI<br>Historical Files (NAF<br>Organizational<br>Status of Funds<br>First Air Force<br>Fourth Air Force<br>Hamilton AFB, CA<br>10 AF Command Welfar<br>Tenth Air Force<br>10 AF Command Welfar<br>10 Aerospace Defense<br>14 Air Force<br>14 AF Command Welfar<br>29 Air Division Comm<br>30 Air Division Comm<br>73 Air Division<br>Adair AFS, OR<br>Custer AFS, MI | Admin Mgt) 1972,<br>re Fund<br>re Fund (Special Alloc)<br>s Squadron<br>re Fund<br>hand Welfare Fund | Permanent<br>T176-1, Rl |
|                                                                                | 24            | Kincheloe AFB, MI<br>McChord AFB, WA<br>Niagara Falls AF Mis<br>Oxnard AFB, CA<br>Paine Fld, WA<br>Perrin AFB, TX<br>Portland Intl Aprt,                                                                                                                                                                                                                                                 | OR                                                                                                   |                         |
|                                                                                | 3 <b>9</b>    | Richards-Gebaur AFB,<br>Selfridge AFB, MI<br>Sioux City AFB, IO<br>Stewart AFB, NY<br>Suffolk County AFB,<br>Topsham AFS, MA<br>609 Radar Sq, Eufaul<br>612 Radar Sq, Luke-W<br>625 Radar Sq, Hastir<br>627 Radar Sq, Crysta<br>634 Radar Sq, Burns,<br>636 Radar Sq, Condon                                                                                                             | NY<br>a, AL<br>Villiams Range, AZ<br>ogs NI, NB<br>l Springs, MS                                     |                         |

STANDARD FORM 135-A

| STANDARD FORN<br>IULY 1961 EDITION<br>GENERAL SERVICES A<br>PMR (41 CFR) 101- | DMIN.  | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                        | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                    | DATE <b>7 JAN</b> 1976 |
|-------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|
| BOX NUMBE                                                                     | AGENCY | DESCRIPTION OF RECOR                                                                                                                                                                                                                        | DISPOSAL AUTHORITY                                                                                        |                        |
|                                                                               |        | 640 ACW Sq, Stephenv<br>641 ACW Sq, Melville<br>657 Radar Sq, Houma,                                                                                                                                                                        | e, Lab, Canada<br>LA                                                                                      | AFM 12-50              |
| м .<br>з                                                                      |        | 658 Radar Sq, Winnem<br>664 Radar Sq, Bellef<br>680 Radar Sq, Palerm<br>683 ACW Sq, Sweetwat<br>684 Radar Sq, Mt. Le<br>687 ACW Sq, West Mes<br>691 Radar Sq, Cross                                                                         | 'ontaine, OH<br>no AFS, NJ<br>cer, TX<br>emmon, AZ<br>a, NM                                               |                        |
|                                                                               |        | 693 Radar Sq, Dauphi<br>694 Radar Sq, Lewist<br>695 Radar Sq, Pickst<br>698 Radar Sq, Thomas<br>703 ACW Sq, Texarkan<br>738 Radar Sq, Olathe<br>739 Radar Sq, Wadena<br>746 ACW Sq, Oklahoma<br>759 Radar Sq, Nasell                        | n Island, AL<br>con, MT<br>cown AFS, SD<br>ville, AL<br>a, AK<br>AFS, KN<br>, MN<br>City AFS, OK          | х<br>                  |
|                                                                               |        | 763 Radar Sq, Lockpo<br>774 Radar Sq, Madera<br>782 Radar Sq, Rockvi<br>783 Radar Sq, Guthri<br>788 Radar Sq, Waverl<br>789 Radar Sq, Omaha,<br>790 Radar Sq, Kirksv<br>791 Radar Sq, Hanna                                                 | , CA'<br>lle, IN<br>e, WV<br>y, IO<br>NB<br>ille, MO<br>City, IL                                          |                        |
|                                                                               |        | 793 Radar Sq, Hutchi<br>798 Radar Sq, Bellev<br>810 Radar Sq, Winsto<br>821 Radar Sq, Baker,<br>859 Radar Sq, Red Bl<br>865 Radar Sq, Las Ve<br>866 Radar Sq, Tomopa<br>902 Radar Sq, Miles<br>903 Radar Sq, Gettys                         | ille, IL<br>on-Salem, NC<br>OR<br>uff, CA<br>gas, NV<br>h, NV<br>City, MT<br>burg, SD                     |                        |
|                                                                               |        | 921 ACW Sq, St. Anth<br>922 ACW Sq, Cartweig<br>923 ACW Sq, Hopedale<br>924 ACW Sq, Saglek,<br>4785 AB Sq, Paramus,<br>Det 1, 2 FIS, Phelps<br>Det 1, 60 FIS, Dow A<br>Det 1, 62 FIS, Truax<br>Det 1, 87 FIS, Clint<br>Det 1, 78 FTR WG, Fr | ht, Canada<br>, Canada<br>Canada<br>NJ<br>-Collins Aprt, Alpena<br>FS, MA<br>Fld, WI<br>on County AFB, OH | , MT                   |
|                                                                               |        |                                                                                                                                                                                                                                             | d Island Mn. Aprt., N<br>iyou County Aprt,<br>Mulman Fld, IN                                              | IB .                   |

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| STANDARD FORM 135-A<br>JULY 1961 EDITION<br>GENERAL SERVICES ADMIN.<br>FPMR (41 CFR) 101-11.4 |             | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                              | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                             | DATE <b>7 JAN 1975</b> |
|-----------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| BOX NUMB                                                                                      | T           | DESCRIPTION OF RECORD                                                                                                                                                                                                                                                                                                                                                             | DISPOSAL AUTHORITY                                                                                                                                                                                                                 |                        |
| FRC ONLY                                                                                      | AGENCY      | Det 8, 4608 Support<br>OL 4, HQ 28 Air Div,<br>OL AG, 4645 Supprt S<br>Fighter Dispersal De                                                                                                                                                                                                                                                                                       | Šandance, WY<br>q, Chandler AFS, MN                                                                                                                                                                                                | AFM 12-50              |
| *<br>*                                                                                        |             | Subjective<br>MIL - Military Perso<br>l - Open Mess (Wor<br>l - Open Mess (Jan<br>l - Open Mess (Jun<br>l - Open Mess (Sep                                                                                                                                                                                                                                                        | IVISION<br>(Permanent) 1970-1971,<br>nnel Administration<br>kshop)<br>-May)<br>-Aug)<br>- Dec)<br>tional Agency Checks<br>nnel Administration<br>luation<br>(21 Air Division)                                                      | Permanent<br>TlO-l, Rl |
|                                                                                               | 35          | <pre>1 - 3 Open Messes<br/>General Correspondence<br/>Subjective<br/>MIL 1 - 4 Open Messe<br/>1 - 5.1 Open Mess<br/>1 - 5.2 Open Mess<br/>1 - 5.3 Open Mess<br/>1 - 6 Open Messe<br/>2 - Aero Clubs<br/>3 - Billeting Fu<br/>4 - NAF Personne<br/>4 - 1 Wage and L<br/>4 - 2 NAF Person<br/>5 - Open Mess Wo<br/>5 - 1 Hamilton N<br/>5 - 2 Duluth NAF<br/>5 - 3 Otis NAF W</pre> | National Agency Check<br>(Permanent) 1971,<br>s Congressional Inq.<br>ses Slot Machines<br>ses Slot Machines<br>s Facilities Upgrade Pl<br>nds<br>1<br>eave Accrual Rates<br>nel Coordinator<br>rkshops<br>AF Workshop<br>Workshop |                        |
|                                                                                               | 3 <b>15</b> | General Correspondence<br>Subjective<br>MIL - Military Perso<br>1 - Open Messes<br>1 - 1 21 Air Divis<br>1 - 2 Training<br>1 - 2 - A Training<br>1 - 2.1 (Jan-Feb-M                                                                                                                                                                                                               | nnel Administration<br>ion                                                                                                                                                                                                         |                        |

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| TANDARD FORM<br>ULY 1961 EDITION<br>ENERAL SERVICES ADI<br>PMR (41 CFR) 101-11 |        | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)<br>AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2 DATE                                                                                         |
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| BOX NUMBER                                                                     |        | DESCRIPTION OF RECORD                                                                                                                                                                                                                                                                                                                                        | S WITH INCLUSIVE DATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DISPOSAL AUTHORITY                                                                             |
| FRC ONLY                                                                       | AGENCY | l - 3 National Age<br>l - 4 Slot Machine<br>l - 5 Central Inve                                                                                                                                                                                                                                                                                               | S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AFM 12-50                                                                                      |
|                                                                                |        | 1 - 6 Open Mess Su<br>2 - Aero Clubs<br>3 - Billeting Fund                                                                                                                                                                                                                                                                                                   | rveys<br>s<br>f Billeting Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                |
|                                                                                |        | Corres, 27<br>6-A-5 Alma GFA, Dis<br>Corres, 23 A<br>6-A-6 Alma GFA Wars<br>6-A-7-1 Almaden AFS<br>Repeater S<br>6-A-5 Andes GFA, D<br>erty Corres,<br>6-A-7 Baker AFS Les<br>7535/7534 & 0<br>6-A-5 Bangor GFA D<br>erty Corres,<br>6-A-5 Bellefontaine<br>Property Corr<br>6-A-5 Bellefontaine<br>5 Apr 51<br>6-A-6 Bellefontaine<br>6-A-7-2 Bellefontaine | es, Organizational<br>Permit 68-235 & Ass<br>Mar 66-30 Mar 73<br>sposal of Real Prope<br>or 70-2 Mar 72)<br>anty Deed, 9 Jul 56<br>S Permit Req VHF USA<br>tn, 21 May 69, 9 Mar<br>isposal of Real Prop<br>8 Mar 68,28 Jun 72<br>ases 882/7541/7537/2<br>Quitclaim Deed<br>isposal of Real Prop<br>8 Mar 68-31 Mar 72<br>e AFS, Disposal of H<br>res, 9 Oct 69-12 Jul<br>e AFS, Disposal of H<br>res, Jan 69-14 Aug 6<br>AFS Warranty Deed<br>e AFS Easement 69-12<br>ine AFS, SAGE Lease | Permanent<br>T87-1, R1<br>erty<br>A<br>r 71<br>p-<br>7536/<br>p-<br>Real<br>1 72<br>Real<br>59 |
|                                                                                |        | Corres, 27<br>6-A-7 Blaine AFS La<br>Corres, 1 Fe<br>6-A-7-1 Blaine AFS<br>6-A-5 Blythe GFA, 1<br>erty Corres,<br>6-A-7-1 Boron AFS 1<br>Corres, 7<br>6-A-5 Bridgeboro G<br>Property Corr<br>6-A-5 Bunnell Gap<br>veyance, 3 Fe                                                                                                                              | Nov 57-5 May 64<br>ease 69-245 & Assoc<br>b 69-23 Nov 71<br>License 1139, 3 Jun<br>Disposal of Real Pro<br>8 Apr 70-7 May 73<br>Req for Permit USA<br>Jul 59-11 Aug 60<br>FA, Disposal of Real<br>res, 24 Apr 70-17 00<br>Filler Deed of Con-<br>eb 72<br>Lease Corres, 1 Jun                                                                                                                                                                                                             | op-<br>1<br>ct72<br>54-                                                                        |

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| TANDARD FORM<br>ULY 1961 EDITION<br>SENERAL SERVICES ADM<br>PMR (41 CFR) 101-11. | IIN.   | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE                            |
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| BOX NUMBERS                                                                      | 5      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |
| FRC ONLY                                                                         | AGENCY | DESCRIPTION OF RECOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DISPOSAL AUTHORITY              |
| BOX NUMBERS                                                                      | 5      | DESCRIPTION OF RECOR<br>6-A-7 Clear MEWS I<br>Game, 10 Aug<br>6-A-7-1 Clear MEWS<br>Valley Ele<br>22 May 63<br>6-A-7 Colo Sprngs/<br>(Maytag) & C<br>67<br>6-A-7 Colo Springs<br>States Telco<br>Jun 64-30 Ja<br>6-A-7-1 Colo Sprin<br>14469, Wea<br>Nov 66<br>6-A-7-1 Colo Sprin<br>12109 (FAA<br>31 Aug 69<br>6-A-7-2 Colo Sprin<br>States) Le<br>7 Jul 66<br>6-A-7-2 Colo Sprin<br>Corres, 31<br>6-A-5 Condon AFS,<br>erty Corres,<br>6-A-6 Condon AFS I<br>Corres, Apr<br>6-A-7-1 Condon AFS I<br>Corres, Apr<br>6-A-7-1 Condon AFS I<br>HOME TELCO,<br>6-A-7-1 Condon AFS I<br>HOME TELCO,<br>6-A-7-2 Condon AFS I<br>Corres APR | Doswith INCLUSIVE DATES<br>Lease 68-10, Dept Fish/<br>67-5 Sep 72<br>License 1770 (Golden<br>ect) Corres, 1 Feb 63-<br>(Pete Fld Lease 14467<br>Corres, 20 Jun 66-28 Fe<br>(Pete Fld Lease 12646 (Mt<br>b) & Assoc Corres, 25<br>an 67<br>ags/Pete Fld Permit<br>ather Bur, 2 Aug 66-30<br>ags/Pete Fld Permit<br>ather Bur, 2 Aug 66-30<br>ags/Pete Fld Permit<br>b) & Corres, 18 Sep 68-<br>ags/Ent, TELCO (Mt<br>ease 7095 Corres, 7 Jun-<br>bgs/Ent Lease 5803 &<br>Jul 58-1 Nov 70<br>Disposal or Real Prop-<br>21 May 70-7 Sep 72<br>Varranty Deeds, 6 Oct 69<br>Disposal (SF 118s/DE)<br>70-5 Apr 72<br>License for ROW,<br>License F-32 & Un-<br>Pract, 20 Jun 50-21 Sep<br>SAGE Lease 1150/Corres<br>23 Aug 72 | DISPOSAL AUTHORITY<br>AFM 12-50 |
|                                                                                  |        | 6-A-7-1 Cross City<br>(Amer Legi<br>6-A-5 Crystal Spri<br>Real Propert<br>Aug 72<br>6-A-5 Crystal Spri<br>Excess, 25 J<br>6-A-6 Crystal Spri<br>Taking, 27 J<br>6-A-7-2 Crystal Sp<br>Corres, 20<br>6-A-6 Custer AFS/V<br>Mar 65-27 Ju<br>6-A-7 Custer AFS L<br>28 Apr 70-19<br>6-A-6 Custer AFS/K                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AFS License 5348 Correction) 16 May 63-29 Feb 64<br>ngs AFS, Disposal of<br>y Corres, 24 May 68-21<br>ngs AFS Declaration of<br>un 68<br>ngs AFS Declaration of<br>an 61-4 May 61<br>orings AFS Lease 4810/<br>Mar 57-24 Oct 63<br>A Memo of Agreement,12<br>1 70<br>ease 71-7009, Scouts,                                                                                                                                                                                                                                                                                                                                                                                                                              | ł                               |

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| TANDARD FORM<br>ULY 1961 EDITION<br>ENERAL SERVICES A<br>PMR (41 CFR) 101- | ADMIN.           | RECORDS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DATE / JAN 197                          |
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| BOX NUMB                                                                   |                  | DESCRIPTION OF RECOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RDS WITH INCLUSIVE DATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DISPOSAL AUTHORITY                      |
| BOX NUMB                                                                   | AGENCY<br>AGENCY | $\begin{array}{c} 6-A-7-1  \text{Custer AFS}\\ \text{Dec } 69-\text{Nov}\\ 6-A-7-1  \text{Custer AFS}\\ 9  \text{Apr } 67-1\\ 6-A-7-1  \text{DEWLine}/A\\ 71-70,  (\text{US}\\ 0 \text{ ct } 71\\ 6-A-7  \text{Duluth IAP I}\\ \text{Bank Corres}, \\ 6-A-7-1  \text{Duluth IAP I}\\ \text{Assoc Corr}\\ 6-A-7-1  \text{Empire AFS}\\ \text{Svc, } 20  \text{Au}\\ 6-A-7-1  \text{Empire AFS}\\ \text{Svc, } 20  \text{Au}\\ 6-A-7-2  \text{Empire AFS}\\ \text{Corres, } 19\\ 6-A-7-2  \text{Finland AF}\\ \text{Corres, } 19\\ 6-A-7-2  \text{Ft Bragg } P\\ 57-6  \text{Feb } 6\\ 6-A-7-2  \text{Ft Bragg } P\\ 57-6  \text{Feb } 6\\ 6-A-7-2  \text{Ft Bragg } P\\ 57-6  \text{Feb } 6\\ 6-A-7-1  \text{Ft Fisher}\\ 17  \text{Jan } 61-\\ 6-A-5  \text{Georgetown } 0\\ \text{erty Corres,}\\ 6-A-6  \text{Gibbsboro AF}\\ \hline \text{Taking, } 30  P\\ 6-A-7-1  \text{Hamilton } P\\ \text{Annex Ease}\\ 16  \text{Jul } 69\\ 6-A-7-1  \text{Hamilton } P\\ 6-A-7-1  Hami$ | ROSWITH INCLUSIVE DATES<br>S Permit 68-133 Corres,<br>70<br>S Permit 2773/Corres,<br>13 Aug 64<br>Laska-Bullen Pt Permit,<br>SCG) Corres, 18 Jun 71-<br>License 68-1, Aprt Stat<br>18 Jun 65-6 Mar 68<br>P License 12884 (ANG) &<br>res, 25 Aug 67-23 Jun 6<br>License 68-085/Corres,<br>11 Mar 71-21 Apr 72<br>S Permit Req Natl Park<br>18 71-21 Sep 71<br>S TELCO Lease 3195 &<br>eeLanau, 18 Oct 57-23<br>FS (TELCO) Lease 2424<br>5 Aug 71<br>AC&W Lease Corres, 4 De<br>59<br>CMF Permit 5145, 15 No<br>70<br>AFS SAGE Telco Corres,<br>-6 Jul 65<br>GFA Disposal Real Prop-<br>23 Apr 70-16 Mar 72<br>FS, Declaration of<br>AFS (SAGE) Lease Corre | AFM 12-50<br>7<br>e<br>9<br>9<br>s<br>- |
|                                                                            |                  | Tide/Subme<br>6-A-7-l Hamilton A<br>Exchange I<br>8 Mar 65<br>6-A-7 Hamilton AFI<br>Cty, City No<br>6-A-7-l Hancock FI<br>Assoc Corr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AFB Easement SFRE-833,<br>erged Land, l Jun 55<br>AFB Agreement 2879,<br>Lands, Corres, Nov 63-<br>B Easement 5624, Marin<br>ovato, 9 Apr 59-20 Jan6<br>Ld Permit 69-472, GSA &<br>res, 23 Apr 69-8 Jun 70<br>Ld Permit, GSA, 71-333,                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |

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| TANDARD FORM 135-A   | RECORDS TRANSMITTAL<br>AND RECEIPT          | ADC/DAD                                                              | date 🎖 JAN 1975    |
|----------------------|---------------------------------------------|----------------------------------------------------------------------|--------------------|
| MR (41 CFR) 101-11.4 | (CONTINUATION)                              | Ent AFB. CO 809                                                      | 12                 |
| BOX NUMBERS          | DESCRIPTION OF RECO                         | RDS WITH INCLUSIVE DATES                                             | DISPOSAL AUTHORITY |
|                      |                                             | ap Filler Annex Disp<br>ty Corres, 10 May-26                         |                    |
|                      |                                             | lle AFS, SAGE, Lease<br>Aug 61-21 Aug 68                             |                    |
|                      | 6-A-4 Johnson Isl<br>Assignment             | and Accountability-<br>Corres, 4 Dec 65-12                           |                    |
|                      | ment Corres                                 | , Accountability Ass<br>, 1 Dec 67-12 Mar 68<br>Lease/Corres 3404,   |                    |
|                      | Nov 61-24 S                                 |                                                                      |                    |
|                      | 6-A-5 Kirksville                            | s, 15 Oct 71-18 Apr<br>AFS Disposal of Real<br>rres, 5 Mar 73        | 72                 |
|                      | 6-A-5 Las Vegas A<br>Property Co            | FS, Disposal of Real<br>rres, 20 Aug 71-10 S<br>Gap Filler Disposal, | ep71               |
| e<br>R               | Feb 72<br>6-A-5 Luke Range                  | AFS, Disposal of Rea                                                 | 1                  |
|                      | 6-A-7 Luke Willia<br>7547, Mt St            | rres, 31 Oct 69-25 M<br>ms AFB/Ajo AFS Lease<br>ates TELCO, 20 Jan 6 |                    |
|                      | SAGE Leas                                   | iams AF Range, Ajo A<br>e 8313 Corres, 15 Ap                         |                    |
|                      | 1 Apr 67-10                                 |                                                                      |                    |
|                      | 20 Jul 60                                   | FB, SAGE Lease Corre<br>-18 Apr 63<br>FB, SAGE Lease Corre           |                    |
|                      | 28 Feb 57<br>6-A-6 Melville/St              | -19 Sep 63<br>ephenville AS Transf                                   |                    |
|                      | 6-A-7-2 Mica Peak<br>Pacific T              | ADC/SAC, 13 Aug 71<br>AFS, SAGE Lease 550<br>&T & Corres, 19 Aug     |                    |
|                      | 30 Jun 72<br>6-A-7-2 Minot AFB<br>14 Apr 60 | , SAGE Lease 8240 Co                                                 | rres,              |
|                      | 6-A-1 Mt Hebo AFS<br>Houses, 24             | Acquisition Corres,<br>Mar 71-2 Feb 72<br>Acquisition corres,        | 121                |
|                      | Houses, 29<br>6-A-2 Mt Hebo AFS             | Jul 69-2 Oct 70<br>REPR Corres, 6 Hous                               |                    |
|                      | Houses, Dis                                 | , Tillamook NAS, 6<br>posal Corres, 13 Dec                           | 71-                |
|                      | 16 May 72<br>6-A-7-2 Mt Hebo A<br>8 Jun 59= | FS, SAGE, Lease Corr<br>9 Jul 63                                     | es,                |

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| STANDARD FOR<br>JULY 1961 EDITION<br>GENERAL SERVICES<br>FPMR (41 CFR) 101- |               | RECOMOS TRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION)    | AGENCY<br>ADC/DAD<br>Ent AFB, CO 80912                                                           | DATE 7 JAN 1975    |
|-----------------------------------------------------------------------------|---------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------|
| BOX NUMB                                                                    | ERS<br>AGENCY | DESCRIPTION OF RECORD                                   | DS WITH INCLUSIVE DATES                                                                          | DISPOSAL AUTHORITY |
|                                                                             |               | Corres, 9<br>6-A-7-l New Hanove<br>NF(R) 1350<br>May 72 | S, SAGE, Lease 6172,<br>Jun 58-28 Sep 62<br>r Cty Aprt License<br>8, Marines, 6 Jul 71-9         | AFM 12-50          |
|                                                                             |               | 528/7192/4<br>6-A-7-1 Norway Gap<br>License, 6          | Mar 72                                                                                           |                    |
|                                                                             |               | erty Corres,                                            | isposal or Real Prop-<br>9 May 68-3 Dec 71<br>sposal, Declaration of<br>1 68                     |                    |
|                                                                             |               | 6-A-6 Omaha AFS, D<br>l Sep 54                          | eclaration of Taking,                                                                            |                    |
| ,                                                                           | 39            | Assignment C<br>61                                      | ransfer Accountability<br>orres, 24 Mar 61-6 Nov                                                 |                    |
|                                                                             |               | Easement, 4<br>6-A-7-2 Omaha AFS,                       | Arranty Deed & Grant of<br>Aug 61-29 Dec 61<br>SAGE, Lease 7660<br>Corres, 3 Aug 56-15           |                    |
|                                                                             |               | Office, 5<br>6-A-7 Parris Islan                         | 8 Permit 68-154, Post<br>Dec 67-1 Dec 72<br>0d GFA Permit W42-37-PI-<br>rres, 4 Feb 57-13 Apr 67 |                    |
| i.                                                                          |               | 6-A-7-l Port Austi<br>Independen<br>64-27 Jul           | n AFS License 4614,<br>it Telco, Corres, 20 Jan                                                  |                    |
|                                                                             |               | Deed, 17 Mar<br>6-A-7-1 Richmond A                      |                                                                                                  |                    |
|                                                                             | -             | 6-A-7-2 Richmond A<br>16 Mar 61-<br>6-A-5 Rye GFA Disp  | FS SAGE Lease Corres,<br>28 Apr 61<br>osal of Real Property<br>or 68-21 Oct 71                   |                    |
|                                                                             |               | 6-A-5 Selfridge AF<br>Property Cor<br>70                | TB, Disposal of Real<br>res, 25 Feb 69-24 Sep                                                    |                    |
|                                                                             |               | 14 Jan 59-<br>6-A-2 Siskiyou Cou<br>Mar 63              |                                                                                                  |                    |
|                                                                             |               | 27 Aug 71-15<br>6-A-5 Siskiyou Cou                      | 5 Nov 72<br>anty Aprt Disposal, Dec-<br>Excess/RPIE Corres, 30                                   |                    |

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| TANDARD FORM<br>ULY 1961 EDITION<br>ENERAL SERVICES A<br>PMR (41 CFR) 101- |        | RECONNETRANSMITTAL<br>AND RECEIPT<br>(CONTINUATION) | ADC/DAD<br>Ent AFB, CO 809 | 12      | date 7 JAN     | 1975 |
|----------------------------------------------------------------------------|--------|-----------------------------------------------------|----------------------------|---------|----------------|------|
| BOX NUMBE                                                                  |        | DESCRIPTION OF RECO                                 | PRDS WITH INCLUSIVE DATES  |         | DISPOSAL AUTHO | RITY |
| FRC ONLY                                                                   | AGENCY |                                                     |                            |         |                |      |
|                                                                            |        | 6-A-5 Siskiyou Co<br>Corres, 30 Dec 70              | unty Aprt, Dispos          | al      | AFM 12-4       | 50   |
|                                                                            |        | 6-A-5 Siskiyou Co                                   |                            | ation   | *              |      |
|                                                                            |        | of Excess<br>6-A-6 Siskiyou Co                      | unty Annt Joint            | IIGO    |                |      |
|                                                                            |        | Agreement,                                          | Jun 66                     |         |                |      |
|                                                                            |        | 6-A-6 Siskiyou Co<br>Deed, 23 Ap                    | unty Aprt, Quitcl          | aim     |                |      |
|                                                                            |        | 6-A-5 Statesburg                                    | GFA Disposal of R          | eal     |                |      |
|                                                                            |        | Property Co                                         | rres, 23 Apr 70-1          | 7 Oct72 |                |      |
|                                                                            |        |                                                     |                            |         |                |      |
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| NUMBER<br>NN3-                        | <sup>3</sup> NN3-428-98-001<br>-428-98-002 | OTHER IDENTIFIC.<br>Prisoner o        | ATION<br>of War/Missing in Acti        | on'Intelligence                       | Files                                 |                                        | `             |
|                                       | -                                          |                                       | CLOSED                                 | -                                     |                                       | ;                                      |               |
| DATE                                  | 4/4/99                                     | BY (Signature)                        | Jeanne Schau                           | ble                                   |                                       | ······································ | 1             |
| /<br>                                 | 7/6/99                                     | 1. (                                  | nitial Processing and                  | 1                                     | n Division                            | 3                                      |               |
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NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

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NA FORM 14039 (03-92)

| AGREEMENT I TRANSFER RECOR<br>THE NATIONAL ARCHIVES OF THE UNIT                                                                                                                                                                                                                                                                                                                                                                                                             | IDS TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. INTERIM CONTROL NO. (NARA Use Only)                                                                                                                                                                                                                                                                                                                           |
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| The records described below and on the attached <u>16</u> pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.<br>In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the | the use of records in the National<br>published in 36 CFR Part 1256 or<br>United States. The Archivist may<br>containers, duplicate copies, unuse<br>processed material, or other nonre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | or than the general and specific restrictions on<br>Archives of the United States that have been<br>in the <i>Guide to the National Archives of the</i><br>destroy, donate, or otherwise dispose of any<br>d forms, blank stationery, nonarchival printed or<br>cord material in any manner authorized by law<br>ent, the Archivist may destroy deteriorating or |
| records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of                                                                                                                                  | damaged documents after they hav<br>information in the original documer<br>Schedule and any applicable records<br>agency to dispose of nonarchival n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ve been copied in a form that retains all of the<br>nt. The Archivist will use the General Records<br>a disposition schedule (SF 115) of the transferring<br>materials contained in this deposit.                                                                                                                                                                |
| 2A. AGENCY APPROVAL<br>Signature Server peerle Date 2/8/98                                                                                                                                                                                                                                                                                                                                                                                                                  | 3A. NARA APPROVAL MW 9/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | · .                                                                                                                                                                                                                                                                                                                                                              |
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| 2B. NAME, TITLE, MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3B. NAME, TITLE, MAILING ADDRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S                                                                                                                                                                                                                                                                                                                                                                |
| Head, Navy Directives & Records Management                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |
| WNY Bldg 36 (NO9B35)<br>Washington, DC 20374-5071                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |
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| 4A. RECORDS SERIES TITLE Criminal Investigative Report                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ne results of the NCIS                                                                                                                                                                                                                                                                                                                                           |
| special investigation to determine if the two<br>USMC lieutenant colonel) engaged in substantia                                                                                                                                                                                                                                                                                                                                                                             | subjects (one a Navy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | captain and the other a                                                                                                                                                                                                                                                                                                                                          |
| 5A. AGENCY OR ESTABLISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 9. PHYSICAL FORMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                  |
| Department of the Navy                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X Paper Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Posters                                                                                                                                                                                                                                                                                                                                                          |
| 5B. AGENCY MAJOR SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                | Paper Publications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Maps and Charts                                                                                                                                                                                                                                                                                                                                                  |
| Naval Investigative Service                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <ul> <li>Arch / Eng Drawings</li> <li>Motion / Sound / Video</li> </ul>                                                                                                                                                                                                                                                                                          |
| Investigations Department                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Other (specify):                                                                                                                                                                                                                                                                                                                                                 |
| 5D. UNIT THAT CREATED RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10. VOLUME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CONTAINERS:                                                                                                                                                                                                                                                                                                                                                      |
| General Criminal Division                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ) NumberType <u>FRC_Box_</u>                                                                                                                                                                                                                                                                                                                                     |
| 5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                     | 11. DATE RECORDS ELIGIBLE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                  |
| Name: <u>Henry W. Persons</u> , Jr.<br>Telephone Number: <u>202</u> ) <u>433-9505</u>                                                                                                                                                                                                                                                                                                                                                                                       | Nowsee continuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                  |
| 6. DISPOSITION AUTHORITY:<br>See continuation sheet.                                                                                                                                                                                                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | attach limits on use and justification.)                                                                                                                                                                                                                                                                                                                         |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT? NO X YES                                                                                                                                                                                                                                                                                                                                                                                                                     | 13. ARE RECORDS SUBJECT TO T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HE PRIVACY ACT?                                                                                                                                                                                                                                                                                                                                                  |
| LEVEL: Confidential Secret Top Secret<br>SPECIAL MARKINGS: RD/FRD SCI NATO                                                                                                                                                                                                                                                                                                                                                                                                  | (If yes,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | cite Agency System Number and al Register volume and page number                                                                                                                                                                                                                                                                                                 |
| INFORMATION STATUS: Segregated Declassified                                                                                                                                                                                                                                                                                                                                                                                                                                 | of mos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | t recent notice and attach a copy of                                                                                                                                                                                                                                                                                                                             |
| 8. CURRENT LOCATION OF RECORDS                                                                                                                                                                                                                                                                                                                                                                                                                                              | this no                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | иисе.j                                                                                                                                                                                                                                                                                                                                                           |
| <u>_X</u> Agency (Complete 8A only)<br>Federal Records Center (Complete 8B only)                                                                                                                                                                                                                                                                                                                                                                                            | 14. ATTACHMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | I lieting of Poppide Transformed                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Agency Manual Excerpt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t 🔀 Listing of Records Transferred                                                                                                                                                                                                                                                                                                                               |
| 8A ADDRESS Naval Criminal Investigative Service                                                                                                                                                                                                                                                                                                                                                                                                                             | Rivacy Act Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Microform Inspection Report                                                                                                                                                                                                                                                                                                                                      |
| WNY Bldg 111, ATTN: Code 27D, 716 Sicard St<br>SE, Washington, DC 20388-5380                                                                                                                                                                                                                                                                                                                                                                                                | Image: Text of the constraint of the constr | □ SF(s) 135<br>nended                                                                                                                                                                                                                                                                                                                                            |
| 8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                | FRC LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ·····                                                                                                                                                                                                                                                                                                                                                            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                  |
| ΝΔΡΔ ΡΙ                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ROVIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · ·                                                                                                                                                                                                                                                                                                                                                            |
| 15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITIO                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | RG                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 428                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |
| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                                                                                                                                                                                                                                                                                                                                                                                                         | is / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17. NATIONAL ARCHIVES ACCESSION NO.                                                                                                                                                                                                                                                                                                                              |
| Signature Michael & nood                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date <u>4/7/99</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NN3-428-98-001                                                                                                                                                                                                                                                                                                                                                   |

| NATIONAL ARCHIVES | AND | RECORDS | <b>ADMINISTRATION</b> |
|-------------------|-----|---------|-----------------------|
|                   |     |         |                       |

August 31, 2022 Production DODAS (9/95) ENCL CIJ

GENERAL: This form may be initiated by the transferring agency or the National Archives and Records Administration (NARA). Prepare a separate SF 258 for each series or SF 115 item being transferred.

WHEN INITIATED BY AN AGENCY: The agency completes blocks 2 and 4 through 14 using the instructions below. Block 2 must be signed and dated. Send the original to the appropriate address 60 days before the records are to be transferred to the National Archives.

WHEN INITIATED BY NARA: NARA completes blocks 1 and 4 through 14 and sends the original to the transferring agency's records officer. The agency completes block 2, completes or corrects blocks 4 through 14. Block 2 must be signed and dated. The agency sends the original to the appropriate address 60 days before the records are to be transferred to the National Archives.

MAILING ADDRESS: Mail the completed form to either the address below or to the appropriate National Archives regional archives.

- Accessions Control Staff (NN-E)
- Office of the National Archives
- National Archives and Records Administration
- 8601 Adelphi Road

College Park, MD 20740-6001

If you do not know the address of the appropriate regional archives, telephone the Accessions Control Staff at 301-713-6655.

 $\star \star \star$ 

## 1. INTERIM CONTROL NUMBER: Leave blank. NARA will fill in.

2. AGENCY APPROVAL: The agency records officer having the delegated authority to transfer the records with NARA should sign and date the form here (2A) and provide his/her name, title and mailing address (2B).

3. NARA APPROVAL: When a proposal to transfer records to the National Archives of the United States is approved, the appropriate NARA official completes 3A and 3B.

4A/B. RECORDS SERIES TITLE/DATE SPAN OF SERIES: The information provided should include a records series title, a statement of how the records are arranged, dates of coverage, and sufficient detail to describe the body of records being transferred. If access to the records is gained or facilitated through an index, box list, or other finding aid, include it with the records being transferred. Indicate the appropriate disposition authority number if the index is scheduled separately. If the records are in a Federal records center (FRC) attach each applicable SF 135, Records Transmittal and Receipt. For electronic records, describe any related documentation.

5. Fully identify the unit (5D) that created or organized the records. Usually this is not the agency's records management office. Place the creating unit within its organizational hierarchy (5A-5C). For example, the responsible unit is a branch (5D), within a division (minor subdivision) (5C), within an office (major subdivision) (5B), and within the agency or major component of a department (5A). Block 5A should be the official or legal name of the agency or bureau as published in the *U.S. Government Manual*. In block 5E include the name and telephone number (including the area code) of a person who should be contacted if NARA has any questions about the records. If the originating agency no longer exists, provide the name of the contact person at the successor agency.

6. DISPOSITION AUTHORITY: This citation must be included. It can be either the item number assigned to the records within a records disposition schedule (SF 115) approved by NARA or the item number assigned to the records within an agency records disposition manual based on a NARA-approved SF 115. If the agency manual number is used, attach a copy of the pertinent pages from the agency manual.

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? If the records contain security classified information, check "Yes" and indicate the highest level of classification present. Indicate any additional applicable national security special access restrictions (e.g., Sensitive



Compartmented Information — SCI or North Atlantic Treaty Organization — NATO). Restricted Data and Formerly Restricted Data — RD/ FRD — refers to information subject to the Atomic Energy Act of 1954. Check "Segregated" to indicate that security classified records have been segregated from unclassified records or information subject to special access restrictions has been segregated from other classified information. Check "Declassified" to indicate whether any records have been declassified, and provide both the authority for declassification and a description of the declassified records.

8. CURRENT LOCATION OF RECORDS: Check the appropriate box for the current location of the records. If the records currently are in a Federal records center, complete 8B. If the records are located in the transferring agency or other location, complete 8A.

8A. For records located in the transferring agency or other location, provide a complete address.

8B. For records located in a Federal records center, name the center, provide the FRC accession number and container number(s), and the FRC location.

9. PHYSICAL FORM(S): Check all the boxes that apply to the records included in the transfer.

10. VOLUME: Include both the cubic feet of the records and the number and type of containers holding the records. For example:

Cu. ft. <u>15</u>; Number <u>15</u>; Type <u>FRC boxes</u>. Provide separate volume figures for each physical type of records, continuing on a separate sheet as necessary.

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE AR-CHIVES: Indicate the date the records are eligible for deposit in the National Archives. This date is determined by the disposition instructions for each item in the approved SF 115 or agency manual.

12. ARE THE RECORDS FULLY AVAILABLE FOR PUBLIC USE? If the records are exempt from release pursuant to the FOIA, 5 U.S.C. 552(b)(1)-(9) and (c)(1)-(3), this must be fully justified). List all exemptions that apply. If exemption (b)(1) is cited, complete block 7 accordingly. If (b)(3) is cited, include the full citation for the relevant statute. If the records are subject to copyright, identify affected items and the copyright holder.

13. ARE THESE RECORDS SUBJECT TO THE PRIVACY ACT? The National Archives is required to notify the public, through the *Federal Register*, when it takes custody of records subject to the provisions of the Privacy Act, 5 U.S.C. 552a. The originating agency should use this block to indicate whether the records covered by this SF 258 are part of a Privacy Act "system of records" and include a citation to and a copy of the Privacy Act notice published by the agency for the system. NARA will use the transferring agency's notice to inform the public, through the *Federal Register*, that the records have been transferred to the National Archives and that no further modification of them is possible.

14. ATTACHMENTS: Check the appropriate box(es) and indicate the attachment(s) being submitted with this form.

15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION: NARA uses this space to provide shipping instructions relating to transfers.

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES: The appropriate NARA representative signs block 16 after the records have been received at a NARA facility and NARA has confirmed that the records received are the records described in block 4. Transfers to NARA are not final until NARA has signed block 16. NARA sends the agency a copy of the completed form.

17. NATIONAL ARCHIVES ACCESSION NO.: NARA assigns this unique, permanent control number to each transfer of records.

## SF 258, Continuation sheet

Item 4A. (Continued) as Prisoners of War (POW) in North Vietnam circa 1967 – 1973. The investigation revealed substantial evidence of their misconduct and alleged violations of the Uniform Code of Military Justice as evidenced by numerous statements from other POWs. The file also contains various other documents, correspondence, newspaper clippings, Homecoming Message traffic, and several audio tapes of interviews of Marine enlisted repatriated POWs.

Item 6. SECNAVINST 5212.5C, SSIC 5521, paragraph 1a(3); SECNAVINST 5212.5D, SSIC 5580, paragraph 4a(3)

Item 11. Record ages out in January 1999. As this record is associated with the Vietnam Conflict POW/MIA issue, request approval to accelerate its transfer.

Item 12. Exemptions (b)(1) and (b)(7) of the Privacy Act of 1974, as amended, as specified in item 13, apply. A declassification review under the provisions of EO 12958 has been accomplished. The review determined that some of the information remains classified. Tabs identify those pages or documents belonging to other classifying authorities. Another exemption that might apply is cited in PL 102-190, as amended (FY 95 National Defense Authorization Act), for information concerning persons still unaccounted for, as specified in item 14.

Item 13. Privacy Act system notice N05520-4, NCIS Investigative Files System, 63 FR 25578-35582.

## SECNAVINST 5212.5C CH-5 11 JANUARY 1996

## SSIC 5520

## PERSONNEL SECURITY RECORDS

## Apply SSIC 5500, pars. 1 and 2.

## <u>SSIC 5521</u>

## NAME CHECK AND PERSONNEL CLEARANCES RECORDS

1. PERSONNEL SECURITY CLEARANCE (CASE) FILES. Official case files containing all records relating to investigations of civilian personnel under Executive Order 10450 and prior orders. (See SSIC 3800, par. 4 for investigation files of district intelligence offices.)

Transfer to FRC 5 years after date of last action. Destroy 20 years after date of last action.

2. PERSONNEL SECURITY CLEARANCE SUSPENSE OR STATUS FILES. Cards, lists, or extra copies of clearance requests accumulated by security offices or units or by other activities as a suspense or control record of the status of personnel security clearances or as a record of clearance status of individuals on board.

a. Case Files.

Destroy upon transfer or separation of employee.

b. Lists or Rosters

Destroy when superseded or obsolete.

## SSIC 5522

## **INSPECTIONS RECORDS**

1. MILITARY SECURITY SURVEY AND INSPECTION PROGRAM RECORDS. Survey and reinspection reports conducted to insure adequacy of protective and preventive measures taken against hazards of fire, explosion, and accidents and to safeguard information and facilities against sabotage and unauthorized entry. Include correspondence and papers relating to military security and training of security personnel. (Exclude primary program records covered in SSIC 5500, par. 1.)

Destroy when 3 years old or upon discontinuance of facility, whichever is earlier.

## SSIC 5527

## INVESTIGATIONS RECORDS

1. NCIS INVESTIGATIVE/OPERATIONAL CASE FILES. Files include personnel security data on members of the Armed Forces, DOD civilian employees, and contractor employees under the Defense Industrial Security Program; data on activities threatening the security, or involving the disruption or subversion, of DOD military and civilian personnel, functions, activities, installations, information, communications, equipment, and supplies; data on investigative activities authorized in connection with civil disturbance responsibilities within the United States, District of Columbia, Commonwealth of Puerto Rico, and United States territories and possessions.

a. <u>Files Relating to DOD-Affiliated</u> <u>Civilian/Military Members</u>

(1) Routine Investigations. Personnel security investigations of a favorable nature and other investigations of a minor nature. Files include personnel security files on persons who are considered for affiliation with DOD.

Destroy 15 years after the date of last action.

(2) Significant Incidents or Adverse Actions. Personnel security investigations resulting in an adverse personnel action or court-martial or other investigations of a significant nature which result in widespread public or Congressional interest.

Destroy 25 years after the date of last action. (Those files determined to be of historical value may be offered to NARA after 15 years.)

 (3) Criminal Investigation Reports and Counterintelligence Reports of a Non-Significant Nature. Reports of felony or similar type offenses and security violations.

Destroy 25 years after the date of the latest action. (Those files determined to be of historical value may be offered to NARA after 25 years.)

(4) Major Investigations. Investigations of espionage and sabotage or other major investigations of a counterintelligence, intelligence or security nature.

Permanent. Retain on board. Offer to NARA 25 years after the date of the last action.

III-5-35

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SECNAVINST 5212.5D 22 April 1998

## COMMERCE AND TRAVEL RECORDS

1. SECURITY POLICY AND TRAVEL BUDGET FILES.

Destroy when 2 years old.

## <u>SSIC 5560</u>

## TRAFFIC CONTROL AND PARKING RECORDS

1. RECORDS RELATING TO APPLICATIONS FOR AND ISSUANCE OF CAR PARKING PERMITS.

Destroy 3 months after permit lapses or returned to issuing office.

2. RECORDS RELATING TO APPLICATIONS FOR ISSUANCE OF TEMPORARY VEHICULAR PASSES.

a. Special Security Areas.

Destroy 5 years after final entry.

b. All Other Cases.

Destroy L year after pass is surrendered.

3. RECORDS RELATING TO THE ISSUANCE OF AUTOMOBILE PLATES.

Destroy 5 months after plates are returned.

## SSIC 5570

## SAFEGUARDING UNCLASSIFIED MATTER RECORDS

1. RECORD ACCESS FILES. Documents received or prepared by an office that show name, grade, and other identification of individuals authorized access to official records, particularly classified material. Included are requests for access and the approvals, rosters of individuals authorized access, and similar documents.

Destroy on supersession or obsolescence of the authorization document or on transfer, separation, or relief of the individual concerned, whichever is earlier.

2. SECURITY CONTAINER RECORD FILES. Forms placed on safes, cabinets, or vaults containing security or classified documents and used as a record of entry into the containers. a. Forms Involving an Investigation.

Destroy after completion of investigation.

b. Other Files.

Destroy 1 day following the last entry on the form.

3. SECURITY CONTAINER INFORMATION FILES. Up-to-date records of all office safe and padlock combinations, together with other information necessary to identify and locate the safes or containers and the individuals having knowledge of the combinations.

Destroy when superseded.

## SSIC 5580

LAW ENFORCEMENT RECORDS (N1-NU-98-2, pending) \*NOTE: Electronic version of records created by electronic mail and word-processing applications may be deleted when file copy is generated or when no longer needed for reference or updating.

1. INCIDENT/COMPLAINT REPORTS (ICR). Files created during maintenance of discipline, law and order and include information such as arrest reports, receipts for offenders, sobriety tests, patrol officer reports, sworn statements, arrest and disposition reports, offense reports, and other papers relating to incidents, arrest or detention. This also includes records previously collected under SSIC 1630, para. 3.

a. <u>Original of DON law enforcement reports</u> pertaining to categories of investigations/reports under the jurisdiction of the Naval Criminal Investigative Service (NCIS).

Transfer to Dir, NCIS. (For disposition, see SSIC 5580, para. 4c).

b. <u>Copies of SSIC 5580, para. 1a and all other</u> reports. (\*See above)

Destroy when 2 years older or as otherwise indicated.

2. SECURITY DEPARTMENTS OPERATIONAL/ADMINISTRATIVE RECORDS AND REPORTS.

Destroy when 2 years old.

3. COMMAND MISSING, LOST, STOLEN OR RECOVERED GOVERNMENT PROPERTY REPORTS.

## SECNAVINST 5212.5D 22 April 1998

Destroy when 3 years old or as otherwise indicated.

4. NCIS CRIMINAL INVESTIGATIVE RECORDS. Files relating to law enforcement information and criminal investigative cases.

a. <u>Criminal Investigative Reports</u>. Investigative reports of matters of alleged violations of laws, regulations, and directives in which NCIS has jurisdiction and responsibility. This includes requests for and results of polygraph and forensic laboratory examinations, technical investigative techniques such as oral, wire and electronic intercepts, copies of evidence custody documents and other related material. Also included are criminal investigations completed by USMC CID and Grand Jury material. (\*See above)

(1) Case files.

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Cut off at case closure. Retire to NCIS Records Management Division. If space is not available, retire to WNRC. Destroy 25 years after the date of case closure except:

(2) Controlled death investigations.

Destroy 75 years after date of case closure.

(3) Files (except Grand Jury material which is to be destroyed at the time of transfer) from a(1) or (2) determined to be of historical value based on widespread public interest, notoriety of the individual(s) and or the seriousness of the alleged offenses.

Transfer to NARA 25 years after date of last action.

(a) Paper copy records that have been converted to microform:

<u>1</u> Paper copy: Destroy upon verification that the record copy information has been fully and accurately converted to microform.

<u>2</u> Microform copy: NCIS will convert file to archival medium acceptable at the time of transfer.

(b) Paper copy and microform records that have been converted to electronic/optical images:

<u>1</u> Paper copy and microform images: Destroy upon verification that the record copy information has been fully and accurately converted to electronic/optical images. 2 Electronic/opticalimages: NCIS will convert file to archival medium acceptable at the time of transfer.

(4) Other copies.

Destroy 1 year after case closure, or when extended retention is required, when no longer needed.

b. <u>Topical Files (Title Under Name of Ship</u>, <u>Installation, Company or Subject Code</u>). Files contain investigations of the type mentioned in SSIC 5580, para. 4a when a logical suspect is not developed. If a logical suspect is developed within 5 years of the initiation date for any of these investigations, the investigative reports are pulled from the topical file and retained with the pertinent name dossier. After 5 years, the remaining topical file material is of no substantive value for investigative, historical, or other research; and or is other-agency originated documents.

(1) Case files.

Cut off at case closure. Retire to NCIS Records Management Division. Destroy when 5 years old except:

(2) Weapons cases. Cases when weapons have a known serial number and are entered in the FBI National Crime Information Center (NCIC).

Cut off at case closure. Retire to NCIS Records Management Division. Destroy when NCIC entry is deleted.

(3) Files from 4b(1) and (2) determined to be of historical value based on widespread public interest, notoriety of the incident or the seriousness of the allegation.

Permanent. Transfer to NARA 5 years after case closure. Apply SSIC 5580, para, 4a(3).

c. <u>Incident Compliant Reports (ICR)</u>. Copies of Marine Corps and Navy base security law enforcement reports created under SSIC 5580, para. 1 and forwarded to NCIS. (\*See above)

(1) Significant case files.

Cut off at case closure. Retire to NCIS Records management Division. If space is not available, retire to WNRC. Destroy when 25 years old.

(2) All other cases.

## 111-5-41

under criteria set forth in DoD Directive \$200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Files retained in the Naval Criminal Investigative Service Field Offices and Naval Criminal Investigative Service Resident Agencies and Polygraph sites are temporary and are destroyed after 90 days or one year, as appropriate.

days of one year, as appropriate. Destruction of records will be by shredding, burning, or pulping for paper records; burning for microform records; and magnetic erasing for computerized records. Optical digital data and CD ROM records are destroyed as specified by NAVSOP-5239-26, 'Remanence Security Guidebook' of September 1993.'

## RECORD SOURCE CATEGORIES:

Delete entry and replace with 'From individual, DoD and Military Department records; Federal Agency records; foreign law enforcement agencies, security, intelligence, investigatory, or administrative authorities; state, county, and municipal records; employment records of public schools, colleges, universities, technical and trade schools; hospital records; real estate agencies; credit bureaus; financial institutions which maintain credit information on individuals such as loan and mortgage companies, credit unions, banks, etc.; transportation companies (airlines, railroad, etc.); other private records sources deemed necessary in order to complete an investigation; miscellaneous records such as: telephone directories, city directories; Who's Who in America; Who's Who in Commerce and Industry; Who Knows What, a listing of experts in various fields; American Medical Directory; Martindale-Hubbell Law Directory; U.S. Postal Guide; Insurance Directory; Dunn and Bradstreet; and the U.S. Navy BIDEX (Biographical Index); any other type of miscellaneous records deemed necessary to complete the investigation or inquiry; the interview of individuals who have knowledge of the subject's background and activities; the interview of witnesses, victims, confidential sources, and or other individuals deemed necessary to complete the investigation.

#### \* \* \*

## N05520-4

SYSTEM NAME:

NCIS Investigative Files System.

## SYSTEM LOCATION:

Primary System: Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE, Washington, DC 20388–5380.

Decentralized Segments - Located at the Naval Criminal Investigative Service (NCIS) Field Offices (FO), Resident Agencies (RA), and Polygraph sites worldwide. Naval Criminal Investigative Service Regional Offices retain copies of certain portions of some investigative files and related documentation for up to one year. The number and location of these Naval Criminal Investigative Service Field Offices, Naval Criminal Investigative Service Resident Agencies, and Polygraph sites are subject to change in order to meet the requirements of the Department of the Navy.

Naval Criminal Investigative Service Regional Forensic Laboratories retain records of lab analysis of evidence submitted for law enforcement purposes.

Consolidated Evidence Facilities maintain evidence inventory records.

Current locations of NCIS decentralized segments may be obtained from the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE, Washington, DC 20388–5380.

## CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Persons in the following categories who require access to classified defense information and others who are of criminal, counterintelligence, security or general investigative interest to NCIS:

Active, reserve, and inactive members of the naval service; civilians, to include applicants for employment with NCIS; both citizen and alien employees located in both the U.S. and in overseas areas and including temporary, parttime, and advisory personnel employed by the Department of the Navy; industrial and contractor personnel; civilian personnel being considered for sensitive positions, boards, conferences, etc. Civilian personnel who worked or resided overseas, e.g., Red Cross personnel. Civilian and military personnel accused, suspected, a witness to, or victims of felonious type offenses. or lesser offenses impacting on the good order, discipline, morale or security of the Department of the Navy; civilian personnel seeking access to or seeking to conduct or operate any business or other function aboard a Department of the Navy installation, facility or ship; civilians and civilian or military personnel who are subjects, co-subjects, witnesses, and victims in law enforcement and investigative cases in which law enforcement and investigative authorities (Federal, state,

and local) have requested laboratory analysis of submitted evidence for law enforcement purposes; civilians and civilian, contract and military personnel upon whom evidence is stored at a Consolidated Evidence Facility; civilian, contract, or military personnel involved in the loss, compromise, or unauthorized disclosure of classified material/information; civilians, contract. and civilian and military personnel who were/are of counterintelligence interest to the Department of the Navy. Persons under investigation and parties to the conversation whose conversations have been intercepted during wire, electronic and oral surveillance operations conducted by or on behalf of NCIS.

## CATEGORIES OF RECORDS IN THE SYSTEM:

Official investigative reports prepared by NCIS or other Federal, state, local or foreign law enforcement or investigative body. NCIS information reports (NIRs) and their predecessor NCIS operations reports (NORs) and their predecessor NCIS Reports of Investigations (ROI). NCIS NIRS, ROIs, and other similar documents and NIRs document information received by NCIS which is of interest to the naval services or other law enforcement or investigative bodies. The Counterintelligence Directorate still uses the ROI format to document its investigative activities. Requests for. documentation pertaining to, results of wire, electronic and oral intercept. polygraph examinations and summaries; physical surveillances; mail cover or search; and other law enforcement and counterintelligence investigative methods. Also may contain biographic data, intelligence/counterintelligence debriefing reports, information concerning U.S. personnel who are missing, captured, or detained by a hostile entity. The information may be of criminal, counterintelligence, or general investigative interest.

Action Lead Sheets, investigative summaries, memoranda for the files and correspondence relating to specific cases and contained in the individual dossier.

Polygraph Data. A listing of persons who submitted to polygraph examination by NCIS examiners. The data includes the examinee's name, location and results of the examination and the identity of the examiner. Also, copies of examination records created in support of criminal investigations. This data includes statistical and technical data sheets, questions sheets, charis, numerical evaluation forms, subject statements, consent forms, medical waivers, interview logs, personal data sheets, and related documents.

## 35578

Case Control and Management documents which serve as the basis for recording, conducting, controlling, and guiding the investigative activity. Records identifying confidential sources and contacts with them. Index to persons reported by 'Name Only'.

*Regional Laboratory Report Records.* Records reporting and documenting laboratory analysis of submitted evidence.

Consolidated Evidence Inventory Records. Reporting and documenting evidence analyzed, stowed, transferred, or destroyed.Wire, Electronic, and Oral Interceptions Index Records. Listing of persons who were subjects of wire, electronic, or oral communications intercept operations. The data includes the name of the person who is the subject of the surveillance and citizenship; Social Security Number; and date/place of birth, if known; to the extent known names of each identifiable person whose communications were intercepted; telephone numbers or radio call signs involved; case number; address of location of each interception; activity maintaining the case file; and date or dates of the interceptions.

Case Control and Narcotics Data Records. Automated records used only for statistical purposes in accounting for productivity, manhour expenditures; various statistical data concerning narcotics usage and used solely for statistical purposes.

Screening Board Reports. These reports set forth the results of oral examination of applicants for a position as a Special Agent with NCIS.

Personnel Security Investigations. Requests for and results of investigations or inquiries conducted by U.S. Navy or other Department of Defense (DoD), Federal, state, or local investigative agency. Record includes: personal history statements; fingerprint cards; personnel security questionnaire; medical and/or educational records and waivers for release; requests for and National Agency checks; local agency checks; military records; birth records; employment records; credit records and waivers for release; interviews of education, employment, and credit references; interviews of listed and developed character references; interviews of neighbors; etc.

## AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 5013, Secretary of the Navy; 18 U.S.C. 2510-2520 and 3504; 44 U.S.C. 3101; 47 U.S.C. 605; Executive Memorandum of June 26, 1939, Investigations of Espionage, Counterespionage and Sabotage Matters; DoD Regulation 5200.2-R, Personnel

Security Program Regulation; DoD Directive 5200.26, Defense Investigative Program; DoD Directive 5200.27, Acquisition of Information Concerning Persons and Organizations Not Affiliated with the Department of Defense; DoD Directive 5210.48, DoD Polygraph Program; DoD Regulation 5240.1-R, Procedures Governing the Activities of DoD Intelligence Components that Affect United States Persons; DoD Directive 5505.9, Interception of Wire, Electronic, and Oral Communications for Law Enforcement; Secretary of the Navy Instruction 3820.2D, Investigative and Counterintelligence Collection and Retention Guidelines Pertaining to the Department of the Navy; Secretary of the Navy Instruction 5520.3B, Criminal and Security Investigations and Related Activities Within the Department of the Navy; Secretary of the Navy Instruction 5520.4B, Department of the Navy Polygraph Program; OPNAV Instruction 5510.1H, Department of the Navy Information and Personnel Security Program Regulation; E.O. 9397 (SSN); E.O. 10450, Security Requirements for Government Employees; in particular sections 2, 3, 4, 5, 6, 7, 8, 9, and 14; and E.O. 12333, United States Intelligence Activities.

## PURPOSE(S):

The information in this system is (was) collected to meet the investigative, counterintelligence, and security responsibilities of the Department of the Navy. This includes personal, personnel security, internal security, criminal, and other law enforcement matters all of which are essential to the effective operation of the Department of the Navy.

The records in this system are used for the following purposes: Suitability for access or continued access to classified information; suitability for promotion, employment, or assignment; suitability for access to military installations or industrial firms engaged in government projects/contracts; suitability for awards or similar benefits; use in current law enforcement investigation or program of any type including applicants; use in judicial or adjudicative proceedings including litigation or in accordance with a court order; to assist Federal, state and local agencies that perform law enforcement or quasi-law enforcement functions; to assist Federal, state and local agencies that perform victim/witness assistance services, child protection services or family support or sailor services; insurance claims including workmen's compensation; provide protective operations under the DoD Distinguished

Visitor Protection Program and to assist the U.S. Secret Service in meeting its responsibilities; assist local law enforcement agencies in meeting their responsibilities for complying with Congressionally mandated records checks such as Brady Handgun Violence Prevention Act checks; used for public affairs or publicity purposes such as wanted persons announcements, etc; referral of matters under their cognizance to federal, state or local law enforcement authorities including criminal prosecution, civil court action or regulatory order; advising higher authorities and naval commands of the important developments impacting on security, good order or discipline; reporting of statistical data to naval commands and higher authority; input into the Defense Security Service managed Defense Clearance and Investigations Index (DCII) database under system notice V5-02. Wire, Electronic, and Oral Interceptions Index is maintained to enable NCIS to quickly locate records of intercept activities in response to motions for discovery and inquiries.

Users of the records in this system include NCIS employees who require access for operational, administrative, or supervisory purposes; DoD criminal investigative and intelligence units; DoD components making suitability determinations.

ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

To federal intelligence agencies for matters under their purview.

To other investigative units (federal, state, or local) for whom the investigation was conducted, or who are engaged in regulatory, criminal investigative and intelligence activities; to defense counsel in the course of acquiring information.

To commercial insurance companies in those instances in which they have a legitimate interest in the results of the investigation, but only to that extent and provided an unwarranted invasion of privacy is not involved.

To victims of crimes to the extent necessary to pursue civil and criminal remedies.

To the Immigration and Naturalization Service, Department of Justice, for use in alien admission and naturalization inquiries conducted

under Section 105 of the Immigration and Naturalization Act of 1952, as amended.

To the Department of Veterans Affairs for use in benefit determinations.

To the White House for the purpose of personnel actions requiring approval of the President of the United States as provided for in DoD Instruction 1320.4.

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices also apply to this system.

## POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS:

## STORAGE:

Maintained on paper records in file folders, audio and audiovisual tapes, microimaging, electronic systems, magnetic tape, optical digital data disks, CD ROM, and computer output products. Some laboratory documents are stored in loose-leaf notebooks or bound record books.

## RETRIEVABILITY:

NCIS closed case paper files are filed by numeric sequential number, alphabetic by topical title, and geographic location; microfilm files are filed by dossier number; and electronic/ optically imaged files by case control and Social Security Number. In order to locate the file it is necessary to query the Defense Clearance and Investigations Index using the name of the subject and at least one other personal identifier such as date of birth, place of birth, or Social Security Number. Polygraph electronic systems also use the polygraph approval number. Open case files may also be retrieved from NCIS automated systems by a control number assigned at the time the investigation is initiated.

Copies of the files in the Naval Criminal Investigative Service Field Offices, Naval Criminal Investigative Service Resident Agencies, and Polygraph sites are retrieved by name. Polygraph sites can also retrieve copies of the file by polygraph approval number. Consolidated Evidence Facility and Regional Forensic Lab information is retrieved by name, case control number, submitting agency log number, log numbers, or lab numbers. Wire, Electronic, and Oral Intercept Index records are retrieved by a combination of name, address, Social Security Number, telephone number/radio call sign, or case designation.

## SAFEGUARDS:

Buildings employ alarms, security guards, and or rooms with security controlled areas accessible only to authorized persons. Classified and highly sensitive paper records are maintained in General Service Administrative approved security containers. Paper and microform records in NCIS records office are stored in open shelves and filing cabinets in security controlled areas accessible only to authorized persons. Electronically and optically stored records are maintained in 'fail-safe' system software with password protected access. Records are accessible only to authorized persons with a need-to-know who are properly screened, cleared and trained. Noncurrent and master copy of microfilmed files are retired to the Washington National Records Center where retrieval is restricted to NCIS authorized personnel.

## **RETENTION AND DISPOSAL:**

Counterintelligence (CI) Records: CI records are retained in the active file until the case is closed; then destroyed 25 years after the date of last action. Major CI investigations are retired to the NCIS records office upon case closure; then transferred to the National Archives and Records Administration (NARA) when 25 years old.

Source records are retained in the active file until the operation is complete; then destroyed 75 years after the date of the last action.

Reciprocal CI investigative files regarding individuals or organizations under investigative jurisdiction of the requesting agency are disposed of as prescribed above for CI investigative records; except when the request is for CI personnel security matters; then the file is destroyed after one year.

CI defensive briefings are retained until case closure, retired to the NCIS records office; then destroyed after 15 years.Foreign national marriage and visa applicant investigations are retired to the NCIS records office upon case closure; then destroyed after one year except when the investigation surfaces significant derogatory material. These files are destroyed after five years.

Records pertaining to CI polygraph examinations conducted in support of CI activities are filed with the case file and disposed of in accordance with the guidance for the associated file. CI Security Polygraph Program (CSP) records are maintained in the active file until no longer needed; then disposed of after the final quality control review as follows: (1) CSP cases favorably resolved are destroyed after the final quality assurance review, except at NCIS Polygraph Units which retain the CSP investigative reports only; destroying it when no longer needed or

after one year (2) CSP cases other than favorably resolved are destroyed 25 years after completion of the final quality assurance review, except when an existing criminal investigation exists. In such cases the CSP Package is incorporated into the investigative file and disposed of in accordance with the disposition guidance for the dossier (3) audio tape recordings of routine CSP examinations with no significant responses are erased when no longer needed or after 90 days. Recordings referred for further investigation are incorporated into the investigative case file and disposed of in accordance with the disposition guidance for the dossier.

Personnel investigations:

Completed NCIS investigative files on Personnel Security Investigations (PSI's) are destroyed after 15 years unless significant incidents or adverse information is developed, in which case they are destroyed after 25 years. PSI files on persons considered for affiliation with DoD will be destroyed within one year if the affiliation is not consummated.

Special Agent applicant records are retained for one year if the applicant declines offer of employment and five years if the applicant is rejected for employment. Non-DoD-affiliated applicant records are destroyed when no longer needed or after 90 days. Records for applicants who are accepted are retired to NCIS records office upon case closure; then destroyed 10 years after release, separation, transfer, retirement, or resignation.

Internal personnel inquiries records are retired to NCIS records office after case closure; then destroyed 25 years after the date of last action or 10 years after termination of employment, whichever is later.

Limited inquiries records are retired to NCIS records office at inquiry closure; then destroyed after 5 years.

Support applicant records are retired to NCIS records office at case closure; then destroyed after 15 years.

Law Enforcement Records:

Criminal investigative files are destroyed after 25 years, except (1) controlled death investigations which are destroyed 75 years after date of case closure (2) files of cases determined to be of historical value are transferred to NARA 25 years after the date of the last action, except Grand Jury material which is destroyed at the time of transfer.

Incident Complaint Reports (ICR) received from Navy Shore Patrol and Marine Corps military police offices pertaining to categories of investigations/reports under the jurisdiction of NCIS are destroyed when 25 years old. Cases referred but determined not under NCIS jurisdiction are destroyed when no longer needed.

Criminal intelligence operations files are retired to NCIS records office upon closure; then destroyed 15 years after closure for Group 1 records and five years for Group 2.

Protective operations files involving protective details of distinguished persons are destroyed when five years old, except records where a threat or attempted threat materialized are destroyed when 25 years old.

Law enforcement source (also called 'cooperating witness') records are retired to NCIS records office after case closure and destroyed 15 years after the date of last action.

Information reports consisting of incidental information impacting on the security or discipline of commands or of interest to other law enforcement elements are destroyed when 25 years old.

Reciprocal investigative files regarding requests for investigative assistance from other Federal, state and local law enforcement agencies are disposed of as prescribed for the criminal investigative reports and ICRs, as appropriate.

Polygraph examinations conducted for criminal investigations are quality assured and filed in the associated criminal investigation. Disposition is in accordance with the guidance for the investigative case file.

Wire, Electronic, Oral Interception Index computer entries are deleted upon destruction or transfer to NARA of the case file containing intercept information. Disposition of the case files is governed by the NARA approved retention period applied to the case dossier. Hardcopy records used to create the index are destroyed upon verification that the indexing information has been fully and accurately entered into the automated index.

National Crime Information Center (NCIC) records that support Department of the Navy entries into the FBI's National Crime Information Center are destroyed after the related entry is deleted from the National Crime Information Center computer. Microfiche copies are destroyed when all cases on the fiche are cleared from the National Crime Information Center.

Laboratory fingerprint card files are disposed of as follows:

(1) one fingerprint card set is forwarded to the Federal Bureau of Investigation; the other set is destroyed when 75 years old

(2) fingerprint card indices and related correspondence are destroyed

when all administrative needs have expired.

Counterintelligence records on persons not affiliated with DoD must be destroyed within 90 days or one year under criteria set forth in DoD Directive 5200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Files retained in the Naval Criminal Investigative Service Field Offices and Naval Criminal Investigative Service Resident Agencies and Polygraph sites are temporary and are destroyed after 90 days or one year, as appropriate.

Destruction of records will be by shredding, burning, or pulping for paper records; burning for microform records; and magnetic erasing for computerized records. Optical digital data and CD ROM records are destroyed as specified by NAVSO P-5239-26, 'Remanence Security Guidebook' of September 1993.

#### SYSTEM MANAGER(S) AND ADDRESS:

Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE, Washington, DC 20388–5380.

### NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, Code 00JF, 716 Sicard Street, SE, Washington, DC 20388–5380.

Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth, or Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the Naval Criminal Investigative Service. This can be accomplished by providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.'

Attorneys or other persons acting on behalf of an individual must provide written authorization from that individual for their representative to act on their behalf.

## RECORD ACCESS PROCEDURES:

Individuals seeking access to records about themselves contained in this system of records should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, Code 00JF, 716 Sicard Street, SE, Washington, DC 20388–5380.

Requests must contain the full name of the individual and at least one

additional personal identifier such as date and place of birth and Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the Naval Criminal Investigative Service. This can be accomplished by providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.'

Attorneys or other persons acting on behalf of an individual must provide written authorization from that individual for their representative to act on their behalf.

## CONTESTING RECORD PROCEDURES:

The Navy's rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

## **RECORD SOURCE CATEGORIES:**

From individual, DoD and Military Department records; Federal Agency records; foreign law enforcement agencies, security, intelligence, investigatory, or administrative authorities; state, county, and municipal records; employment records of public schools, colleges, universities, technical and trade schools; hospital records; real estate agencies; credit bureaus; financial institutions which maintain credit information on individuals such as loan and mortgage companies, credit unions, banks, etc.; transportation companies (airlines, railroad, etc.); other private records sources deemed necessary in order to complete an investigation; miscellaneous records such as: telephone directories, city directories; Who's Who in America; Who's Who in Commerce and Industry; Who Knows What, a listing of experts in various fields; American Medical Directory; Martindale-Hubbell Law Directory; U.S. Postal Guide; Insurance Directory; Dunn and Bradstreet; and the U.S. Navy BIDEX (Biographical Index); any other type of miscellaneous records deemed necessary to complete the investigation or inquiry; the interview of individuals who have knowledge of the subject's background and activities; the interview of witnesses, victims, confidential sources, and or other individuals deemed necessary to complete the investigation.

## EXEMPTIONS CLAIMED FOR THE SYSTEM:

Parts of this system may be exempt pursuant to 5 U.S.C. 552a(j)(2), since the information is compiled and maintained by the Naval Criminal Investigative Command, which performs as its principle function the enforcement of criminal laws.

Information specifically authorized to be classified under E.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552a(k)(1).

Records maintained in connection with providing protective services to the President and other individuals under 18 U.S.C. 3506, may be exempt pursuant to 5 U.S.C. 552a(k)(3).

Records maintained solely for statistical research or program evaluation purposes and which are not used to make decisions on the rights, benefits, or entitlement of an individual except for census records which may be disclosed under 13 U.S.C. 8, may be exempt pursuant to 5 U.S.C. 552a(k)(4).

Investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for federal civilian employment, military service, federal contracts, or access to classified information may be exempt pursuant to 5 U.S.C. 552a(k)(5), but only to the extent that such material would reveal the identity of a confidential source.

Testing or examination material used solely to determine individual qualifications for appointment or promotion in the Federal service may be exempt pursuant to 5 U.S.C. 552a(k)(6), if the disclosure would compromise the objectivity or fairness of the test or examination process.

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 701, subpart G. For additional information, contact the system manager.

[FR Doc. 98-17316 Filed 6-29-98; 8:45 am] BILLING CODE 5000-04-F

## DEPARTMENT OF ENERGY

## Energy Information Administration

## Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Energy Information Administration, DOE

ACTION: Agency information collection activities: proposed collection; comment request.

SUMMARY: The Energy Information Administration (EIA) is soliciting comments concerning the proposed modifications and extensions of the following Electric-Power-Forms:

EIA-411, "Coordinated Bulk Power Supply Program Report;"

EIA-412, "Annual Report of Public Electric Utilities;"

BIA-417R, "Electric Power Systems Emergency Report;

- EIA-759, "Monthly Power Plant Report;" EIA-767, "Steam-Electric Plant
- Operation and Design Report;'
- EIA-826, "Monthly Electric Utility Sales and Revenue Report with State Distributions;"
- EIA-860, "Annual Electric Generator Report:" EIA-861, "Annual Electric Utility Report:" EIA-867 "Annual Nonutility Power
- Producer Report;" and
- EIA-900, \'Monthly Nonutility Sales for Resale Report.'

DATES: Written comments must be submitted on or before August 31, 1998. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the DOB contact listed below of your intention to do so as soon as possible.

ADDRESSES: Send comments to John G. Colligan, Energy Information Administration, Electric Power Division, EI-53, U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, D**C** 20585–0650; telephone (202) 426-1174; e-mail jcolliga@eia.doe.gov; and FAX (202) 426-1311.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of forms and instruction sets should be directed to John Colligan at the address listed above.

## SUPPLEMENTARY INFORMATION:

I. Background II. Current Actions III. Request for Comments

## I. Background

In order to fulfill its responsibilities under the Federal Energy Administration Act of 1974 (Pub. L. 93-275) and the Department of Energy Organization Act (Pub. L. 95-91), the EIA is obliged to carry out a central, comprehensive, and unified energy data and information program. As part of this program, EIA collects, evaluates, assembles, analyzes, and disseminates data and information related to energy resource reserves, production, demand, and technology, and related economic and statistical information relevant to the adequacy of energy resources to meet demands in the near and longer term future for the Nation's economic and social needs.

The EIA, as part of its continuing effort to reduce paperwork and respondent burden (required by the Paperwork Reduction Act of 1995 (Pub. L. [04–13)), conducts a presurvey consultation program to provide the general public and other Federal agencies with an opportunity to comment on proposed and/or continuing reporting forms. This program helps to ensure that requested data can be provided in the desired format, reporting burden is minimized. reporting forms are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Also, EIA will later seek approval by the Office of Management and Budget (OMB) for the collections under Section 3507(h) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, Title 44, U.S.C. Chapter 35).

## Confidentiality Notice

The issue of the confidential treatment of data collected on any of the forms listed above is being addressed and will be resolved as a separate matter under other Federal Register notices Whatever final confidentiality procedures are implemented will be applied to each of the EIA survey forms above\_as appropriate

## **II. Current Actions**

The EIA will request (a) a 3-year extension, through December 31, 2001, for all forms listed, and (b) modifications to the specific forms as described below. The proposed changes the EIA is requesting through this action reflect the current state of the electric power industry.

Additional changes may be required, prior to the new expiration date, in order to be up-to-date with the rapidly

changing industry. Form EIA-411, "Coordinated Bulk Power Supply Program," Propose changing planning projections\period (Items 1, 2, and 4) from 10 years to 5 years. The form and instructions will be modified to show this changes.

Form EIA-412, "Annual Report of Public Electric Utilities," Propose changing the reporting threshold from 120,000 MWh to 150,000 MWh. The instructions will be modified to show this change.

Form EIA-417R, "Annual Summary of Emergency Occurrences," no change.

Form EIA-759, "Monthly Power Plant Report," no change. Form EIA-767, "Steam-Electric Plant

Operation and Design Report," no change

Form EIA-826, "Monthly Electric Utility Sales and Revenue Report with -State Distributions."- Propose adding

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# PUBLIC LAW 102-190 - DECEMBER 5, 1991 As Amended - FY 95 National Defense Authorization Act

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## PUBLIC LAW 102-190 - December 5, 1991 As Amended - FY 95 National Defense Authorization Act

## Section 1082. "DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA".

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) (A) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d)(3) that may pertain to the location, treatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains."

(B) For purposes of this section, a Vietnam-era POW/MIA is any member of the Armed Forces or civilian employee of the United States who was at any time classified as a prisoner of war or missing in action during the Vietnam era and whose person or remains have not been returned to United States control.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if -

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

August 31P,r2022-PPBd2cElloh 000562

July 28 1995

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless –

(A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacitated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3) (A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located after a reasonable effort.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization of the person of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than September 30, 1995. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and in any event not later that one year after the date on which the record or information is received by the department or agency of the Federal Government.

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(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

## (d) DEFINITIONS - For purposes of this section:

(1) The terms "Korcan conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lerm "official custodian" means -

(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

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(B) in the case of records, reports, and information relating to the Vietnam era, the Secretary of Defense.



DEFENSE PRISONER OF WAR/MISSING IN ACTION OFFICE 2400 DEFENSE PENTAGON WASHINGTON, DC 20301-2400



## INFORMATION SHEET TREATMENT, LOCATION and/or CONDITION

The words treatment, location or condition appear in that paragraph of Public Law 102-190 (referred to as the McCain Bill) which defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g. Committee Reports, speeches, debates, testimony, etc.). In this case there is no legislative history which would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korea and Cold War casualties, the DPMO should apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release piece of legislation, with some restrictions. There should be no effort to apply any further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment", "location", and/or "condition". Nevertheless, in our work thus far we have developed some examples of each category which may be helpful in you analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

## TREATMENT

- \* Circumstances of capture/internment
- \* Medical treatment or lack thereof
- \* Availability of food and water
- \* Interrogation techniques / torture
- \* Physical or mental abuse, threats, humiliation

# LOCATION\* Identifiable geographic feature, e.g. river, lake, mountain<br/>\* Place name (village, city)<br/>\* Prison camp site (Hanoi Hilton/Son Tay/Zoo)<br/>\* Distance from a known point<br/>\* 6 digit UTM coordinate or greater<br/>\* GEOCOORDS (degrees/minutes/seconds)CONDITION\* Physical or mental condition (weak, malnourished, sick,<br/>feverish, delirious, coma)<br/>\* Specific injuries (skull fracture broken arm, gunshot or

\* Specific injuries (skull fracture, broken arm, gunshot or fragment wound, concussion, etc.)

\* Description of cause/circumstances of death

As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to McCain. In the usual context of our work, "dead" is a status, but it can also be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of our redaction work, we must apply a sensible rule. When you encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, as in a witness statement, then the normal rules relative to the PNOK release are applicable.

line j

Fran O'Brien DPMO General Counsel

Prepared by: DPMO-RD August 31, 2022 Production 000566

## LIST OF RECORDS

- Folders 1 5 Wilber, Walter Eugene
- Folder 6 Map HA Noi Detention Installation

Folder 7 News Releases

- Folder 8 Allegations of Misconduct
- Folder 9 Homecoming Message Traffic
- Folder 10 HDOS Marine Corps JAG/Interview of Marine enlisted Repatriated Prisoners of War (includes four audiotape cassette recordings of the interviews)

Notes

| AGREEMENT TANSFER RECO                                                               | RDS TO<br>TED STATES          | 1. INTERIM CONTROL NO. (NARA Use Only)<br>NWMDれージ 98-23 |  |  |  |  |
|--------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------|--|--|--|--|
| TERMS OF AGREEMENT                                                                   |                               |                                                         |  |  |  |  |
| ords described below and on the attached $\underline{18}$ pages are deposited in the | these records will be imposed | other than the general and specific restrictions on     |  |  |  |  |

The records described below and on the attached  $\underline{-18}$  pages are deposited in the National Archives of the United States in accordance with 44 U.S.C. 2107. The transferring agency certifies that any restrictions on the use of these records are in conformance with the requirements of 5 U.S.C. 552.

In accordance with 44 U.S.C. 2108, custody of these records becomes the responsibility of the Archivist of the United States at the time of transfer of the records. It is agreed that these records will be administered in accordance with the provisions of 44 U.S.C. Chapter 21, 36 CFR XII, 36 CFR Part 1256 and such other rules and regulations as may be prescribed by the Archivist of the United States (the Archivist). Unless specified and justified below, no restrictions of the use of

these records will be imposed other than the general and specific restrictions on the use of records in the National Archives of the United States that have been published in 36 CFR Part 1256 or in the *Guide to the National Archives of the United States*. The Archivist may destroy, donate, or otherwise dispose of any containers, duplicate copies, unused forms, blank stationery, nonarchival printed or processed material, or other nonrecord material in any manner authorized by law or regulation. Without further consent, the Archivist may destroy deteriorating or damaged documents after they have been copied in a form that retains all of the information in the original document. The Archivist will use the General Records Schedule and any applicable records disposition schedule (SF 115) of the transferring agency to dispose of nonarchival materials contained in this deposit.

| (the Archivist). Unless specified and justified below, no restrictions of the use of | agency to dispose of nonarchival materials contained in this deposit.          |  |  |  |  |  |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|--|
| 2A. AGENCY APPROVA                                                                   | 3A. NARA APPROVAL 9/31/98 NW 8/22/98 200 2/22/88                               |  |  |  |  |  |
| Signature Selven seeve Dates 23 78                                                   | Signature <u>Jeanne Schauble</u> Date 9/23/98                                  |  |  |  |  |  |
| 2B. NAME, TITLE, MAILING ADDRESS                                                     | 3B. NAME, TITLE, MAILING ADDRESS                                               |  |  |  |  |  |
| James Jensen                                                                         |                                                                                |  |  |  |  |  |
| Head, Navy Directives & Records Management                                           |                                                                                |  |  |  |  |  |
| WNY Bldg 36 (NO9B35)                                                                 |                                                                                |  |  |  |  |  |
| Washington, DC 20374-5071                                                            |                                                                                |  |  |  |  |  |
| RECORDS INFORMATION                                                                  |                                                                                |  |  |  |  |  |
| 4A. RECORDS SERIES TITLE POW/MIA Intelligence Files.                                 |                                                                                |  |  |  |  |  |
| relating to or containing information about De                                       |                                                                                |  |  |  |  |  |
| Prisoner of War (POW) and recovered from hosti                                       | le control or Missing in Action (MIA). Included                                |  |  |  |  |  |
| 4B. DATE SPAN OF SERIES 1965 - 1989 (See                                             | continuation sheet.) (Attach any additional description.)                      |  |  |  |  |  |
| 5A. AGENCY OR ESTABLISHMENT                                                          | 9. PHYSICAL FORMS                                                              |  |  |  |  |  |
| Department of the Navy                                                               | 🛛 Paper Documents 🔲 Posters                                                    |  |  |  |  |  |
| 5B. AGENCY MAJOR SUBDIVISION                                                         | Paper Publications Maps and Charts                                             |  |  |  |  |  |
| Naval Investigative Service                                                          | Microfilm / Microfiche 🔲 Arch / Eng Drawings                                   |  |  |  |  |  |
| 5C. AGENCY MINOR SUBDIVISION                                                         | Electronic Records Motion / Sound / Video                                      |  |  |  |  |  |
| Investigations Department                                                            | A Photographs Other (specify):                                                 |  |  |  |  |  |
| 5D. UNIT THAT CREATED RECORDS                                                        | 10. VOLUME: CONTAINERS:                                                        |  |  |  |  |  |
| Internal Security Division                                                           | Cu. Mtr (Cu. Ft. 2_) Number 2 Type FRC Boxes                                   |  |  |  |  |  |
| 5E. AGENCY PERSON WITH WHOM TO CONFER ABOUT THE RECORDS                              | 11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE ARCHIVES                         |  |  |  |  |  |
| Name: <u>Henry W. Persons</u> , Jr.                                                  | Various - see continuation sheet                                               |  |  |  |  |  |
| Telephone Number: (202) _433-9505                                                    | 12. ARE RECORDS FULLY AVAILABLE FOR PUBLIC USE?                                |  |  |  |  |  |
| 6. DISPOSITION AUTHORITY: SECNAVINST 5512.5C (or 5D),                                | YES X NO (If no, attach limits on use and justification.)                      |  |  |  |  |  |
| SSIC 3461, paragraph 3                                                               |                                                                                |  |  |  |  |  |
| 7. IS SECURITY CLASSIFIED INFORMATION PRESENT?                                       | 13. ARE RECORDS SUBJECT TO THE PRIVACY ACT?                                    |  |  |  |  |  |
|                                                                                      | (If yes, cite Agency System Number and                                         |  |  |  |  |  |
|                                                                                      | YES NO Federal Register volume and page number                                 |  |  |  |  |  |
| INFORMATION STATUS: Segregated Declassified                                          | of most recent notice and attach a copy of                                     |  |  |  |  |  |
| 8. CURRENT LOCATION OF RECORDS                                                       | this notice.)                                                                  |  |  |  |  |  |
| <u>X</u> Agency (Complete 8A only)                                                   | 14. ATTACHMENTS                                                                |  |  |  |  |  |
| Federal Records Center (Complete 8B only)                                            | Agency Manual Excerpt 🛛 Listing of Records Transferred                         |  |  |  |  |  |
| 8A ADDRESS Naval Criminal Investigative Service                                      | 🛛 🖾 Additional Description 🛛 🗌 NA Form 14097 or Equivalent                     |  |  |  |  |  |
| WNY Bldg 111 ATIN Code 27D, 716 Sicard St SE                                         | Privacy Act Notice                                                             |  |  |  |  |  |
| Washington, DC 20388-5380                                                            | ⊠ Other <i>(specify):</i> □ SF(s) 135<br>PL 102-190, as amended & JSSA/ Apr 98 |  |  |  |  |  |
|                                                                                      | <u>PL 102-190, as am</u> ended & JSSA/ Apr 98                                  |  |  |  |  |  |
| 8B. FRC ACCESSION NUMBER CONTAINER NUMBER(S)                                         | FRC LOCATION                                                                   |  |  |  |  |  |
|                                                                                      |                                                                                |  |  |  |  |  |
|                                                                                      |                                                                                |  |  |  |  |  |
|                                                                                      |                                                                                |  |  |  |  |  |
|                                                                                      |                                                                                |  |  |  |  |  |
| NARA PROVIDES                                                                        |                                                                                |  |  |  |  |  |
| 15. SHIPPING INSTRUCTIONS TO AGENCIES / REMARKS REGARDING DISPOSITION                |                                                                                |  |  |  |  |  |
|                                                                                      |                                                                                |  |  |  |  |  |
|                                                                                      | 428                                                                            |  |  |  |  |  |
| 16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATE                  | S 17. NATIONAL ARCHIVES ACCESSION NO.                                          |  |  |  |  |  |

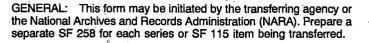
| NATIONAL | ARCHIVES | AND RE | CORDS | ADMINIS' | <b>FRATION</b> |
|----------|----------|--------|-------|----------|----------------|

Signature

 $\underline{\qquad \qquad } Date \underline{3/31/99} \qquad NN3 - 428 - 98 - 002 \\ August 31, 2022 Production QQQ 56 <math>31_{1228}^{0/95}$ 

ENCL (1)

## INSTRUCTIONS



WHEN INITIATED BY AN AGENCY: The agency completes blocks 2 and 4 through 14 using the instructions below. Block 2 must be signed and dated. Send the original to the appropriate address 60 days before the records are to be transferred to the National Archives.

WHEN INITIATED BY NARA: NARA completes blocks 1 and 4 through 14 and sends the original to the transferring agency's records officer. The agency completes block 2, completes or corrects blocks 4 through 14. Block 2 must be signed and dated. The agency sends the original to the appropriate address 60 days before the records are to be transferred to the National Archives.

MAILING ADDRESS: Mail the completed form to either the address below or to the appropriate National Archives regional archives.

Accessions Control Staff (NN-E)

Office of the National Archives

National Archives and Records Administration 8601 Adelphi Road

College Park, MD 20740-6001

If you do not know the address of the appropriate regional archives, telephone the Accessions Control Staff at 301-713-6655.

\* \* \*

## 1. INTERIM CONTROL NUMBER: Leave blank. NARA will fill in.

2. AGENCY APPROVAL: The agency records officer having the delegated authority to transfer the records with NARA should sign and date the form here (2A) and provide his/her name, title and mailing address (2B).

3. NARA APPROVAL: When a proposal to transfer records to the National Archives of the United States is approved, the appropriate NARA official completes 3A and 3B.

4A/B. RECORDS SERIES TITLE/DATE SPAN OF SERIES: The information provided should include a records series title, a statement of how the records are arranged, dates of coverage, and sufficient detail to describe the body of records being transferred. If access to the records is gained or facilitated through an index, box list, or other finding aid, include it with the records being transferred. Indicate the appropriate disposition authority number if the index is scheduled separately. If the records are in a Federal records center (FRC) attach each applicable SF 135, Records Transmittal and Receipt. For electronic records, describe any related documentation.

5. Fully identify the unit (5D) that created or organized the records. Usually this is not the agency's records management office. Place the creating unit within its organizational hierarchy (5A-5C). For example, the responsible unit is a branch (5D), within a division (minor subdivision) (5C), within an office (major subdivision) (5B), and within the agency or major component of a department (5A). Block 5A should be the official or legal name of the agency or bureau as published in the *U.S. Government Manual*. In block 5E include the name and telephone number (including the area code) of a person who should be contacted if NARA has any questions about the records. If the originating agency no longer exists, provide the name of the contact person at the successor agency.

6. DISPOSITION AUTHORITY: This citation must be included. It can be either the item number assigned to the records within a records disposition schedule (SF 115) approved by NARA or the item number assigned to the records within an agency records disposition manual based on a NARA-approved SF 115. If the agency manual number is used, attach a copy of the pertinent pages from the agency manual.

7. IS SECURITY CLASSIFIED INFORMATION PRESENT? If the records contain security classified information, check "Yes" and indicate the highest level of classification present. Indicate any additional applicable national security special access restrictions (e.g., Sensitive



Compartmented Information — SCI or North Atlantic Treaty Organization — NATO). Restricted Data and Formerly Restricted Data — RD/ FRD — refers to information subject to the Atomic Energy Act of 1954. Check "Segregated" to indicate that security classified records have been segregated from unclassified records or information subject to special access restrictions has been segregated from other classified information. Check "Declassified" to indicate whether any records have been declassified, and provide both the authority for declassification and a description of the declassified records.

8. CURRENT LOCATION OF RECORDS: Check the appropriate box for the current location of the records. If the records currently are in a Federal records center, complete 8B. If the records are located in the transferring agency or other location, complete 8A.

8A. For records located in the transferring agency or other location, provide a complete address.

8B. For records located in a Federal records center, name the center, provide the FRC accession number and container number(s), and the FRC location.

9. PHYSICAL FORM(S): Check all the boxes that apply to the records included in the transfer.

10. VOLUME: Include both the cubic feet of the records and the number and type of containers holding the records. For example:

Cu. ft. 15; Number 15; Type FRC boxes.

Provide separate volume figures for each physical type of records, continuing on a separate sheet as necessary.

11. DATE RECORDS ELIGIBLE FOR TRANSFER TO THE AR-CHIVES: Indicate the date the records are eligible for deposit in the National Archives. This date is determined by the disposition instructions for each item in the approved SF 115 or agency manual.

12. ARE THE RECORDS FULLY AVAILABLE FOR PUBLIC USE? If the records are exempt from release pursuant to the FOIA, 5 U.S.C. 552(b)(1)-(9) and (c)(1)-(3), this must be fully justified). List all exemptions that apply. If exemption (b)(1) is cited, complete block 7 accordingly. If (b)(3) is cited, include the full citation for the relevant statute. If the records are subject to copyright, identify affected items and the copyright holder.

13. ARE THESE RECORDS SUBJECT TO THE PRIVACY ACT? The National Archives is required to notify the public, through the *Federal Register*, when it takes custody of records subject to the provisions of the Privacy Act, 5 U.S.C. 552a. The originating agency should use this block to indicate whether the records covered by this SF 258 are part of a Privacy Act "system of records" and include a citation to and a copy of the Privacy Act notice published by the agency for the system. NARA will use the transferring agency's notice to inform the public, through the *Federal Register*, that the records have been transferred to the National Archives and that no further modification of them is possible.

14. ATTACHMENTS: Check the appropriate box(es) and indicate the attachment(s) being submitted with this form.

15. SHIPPING INSTRUCTIONS TO AGENCIES/REMARKS REGARDING DISPOSITION: NARA uses this space to provide shipping instructions relating to transfers.

16. RECORDS ACCEPTED INTO THE NATIONAL ARCHIVES OF THE UNITED STATES: The appropriate NARA representative signs block 16 after the records have been received at a NARA facility and NARA has confirmed that the records received are the records described in block 4. Transfers to NARA are not final until NARA has signed block 16. NARA sends the agency a copy of the completed form.

17. NATIONAL ARCHIVES ACCESSION NO.: NARA assigns this unique, permanent control number to each transfer of records.

## SF 258, Continuation Sheet

Item 4a (Continued) are intelligence and counterintelligence debriefings; loss/prisoner reports; newspaper clippings; reports on and investigations into the conduct of prisoners while in POW status; copies of letters from POWs to family members; various reports and correspondence to and from Department of the Navy officials, non-governmental organizations/persons, and family members; and, in one file, several original examples of Democratic Republic of Vietnam (i.e., Communist North Vietnam) propaganda material. Many of the reports address locations, treatment and conditions under which the POWs were held. Several files contain information pertaining to individuals still identified as MIA. All files pertain to Navy and Marine Corps persons, except two that pertain to members of the United States Air Force. Several files address allegations of POW misconduct, to include accounts by members from other services. One file pertains to a POW who allegedly collaborated with the North Vietnamese Army and contains intelligence and investigative information collected by the Naval Investigative Service and its predecessor and successor organizations for use in his court martial. The records are arranged alphabetically by the individual's last name. The list also identifies the individual's service affiliation.

Item 11. SECNAVINST 5212.5C (and 5D), Navy and Marine Corps Records Disposition Manual, calls for these files to be transferred to NARA when 30 years old. Most are within four years of meeting this criterion, but several are not with one only becoming eligible in the year 2020. In recognition of the special interest in these records as evidenced by PL 102-190, as amended, they are offered for transfer as a collection prior to the elapse of the 30 years for all records. This represents, to the best of our knowledge, all records in the custody of the Naval Criminal Investigative Service under this file authority involving Vietnam Conflict POW/MIAs. The Defense POW/MIA Office (DPMO) is aware of and has reviewed most of these records. The Department of Defense Joint Services Survival, Evasion, Resistance and Escape (SERE) Agency (JSSA) received a copy of some of these records on 20 November 1997. A copy of the remainder will be provided in August or September 1998. The records will be available for transfer to NARA by mid September 1998.

Item 12. Exemptions (b)(1) and (b)(7) of the Privacy Act of 1974, as amended, as specified in item 13, apply. A declassification review under the provisions of EO 12958 has been accomplished. The review determined that some of these records remain classified. Tabs identifying documents belonging to other classifying authorities mark these pages. Interrogation debriefing reports remain classified pending resolution of JSSA's and DPMO's proposed legislation as specified in JSSA's letter at item 14. Other exemptions that apply are cited in PL 102-190, as amended (FY 95 National Defense Authorization Act), for information concerning persons still unaccounted for, as specified in item 14. This includes individuals mentioned in, though not the subject of, the case file. Refer issues of declassification and disclosure of debriefing reports, POW letters and certain other materials to JSSA, Fort Belvoir, VA 22060-5212.

Item 13. Privacy Act system notice N05220-4, NCIS Investigative Files System, 63 FR 35578-35582

## SECNAVINST 5212.5D 22 April 1998

captured or interned by, or in the custody of U.S. Forces.

a. <u>Administration of Navy and Marine Corps</u> <u>Detention Facilities Files</u>. Records include Departmental policy directives, command implementing instructions, facility routine, rules of conduct for detainee, and similar records.

Retire to nearest FRC when facility disestablished. Destroy when 30 years old.

b. <u>PW/CI Roster Lists and Strength Records</u>. Roster Ests identifying PW'S and CI's assigned and attached to Navy or Marine Corps detention facilities and documentation concerning personnel gains or losses to population.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

c. <u>PW/CI Detention Facility Logs</u>. A watch-to-watch chronological account of significant events of the facility. Included are PW/CI complaints, incidents, deaths, injuries, investigations and final action taken on PW/CI complaints, inspection visits, escapes, and attempted escapes.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

d. <u>Individual PW/CI Jackets</u>. Individual personnel jackets maintained by detaining authority on enemy PW's and CI's. Record includes questionnaires, correspondence, clinical records, records of impounded personal effects and currency, and reports of injury, escape, apprehension, death and punishments.

Retire to WNRC when detention facility is disestablished. Destroy when 50 years old.

## **SSIC 3461**

## PRISONERS OF WAR (POW) RECORDS

1. INDIVIDUAL U.S. PRISONER OF WAR JACKETS. File includes reports of capture and interment received from foreign power; reports of injury, death, escape, apprehension and location; official change of status reports, e.g., from MIA to POW; intelligence reports; and inspection reports received from the International Committee of the Red Cross or other neutral agency. Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

2. STATUS INQUIRY FILES. Letters and other forms of communications requesting information on the status of U.S. POWs and MIAs received from next of kin, Government agencies, Protecting Powers, and the International Committee of the Red Cross.

Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

> 3. POW/MIA INTELLIGENCE FILES. Reports and other documents relating to or containing information about personnel designated as Missing In Action or recovered from hostile control. Included are intelligence and counterintelligence debriefings.

> Permanent. Retire to WNRC when 5 years old. Transfer to NARA when 30 years old.

## SSIC 3470

## COLD WEATHER RECORDS

1. SPECIAL EQUIPMENT OPERATING PROCEDURES FOR USE IN ARCTIC/COLD WEATHER OPERATING AREAS. Records consist of Navy and manufacturers manuals, field change kits, bulletins, cold weather alert notices, and similar material.

Destroy when cancelled or superseded.

2. PROTECTIVE CLOTHING RECORDS. Logs, ledgers, receipts, and similar records relating to the issue of foul weather or wet weather protective clothing to shipboard personnel.

Destroy when 1 year old.

## SSIC 3480

## COMBAT AND ACTION REPORTS RECORDS

1. NAVY UNITS COMBAT AND ACTION REPORTS. Narrative accounts and other files accumulated by operating forces or other activities relating to actual combat or alerts or to potential combat-type situations.

a. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation</u>.

Transfer to the DNH (N09BH) upon completion of all required operational reports.

IN-3-41

## SECNAVINST 5212.5C CH-5 11 JANUARY 1996

documentation concerning personnel gains or losses to population.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

c. <u>PW/CI Detention Facility Logs</u>. A watch to watch chronological account of significant events of the facility. Included are PW/CI complaints, incidents, deaths, injuries, investigations and final action taken on PW/CI complaints, inspection visits, escapes, and attempted escapes.

Permanent. Retire to WNRC when facility is disestablished. Transfer to NARA when 20 years old.

d. <u>Individual PW/CI Jackets</u>. Individual personnel jackets maintained by detaining authority on enemy PW's and CI's. Record includes questionnaires, correspondence, clinical records, records of impounded personal effects and currency, and reports of injury, escape, apprehension, death and punishments.

Retire to WNRC when detention facility is disestablished. Destroy when 50 years old.

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Destroy when 1 year old.

## SSIC 3480

## COMBAT AND ACTION REPORTS RECORDS

1. NAVY UNITS COMBAT AND ACTION REPORTS. Narrative accounts and other files accumulated by operating forces or other activities relating to actual combat or alerts or to potential combat-type situations.

a. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation</u>.

Transfer to the Director of Naval History (N09BH) upon completion of all required operational reports.

b. <u>Original Combat and Action Reports and</u> <u>Supporting Documentation Maintained by the Director of</u> <u>Naval History</u>.

Permanent. NHC transfer to NARA when 50 years old.

c. <u>Final Combat and Action Report Maintained by</u> Fleet <u>Commanders</u>.

Incorporate into Flag Files and retire as a Permanent record under SSIC 3100.1 of this instruction.

2. MARINE CORPS ACTION/AFTER ACTION/COMBAT AFTER ACTION REPORTS. Reports prepared by Marine Corps organizations and others at the direction of higher authority and which

**III-3-40** 

under criteria set forth in DoD Directive 200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Files retained in the Naval Criminal Investigative Service Field Offices and Naval Criminal Investigative Service Resident Agencies and Polygraph sites are temporary and are destroyed after 90 days or one year, as appropriate.

Destruction of records will be by shredding, burning, or pulping for paper records; burning for microform records; and magnetic erasing for computerized records. Optical digital data and CD ROM records are destroyed as specified by NAVSOP-5239-26, 'Remanence Security Guidebook' of September 1993.'

RECORD SOURCE CATEGORIES: Delete entry and replace with 'From individual, DoD and Military Department records; Federal Agency records; foreign law enforcement agencies, security, intelligence, investigatory, or administrative authorities; state, county, and municipal records; employment records of public schools, colleges, universities, technical and trade schools; hospital records; real estate agencies; credit oureaus; financial institutions which maintain credit information on individuals such as loan and mortgage companies credit unions, banks, etc.; transportation companies (airlines, railroad, etc.); other private records sources deemed necessary in order to complete an investigation; miscellaneous records such as: telephone directories, city directories; Who's Who in America; Who's Who in Commerce and Industry; Who Knows What, a listing of experts in various fields; American Medical Directory; Martindale-Hubbell Law Directory; U.S. Postal Guide; Insurance Directory; Dunn and Bradstreet; and the U.S. Navy BIDEX (Biographical Index); any other type of miscellaneous records deened necessary to complete the investigation or inquiry; the interview of individuals who have knowledge of the subject's background and activities; the interview of witnesses, victims, confidential sources, and or other individuals deemed necessary to complete the investigation.'

\* \* \* \*

## N05520-4

## SYSTEM NAME:

NCIS Investigative Files System.

## SYSTEM LOCATION:

Primary System: Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE, Washington, DC 20388–5380.

Decentralized Segments - Located at the Naval Criminal Investigative Service (NCIS) Field Offices (FO), Resident Agencies (RA), and Polygraph sites worldwide. Naval Criminal Investigative Service Regional Offices retain copies of certain portions of some investigative files and related documentation for up to one year. The number and location of these Naval Criminal Investigative Service Field Offices, Naval Criminal Investigative Service Resident Agencies, and Polygraph sites are subject to change in order to meet the requirements of the Department of the Navy.

Naval Criminal Investigative Service Regional Forensic Laboratories retain records of lab analysis of evidence submitted for law enforcement purposes.

Consolidated Evidence Facilities maintain evidence inventory records. Current locations of NCIS

decentralized segments may be obtained from the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE, Washington, DC 20388–5380.

# CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

Persons in the following categories who require access to classified defense information and others who are of criminal, counterintelligence, security or general investigative interest to NCIS:

Active, reserve, and inactive members of the naval service; civilians, to include applicants for employment with NCIS; both citizen and alien employees located in both the U.S. and in overseas areas and including temporary, parttime, and advisory personnel employed by the Department of the Navy; industrial and contractor personnel; civilian personnel being considered for sensitive positions, boards, conferences, etc. Civilian personnel who worked or resided overseas, e.g., Red Cross personnel. Civilian and military personnel accused, suspected, a witness to, or victims of felonious type offenses, or lesser offenses impacting on the good order, discipline, morale or security of the Department of the Navy; civilian personnel seeking access to or seeking to conduct or operate any business or other function aboard a Department of the Navy installation, facility or ship; civilians and civilian or military personnel who are subjects, co-subjects, witnesses, and victims in law enforcement and investigative cases in which law enforcement and investigative authorities (Federal, state,

and local) have requested laboratory analysis of submitted evidence for law enforcement purposes; civilians and civilian, contract and military personnel upon whom evidence is stored at a Consolidated Evidence Facility; civilian, contract, or military personnel involved in the loss, compromise, or unauthorized disclosure of classified material/information; civilians, contract. and civilian and military personnel who were/are of counterintelligence interest to the Department of the Navy. Persons under investigation and parties to the conversation whose conversations have been intercepted during wire, electronic and oral surveillance operations conducted by or on behalf of NCIS.

## CATEGORIES OF RECORDS IN THE SYSTEM:

Official investigative reports prepared by NCIS or other Federal, state, local or foreign law enforcement or investigative body. NCIS information reports (NIRs) and their predecessor NCIS operations reports (NORs) and their predecessor NCIS Reports of Investigations (ROI). NCIS NIRS, ROIs, and other similar documents and NIRs document information received by NCIS which is of interest to the naval services or other law enforcement or investigative bodies. The Counterintelligence Directorate still uses the ROI format to document its investigative activities. Requests for. documentation pertaining to, results of wire, electronic and oral interceptapolygraph examinations and summaries; physical surveillances; mail cover or search; and other law enforcement and counterintelligence investigative methods. Also may contain biographic data, intelligence/counterintelligence debriefing reports, information concerning U.S. personnel who are missing, captured, or detained by a hostile entity. The information may be of criminal, counterintelligence, or general investigative interest.

Action Lead Sheets, investigative summaries, memoranda for the files and correspondence relating to specific cases and contained in the individual dossier.

Polygraph Data. A listing of persons who submitted to polygraph examination by NCIS examiners. The data includes the examinee's name, location and results of the examination and the identity of the examiner. Also, copies of examination records created in support of criminal investigations. This data includes statistical and technical data sheets, questions sheets, charis, numerical evaluation forms, subject statements, consent forms, medical waivers, interview logs, personal data sheets, and related documents.

Case Control and Management documents which serve as the basis for recording, conducting, controlling, and guiding the investigative activity. Records identifying confidential sources and contacts with them. Index to persons reported by 'Name Only'.

*Regional Laboratory Report Records.* Records reporting and documenting laboratory analysis of submitted evidence.

Consolidated Evidence Inventory Records. Reporting and documenting evidence analyzed, stowed, transferred, or destroyed.Wire, Electronic, and Oral Interceptions Index Records. Listing of persons who were subjects of wire, electronic, or oral communications intercept operations. The data includes the name of the person who is the subject of the surveillance and citizenship; Social Security Number; and date/place of birth, if known; to the extent known names of each identifiable person whose communications were intercepted; telephone numbers or radio call signs involved; case number; address of location of each interception; activity maintaining the case file; and date or dates of the interceptions.

Case Control and Narcotics Data Records. Automated records used only for statistical purposes in accounting for productivity; manhour expenditures; various statistical data concerning narcotics usage and used solely for statistical purposes.

Screening Board Reports. These reports set forth the results of oral examination of applicants for a position as a Special Agent with NCIS.

Personnel Security Investigations. Requests for and results of investigations or inquiries conducted by U.S. Navy or other Department of Defense (DoD), Federal, state, or local investigative agency. Record includes: personal history statements; fingerprint cards; personnel security questionnaire; medical and/or educational records and waivers for release; requests for and National Agency checks; local agency checks; military records; birth records; employment records; credit records and waivers for release; interviews of education, employment, and credit references; interviews of listed and developed character references; interviews of neighbors; etc.

## AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

5 U.S.C. 301, Departmental Regulations; 10 U.S.C. 5013, Secretary of the Navy; 18 U.S.C. 2510-2520 and 3504; 44 U.S.C. 3101; 47 U.S.C. 605; Executive Memorandum of June 26, 1939, Investigations of Espionage, Counterespionage and Sabotage Matters; DoD Regulation 5200.2-R, Personnel

Security Program Regulation; DoD Directive 5200.26, Defense Investigative Program; DoD Directive 5200.27, Acquisition of Information Concerning Persons and Organizations Not Affiliated with the Department of Defense; DoD Directive 5210.48, DoD Polygraph Program; DoD Regulation 5240.1-R, Procedures Governing the Activities of DoD Intelligence Components that Affect United States Persons; DoD Directive 5505.9, Interception of Wire, Electronic, and Oral Communications for Law Enforcement; Secretary of the Navy Instruction 3820.2D, Investigative and Counterintelligence Collection and Retention Guidelines Pertaining to the Department of the Navy; Secretary of the Navy Instruction 5520.3B, Criminal and Security Investigations and Related Activities Within the Department of the Navy; Secretary of the Navy Instruction 5520.4B, Department of the Navy Polygraph Program; OPNAV Instruction 5510.1H, Department of the Navy Information and Personnel Security Program Regulation; E.O. 9397 (SSN); E.O. 10450, Security Requirements for Government Employees, in particular sections 2, 3, 4, 5, 6, 7, 8, 9, and 14; and E.O. 12333, United States Intelligence Activities.

## PURPOSE(S):

The information in this system is (was) collected to meet the investigative, counterintelligence, and security responsibilities of the Department of the Navy. This includes personal, personnel security, internal security, criminal, and other law enforcement matters all of which are essential to the effective operation of the Department of the Navy.

The records in this system are used for the following purposes: Suitability for access or continued access to classified information; suitability for promotion, employment, or assignment; suitability for access to military installations or industrial firms engaged in government projects/contracts; suitability for awards or similar benefits; use in current law enforcement investigation or program of any type including applicants; use in judicial or adjudicative proceedings including litigation or in accordance with a court order; to assist Federal, state and local agencies that perform law enforcement or quasi-law enforcement functions; to assist Federal, state and local agencies that perform victim/witness assistance services, child protection services or family support or sailor services; insurance claims including workmen's compensation; provide protective operations under the DoD Distinguished

Visitor Protection Program and to assist the U.S. Secret Service in meeting its responsibilities; assist local law enforcement agencies in meeting their responsibilities for complying with Congressionally mandated records checks such as Brady Handgun Violence Prevention Act checks; used for public affairs or publicity purposes such as wanted persons announcements, etc; referral of matters under their cognizance to federal, state or local law enforcement authorities including criminal prosecution, civil court action or regulatory order; advising higher authorities and naval commands of the important developments impacting on security, good order or discipline; reporting of statistical data to naval commands and higher authority; input into the Defense Security Service managed Defense Clearance and Investigations Index (DCII) database under system notice V5-02. Wire, Electronic, and Oral Interceptions Index is maintained to enable NCIS to quickly locate records of intercept activities in response to motions for discovery and inquiries.

Users of the records in this system include NCIS employees who require access for operational, administrative, or supervisory purposes; DoD criminal investigative and intelligence units; DoD components making suitability determinations.

ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b) (3) as follows:

To federal intelligence agencies for matters under their purview.

To other investigative units (federal, state, or local) for whom the investigation was conducted, or who are engaged in regulatory, criminal investigative and intelligence activities; to defense counsel in the course of acquiring information.

To commercial insurance companies in those instances in which they have a legitimate interest in the results of the investigation, but only to that extent and provided an unwarranted invasion of privacy is not involved.

To victims of crimes to the extent necessary to pursue civil and criminal remedies.

To the Immigration and Naturalization Service, Department of Justice, for use in alien admission and naturalization inquiries conducted under Section 105 of the Immigration and Naturalization Act of 1952, as amended.

To the Department of Veterans Affairs for use in benefit determinations.

To the White House for the purpose of personnel actions requiring approval of the President of the United States as provided for in DoD Instruction 1320.4.

The 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems notices also apply to this system.

## POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS:

## STORAGE:

Maintained on paper records in file folders, audio and audiovisual tapes, microimaging, electronic systems, magnetic tape, optical digital data disks, CD ROM, and computer output products. Some laboratory documents are stored in loose-leaf notebooks or bound record books.

## RETRIEVABILITY:

NCIS closed case paper files are filed by numeric sequential number, alphabetic by topical title, and geographic location; microfilm files are filed by dossier number; and electronic/ optically imaged files by case control and Social Security Number. In order to locate the file it is necessary to query the Defense Clearance and Investigations Index using the name of the subject and at least one other personal identifier such as date of birth, place of birth, or Social Security Number. Polygraph electronic systems also use the polygraph approval number. Open case files may also be retrieved from NCIS automated systems by a control number assigned at the time the investigation is initiated.

Copies of the files in the Naval Criminal Investigative Service Field Offices, Naval Criminal Investigative Service Resident Agencies, and Polygraph sites are retrieved by name. Polygraph sites can also retrieve copies of the file by polygraph approval number. Consolidated Evidence Facility and Regional Forensic Lab information is retrieved by name, case control number, submitting agency log number, log numbers, or lab numbers. Wire, Electronic, and Oral Intercept Index records are retrieved by a combination of name, address, Social Security Number, telephone number/radio call sign, or case designation.

## SAFEGUARDS:

Buildings employ alarms, security guards, and or rooms with security controlled areas accessible only to

authorized persons. Classified and highly sensitive paper records are maintained in General Service Administrative approved security containers. Paper and microform records in NCIS records office are stored in open shelves and filing cabinets in security controlled areas accessible only to authorized persons. Electronically and optically stored records are maintained in 'fail-safe' system software with password protected access. Records are accessible only to authorized persons with a need-to-know who are properly screened, cleared and trained. Noncurrent and master copy of microfilmed files are retired to the Washington National Records Center where retrieval is restricted to NCIS authorized personnel.

## RETENTION AND DISPOSAL:

Counterintelligence (CI) Records: CI records are retained in the active file until the case is closed; then destroyed 25 years after the date of last action. Major CI investigations are retired to the NCIS records office upon case closure; then transferred to the National Archives and Records Administration (NARA) when 25 years old.

Source records are retained in the active file until the operation is complete; then destroyed 75 years after the date of the last action.

Reciprocal CI investigative files regarding individuals or organizations under investigative jurisdiction of the requesting agency are disposed of as prescribed above for CI investigative records; except when the request is for CI personnel security matters; then the file is destroyed after one year.

CI defensive briefings are retained until case closure, retired to the NCIS records office; then destroyed after 15 years.Foreign national marriage and visa applicant investigations are retired to the NCIS records office upon case closure; then destroyed after one year except when the investigation surfaces significant derogatory material. These files are destroyed after five years.

Records pertaining to CI polygraph examinations conducted in support of CI activities are filed with the case file and disposed of in accordance with the guidance for the associated file. CI Security Polygraph Program (CSP) records are maintained in the active file until no longer needed; then disposed of after the final quality control review as follows: (1) CSP cases favorably resolved are destroyed after the final quality assurance review, except at NCIS Polygraph Units which retain the CSP investigative reports only; destroying it when no longer needed or after one year (2) CSP cases other than favorably resolved are destroyed 25 years after completion of the final quality assurance review, except when an existing criminal investigation exists. In such cases the CSP Package is incorporated into the investigative file and disposed of in accordance with the disposition guidance for the dossier (3) audio tape recordings of routine CSP examinations with no significant responses are erased when no longer needed or after 90 days. Recordings referred for further investigation are incorporated into the investigative case file and disposed of in accordance with the disposition guidance for the dossier.

Personnel investigations:

Completed NCIS investigative files on Personnel Security Investigations (PSI's) are destroyed after 15 years unless significant incidents or adverse information is developed, in which case they are destroyed after 25 years. PSI files on persons considered for affiliation with DoD will be destroyed within one year if the affiliation is not consummated.

Special Agent applicant records are retained for one year if the applicant declines offer of employment and five years if the applicant is rejected for employment. Non-DoD-affiliated applicant records are destroyed when no longer needed or after 90 days. Records for applicants who are accepted are retired to NCIS records office upon case closure; then destroyed 10 years after release, separation, transfer, retirement, or resignation.

Internal personnel inquiries records are retired to NCIS records office after case closure; then destroyed 25 years after the date of last action or 10 years after termination of employment, whichever is later.

Limited inquiries records are retired to NCIS records office at inquiry closure; then destroyed after 5 years.

Support applicant records are retired to NCIS records office at case closure; then destroyed after 15 years.

Law Enforcement Records:

Criminal investigative files are destroyed after 25 years, except (1) controlled death investigations which are destroyed 75 years after date of case closure (2) files of cases determined to be of historical value are transferred to NARA 25 years after the date of the last action, except Grand Jury material which is destroyed at the time of transfer.

Incident Complaint Reports (ICR) received from Navy Shore Patrol and Marine Corps military police offices pertaining to categories of investigations/reports under the jurisdiction of NCIS are destroyed when 25 years old. Cases referred but determined not under NCIS jurisdiction are destroyed when no longer needed.

Criminal intelligence operations files are retired to NCIS records office upon closure; then destroyed 15 years after closure for Group 1 records and five years for Group 2.

Protective operations files involving protective details of distinguished persons are destroyed when five years old, except records where a threat or attempted threat materialized are destroyed when 25 years old.

Law enforcement source (also called 'cooperating witness') records are retired to NCIS records office after case closure and destroyed 15 years after the date of last action.

Information reports consisting of incidental information impacting on the security or discipline of commands or of interest to other law enforcement elements are destroyed when 25 years old.

Reciprocal investigative files regarding requests for investigative assistance from other Federal, state and local law enforcement agencies are disposed of as prescribed for the criminal investigative reports and ICRs, as appropriate.

Polygraph examinations conducted for criminal investigations are quality assured and filed in the associated criminal investigation. Disposition is in accordance with the guidance for the investigative case file.

Wire, Electronic, Oral Interception Index computer entries are deleted upon destruction or transfer to NARA of the case file containing intercept information. Disposition of the case files is governed by the NARA approved retention period applied to the case dossier. Hardcopy records used to create the index are destroyed upon verification that the indexing information has been fully and accurately entered into the automated index.

National Crime Information Center (NCIC) records that support Department of the Navy entries into the FBI's National Crime Information Center are destroyed after the related entry is deleted from the National Crime Information Center computer. Microfiche copies are destroyed when all cases on the fiche are cleared from the National Crime Information Center.

Laboratory fingerprint card files are disposed of as follows:

(1) one fingerprint card set is forwarded to the Federal Bureau of Investigation; the other set is destroyed when 75 years old

(2) fingerprint card indices and related correspondence are destroyed

when all administrative needs have expired.

Counterintelligence records on persons not affiliated with DoD must be destroyed within 90 days or one year under criteria set forth in DoD Directive 5200.27, unless retention is required by law or specifically approved by the Secretary of the Navy.

Files retained in the Naval Criminal Investigative Service Field Offices and Naval Criminal Investigative Service Resident Agencies and Polygraph sites are temporary and are destroyed after 90 days or one year, as appropriate.

Destruction of records will be by shredding, burning, or pulping for paper records; burning for microform records; and magnetic erasing for computerized records. Optical digital data and CD ROM records are destroyed as specified by NAVSO P-5239-26, 'Remanence Security Guidebook' of September 1993.

## SYSTEM MANAGER(S) AND ADDRESS:

Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, 716 Sicard Street, SE, Washington, DC 20388–5380.

## NOTIFICATION PROCEDURE:

Individuals seeking to determine whether this system of records contains information about themselves should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, Code 00JF, 716 Sicard Street, SE, Washington, DC 20388–5380.

Requests must contain the full name of the individual and at least one additional personal identifier such as date and place of birth, or Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the Naval Criminal Investigative Service. This can be accomplished by providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.'

Attorneys or other persons acting on behalf of an individual must provide written authorization from that individual for their representative to act on their behalf.

#### **RECORD ACCESS PROCEDURES:**

Individuals seeking access to records about themselves contained in this system of records should address written inquiries to the Director, Naval Criminal Investigative Service, Washington Navy Yard, Building 111, Code 00JF, 716 Sicard Street, SE, Washington, DC 20388–5380.

Requests must contain the full name of the individual and at least one

additional personal identifier such as date and place of birth and Social Security Number. Persons submitting written requests must properly establish their identity to the satisfaction of the Naval Criminal Investigative Service. This can be accomplished by providing an unsworn declaration that states 'I declare under perjury or penalty under the laws of the United States of America that the foregoing is true and correct.'

Attorneys or other persons acting on behalf of an individual must provide written authorization from that individual for their representative to act on their behalf.

## CONTESTING RECORD PROCEDURES:

The Navy's rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 791; or may be obtained from the system manager.

#### **RECORD SOURCE CATEGORIES:**

From individual, DoD and Military Department records; Federal Agency records; foreign law enforcement agencies, security, intelligence, investigatory, or administrative authorities; state, county, and municipal records; employment records of public schools, colleges, universities, technical and trade schools; hospital records; real estate agencies; credit bureaus; financial institutions which maintain credit information on individuals such as loan and mortgage companies, credit unions, banks, etc.; transportation companies (airlines, railroad, etc.); other private records sources deemed necessary in order to complete an investigation; miscellaneous records such as: telephone directories, city directories; Who's Who in America; Who's Who in Commerce and Industry; Who Knows What, a listing of experts in various fields; American Medical Directory; Martindale-Hubbell Law Directory; U.S. Postal Guide; Insurance Directory; Dunn and Bradstreet; and the U.S. Navy BIDEX (Biographical Index); any other type of miscellaneous records deemed necessary to complete the investigation or inquiry; the interview of individuals who have knowledge of the subject's background and activities; the interview of witnesses, victims, confidential sources, and or other individuals deemed necessary to complete the investigation.

## EXEMPTIONS CLAIMED FOR THE SYSTEM:

Parts of this system may be exempt pursuant to 5 U.S.C. 552a(j)(2), since the information is compiled and maintained by the Naval Criminal Investigative Command, which performs as its principle function the enforcement of criminal laws.

Information specifically authorized to be classified under E.O. 12958, as implemented by DoD 5200.1-R, may be exempt pursuant to 5 U.S.C. 552a(k)(1).

Records maintained in connection with providing protective services to the President and other individuals under 18 U.S.C. 3506, may be exempt pursuant to 5 U.S.C. 552a(k)(3).

Records maintained solely for statistical research or program evaluation purposes and which are not used to make decisions on the rights, benefits, or entitlement of an individual except for census records which may be disclosed under 13 U.S.C. 8, may be exempt pursuant to 5 U.S.C. 552a(k)(4).

Investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for federal civilian employment, military service, federal contracts, or access to classified information may be exempt pursuant to 5 U.S.C. 552a(k)(5), but only to the extent that such material would reveal the identity of a confidential source.

Testing or examination material used solely to determine individual qualifications for appointment or promotion in the Federal service may be exempt pursuant to 5 U.S.C. 552a(k)(6), if the disclosure would compromise the objectivity or fairness of the test or examination process.

An exemption rule for this system has been promulgated in accordance with requirements of 5 U.S.C. 553(b)(1), (2), and (3), (c) and (e) and published in 32 CFR part 701, subpart G. For additional information, contact the system manager.

[FR Doc. 98-17316 Filed 6-29-98; 8:45 am] BILLING CODE 5000-04-F

#### **DEPARTMENT OF ENERGY**

#### Energy Information Administration

#### Agency Information Collection Activities: Proposed Collection; **Comment Request**

AGENCY: Energy Information Administration, DOE

ACTION: Agency information collection activities: proposed collection; comment request.

SUMMARY: The Energy Information Administration (EIA) is soliciting comments concerning the proposed modifications and extensions of the following Electric Power Forms:

#### EIA 411, "Coordinated Bulk Power

- Supply Program Report;'' EIA–412, ''Annual Report of Public Electric Utilities;"
- AIA-417R, "Electric Power Systems Emergency Report;"
- EIA-759, "Monthly Power Plant Report;'' EIA-767, ''Steam-Electric Plant
- Operation and Design Report;" EIA-826, "Monthly Electric Utility Sales and Revenue Report with State Distributions;"
- EIA-860, "Annual Electric Generator
- Report;" EIA–861, "Annual Electric Utility Report;
- EIA-867 "Annual Nonutility Power Producer Report;" and
- EIA-900, "Monthly Nonutility Sales for Resale Report."

DATES: Written comments must be submitted on or before August 31, 1998. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the DOL contact listed below of your intention to do so as soon as possible.

ADDRESSES: Send comments to John G. Colligan, Energy Information Administration, Electric Power Division, EI–53, US. Department of Energy, 1000 Independence Avenue, SW, Washington, DC 20585–0650; telephone (202) 426–1174; e-mail jcolliga@eia.doe.gov; and FAX (202) 426-1311.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of forms and instruction sets should be directed to John Colligan at the address listed above.

#### SUPPLEMENTARY INFORMATION:

I. Background II. Current Actions III. Request for Comments

#### I. Background

In order to fulfill its responsibilities under the Federal Energy Administration Act of 1974 (Plub. L. 93-275) and the Department of Energy Organization Act (Pub. L. 95–91), the EIA is obliged to carry out a central, comprehensive, and unified energy data and information program. As part of this program, EIA collects, evaluates, assembles, analyzes, and disseminates data and information related to energy resource reserves, production, demand, and technology, and related economic and statistical information relevant to the adequacy of energy resources to meet demands in the near and longer term future for the Nation's economic and social needs.

The EIA, as part of its continuing effort to reduce paperwork and espondent burden (required by the Raperwork Reduction Act of 1995 (Pub. Ľ 104–13)), conducts a presurvey consultation program to provide the general public and other Federal agencies with an opportunity to comment on proposed and/or continuing reporting forms. This program helps to ensure that requested data can be provided in the desired format reporting burden is minimized, reporting forms are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Also, EIA will later seek approval by the Office of Management and Budget (OMB) for the collections under Section 3507(h) of the Paperwork Reduction Act of 1995 (Pub. L. 104–13, Title 44, U.S.C. Chapter 35).

#### Confidentiality Notice

The issue of the confidential treatment of data collected on any of the forms listed above is being addressed and will be resolved as a separate matter under other Federal Register notices Whatever final confidentiality procedures are implemented will be applied to each of the EIA survey forms above as appropriate.

#### II. Current Actions

The EIA will request (a) a 3-year extension, through December 31, 2001, for all forms listed, and (b) modifications to the specific forms as described below. The proposed changes the EIA is requesting through this action reflect the current state of the electric power industry.

Additional changes may be required, prior to the new expiration date, in order to be up-to-date with the rapidly changing industry. Form EIA–411, ''Coordinated Bulk

Power Supply Program," Propose changing planning projections period (Items 1, 2, and 4) from 10 years to 5 years. The form and instructions will be modified to show this changes.

Form EIA-412, "Annual Report of Public Electric Utilities," Propose changing the reporting threshold from 120,000 MWh to 150,000 MWh. The instructions will be modified to show this change.

Form EIA–417R, "Annual Summary of Emergency Occurrences," no change. Form EIA-759, "Monthly Power Plant Report," no change.

Form EIA-767, "Steam-Electric Plant Operation and Design Report," no change.

Form EIA-826, "Monthly Electric Utility Sales and Revenue Report with State Distributions." Propose adding

## PUBLIC LAW 102-190 - DECEMBER 5, 1991 As Amended - FY 95 National Defense Authorization Act

. . . .

#### PUBLIC LAW 102-190 - December 5, 1991 As Amended - FY 95 National Defense Authorization Act

Section 1082. "DISCLOSURE OF INFORMATION CONCERNING UNACCOUNTED FOR UNITED STATES PERSONNEL OF THE COLD WAR, THE KOREAN CONFLICT, AND THE VIETNAM ERA".

(a) PUBLIC AVAILABILITY OF INFORMATION - (1) Except as provided in subsection (b), the Secretary of Defense shall, with respect to any information referred to in paragraph (2), place the information in a suitable library-like location within a facility within the National Capital region for public review and photocopying.

(2) (A) Paragraph (1) applies to any record, live-sighting report, or other information in the custody of the official custodian referred to in subsection (d)(3) that may pertain to the location, lreatment, or condition of (A) United States personnel who remain not accounted for as a result of service in the Armed Forces or other Federal Government service during the Korean conflict, the Vietnam era, or the Cold War, or (B) their remains."

(B) For purposes of this section, a Vietnam-era POW/MIA is any member of the Armed Forces or civilian employee of the United States who was at any time classified as a prisoner of war or missing in action during the Vietnam era and whose person or remains have not been returned to United States control.

(b) EXCEPTIONS - (1) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if -

(A) the record or other information is exempt from the disclosure requirements of section 552 of title 5, United States Code, by reason of subsection (b) of that section; or

(B) the record or other information is in a system of records exempt from the requirements of subsection (d) of section 552a of such title pursuant to subsection (j) or (k) of that section.

(2) The Secretary of Defense may not make a record or other information available to the public pursuant to subsection (a) if the record or other information specifically mentions a person by name unless –

Prepared by DPMO-RD 1 August 31, 2022 Production 000579 (A) in the case of a person who is alive (and not incapacitated) and whose whereabouts are known, that person expressly consents in writing to the disclosure of the record or other information; or

(B) in the case of a person who is dead or incapacitated or whose whereabouts are unknown, a family member or family members of that person determined by the Secretary of Defense to be appropriate for such purpose expressly consent in writing to the disclosure of the record or other information.

(3) (A) The limitation on disclosure in paragraph (2) does not apply in the case of a person who is dead or incapacitated or whose whereabouts are unknown if the family member or members of that person determined pursuant to subparagraph (B) of that paragraph cannot be located after a reasonable effort.

(B) Paragraph (2) does not apply to the access of an adult member of the family of a person to any record or information to the extent that the record or other information relates to that person.

(C) The authority of a person to consent to disclosure of a record or other information for the purposes of paragraph (2) may be delegated to another person or an organization ofly by means of an express legal power of attorney granted by the person authorized by that paragraph to consent to the disclosure.

(c) DEADLINES - (1) In the case of records or other information originated by the Department of Defense, the official custodian shall make such records and other information available to the public pursuant to this section not later than September 30, 1995. Such records or other information shall be made available as soon as a review carried out for the purposes of subsection (b) is completed.

(2) Whenever a department or agency of the Federal Government receives any record or other information referred to in subsection (a) that is required by this section to be made available to the public, the head of that department or agency shall ensure that such record or other information is provided to the Secretary of Defense, and the Secretary shall make such record or other information available in accordance with subsection (a) as soon as possible and in any event not later that one year after the date on which the record or information is received by the department or agency of the Federal Government.

> Prepared by DPMO-RD 2 August 31, 2022 Production 000580

(3) If the Secretary of Defense determines that the disclosure of any record or other information referred to in subsection (a) by the date required by paragraph (1) or (2) may compromise the safety of any United States personnel referred to in subsection (a)(2) who remain not accounted for but who may still be alive in captivity, then the Secretary may withhold that record or other information from the disclosure otherwise required by this section. Whenever the Secretary makes a determination under the preceding sentence, the Secretary shall immediately notify the President and the Congress of that determination.

#### (d) DEFINITIONS - For purposes of this section:

(1) The terms "Korcan conflict" and "Vietnam era" have the meanings given those terms in section 101 of title 38, United States Code.

(2) The term "Cold War" means the period from the end of World War II to the beginning of the Korean conflict and the period from the end of the Korean conflict to the beginning of the Vietnam era.

(3) The lerm "official custodian" means -

(A) in the case of records, reports, and information relating to the Korean conflict or the Cold War, the Archivist of the United States; and

(B) in the case of records, reports, and information relating to the Vietnam era, the Secretary of Defense.

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DEFENSE PRISONER OF WAR/MISSING IN ACTION OFFICE 2400 DEFENSE PENTAGON WASHINGTON, DC 20301-2400



#### INFORMATION SHEET TREATMENT, LOCATION and/or CONDITION

The words treatment, location or condition appear in that paragraph of Public Law 102-190 (referred to as the McCain Bill) which defines the class of information to which the public disclosure requirement is applicable. The words themselves are not further defined in the statute.

In accordance with the normal rules of statutory construction we look to the plain meaning of the words in the context in which they appear. We also may consider the legislative intent which is intrinsically obvious in the legislation itself or is further evidenced in the legislative history of the provision (e.g. Committee Reports, speeches, debates, testimony, etc.). In this case there is no legislative history which would suggest that anything other than the plain meaning of the words used was intended by the Congress.

Accordingly, as the agency charged with implementing the statute as it applies to Vietnam, Korea and Cold War casualties, the DPMO should apply the plain meaning standard. The purpose of the statute is to effect the public disclosure of information relevant to the resolution of the cases of the unaccounted for persons. This is a pro-release piece of legislation, with some restrictions. There should be no effort to apply any further restrictive or artificially limiting meaning to the plain words.

It is not possible to provide an effective, all-encompassing definition of "treatment", "location", and/or "condition". Nevertheless, in our work thus far we have developed some examples of each category which may be helpful in you analysis of specific materials. These examples are not exhaustive or exclusive, merely illustrative:

#### TREATMENT

- \* Circumstances of capture/intermment
- \* Medical treatment or lack thereof
- \* Availability of food and water
- \* Interrogation techniques / torture
- \* Physical or mental abuse, threats, humiliation



| LOCATION  | * Identifiable geographic feature, e.g. river, lake, mountain |
|-----------|---------------------------------------------------------------|
|           | <ul> <li>Place name (village, city)</li> </ul>                |
|           | * Prison camp site (Hanoi Hilton/Son Tay/Zoo)                 |
|           | * Distance from a known point                                 |
|           | * 6 digit UTM coordinate or greater                           |
|           | * GEOCOORDS (degrees/minutes/seconds)                         |
| CONDITION | * Physical or mental condition (weak, malnourished, sick,     |
| ţ         | feverish, delirious, coma)                                    |

\* Specific injuries (skull fracture, broken arm, gunshot or fragment wound, concussion, etc.)

\* Description of cause/circumstances of death

As the examples illustrate, information which is logically relevant to a determination of fate should be included among that which is subject to the disclosure requirements of the McCain provision as amended.

Questions are raised regarding the application of the word "dead" as it relates to McCain. In the usual context of our work, "dead" is a status, but it can also be descriptive of a condition. Information or evidence that a person is dead is clearly relevant to a determination of fate and that information is subject to the McCain provision when it arises in the descriptive context. For the purposes of our redaction work, we must apply a sensible rule. When you encounter the word dead, and it is clearly used in the context of a previously known status, as in a compilation listing casualties, then the reference may stand without application of the PNOK release rule. However, where it is used descriptively, as in a witness statement, then the normal rules relative to the PNOK release are applicable.

Fran O'Brien DPMO General Counsel

Prepared by: DPMO-RD 10/11/95 August 31, 2022 Production 000583



#### DEPARTMENT OF THE AIR FORCE

JOINT GERVICES SERE AGENCY FT BELVOUR, VIRGINIA 22060-5212

3 April 1998

#### MEMORANDUM FOR: Naval Criminal Investigative Service Attn: Mr. Henry Persons

FROM: HQ JSSA/DOI-L 9010 Black Road Ft. Belvoir, VA 22060-5212

SUBJECT: POW Debriefing Records

- The debriefing of POWs was accomplished for the purpose of obtaining intelligence information, a
  great deal of which would play an important role in improving the Joint Services Survival, Evasion,
  Resistance and Escape (SERE) training program and operations throughout DOD. These records
  contain classified information and personal sensitive information and must be protected from
  disclosure and automatic declassification rules of the EO 12958.
- 2. DPMO, with coordination from JSSA, has drafted proposed legislation to OSD/GC requesting that Korea and Vietnam-era debriefings should only be released following an appropriate security and privacy review by either DPMO or JSSA. This office accepts full responsibility to review these documents before their release to the public.
- 3. If you have any questions, please contact me at 703-806-5074. Thank you for your support in restricting access to these sensitive records.

Sa Macdonal

DEBRA A. MACDONALD, GS-13, DAF Chief, Library/Archives Branch

cc: DO DOI

| INITIAL PROCESSING AS                                                                                                                                                                                                                                                                                                                                                                                                          | SESSMENT FOR PRESERVATION RI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| Check off one category from each box below describing                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| Finding Alds       Agency provided box list is adequate for re         Agency provided folder title list is adequate         NARA should create a box list during initia         NARA should create a folder title list durin         No box or folder title list is needed at this ti         Other (specify)                                                                                                                 | ference purposes<br>for reference purposes<br>al processing<br>g initial processing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| PART 2. Select one use level hox below, check off the                                                                                                                                                                                                                                                                                                                                                                          | appropriate condition category for the record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                              | s for risk level indicated in parentheses (A, B, or C):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| LOW USE ( current / future )        good condition (go topart 3 A)        medium condition (go to part 3 A)        moor condition, very fragile, or vulnerable to handling (go topart 4, Preservation Needs 5.)        Unstable media still in good condition; machine dependent currently available formats (go topart 3 B)        Unstable media have deteriorated; machine-readable media becoming obsolete (go topart 3 C) | lopart 3 A or<br>t media on<br>t media on<br>t media on<br>Lopart 3 A or<br>t media on<br>Lopart 3 A or<br>Lopart 3 A or<br>Lop | uture )<br>wear (go to part 3 B)<br>erable to handling or<br>fers are unstable ( go to part 3 B)<br>lition; machine- readable media on<br>to part 3 B)<br>; machine-readable media on formats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HEAVY USE (current / future)<br>good condition (go to part 3 B)<br>medium condition, or show some wear. (go to part 3 B)<br>poor condition, very fragile, vulnerable to handling or<br>the records or their housings/folders are unstable (go to part 3 C)<br>unstable media still in good condition; machine- readable media on<br>currently available formats (go to part 3 B)<br>unstable media have deteriorated; machine-readable media on formats<br>becoming or currently obsolete (go to part 3 C)                                                                                                                                                                                                       | <b>JF</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                | A<br>BISK Schedule for preservation <u>after</u> High Risk rec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | cords. 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| this time. Future increases in use level may<br>require re-evaluation of the records for risk<br>level and preservation needs. Schedule these<br>poor condition textual records for<br>preservation <u>after</u> high risk and medium risk<br>records.                                                                                                                                                                         | <ul> <li>bousings are in poor condition, the wrong size, or made<br/>o part 4 Preservation needs 1)</li> <li>nousings required (go to part 4 Preservation needs 2)</li> <li>are damaged, or failing to support the text (go to part<br/>have not been microfilmed (go to part 4 Preservation needs<br/>are brittle, torn, obscured by tapes, or fragile (go to part<br/>media have not been put in cool/cold storage (go to part<br/>-readable media have no reference copies (go to part 4</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e from unstable materials<br>4 Preservation needs 2)<br>eds 3)<br>4 Preservation needs 2)<br>1 4 Preservation needs 2)<br>7 records h<br>1 4 Preservation needs 4)<br>Preservation needs 3)<br>1 mathine-<br>1 materials<br>1 materials | include (go to part 4 Preservation needs 1)<br>size housings are in poor condition, the wrong size, or made from unstable<br>(go to part 4 Preservation needs 1)<br>ousings required (go to part 4 Preservation needs 2)<br>are damaged, or failing to support the text (go to part 4 Preservation needs 2)<br>ave not been microfilmed (go to part 4 Preservation needs 3)<br>re brittle, torn, obscured by tape, or fragile (go to part 4 Preservation needs<br>media haven't been put in cool' cold storage (go part 4 Preservation needs 3)<br>readable media have no reference copies (go to part 4 Preservation needs 3)<br>readable media have no preservation copies (go to part 4 Preservation needs 3) | ).        |
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| PART 4. RISK LEVEL (circle one that indicates the box         PRESERVATION NEEDS (check off all that apply and        1. Holdings Maintenance                                                                                                                                                                                                                                                                                  | d indicate % of records) pproximate percentage of records needing attention:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25% or less; 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| INITIAL PROCES<br>Record Group: <u>428</u> MLR Entry                                                                                                                                                                                                                                                                                                                                             | SING ASSESSMENT FOR PRESERV<br># or Accession #?28-2                                                                                                                                                                                                                                                                                                                                                                                                                         | VATION RISK LEVEL/NEEDS                                                                                                                                                                                                                                                | SAND ARRANGEMENT/DES                                                                                                                                                                                                                                                                                                                                                                                                                   | CRIPTION NEEDS                                                                                                                                                                  |
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| Total cubic feet                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>-0-00</u> - Denes                                                                                                                                                                                                                                                   | ······································                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                 |
| # containers/volumes:/                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ircle) bound vol. / FRC / legal                                                                                                                                                                                                                                        | / letter / other (specify)                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                 |
| Current location: (stack/row/comp/sheli/bu                                                                                                                                                                                                                                                                                                                                                       | uilding)//                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
| PART 1. INITIAL PROCESSING NEEDS                                                                                                                                                                                                                                                                                                                                                                 | ASSESSMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                  | Agency Provided Finding Aids Available:                                                                                                                                                                                                                                                                                                                                                                                                                                      | Box List Folder Title List                                                                                                                                                                                                                                             | Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
| Check off one category from each box below                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
| NARA should create a box lis                                                                                                                                                                                                                                                                                                                                                                     | st is adequate for reference purposes<br>t during initial processing<br>itle list during initial processing                                                                                                                                                                                                                                                                                                                                                                  | ז <u>.                                    </u>                                                                                                                                                                                                                         | Files are in proper order<br>iles are in proper order but require rehousi<br>iles are not in proper order but rearrangem<br>iles are not in proper order and require rea                                                                                                                                                                                                                                                               | ent not required at this time                                                                                                                                                   |
| PART 2. Select one use level box below, che                                                                                                                                                                                                                                                                                                                                                      | ck off the appropriate condition category                                                                                                                                                                                                                                                                                                                                                                                                                                    | for the records, and go to the next s                                                                                                                                                                                                                                  | eries of boxes for risk level indicate                                                                                                                                                                                                                                                                                                                                                                                                 | l in parentheses (A, B, or C):                                                                                                                                                  |
| LOW USE ( current / future )        good condition (go topart 3 A)        medium condition (go to part 3 A)        moor condition, very fragile, or vulnerable to 1        mart 4, Preservation Needs 5.)        unrently available formats (go to part 3 B)        unrently available formats (go to part 3 B)        unrently available formats (go to part 3 C)                               | Andling (go topart 3 A or<br>ine dependant media on<br>cadable media: formats                                                                                                                                                                                                                                                                                                                                                                                                | ( current / future )                                                                                                                                                                                                                                                   | rt 3 B)<br>u on formats<br>HEAVY USE ( currently available<br>IIEAVY USE ( currently available<br>IIEAVY USE ( current<br>good condition (go<br>poor condition, very<br>the records or their<br>currently available<br>unstable media have                                                                                                                                                                                             | nt / future )                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
| PART 3. Go to box A, B, or C based on the<br>A LOW RISK<br>No preservation action to be performed at<br>this time. Future increases in use level may<br>require re-evaluation of the records for risk<br>level and preservation needs. Schedule these<br>poor condition textual records for<br>preservation after high risk and medium risk<br>records.<br>(go to part 4, Preservation Needs 5.) | B MED. RISK Schedule for preservation after<br>many as apply)<br>standard housings are in poor condition, the wro<br>(go to part 4 Preservation needs 1)<br>custom housings required (go to part 4 Preserv<br>bindings are damaged, or failing to support the<br>records have not been microfilmed (go to part 4<br>records are brittle, torn, obscured by tapes, or fr<br>unstable media have not been put in cool/cold st<br>machine-readable media have no reference copi | er High Risk records. (check off as<br>ong size, or made from unstable materials<br>vation needs 2)<br>text (go to part 4 Preservation needs 2)<br>4 Preservation needs 3)<br>ragile (go to part 4 Preservation needs 2)<br>torage (go to part 4 Preservation needs 4) | C IHGH RISK Prioritize for prese<br>(check off as many as apply)<br>standard size housings are in poor co<br>materials (go to part 4 Preservation m<br>custom housings required (go to part<br>bindings are damaged, or failing to s<br>records have not been microfilmed<br>records have not been microfilmed<br>records are brittle, torn, obscured by<br>unstable media haven't been put in c<br>machine-readable media have no ref | rvation in risk level order.<br>ondition, the wrong size, or made from unstable<br>eeds 1)<br>1 4 Preservation needs 2)<br>support the text (go to part 4 Preservation needs 2) |
| 2. Conservation Treatment / Custom Housing     3. Microfilming / Reformatting / Copying                                                                                                                                                                                                                                                                                                          | at apply and indicate % of records)<br>Approximate percentage of records needi<br>Approximate percentage of records needi<br>Approximate percentage of records needi<br>Approximate percentage of records needin                                                                                                                                                                                                                                                             | ing attention:25% or less;50%;<br>ng attention:25% or less;50%;                                                                                                                                                                                                        | 75%;100%<br>75%;100%<br>75%;100%<br>75%;100%                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                 |
| Form completed by: Part 1 en                                                                                                                                                                                                                                                                                                                                                                     | UnitUnitUnit                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | M Date 9/22/98<br>Date                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                 |
| Part 3                                                                                                                                                                                                                                                                                                                                                                                           | Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                   | , <b>'</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | ·                                                                                                                                                                               |
| Part 4                                                                                                                                                                                                                                                                                                                                                                                           | Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                                                                                                                                                                                                   | ,                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                        | August 31, 2022 I                                                                                                                                                                                                                                                                                                                                                                                                                      | Production 000586                                                                                                                                                               |

| CHANGE OF STATUS RECORD<br>Record Group Level | For NN Use                      | Unit<br>NWMDM-D                | RG Number<br>526/428 |
|-----------------------------------------------|---------------------------------|--------------------------------|----------------------|
|                                               | Originator's Transaction Number | Total Number of Files Attached |                      |
|                                               | NWMDM-D 98-23<br>NWMDM-D 98-24  | 1                              |                      |

STATISTICAL TRANSACTIONS (Enter code from table below in left column)

|                    | DECREASE                | TRANSFER                      | x | OTHER TRANSACTION                |
|--------------------|-------------------------|-------------------------------|---|----------------------------------|
| 1. ACCESSION       | 5. DISPOSAL             | 9. CHANGE IN PHYSICAL CUSTODY |   | 11. RESERVED                     |
| 2. ACCRETION       | 6. PERMANENT WITHDRAWAL | 10. CHANGE OF RECORD GROUP    |   | 12. NEW RECORD GROUP             |
| 3. REMEASUREMENT   | 7. REMEASUREMENT        | (enter RG nos. in unit of     |   | 13. INITIAL INPUT                |
| 4. OTHER (explain) | 8. OTHER (explain)      | physical custody)             |   | 14. CORRECTION/REVISION          |
|                    |                         | ···                           |   | 15. NA GUIDE NARRATIVE           |
|                    | ( (                     |                               |   | 16. RESTRICTION STATEMENT        |
|                    |                         |                               |   | 17. PRIVACY STATEMENT            |
|                    |                         |                               |   | 18. CHNG IN FINDING AID CITATION |
|                    |                         |                               |   | 19. CHNG IN LOCATION             |
|                    |                         |                               |   | 20. OTHER (explain)              |

|               |                           |                                |   | VOLUME<br>ck if | (M°)<br>Cu. FtX |              | Numb         | Der of Items |              |
|---------------|---------------------------|--------------------------------|---|-----------------|-----------------|--------------|--------------|--------------|--------------|
| Trans<br>CODE | No. of Sheets<br>Attached | Unit of<br>Physical<br>Custody | + | -               | This Change     | After Change | Item<br>CODE | This Change  | After Change |
| 1             | . 3                       | NWMDM-D                        | x |                 | 4.08            |              |              |              |              |
| 10            | 0                         | 526/428                        |   |                 |                 |              |              |              |              |
|               |                           |                                |   |                 | ·<br>           |              |              |              |              |
|               |                           |                                |   |                 |                 |              |              |              |              |
|               | f                         |                                |   |                 |                 |              |              |              |              |
|               |                           |                                |   |                 |                 |              |              |              |              |

TOTAL VOLUME AFTER CHANGE To be completed by NN-E

REMARKS Job NN3-428-98-001 Job NN3-428-98-002

1. This documents the accessioning of the following series: PRISONER OF WAR/MISSING IN ACTION INTELLIGENCE FILES, 5260001.9rw

10. Records are being reallocated to RG 526 from RG 428

|                                 |                |          | RE    | VIEWS AND A | PROVALS |          | FOR              | NN-E USE |  |
|---------------------------------|----------------|----------|-------|-------------|---------|----------|------------------|----------|--|
| 1.Prepare<br>Richard W<br>Meden | ood            | 3.Review | ed by | 5.Revie     | ved by  |          | Division         | Reviewed |  |
| Unit<br>NWMDM-D                 | Date<br>4/6/99 | Unit     | Date  | Unit        | Date    | Unit     | Date<br>) 4/8/99 |          |  |
| 2.Reviewe                       | d by           | 4.Review | ed by | 6.Revie     | red by  | 8.Approv | red by           | Posted   |  |
| Unit                            | Date           | Unit     | Date  | Unit        | Date    | Unit     | Date             |          |  |

## $\bigcirc$

Control No.: DC-526-A1(0001) Reference Unit: NWCTM Record Group No.: 526 DM Designator: CODE Series Designate: A1(0001)

Description Type: Series

Location: Archives II |a 631 |b 78 |c 19 |d 1 |x BEGIN MAP DRAWER |e 78 |f 19 |g 2 |y END MAP DRAWER |I 1 |j 10 |k NOTE

Title: PRISONER OF WAR/MISSING IN ACTION INTELLIGENCE FILES

GMD/Record Type: Textual Records

RecordType/Genre: Intelligence Report

RecordType/Genre: Transcript

RecordType/Genre: Clipping

RecordType/Genre: Correspondence

RecordType/Genre: Record of Action

Incl Start Date: 1965 |a CODE

Incl End Date: 1989 |a CODE

Scope & Content: This series consists of original and copies of information compiled on Navy, Marine Corps, and two Air Force individuals and relating to their capture and conduct while in Prisoner of War(POW) or Missing in Action(MIA) status during the Vietnam War era. The documentation includes intelligence reports, family and Government correspondence, interviews with fellow POWs and those having information concerning MIAs

Finding Aid Note: There is an agency provided, NARA annotated finding aid for this series

Arrangement: Arranged by last name of individual. Numbering System: TEXT Access: FOIA (b)(1) c: Secret n These records have been reviewed by the agency under the provisions of E.O. 12958 and been determined to require continued national security protection and/or originating agency review. Access: FOIA (b) (3) c: n: These records are subject to the provisions of Public Law 102-190 (the McCain Bill) Use/Duplication: CONTROL n NOTE: Creating Org: Department of the Navy. Naval Criminal Investigative Service Indiv Creator/DM: NAME Item Type/Count: CONTROL C COUNT Linear Measure: 4 a 2 n NOTE Container Type: LTA-S |n 10 C COMMENT Copies: TEXT Accession Number: NN3-428-98-002 (Boxes 1-6) Accession Number: NN3-428-98-001 (Boxes 7-10) Records Center #: ALPHANUMERIC Author/Date: Richard E. Wood a 4/6/99 Processing Unit: NWMDM-D Risk Assessment: Medium Risk d 9/22/98 h 3/31/99 Subgroup Title: TEXT Technical Access Requirements: TEXT

## August 31, 2022 Production 000589

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NAIL Record Link: CONTROL |a TYPE |b. FILENAME

|b. FILENAME /c FULL URL

d CONTROL NUMBER

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August 31, 2022 Production 000590

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### PRISONERS OF WAR RECORDS - VIETNAM CONFLICT BOX LIST

| Dossier No.                | <u>Name</u>                | Branch of Service |           |          |
|----------------------------|----------------------------|-------------------|-----------|----------|
|                            |                            |                   |           |          |
| 1-17-70-63                 | AGOSTO, Jose Santos        | Marine            |           |          |
| 6-63-99                    | ALCORN, Wendell Reed       | Navy              |           |          |
| 15-64-92                   | ALVAREZ, Everett           | Navy              |           |          |
| 32-58-04                   | BAILEY, James William      | Navy              |           |          |
| 33-22-64                   | BLACK, Cole                | Navy              |           |          |
| 48-34-64                   | BROWN, Donald Hubert       | Navy              |           |          |
| 20-34-49                   | BRUNHAVER, Richard Marvin  | Navy              |           |          |
| 45-86-70                   | BUCKLEY, Jimmy Lee         | Navy              |           |          |
| 9-76-75                    | BUTLER, Phillip Neal       | Navy              |           |          |
| 46-42-40                   | CARPENTER, Nicholas Mallor | y Navy            | Box 1     |          |
| 24-99-41                   | CHARLES, Norris Alphonzo   | Navy              |           |          |
| 45-83-04                   | CHAUNCEY, Arvin Ray        | Navy              |           |          |
| 2-69-42                    | COFFEE, Gerald Leonard     | Navy              |           |          |
| 41-60-85                   | CONNELL, James Joseph      | Navy              |           |          |
| 1-18-55-46                 | COOLEY, David Leo          | Navy              |           |          |
| 18-89-30                   | CRAYTON, Render            | Navy              |           |          |
| 12-38-81                   | CRONIN, Michael Paul       | Navy              |           | <u> </u> |
| 3-05-83                    | DAIGLE, Glenn Henri        | Navy              | · ·       |          |
| 07-62-24                   | DANIELS, Verlyne Wayne     | Navy              |           |          |
| 16-60-78                   | DAVIS, Donald Vance        | Navy              |           |          |
| 16-60-94                   | DAVIS, Edward Anthony      | Navy              |           |          |
| 16-90-88                   | DENNISON, Terry Arden      | Navy              |           |          |
| 45-12-47                   | DENTON, Jeremiah Andrew    | Navy              |           |          |
| 50-18-00                   | DODGE, Ronald Wayne        | Navy              |           |          |
| 46-46-23                   | DODSON, James Stanley      | Navy              | Box 2     |          |
| 35-58-04                   | DOREMUS, Robert Bartsch    | Navy              | BOX 2     | •        |
| 1-81-91                    | DOSS, Dale Walter          | Navy              |           |          |
| 45-35-95                   | ECKES, Walter William      | Marine            |           |          |
| 43-54 <b>-</b> 57          | EDWARDS, Harry Sanford     | Navy              |           |          |
| 1-21-65-95                 | ELBERT, Frederick Lawrence | Marine            |           |          |
| 45-40-30                   | EVANS, James Joseph        | Navy              |           |          |
| 19 <b>-</b> 47 <b>-</b> 59 | FELDHAUS, John Anthony     | Navy              |           |          |
| 46-13-95                   | FELLOWES, John Heaphy      | Navy              |           |          |
| 19-59-04                   | FRANKE, Fred Augustus      | Navy              |           |          |
| 29-23-50                   | FRISHMAN, Robert Franchot  | Navy              |           |          |
| 45-12-55                   | GAITHER, Ralph Ellis       | Navy              |           |          |
| <u>85-60-67</u>            | GARTLEY, Markham L.        | Navy              |           |          |
| 1-16-73-84                 | GARWOOD, Robert Russell    | Marine            | Boxes 2-4 |          |

| 84-36-48   | GILLESPIE, Charles Rogers  | Navy      |       |
|------------|----------------------------|-----------|-------|
| 15-01-59   | GLASSON, William Albert    | Navy      |       |
| 50-56-81   | GOODERMOTE, Wayne Keith    | Navy      |       |
| 42-63-35   | HAINES, Collins Henry      | Navy      |       |
| 45-04-34   | HALL, Thomas Renwick       | Navy      |       |
| 50-16-29   | HANSON, Stephen Paul       | Navy      |       |
| 22-49-39   | HARDMAN, William Morgan    | Navy      |       |
| 48-50-83   | HEGDAHL, Douglas Brent     | Navy      |       |
| 24-07-76   | HOFFMAN, David Wesley      | Navy      | Box 4 |
| 24-61-58   | HUTTON, James Leo          | Navy      |       |
| 24-97-93   | JAMES, Charlie Negus       | Navy      |       |
| 74-52-86   | KERNAN, Joseph Eugene      | Navy      |       |
| 25-95-73   | KLENERT, William Blue      | Navy      |       |
| 1-18-09-52 | KNIGHT, Larry Dale         | Air Force |       |
| 7-21-85    | KOPFMAN, Theodore Frank    | Navy      |       |
| 45-40-58   | MAYER, Roderick Lewis      | Navy      |       |
| 84-36-49   | MAYHEW, William John       | Navy      |       |
| 50-19-44   | MCCAIN, John Sidney III    | Navy      |       |
| 28-51-69   | MECLEARY, Read Blaine      | Navy      |       |
| 38-59-04   | MEHL, James Patrick        | Navy      |       |
| 31-45-03   | METZGER, William John      | Navy      |       |
| 1-16-78-33 | MILLER, Edison Wainwright  | Marine    |       |
| 47-94-83   | MILLER, Edwin Frank        | Navy      |       |
| 60-33-75   | MOBLEY, Joseph Scott       | Navy      |       |
| 00-70-80   | MOORE, Ernest Melvin Jr.   | Navy      |       |
| 3-26-87    | MULLEN, Richard Dean       | Navy      |       |
| 47-10-08   | MULLIGAN, James Alfred     | Navy      |       |
| 36-71-40   | NORRINGTON, Giles Roderick | Navy      |       |
| - 60-21-82 | OSBORNF Dale Harrison      | Navy      | Box 5 |
| 38-50-59   | PAGE, Jasper N.            | Air Force |       |
| 30-80-91   | PLUMB, Joseph Charles      | Navy      |       |
| 31-02-92   | PUGH, Kenneth Ward         | Navy      |       |
| 43-66-77   | RATZLAFF, Richard Raymond  | Navy      |       |
| 47-97-50   | REHMANN, David George      | Navy      |       |
| 1-22-72-42 | RIATE, Alfonso Ray         | Navy      |       |
| 16-02-83   | RIVERS, Wendell Burke      | Navy      |       |
| 50-99-48   | ROHA, Michael Robert       | Marine    |       |
| 46-06-13   | ROLLINS, David John        | Navy      | 7     |
| 31-94-82   | SCHOEFFEL, Peter Vanruyer  | Navy      |       |
| 1-14-55-40 | SHUMAKER, Robert Harper    | Navy      |       |
| 53-49-79   | SHUMAN, Edwin Arthur       | Navy      |       |
| 18-92-37   | SMITH, Bradley Edsel       | Navy      |       |
| 19-30-97   | SMITH, Homer Leroy         | Navy      |       |
| 47-86-05   | SOUTHWICK, Charles Everett | Navy      | Box 6 |
| 39-45-52   | SPENCER, Larry Howard      | Navy      | · · · |
|            | · · · · ·                  | -         |       |

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|          |                           |      | -     |
|----------|---------------------------|------|-------|
|          |                           |      |       |
| 42-09-31 | STACKHOUSE, Charles David | Navy |       |
| 48-69-50 | STAFFORD, Hugh Allen      | Navy |       |
| 47-74-86 | STOCKDALE, James Bond     | Navy |       |
| 39-97-69 | STRATTON, Richard Allen   | Navy |       |
| 26-31-02 | TANGEMAN, Richard George  | Navy |       |
| 45-73-99 | TERRY, Ross Randle        | Navy | Box 6 |
| 7-13-43  | TSCHUDY, William Michael  | Navy |       |
| 34-25-38 | VOHDEN, Raymond Arthur    | Navy |       |
| 34-39-32 | WALTERS, Jack             | Navy |       |
|          | (spelled WALPERS in some  |      |       |
|          | documents)                |      |       |
| 45-40-26 | WHEAT, David Robert       | Navy |       |
| 50-08-48 | WIDEMAN, Robert Earl      | Navy |       |
| 47-80-73 | WILLIAMS, Lewis Irving    | Navy |       |
| 40-04-13 | WOODS, Robert Deane       | Navy |       |
|          |                           |      |       |

WILBUR, Walter Eugene/MILLER, Edison Wainright

Boxes 7-10

# <sup>3</sup>August 31, 2022 Production **000593**